

Dr. Yoav Hoffman, a senior physician at the pediatric intensive care unit of Western Galilee Hospital in Nahariya, said his department has received 25 seriously injured Syrian children between the ages of a few months and 17 since last July, delivered to the hospital by the IDF.

Approximate range of Hizbullah
Rockets- July 2006

**Mediterranean
Sea**

Limit of Rocket Range
July 2005

● Rocket Hits
July 12-13

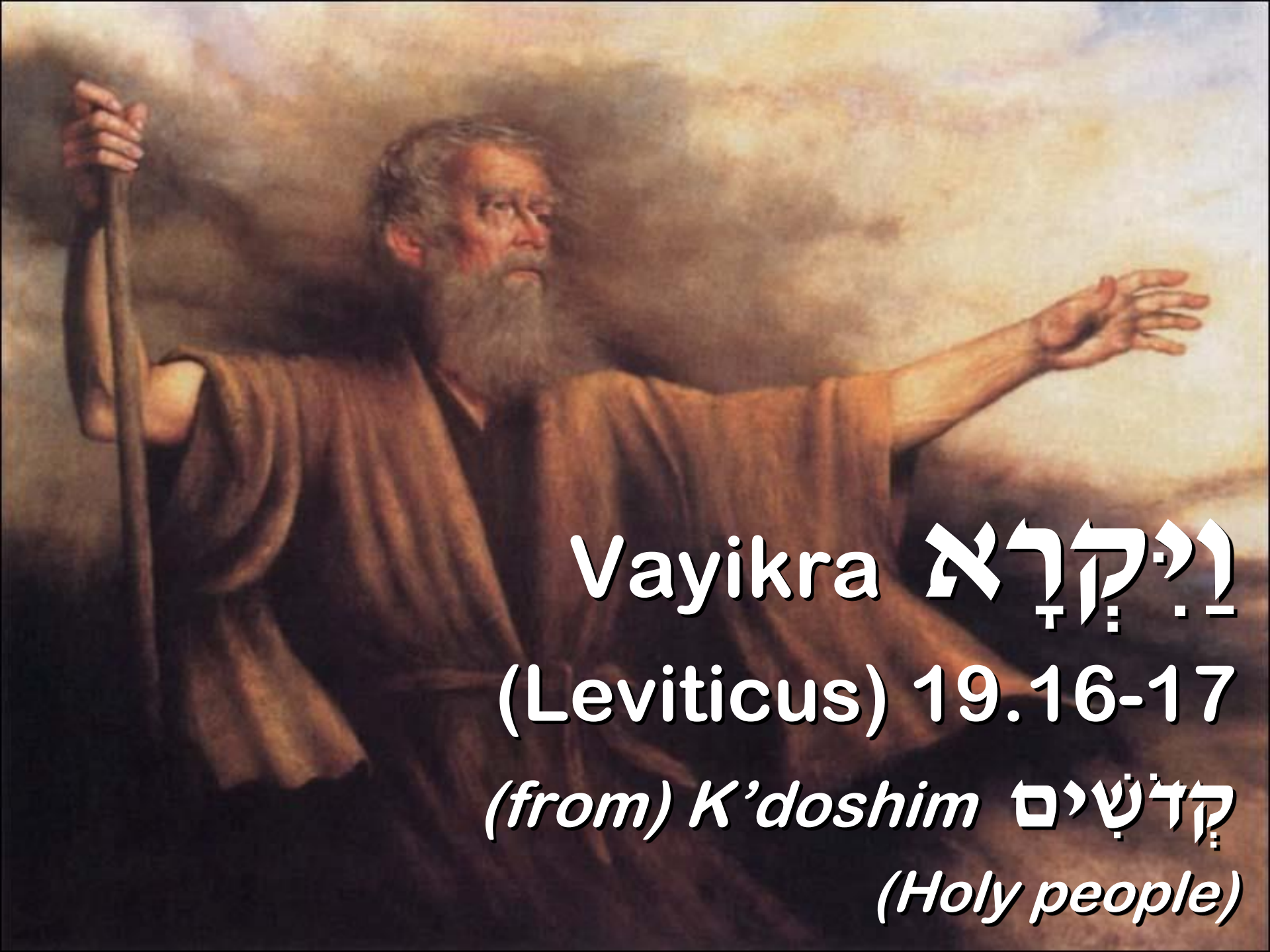
○ Rocket Hits July 15



Hoffman said up to six of his unit's patients have displayed distinct bullet injuries that indicate intentional sniper targeting. "The injuries are very specific: gunshot wounds from a single bullet to the lumbar spine, near vertebrates 2 and 3.

These shootings are not intended to kill, but to cause misery. They result in paralysis or slow death in Syria's conditions." Hoffman said he had never seen such injuries outside the battlefield; his colleagues initially believed that the spinal injuries were a coincidence. But when patients displaying the same injuries kept coming in, the hospital staff was "moved to tears"

as it realized that the **children were being targeted**. Numerous young victims treated in Israel have been returned home with donated wheelchairs. (Times of Israel)



Vayikra וַיִּקְרָא

(Leviticus) 19.16-17

(from) K'doshim קְדוֹשִׁים

(Holy people)

Vayikra (Leviticus) 19.16

16 לֹא- תֵלֵךְ רֹכֵל (peddler)

not Thou shalt go a talebearer

בְּעַמֶּיךָ לֹא תִעַמַּד עַל-

among thy people: neither shalt thou stand against

אֲדֹנָי
ADONI.

אֲנִי

I

רֵעֶךָ

thy neighbour:

דָּמְךָ

the blood of

Several significant American Jewish families—the Gratzes of Kentucky, the Strauses of Georgia and New York, the Bambergers and Blooms of Louisville, the Fels's of Philadelphia—got their start as peddlers...they opened retail shops and, eventually, department stores.

