

I do not believe that the Blood Moons have apocalyptic significance. Just a natural phenomenon.

Joel 3.3 [2.30] I will show wonders in the sky and on earth - **blood, fire and columns of smoke.** The sun will be **turned into darkness** and the moon **into blood** before the coming of the great and terrible Day of ADONI

Yoel/Joel 4 [3]: 15-16 The sun and moon have grown black, and **the stars have stopped shining**. ADONI will roar from Tziyon, he will thunder from Yerushalayim, **the sky and the earth will shake.**

**NASA astronomers announced
Thursday [May 29, 2014] they can
now predict with certainty the next
major cosmic event to affect our
galaxy, sun, and solar system:
the titanic collision of our Milky Way
galaxy with the neighboring
Andromeda galaxy**



Milky Way Galaxy seen on edge

Triangulum
Galaxy
(M33)

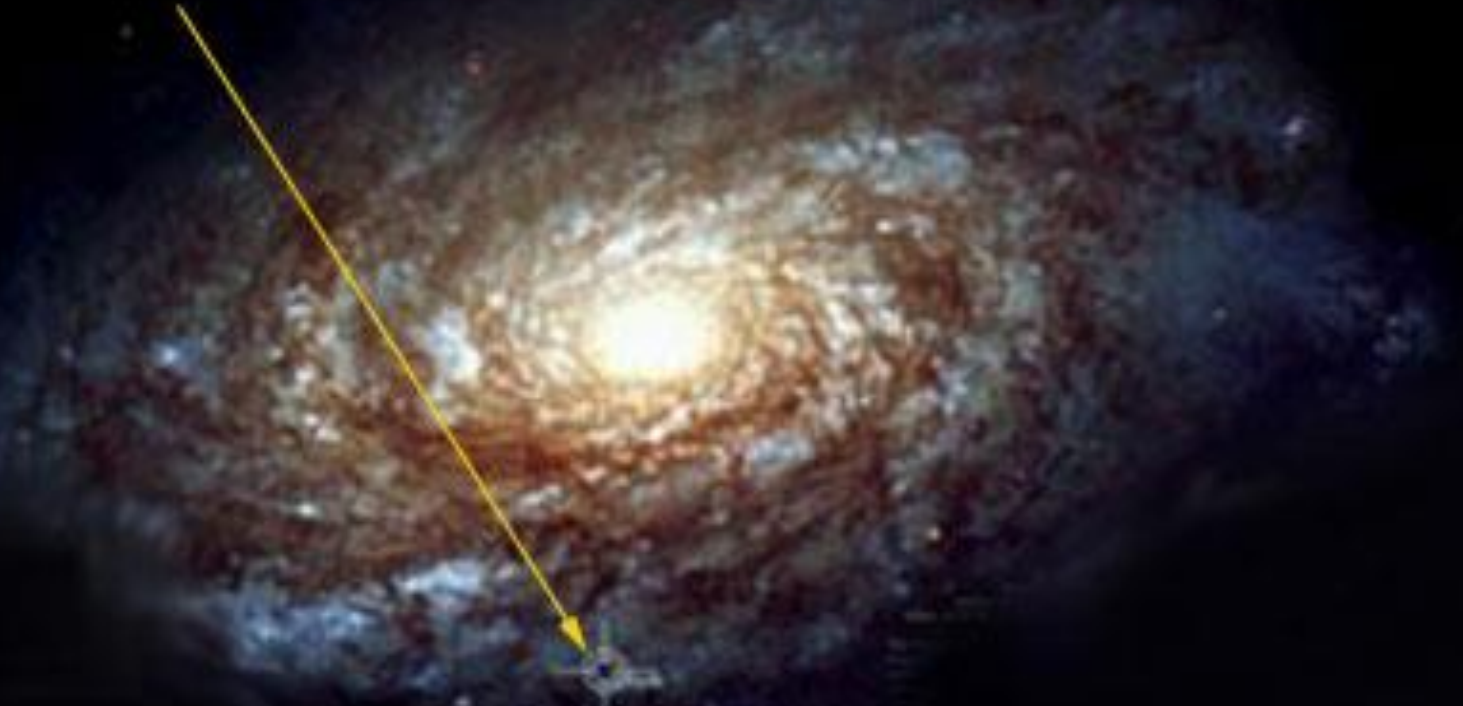


Andromeda
Galaxy
(M31)

