

# Engineers' Conversion Table

9. 1,000,000 aches = 1 megahertz
10. Basic unit of laryngitis = 1 hoarsepower
11. Shortest distance between two jokes = a straight line
12. 454 graham crackers = 1 pound cake

## Jack Hayford [age 80]:

- Birthday card to an old man: How do you feel on your birthday?
- Like a newborn baby:
- no teeth, no hair, I think I just wet myself.
- Birthday card: Do old men wear boxer shorts or briefs?
- Depends.

# Ussishkin אוסישקין Auditorium Jerusalem, site of 822 Gathering



This week some of the Revive team took part in the 822 Gathering in Jerusalem, led by David Demian and a multi-national core team. The International Convention Center was filled to overflowing—more than **3500 people**. **The majority of the participants were of Chinese background.**

**In one of the pre-conference gatherings, Asher and some of the Arab leaders repented and humbled themselves for the pride of the Jewish and Arab peoples. A tremendous release of the Holy Spirit and intercession broke through.**

Zech 8.22-23 Yes, many peoples and powerful nations will come to consult ADONI-Tzva'ot in Yerushalayim and to ask ADONI's favor.' ADONI-Tzva'ot says, 'When that time comes, ten men will take hold - speaking all the languages of the nations - will grab hold of the cloak of a Jew and say, "We want to go with you, because we have heard that God is with you."'"











מַתִּיָּתָהוּ Mattityahu

(Matthew) 6.5-6

## Mattityahu (Matthew) 6.5

5 כַּאֲשֶׁר אַתֶּם מֵתְפַלְלִים אֶל תְּהִיוּ כַצְבוּעִים,  
הַאוֹהֲבִים לְהִתְפַּלֵּל בְּעַמֻּדִים בְּבֵתֵי כְּנֹסֶת  
וּבַפְּנֹת שֶׁל לְחוּבוֹת

5 When you pray, don't be like the hypocrites, who love to pray standing in the synagogues and on street corners,

פ' פיעל intensive verb פִּלְלַ

To think, to entreat, to plead, to judge, to hope for, to pray for, to believe possible

**Ro 12.12 Rejoice in your hope, be patient in your troubles, and continue steadfastly in prayer.**

**Phil 4.6 Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving.**

**Col 4.2 Keep persisting in prayer, staying alert in it and being thankful.**

Col. 4.12 Epaphras sends greetings; he is one of you, a slave of the Messiah Yeshua who always **agonizes in his prayer on your behalf**, praying that you may stand firm, mature and fully confident, as you devote yourselves completely to God's will.



**Gal 4.19 My dear children, I am suffering the pains of giving birth to you all over again - and this will go on until the Messiah takes shape in you.**

## Mattityahu (Matthew) 6.5

5. כַּאֲשֶׁר אַתֶּם מִתְפַּלְלִים אֶל תְּהִיּוּ  
כַצְבוֹעִים, הָאוֹהֲבִים לְהִתְפַּלֵּל בְּעַמֻּדִים  
בְּבֵתֵי פְּנֵסֶת וּבְפִנּוֹת שֶׁל רְחוּבּוֹת

•5 When you pray, don't be like the hypocrites, who love to pray standing in the synagogues and on street corners,

## Mattityahu (Matthew) 6.5

5 לְמַעַן יֵרְאוּ לְבַנֵּי אָדָם. אֲמֵן אוֹמֵר אֲנִי  
לָכֶם, שְׂכָרְם אֵתֶם.

5 so that people can see them.  
Yes! I tell you, they have their  
reward already!



**Tim Tebow**



# Is Yeshua against public prayer?

Mark 11.17 Then, as he taught them, he said, "Isn't it written in the Tanakh, My house will be called **a house of prayer** for all the Goyim. But you have made it into a den of robbers!"

## Mattityahu (Matthew) 6.6

6 וְאַתָּה פֶּאֶשֶׁר תִּתְפַּלֵּל הִפְנִס לְחִדְרְךָ,  
סָגַר אֶת הַדְּלֶת בְּעֵדְךָ וְהִתְפַּלֵּל לְאָבִיךָ  
אֲשֶׁר בְּסֵתֶר, וְאָבִיךָ הָרוֹאֶה בְּמִסְתָּרִים  
יִגְמַל לְךָ.

**6** But you, when you pray, go into your room, close the door, and pray to your Father in secret. Your Father, who sees what is done in secret, will reward you.