Two improper ways to deal with fault in a neighbor

1. Publicize it/ peddle it [even
prayer requests] tell others

Mishlei/Prov 11.13 A gossip goes around revealing secrets, but a trustworthy person keeps a confidence.

1 Cor 13.7 Love always bears up, always trusts, always hopes, always endures.

Wesley's commentary: Whatever evil the lover of mankind sees, hears, or knows of any one, he mentions it to none; it never goes out of his lips, unless where absolute duty constrains to speak. Believeth all things - Puts the most favourable construction on everything, and is ever ready to believe whatever may tend to the advantage of any one character.

And when it can no longer believe well, it hopes whatever may excuse or extenuate the fault which cannot be denied. Where it cannot even excuse, it hopes God will at length give repentance unto life.

Two improper ways to deal with fault in a neighbor

1. Publicize it/ peddle it [even prayer requests] tell others
2. Ignore it, let it go, it's his problem

The right way to deal with fault in a covenant community.

Vayikra (Leviticus) 19.17

17
לֹא-
תִשְׂנֵא
אֶת-
אָחִיךָ
not
Thou shalt hate
thy brother

בְּלִבְבְּךָ
הוֹכַח
תּוֹכִיחַ
אֶת-
in thine heart:
thou shalt in any wise
rebuke

עֲמִיתֶךָ
וְלֹא-
תִשָּׂא
עָלָיו
חַטָּא:
thy neighbour,
and not
suffer
upon him.
sin

Yekhezkael 3.18-19 **When I say** to a wicked man, 'You will surely die,' and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and **I will hold you accountable for his blood.** But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself.

Vayikra/Lev. 19.17

חַטָּאֵ:

sin

עָלָיו

upon him.