Milky Way
Galaxy

**Brighter view of the Milky Way,
With two other galaxies shown**

Ψ 0 U A R E H E R E



Milky Way Galaxy

Collision Scenario for Milky Way and Andromeda Galaxy Encounter

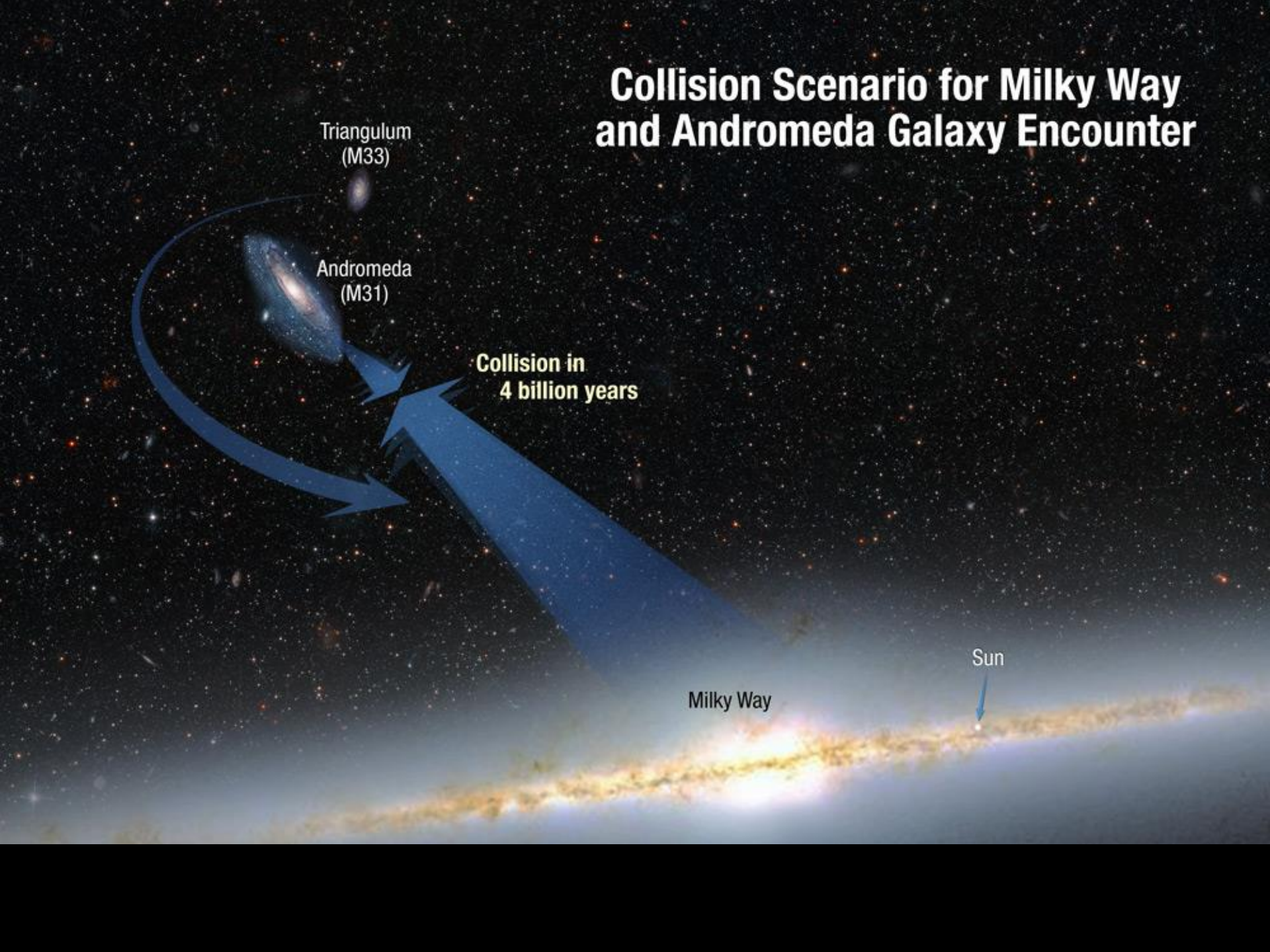
Triangulum
(M33)

