

Extended worship evenings: Friday, June 13, 7 P.M., Saturday, June 14, 7 P.M. including Yulia and Valodia Buriy concert



[Some have said, Do we really need all this technology to serve G-d? What did Moshe do with ~4 million Israelis? Learned from a 2nd gen Messianic leader, Matt Rosenberg, the rest of the story. Moshe received 2 tablets from G-d.]





[They crash, and have to be re-formatted.]

Vayikra ויקרא
 (Leviticus) 21.10-12
 (from) Emor (Speak) אמר

Vayikra (Leviticus) 21.10a

וְהַכֹּהֵן הַגָּדוֹל מֵאַחֵיו אֲשֶׁר־¹⁰
 whose among his brethren, the high And priest

יִדְצַק עָלָיו רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה
 the anointing oil head upon was poured,

וּמִלָּא אֵת־
 and that is consecrated

Vayikra (Leviticus) 21.10b

יָדוּ לְלִבְשׁ אֵת־
 to put on and that is consecrated

הַבְּגָדִים
 the garments,

[Literally “Fills his hand” the matzah, the offerings, the incense, the oil]



[8 components

Next phrase some may not like, but this is the meaning.]

Vayikra (Leviticus) 21.10b

לְלַבֵּשׁ אֶת־ יָדוֹ
to put on and that is consecrated

יִפְרֹעַ אֶת־ הַבְּגָדִים לֹא יִגְלַח וְיִפְרֹעַ אֶת־ רֹאשׁוֹ לֹא יִשְׁלַח;
shall uncover the garments, not his head, but must keep their hair carefully trimmed.

Yekhez/Ezek 44.20 They are not to shave their heads or let their hair grow long, but must keep their hair carefully trimmed.

Vayikra (Leviticus) 21.10b

לְלַבֵּשׁ אֶת־ יָדוֹ
to put on and that is consecrated

יִפְרֹעַ אֶת־ הַבְּגָדִים לֹא יִגְלַח וְיִפְרֹעַ אֶת־ רֹאשׁוֹ לֹא יִשְׁלַח;
shall uncover the garments, not his head, but must keep their hair carefully trimmed.

וּבִגְדָיו לֹא יִפְרֹעַ:
nor his clothes; rend

² Shmuel 3.31 But David said to Yo'av and all those with him, "Tear your clothes, put on sackcloth, and mourn over Avner.

² K 5.8 But when Elisha the man of God heard that the king of Isra'el had torn his clothes, he sent a message to the king: "Why did you tear your clothes? Just

have him come to me, and he will know that there is a prophet in Isra'el." Despair

Ber 37.34 Ya'akov tore his clothes and, putting sackcloth around his waist, mourned his son for many days.

The Cohen HaGadol, High Priest, who lives in the immediate presence of G-d, clothed in the garments of praise, is NOT to despair.

[I don't think G-d is mad at those overwhelmed → despair, so much as that he is offering Himself to us for those times.]

Vayikra (Leviticus) 21.11

וְעַל כָּל-נֶפֶשׁ מֵת לֹא
Neither dead body, any to

יָבֵא לְאָבִיו וּלְאִמּוֹ לֹא
nor or for his mother; for his father, shall he go in