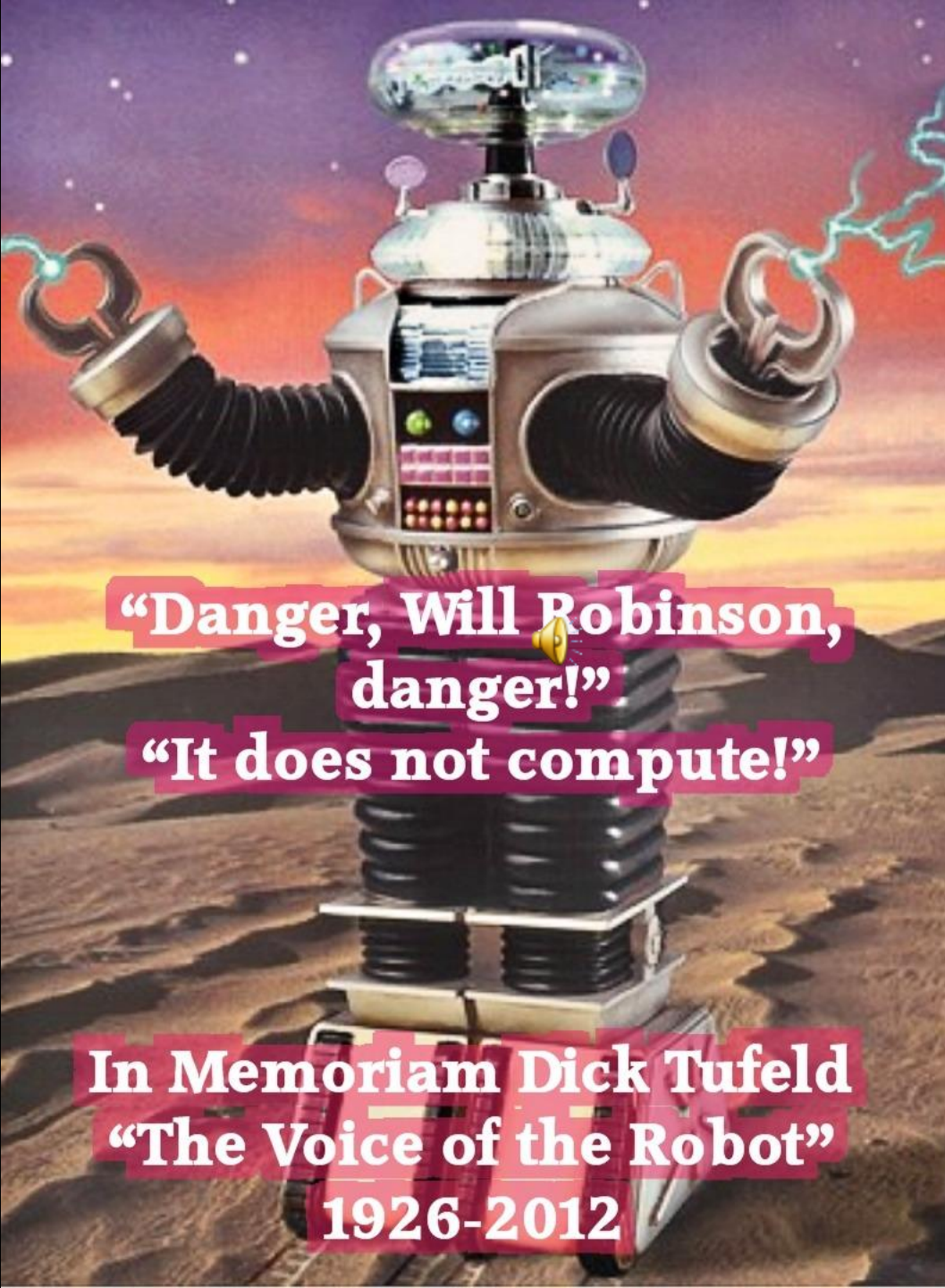
תִּשָּׂא

suffer

וְלֹא-

and not

Lost in Space CBS TV drama, 1965-1968



**“Danger, Will Robinson,
danger!”**

“It does not compute!”