Andromeda
(M31)

Collision in
4 billion years

Milky Way

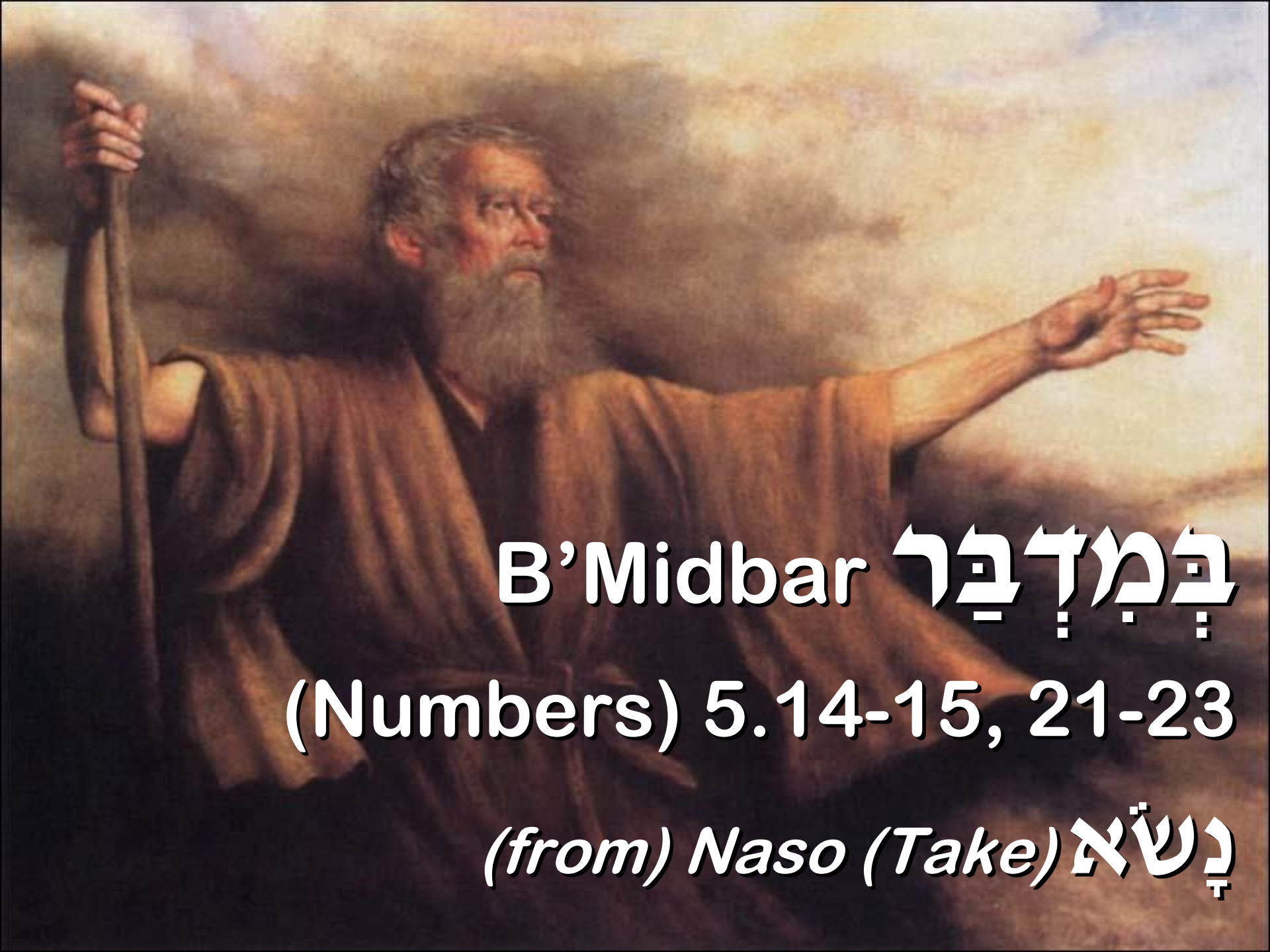
Sun





The galaxies will eventually merge.