יִטְמָא:
defile himself

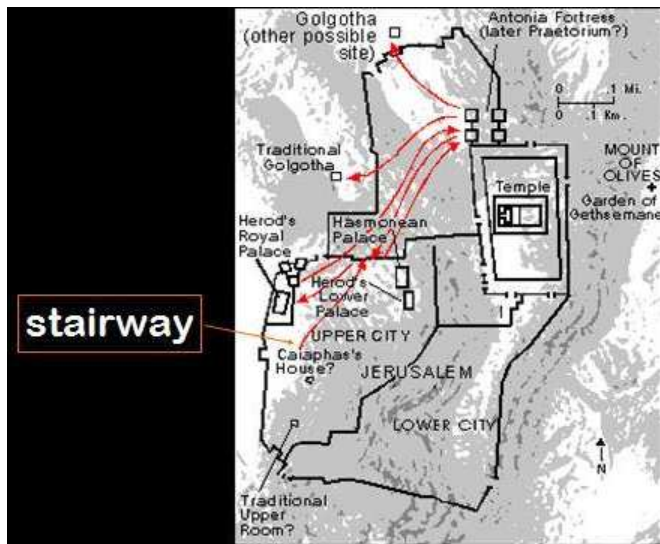
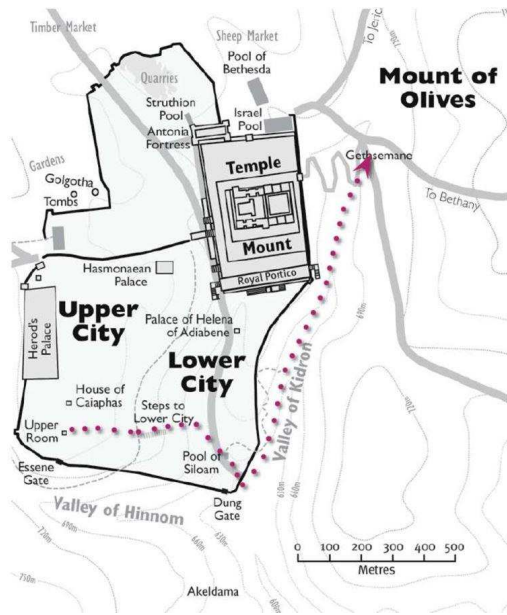
Vayikra (Leviticus) 21.12

וּמִן-הַמִּקְדָּשׁ לֹא יֵצֵא וְלֹא
nor shall he go Neither the sanctuary, out of

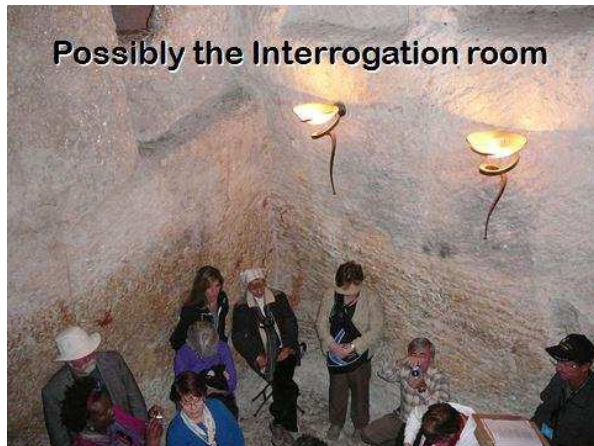
יִחַלְלֵךְ אֶת-מִקְדָּשׁ אֱלֹהָיו כִּי
for his G-d; the sanctuary of profane

נֹזֵר שֶׁמֶן מִשְׁחַת אֱלֹהָיו עָלָיו
upon him: his G-d anointing oil of the crown of

אֲנִי יְיָ:
ADONI. I



[I took this picture on the 2011 tour outside what is thought to be Caiphas/Kayafa's house]



Possibly the Interrogation room



Matityahu/Mt 26.59-61 The head cohanim and the whole Sanhedrin looked for some false evidence against Yeshua, so that they might put him to death. But they didn't find any, even though many liars came forward to give testimony. At last, however, two people came forward and said, "This man said, 'I can tear down God's Temple and build it again in three days.'"

מתתיהו
(Matthew) 26.62-66

Matityahu (Matthew) 26.62

62 קם הכהן הגדול וישאל אותו: "אינך משיב דבר על מה שאלה מעידים נגדך?"

The cohen hagadol stood up and said, "Have you nothing to say to the accusation these men are making?"

Matityahu (Matthew) 26.63

63 אולם ישוע שתק. אמר אליו הכהן הגדול: "אני משביע אותך באלהים חיים שתאמר לנו אם אתה המשיח בן-האלהים?"

Yeshua remained silent. The cohen hagadol said to him, "I put you under oath! By the living God, tell us if you are the Mashiakh, the Son of God!"

Matityahu (Matthew) 26.64

64 השיב לו ישוע: "אתה אומר, אך אומר אני לכם, מעתה תראו את בן-האדם יושב לימין הגבורה ובא עם ענני השמים."