In Memoriam Dick Tufeld

“The Voice of the Robot”

1926-2012

In “Sanhedrin” a number of events are described where one of the sages was taking a humiliation upon himself in order to spare it someone else

Rabbi (Yehuda haNassi) was sitting and expounding, and he smelled the odor of garlic. He said: ‘Whoever ate garlic, let him go out!’ Rabbi Chiyya rose and went out. **They all rose and went out.**

Vayikra/Lev 19.18 Don't take **vengeance** on or bear a grudge against any of your people; rather, **love** your neighbor as yourself; I am ADONI.

Correction can be vengeful
denunciation

OR it can be conciliatory love.



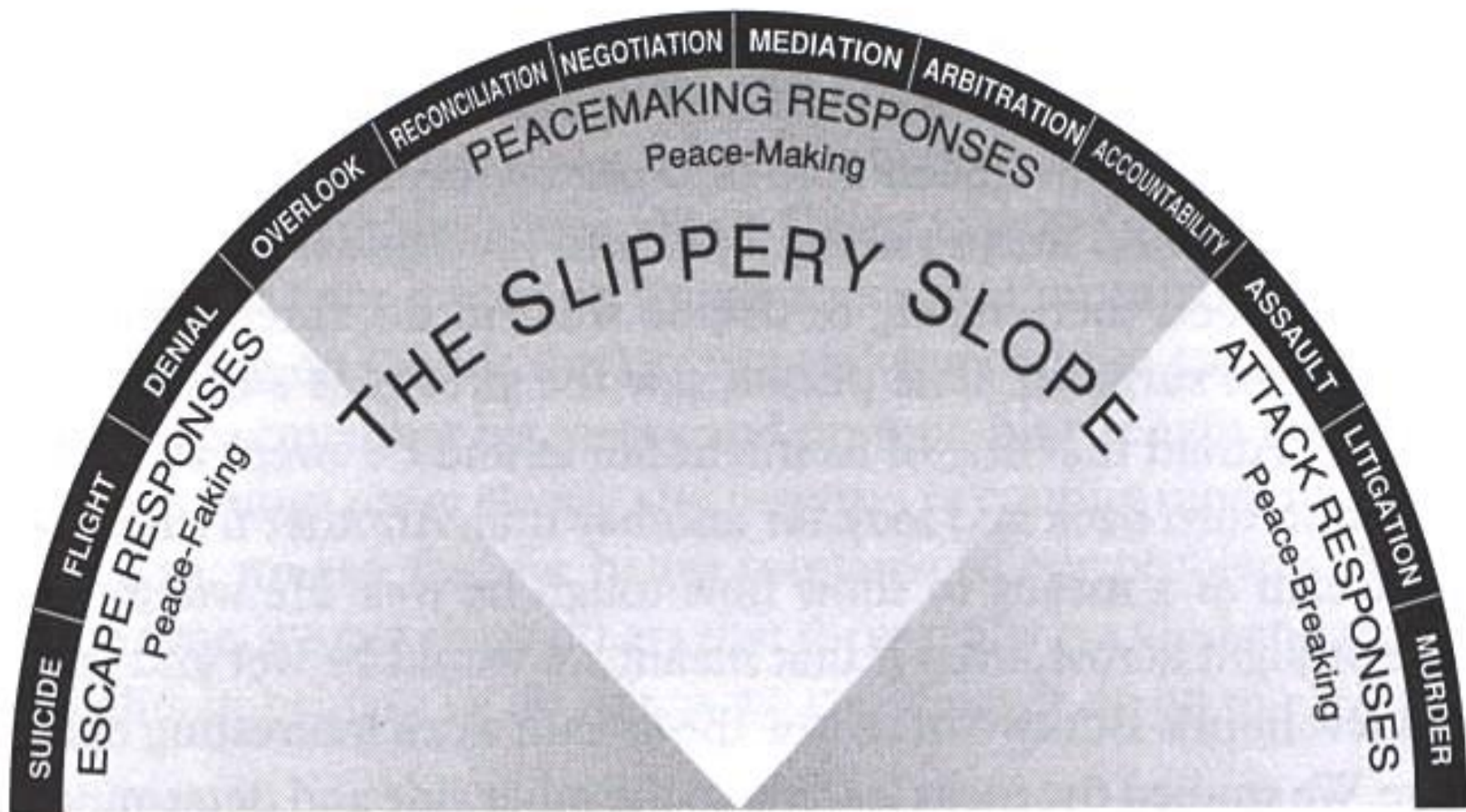
מַתִּיָּתְהוּ Mattityahu
(Matthew) 18.15-19