Mes. Jews/Heb 1.10-12 "In the beginning, Lord, you laid the foundations of the earth; heaven is the work of your hands. They will vanish, but you will remain; like clothing, they will all grow old; and you will fold them up like a coat. Yes, they will be changed like clothing, but you remain the same, your years will never end."



B'Midbar **בְּמִדְבָּר**

(Numbers) 5.14-15, 21-23

(from) Naso (Take) **נָשָׂא**

Trial by ordeal was an ancient judicial practice by which the guilt or innocence of the accused was determined by subjecting them to an unpleasant, usually dangerous experience.

If they
sank,
they were
deemed
innocent,
and pulled
up and
exonerated.





**A Countess
proves her
husband's
innocence to
Emperor
Otto III
by holding red
hot iron.**



**After being
accused of
adultery
Cunigunde of
Luxembourg
proved
her innocence
by walking
over red-hot
ploughshares.**

B'Midbar (Numbers) 5.14a

וַיָּבֹא רֹאשֵׁי הַכֹּהֲנִים
וְעָלְיוֹ עַל יָדוֹ
וַיָּבֹא רֹאשֵׁי הַכֹּהֲנִים
וְעָלְיוֹ עַל יָדוֹ
וַיָּבֹא רֹאשֵׁי הַכֹּהֲנִים
וְעָלְיוֹ עַל יָדוֹ
14
the spirit of upon him, And come

וְהָיָה כִּי יִקְנֵא
וְהָיָה כִּי יִקְנֵא
וְהָיָה כִּי יִקְנֵא
וְהָיָה כִּי יִקְנֵא
and he be jealous of jealousy

אוֹתָהּ אִשְׁתּוֹ
אוֹתָהּ אִשְׁתּוֹ
אוֹתָהּ אִשְׁתּוֹ
אוֹתָהּ אִשְׁתּוֹ
or be defiled: and she his wife,

B'Midbar (Numbers) 5.14b

עָבַר עָלָיו רֹחַ-קִנְיָה
jealousy the spirit of upon him, come

וְקִנְיָה אֶת-אִשְׁתּוֹ
his wife, and he be jealous of

וְהָיָה לֹא נִטְמָאָה:
be defiled: not and she

B'Midbar (Numbers) 5.15a

15
אִשְׁתּוֹ הָאִישׁ וְהָבִיא אֶת־
his wife the man Then shall bring

אֶל־ הַכֹּהֵן וְהָבִיא אֶת־
unto the priest, and he shall bring

קֶרְבַּנָּה עָלֶיהָ עֲשִׂירִת
her offering for her, tenth part of

הָאִיפָה קֶמַח שְׂעָרִים לֹא־
an ephah of meal; barley no

B'Midbar (Numbers) 5.15b

יָצַק עָלָיו שֶׁמֶן וְלֹא יָתַן
put nor oil upon it, he shall pour

עָלָיו לְבִנְהָ כִּי מִנְחָה
an offering of for frankincense thereon;

קִנְאָת הוּא מִנְחָת זָכָרוֹן
memorial, an offering of it jealousy,

מִזְכָּרַת עֲוֹן:
iniquity bringing to remembrance.

Bamidbar/Nu 5 16-17,19-20 The cohen will bring her forward and place her before ADONI. The cohen will put holy water in a clay pot, and then the cohen will take some of the dust on the floor of the tabernacle and put it in the water...The cohen will make her swear by saying to her, "If no man has gone to bed with you, if you have not gone astray

Bamidbar/Nu 5.20-21 then be free from this water of embitterment and cursing. But if you have in fact gone astray....