Yeshua said to him, "The words are your own. But I tell you that one day you will see the Son of Man sitting at the right hand of HaG'vurah and coming on the clouds of heaven."

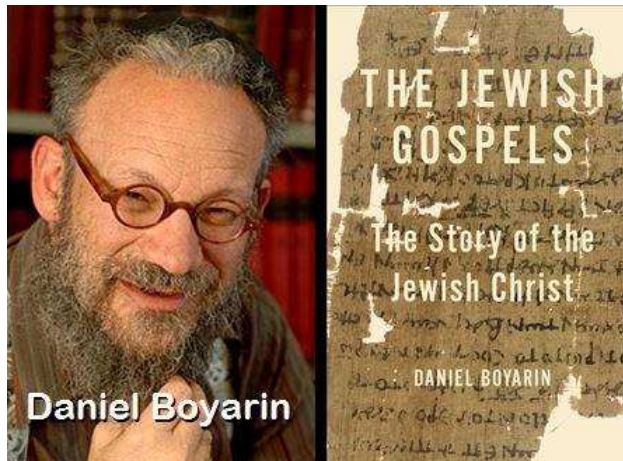
[Some say that Yeshua never affirmed His divine nature, except in the Bsoerah/Gospel of Yn

Three phrases to examine here.

Son of man

Sitting at the right hand

Coming on the clouds of heaven]



[Jersey boy, dual citizen US and Israel. Trained as a Talmudic scholar, in 1990 he was appointed Professor of Talmudic Culture, Departments of Near Eastern Studies and Rhetoric, University of California, Berkeley.]

Daniel 7.13-14 "I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man. He approached the Ancient One and was led into his presence. To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed.

[Coming with clouds Ps 18, and about 70 passages picture of G-d Boyarin 32]

The Jewish Gospels, ch 2.

Divine Messiah interpretation of Daniel 7 is in other ancient Jewish literature

- Parables / Similitudes of Enoch
- Fourth Ezra apocalypse

Mattityahu (Matthew) 26.64

הַשִּׁיב לִּי יֵשׁוּעַ: "אַתָּה אֹמֵר, אֲדָּ אֹמֵר אֲנִי לָכֶם, מֵעַתָּה תִּרְאוּ אֶת בֶּן-הָאָדָם יוֹשֵׁב לְיָמִין הַגְּבוּרָה וּבָא עִם עַנְנֵי הַשָּׁמַיִם."

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Tehillim/Ps 110.1-2 A psalm of David: ADONI says to my Lord, "Sit at my right hand, until I make your enemies your footstool." ADONI will send your powerful scepter out from Tziyon, so that you will rule over your enemies around you.

Who is saying this?

Who is this said to?

Mattityahu (Matthew) 26.64

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Yeshua said to him, "The words are your own. But I tell you that one day you will see the Son of Man sitting at the right hand of HaG'vurah and coming on the clouds of heaven."

[This is why we don't use the Sacred Name. Yeshua didn't. Jews don't כִּי שְׂמֵעֵתֶם אֶת הַגְּדוּף. Hebraic understanding of the term Name.]

Daniel 7.13-14 "I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man.

Tehillim/Ps 18.9-10 He lowered heaven and came down with thick darkness under his feet. He rode on a keruv; he flew, swooping down on the wings of the wind.

Mattityahu (Matthew) 26.65

מִיָּד קָרַע הַכֹּהֵן הַגָּדוֹל אֶת בְּגָדָיו וְאָמַר: "מְגַדֵּף הוּא. מַה לָּנוּ עוֹד צָרָךְ בְּעֵדִים? הֲנִי כָּעֵת שְׂמֵעֵתֶם אֶת הַגְּדוּף."

At this, the cohen hagadol tore his robes. "Blasphemy!" he said. "Why do we still need witnesses? You heard him blaspheme!

[Misn. Sanhedrin, c. 7. sect. 5 ``a blasphemer is not guilty, unless he expresses the name (of God); says R. Joshua ben Korcha, all the day the witnesses are examined by the surnames; but when the cause is finished, they do not put to