Mattityahu (Matthew) 18.15

15 "אם יחטא לך אחיך, לך
והוֹכַח אֹתוֹ בַּיַּנְדָּה וּבִיְנוּ לִבָּד.
אם יִשְׁמַע לְךָ, קִנִּיתָ לְךָ אֶת
אָחִיךָ.

"Moreover, if your brother commits a sin **against you**, go and show him his fault — but **privately**, just between the two of you. If he **listens** to you, you have won back your brother.

- 19,000 major congregational conflicts each year
 - **Synagogues**
 - **Messianic synagogues**
- 15,000 Cong leaders fired/yr. 23%
- 35% divorce rate
- 8 million lawsuits among believers ~30 billion dollars



Gal 6.1-4 Brothers, suppose someone is caught doing something wrong. You who have the Spirit should set him right, but **in a spirit of humility**, keeping an eye on yourselves so that you won't be tempted too. **Bear one another's burdens** - in this way you will be fulfilling the Torah's true meaning, which the Messiah upholds.

Gal 6.1-4 For if anyone thinks he is something when he is really nothing, he is fooling himself. So let each of you scrutinize his own actions

Mtt. 6.12-15 Forgive us what we have done wrong, as we too have forgiven those who have wronged us. And do not lead us into hard testing, but keep us safe from the Evil One. For kingship, power and glory are yours forever. Amen.' For if you forgive others their offenses, your heavenly Father will also forgive you; but if you do not forgive others their offenses, your heavenly Father will not forgive yours.

Mark 11.25-26 And when you stand praying, if you have anything against anyone, forgive him; so that your Father in heaven may also forgive your offenses." But if you do not forgive, your Father in heaven will not forgive your offenses."

Paul/Shaul, the preeminent rebuker

2 Cor. 2.4,7-8 I wrote to you with a greatly distressed and anguished heart, and with many tears, not in order to cause you pain, but to get you to realize how very much I love you... now you should do the opposite - forgive him, encourage him, comfort him.

Paul/Shaul, the preeminent rebuker

2 Cor. 2.4,7-8 Otherwise such a person might be swallowed up in overwhelming depression. So I urge you to show that you really do love him.