Envision the woman's situation

- Brought to the cohen before the public
- 2 heavy quarts of barley grain to hold and wave
- Hairdo undone
- Public oath with dire consequences

B'Midbar (Numbers) 5.21a

21 וְהִשָּׁבִיעַ הַכֹּהֵן אֶת־

the priest Then shall charge

הָאִשָּׁה בְּשִׁבְעַת הָאֱלֹהִים
cursing, with an oath of the woman

וְאָמַר הַכֹּהֵן לְאִשָּׁה
unto the woman, the priest and shall say

יִתֵּן אֲדֹנָי לְאֵלֶיךָ
a curse thee ADONI make

B'Midbar (Numbers) 5.21b

וּלְשִׁבְעָה בְּתוֹךְ עַמֶּךָ
thy people, among and an oath

יָרֵכְךָ
thy thigh

אֶתְּ

יְיָ

ADONI

בְּתַתּוֹ

when doth make

צָבָה:
to swell;

בְּטִיבְךָ
thy belly

וְאֶתְּ
and

נִפְלָתָה
to rot,
to fall

B'Midbar (Numbers) 5.22

22

הַמְאַרְרִים

that causeth the curse

הַמַּיִם

water

וַיֵּצְאוּ

And shall go

לְצַבּוֹת

to make to swell,

בְּמַעֲיָךְ

into thy bowels,

הַזֶּה

this

וְאָמְרוּ

And shall say,

יָרֵךְ

thigh

וְלִנְפֹל

and to rot:

בֶּטֶן

belly

אָמֵן:

amen.

אָמֵן

Amen,

הַאִשָּׁה

the woman

B'Midbar (Numbers) 5.23

הָאֵלֶּה

these

הָאֵלֶּה

curses

אֶת־

וְכָתַב

And shall write

23

בְּסֵפֶר

in a book,

הַכֹּהֵן

the priest

מִי

water:

אֶל־

with

וְמָחָה

and he shall blot them out

הַמָּרִים:

the bitter

Blot out what wording? Nu 5.21

יִתֵּן יְהוָה אוֹתְךָ לְאֵלֶּה וּלְנִשְׁבָּעָהּ בְּתוֹךְ עַמֶּךָ --
בְּתַת יְהוָה אֶת-יְרֵכְךָ נִפְלֹת

NIV “**ADONI** make you an execration and an oath among your people, when **ADONI** makes your uterus drop, your womb discharge;

Tetragrammaton TWICE in this curse.
Twice blotted out. Ordinarily, blotting out the Name punishable by lashes.

Yeshayahu כּוֹל הַנִּקְרָא בְּשִׁמִּי וְלִכְבוֹדִי בְּרֵאתִיו

/Is 43.7
יִצְרַתִּיו, אֶף-עָשִׂיתִיו

Everything which bears **my Name**,
which I created for my glory - I
formed it, yes, I made it."

Vayikra/Lev.22.32 You are not to profane my holy name; on the contrary, I am to be regarded as holy among the people of Isra'el; I am ADONI, who makes you holy.

Vayikra/Lev 24.16 Whoever blasphemes the Name of ADONI must be put to death; the entire community must stone him. The foreigner as well as the citizen is to be put to death if he blasphemes the Name.

Deuteronomy 5:11 ""You are not to misuse the name of ADONI your God, because ADONI will not leave unpunished someone who misuses his Name.

Out of considerations like this grew the custom of writing G-d, L-rd. So as not to put the name of G-d in the garbage with the banana peels.

Bamidbar/Nu 5.21 “**ADONI** make you an execration and an oath among your people, when **ADONI** makes your uterus drop, your womb discharge;

ADONI defiled his own name to make a painless, non fatal test by ordeal, to restore the integrity of the woman. To overcome her shame, His NAME was defiled, He was shamed.

Bamidbar/Nu 5.23 The cohen is to write these curses on a scroll, wash them off into the water of embitterment

Mishlei/Prov 6.34 Jealousy drives a man into a rage; he will show no mercy when he takes revenge;

Mishlei/Prov 27.4 Fury is cruel and anger overwhelming, but who can stand up to jealousy

G-d is making war on shame.

- RTF Chester and Betty Kylstra: 80% of the people they minister have debilitating shame issues.

- Two fold war

- First: We can give shaming words to others

- Second: We can believe we are shameful people. Others contemptuous of us.

Divine cure for shame

First: From giving shame

- Guard our tongues from shaming words
- G-d in Torah humbled Himself, erased His Name, to undue shame on the accused wife. Messiah also. We follow His patten.