Ber/Gen.27.26-28 Then his father Yitz'chak said to him, "Come close now, and kiss me, my son." He approached and kissed him. Yitz'chak smelled his clothes and blessed Ya'akov with these words: "See, my son **smells like a field which ADONI has blessed**. So may God give you dew from heaven, the richness of the earth, and grain and wine in abundance.

Acts 4.8, 13 Then Kefa, filled with the Ruakh HaKodesh, said to them...When they saw how bold Kefa and Yochanan were, even though they were untrained 'am-ha'aretz, they were amazed; also they **recognized them as having been with Yeshua.**



Luke 6.12-13 It was around that time that Yeshua **went out to the hill country to pray**, and all night he continued in prayer to God. When day came, he called his talmidim and chose from among them twelve to be known as emissaries:

Habakkuk 3-4 God came from Teman,  
And the Holy One from mount  
Paran. Selah. His glory covered the  
heavens, And the earth was full of  
his praise. And [his] brightness was  
as the light; He had rays [coming  
forth] from his hand; **And there was  
the hiding of his power.**

Yeshahayu/Is 45.14-18 God is with you; there is no other, other gods are nothing." Truly, you are a God who hides himself, God of Isra'el, Savior! The idol-makers will be ashamed, disgraced, all of them; they will go dishonored together. But Isra'el, saved by ADONI with an everlasting salvation, you will never, ever, be ashamed or disgraced.

**Yeshahayu/Is 45.14-18 For thus says ADONI, who created the heavens, God, who shaped and made the earth, who established and created it not to be chaos, but formed it to be lived in: "I am ADONI; there is no other**

reduction, decrease [noun ת צימ] צְחָצוּם

masc *tsimtsum*

Tsakhi Shapira Return of the Kosher Pig, p 267

Phil 2. 6-7 Though he was in the form of God, he did not regard equality with God something to be possessed by force. On the contrary, **he emptied himself**, in that he took the form of a slave by becoming like human beings are.



# Phillipians 2.6-7

os

en

morphē

theou

uparchōn

6 ὅς ,

ἐν

μορφῇ

θεοῦ

ὑπάρχων ,

who

in

[the] form

of God

subsisting

ouch

arpagmon

ēgēsato

οὐχ

ἀρπαγμὸν

ἡγήσατο

not

something to be grasped

esteemed it

to	einai	isa	theō
τὸ	εἶναι	ἴσα	θεῶ ;
–	to be	equal	with God

	alla	eauton	ekenōsen
7	ἀλλὰ	ἑαυτὸν	ἐκένωσεν
	but	himself	emptied

morphēn

doulou

labōn

μορφὴν

δούλου

λαβών ,

form

of a servant

having taken

Luke 2.25-35 There was in Yerushalayim a man named Shim`on. This man was a tzaddik, he was devout, he waited eagerly for God to comfort Isra'el, and the Ruach HaKodesh was upon him... Prompted by the Spirit, he went into the Temple courts; and when the parents brought in the child Yeshua to do for him what the Torah required, Shim`on took him in his arms, made a b'rakhah to God, and said,





Luke 2.25-35 "Now, ADONI, according to your word, your servant is at peace as you let him go; for I have seen with my own eyes your **yeshu`ah**, which you prepared in the presence of all peoples -- a light that will bring revelation to the Goyim and glory to your people Isra'el." Yeshua's father and mother were marveling at the things Shim`on was saying about him. Shim`on blessed them and said to the child's mother, Miryam,



Luke 2.25-35 "This child will cause many in Isra'el to fall and to rise, he will become a sign whom people will speak against; moreover, a sword will pierce your own heart too. All this will happen in order to reveal many people's inmost thoughts."

**Yn 8.46 Which one of you can show me where I'm wrong?**

**Yn 6.41-42 At this the Judeans began grumbling about him because he said, "I am the bread which has come down from heaven." They said, "Isn't this Yeshua Ben-Yosef? We know his father and mother! How can he now say, 'I have come down from heaven'?"**

**Col. 3.1-4** So if you were raised along with the Messiah, then seek the things above, where the Messiah is sitting at the right hand of God. Focus your minds on the things above, not on things here on earth. For you have died, and your life is hidden with the Messiah in God. When the Messiah, who is our life, appears, then you too will appear with him in glory

**Incarnation is about G-d hiding His power, and revealing His character in a man without sin, Who gave that sinless life to us.**

**Our response is to have a public and hidden life in G-d through the presence of the Messiah.**