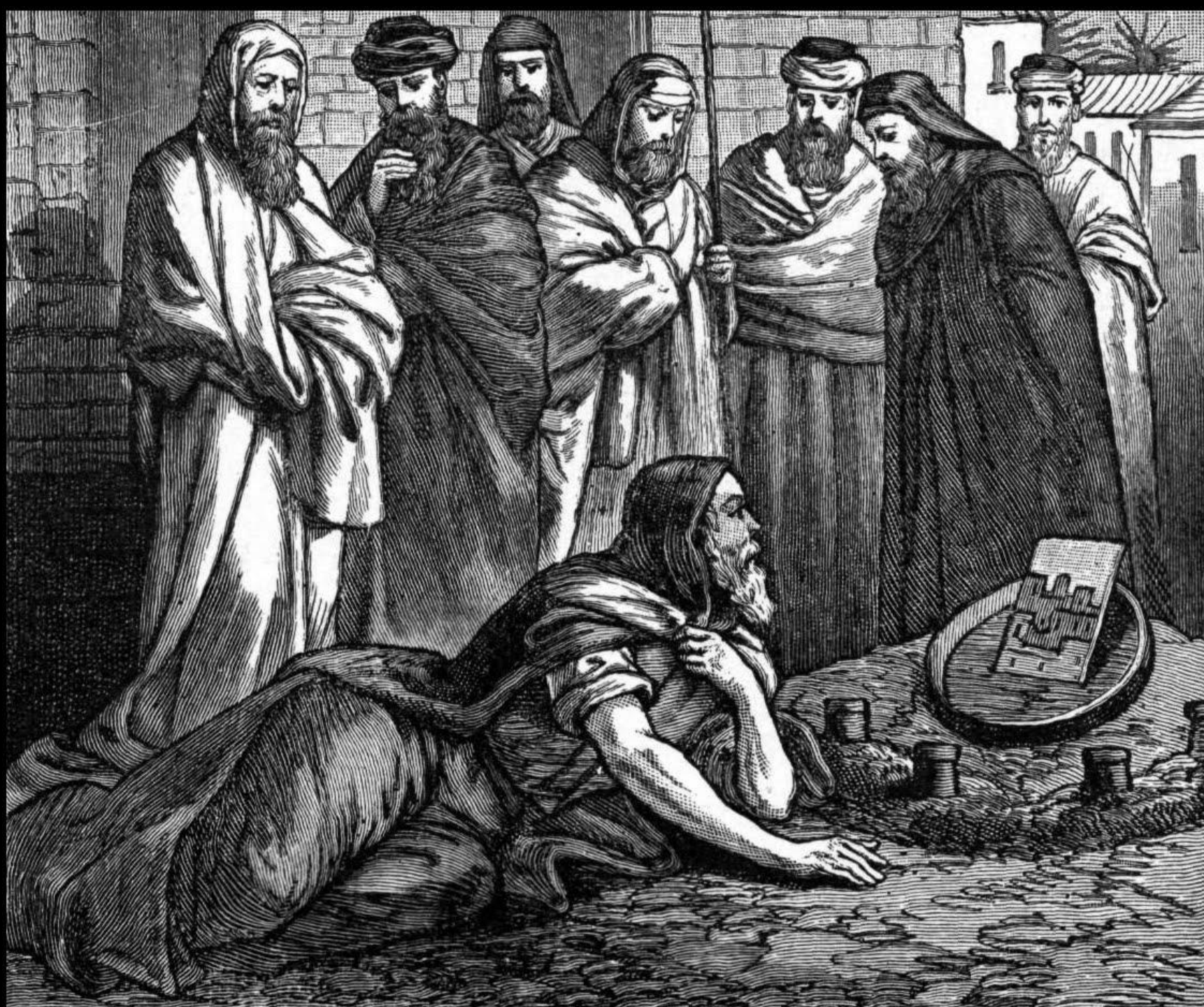
We need to forgive, release, and bless the offender so that we are speaking in love, not irritation, and by the call of the Ruakh. We need to have His help to be somewhat indifferent to the outcome of the rebuke, that the outcome is in G-d's hands.

Otherwise, we are not ready to rebuke scripturally. We are ready to pounce and collect.

Yekhez/Ezek 3.24-27 Then he spoke with me and said to me, "Go, shut yourself inside your house. Human being, you are going to be bound with ropes, unable to go out among the people. I will make your tongue stick to the roof of your mouth, so that you will be mute, unable to reprove them; for they are a rebellious house.

Yekhez/Ezek 3.24-27 But when I speak with you, I will open your mouth; and you will say to them, 'This is what Adonai ELOHIM says.' Whoever is inclined to listen will listen, and whoever is inclined to refuse will refuse, because they are a rebellious house.