Col. 4.6 Let your conversation always be gracious and interesting,

NIV Let your conversation be always full of grace, seasoned with salt,

NCV When you talk, you should always be kind and pleasant

Phil. 2.3-9 Do nothing out of rivalry or vanity; but, in humility, regard each other as better than yourselves - look out for each other's interests and not just for your own. Let your attitude toward one another be governed by your being in union with the Messiah Yeshua: Though he was in the form of God, he did not regard equality with God something to be

Phil. 2.3-9 possessed by force. On the contrary, he emptied himself, in that he took the form of a slave by becoming like human beings are. And when he appeared as a human being, he humbled himself still more by becoming obedient even to death - death on a stake as a criminal! Therefore God raised him to the highest place and gave him the name above every name.

Mat. 5.22-24 But I tell you that anyone who nurses anger against his brother will be subject to judgment; that whoever calls his brother, 'You **good-for-nothing!**' will be brought before the Sanhedrin; that whoever says, '**Fool!**' incurs the penalty of burning in the fire of Gei-Hinnom! So if you are offering your gift at the Temple altar and you remember

Mat. 5.22-24 there that your brother has something against you, leave your gift where it is by the altar, and go, make peace with your brother. Then come back and offer your gift.

G-d hates for us to have relationship of shame, alienation, rejection.

In “Sanhedrin” a number of events are described where one of the sages was taking a humiliation upon himself in order to spare it someone else

Rabbi (Yehuda haNassi) was sitting and expounding, and he smelled the odor of garlic. He said: ‘Whoever ate garlic, let him go out!’ Rabbi Chiyya rose and went out. **They all rose and went out.**

Second

Deliverance from the perception of being shamed. 80% of people.

Roots of shame: Abandonment and rejection

Yeshayahu/Is 54.4-6 Don't be afraid, for you won't be **ashamed**; don't be **discouraged**, for you won't be **disgraced**. You will forget the **shame** of your youth, no longer remember the **dishonor** of being **widowed**. For your husband is your Maker, ADONI-Tzva'ot is his name.

Roots of shame: Abandonment and rejection

Yeshayahu/Is 54.4-6 The Holy One of Isra'el is your Redeemer. He will be called the God of all the earth. For ADONI has called you back like a wife **abandoned** and grief-stricken; "A wife married in her youth cannot be **rejected**," says your God.

Specific roots of shame, forms of abandonment

- B type trauma: Bad, abusive things
- A type trauma: times we weren't comforted, prayed for, cheered at games
- Beautiful Woman left in hospital 3 weeks. Mom said I left you there כי so ugly couldn't take you home. Three weeks to find a nanny.

- Being a scapegoat, all the blame. One of the siblings at fault. Butt of the jokes.
- Physically abused children tend to condemn selves and justify their parents. Want their love. → live in shame.

- **Sexual abuse.**
 - First statement after birth is “It’s a girl! It’s a boy!” Key to our identity.
 - Sensual suggestive dress, derogatory sex jokes
- **Illegitimacy:** Mom has shame and communicates in the womb.
- **Poverty:** Especially if relative to peers [clothes with holes]

- Free lunch program
- Alcohol: can't take friends home.
Fear of rages. Failed promises.
- Association: Someone in scandal,
arrest. Ted Haggard's kids?
- Non conformity can be shaming:
too tall, too short, too freckled, hair
color, knobby knees, handicap, late
puberty, early puberty.
- Authority figure: wrong answer.

Second

Deliverance from the perception of being shamed.

Lk 4.18-19 "The Spirit of ADONI is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, **to release those who have been crushed**, to proclaim a year of the favor of ADONI.

1 Cor 1.21-23 God decided to use the "nonsense" of what we proclaim as his means of saving those who come to trust in it. Precisely because Jews ask for signs and Greeks try to find wisdom, we go on proclaiming **a Messiah executed on a stake as a criminal!** To Jews this is an obstacle, and to Greeks it is nonsense.

Renounce the ungodly belief that

- **You are shameful, deserving of contempt**

- **People will treat you with shame.**

Put all the shame on Yeshua. He came to remove the lies.

Bamidbar/Nu 5.28 But if the woman is not unclean but clean, then she will be innocent and will have children.

- Restoration of relationship → intimacy. [What kind of apology!]**
- Blessing of G-d with fertility and LIFE.**