Yekhez/Ezek 4.1-6 "As for you, human being, take a clay slab, lay it down in front of you, and draw on it the city of Yerushalayim. Show it under siege - build towers against it, raise earthworks against it, set up camps against it, and surround it with battering rams. Then take an iron griddle and put it in place as a wall of iron between yourself and the city,

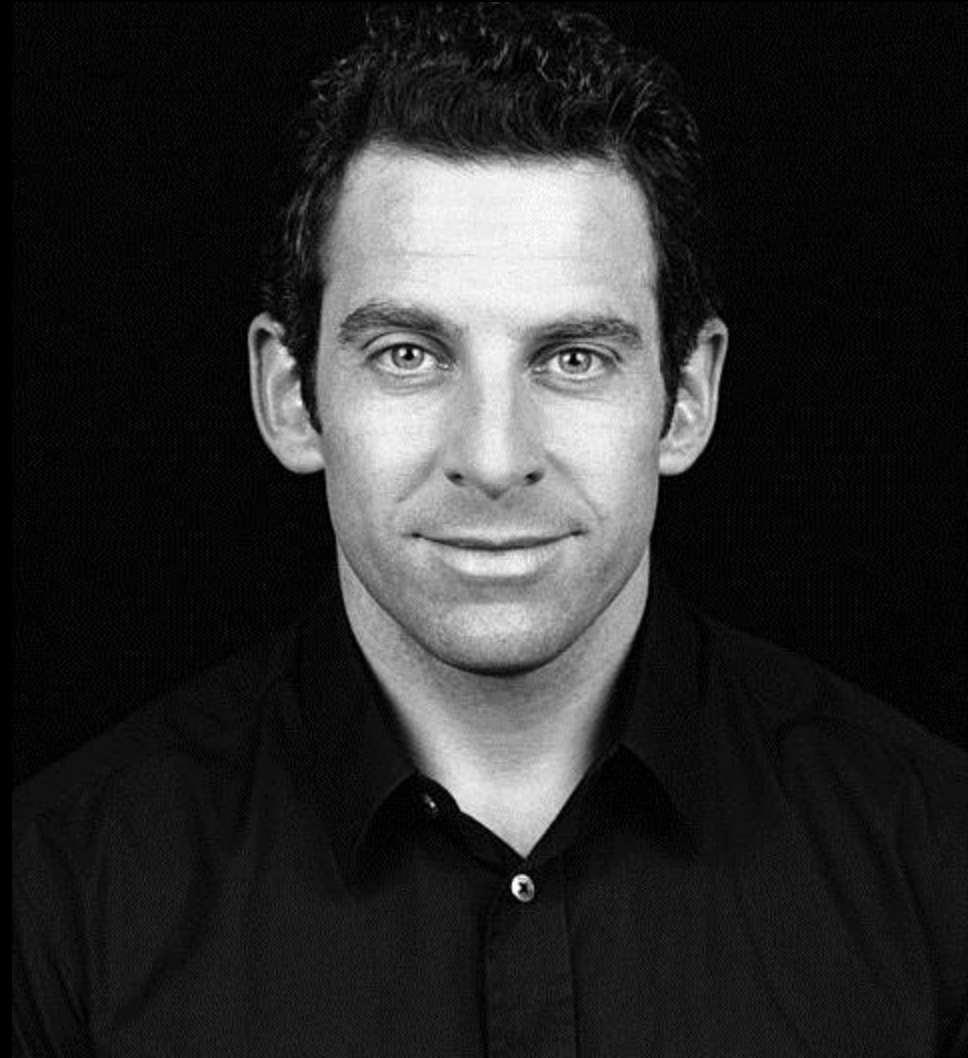


Yekhez/Ezek 4.1-6 and fix your gaze on it - the city is under siege, and you are the one besieging it. This will be a sign for the house of Isra'el.

Next, you are to lie on your left side, and have it bear the guilt of the house of Isra'el - for as many days as you lie on your side, you will bear their guilt.

Yekhez/Ezek 4.1-6 For I am assigning you one day for each year of their guilt; thus you are to bear the guilt of the house of Isra'el for 390 days. Then, when you have finished that, you are to lie on your right side and bear the guilt of the house of Y'hudah for forty days, each day corresponding to a year; this is what I am assigning you.

**Sam Harris is a contemporary critic
of religion and proponent
of scientific skepticism and the
"New Atheism"**



Harris argues that religion is especially rife with bad ideas, calling it "one of the most perverse misuses of intelligence we have ever devised.

He reports that **the most hateful letters he gets, confronting his views, are ones that quote chapters and verse of the Bible.**

Possible?

**If you or I cannot forgive, release,
and bless the offender so that you
are indifferent to the outcome of the
rebuke, that it's in G-d's hands, we
are not ready to rebuke scripturally.
We are ready to pounce and collect.**

Mattityahu (Matthew) 18.16

16 וְאִם לֹא יִשְׁמָע, קַח אֶתְךָ עִוֵּד
אֶחָד אוֹ שְׁנַיִם, כְּדֵי שֶׁ'עַל-פִּי
שְׁנַיִם אוֹ שְׁלוֹשָׁה עֵדִים יִקּוּם
כָּל דְּבָר.

If he doesn't listen, **take one or two others with you** so that every accusation can be supported by the testimony of two or three witnesses.

Mattityahu (Matthew) 18.17

17 אַם לֹא יִשְׁמַע לָהֶם, הַגִּד
לְקַהֲלָהּ; וְאִם לֹא יִשְׁמַע גַּם
לְקַהֲלָהּ, שִׁיְהֶיָּה לָּךְ כַּגּוֹי
וְכַמּוֹכֵס.

If he refuses to hear them, tell the congregation; and if he refuses to listen even to the congregation, treat him as you would a pagan or a tax-collector.

Mattityahu (Matthew) 18.18

18 אָמֵן אֲנִי אֹמֵר לָכֶם, כָּל מֵה
שֶׁתִּאָסְרוּ עַל הָאָרֶץ אָסוּר
יְהִיָּה בַשָּׁמַיִם וְכָל מֵה
שֶׁתִּתִּירוּ עַל הָאָרֶץ יְהִיָּה מִתֵּר
בַּשָּׁמַיִם.

Yes! I tell you people that whatever you prohibit on earth will be prohibited in heaven, and whatever you permit on earth will be permitted in heaven.

Mattityahu (Matthew) 18.19

19 עוֹד אֹמֵר אֲנִי לָכֶם, אִם
שְׁנַיִם מִכֶּם יִסְכְּמוּ עָלַי
אֲדַמּוֹת בְּכֹל דְּבַר אֲשֶׁר
יִבְקֹשׁוּ, הִיָּה יְהִיָּה לָהֶם מֵאֵת
אָבִי שֶׁבַשְׁמַיִם;

To repeat, I tell you that if two of you here on earth agree about anything people ask, it will be for them from my Father in heaven.

Frazier Glenn Miller in a booking photo from this month.



The following steps are being taken
- some immediately and some to be implemented over the next few weeks - to further enhance the safety of the JCC.

- 1. An armed presence, some of it visible, will be present indefinitely in and around our facility during the majority of our operating hours.**

- 2. A Jewish Community Security Director will be hired as soon as possible to upgrade and manage a comprehensive security operations plan for the JCC and other Jewish community institutions.**
- 3. A Security Readiness Assessment will be conducted on our facility next week**

Mtt 18.7-8 Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes! If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.

Mtt 6.9-13 Our Father in heaven! May your Name be kept holy. May your Kingdom come, your will be done on earth as in heaven. 11 Give us the food we need today. Forgive us what we have done wrong, as we too have forgiven those who have wronged us. And do not lead us into hard testing, but keep us safe from the Evil One. For kingship, power and glory are yours forever. Amen.'