



Arab woman-Israeli Knesset





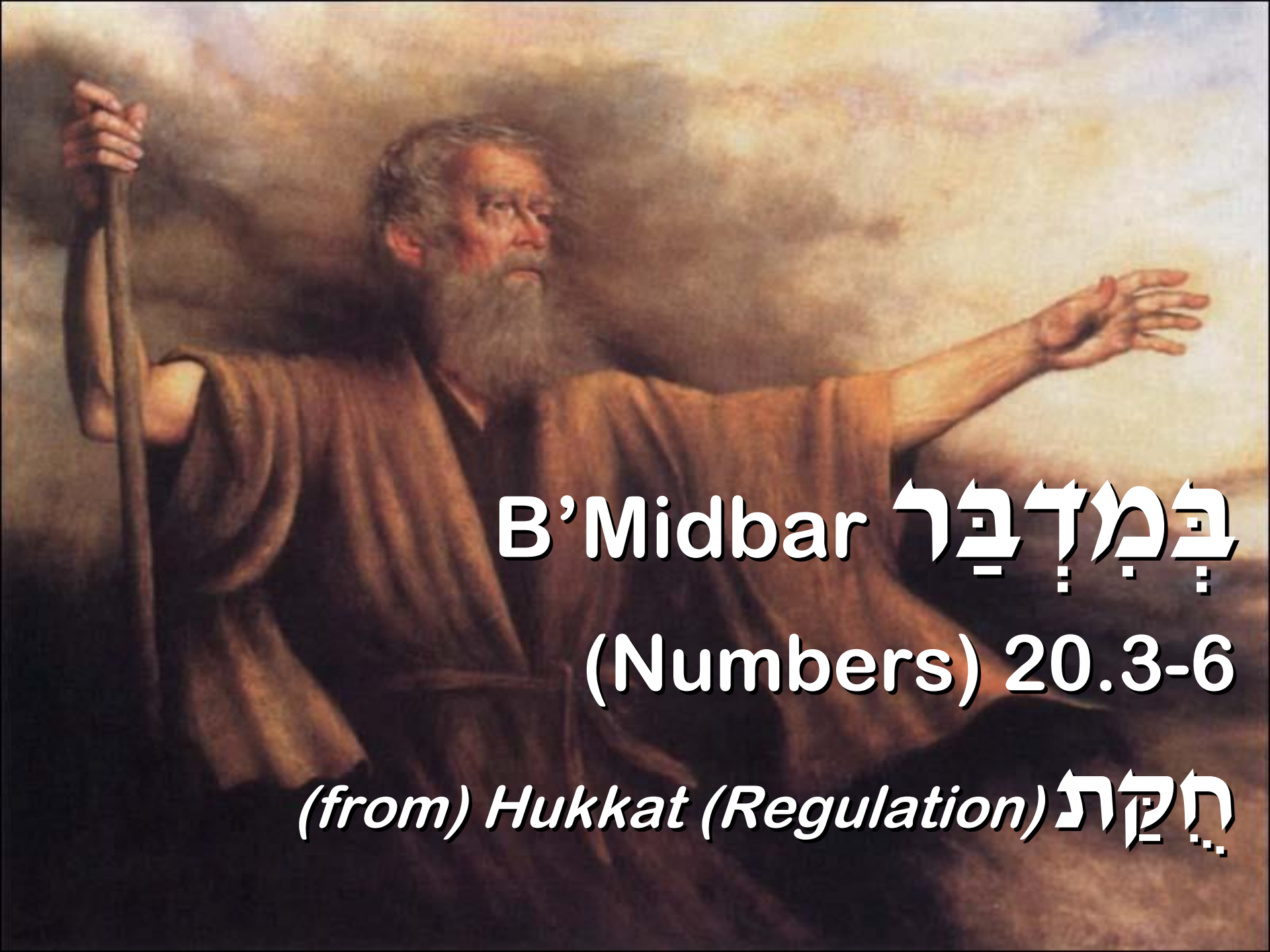
Arab woman-Saudi Arabia

Guess who they're calling an Apartheid state?

Israel

Last Shabbat, Moshe accused

- In Ch 12, accused in regard to whom he married and**
- hearing from G-d**
- Ch 14: giving them an impossible task: Giants**
- Ch 16: promoting himself to cohanut / priesthood**
- Ch 20: not an accusation, just a complaint: no water**



B'Midbar בְּמִדְבָּר

(Numbers) 20.3-6

(from) Hukat (Regulation) חֻקַּת

B'Midbar (Numbers) 20.3

מֹשֶׁה עִם- הָעָם וַיִּרֶב ³
Moses, with the people And chode

וַיֹּאמֶר לֵאמֹר וְלֵךְ
Would G-d that saying, and spake,

בְּנֵינוּ בָּנֵנוּ גָּרַעְנוּ
our brethren when died we had died

יְיָ לְפָנָי
ADONI! before

1. Bamidbar/Nu.16.31: death by ground fissure, **several families**
2. Bamidbar/Nu.16.35: death by fire
Then fire came out from ADONI and destroyed the **250 men** who had offered the incense.

3. Bamidbar/Nu.16.41,45 But the very next day, the whole community of the people of Isra'el complained against Moshe and Aharon: "You have killed ADONI's people!"
...Those dying from the plague numbered **14,700** - besides those who died in the Korach incident.

B'Midbar (Numbers) 20.4

וְלָמָּה 4 הֵבֵאתֶם אֶת־
And why have ye brought up

אֶל־ קִהַל
into the congregation of
יְיָ אֲדֹנָי
ADONI

שָׁם לָמוּת הַזֶּה הַמִּדְבָּר
there? that should die this wilderness,

וּבְעִירָנוּ: אֲנַחְנוּ
and our cattle we

B'Midbar (Numbers) 20.5a

וְלָמָּה

5

And wherefore

מִמִּצְרַיִם הֲעֲלִיתֵנוּ

of Egypt, have ye made us to come up out

הַמָּקוֹם	אֶל-	אֵתָנוּ	לְהָבִיא
place?	unto	us	to bring in

B'Midbar (Numbers) 20.5b

קָרַע הַזֶּה לֹא מִקּוֹם זֶרַע
seed, place of no this evil

וּמִתְאֵנָה וּמִגִּפְנֵי וּמִמּוֹן
or of pomegranates; or of vines, or of figs,

וּמֵיִם אֵין לְשִׁתּוֹת:
to drink. neither is there any water



B'Midbar (Numbers) 20.6a

וְאַהֲרֹן

and Aaron

מֹשֶׁה

Moses

וַיֵּבֹאוּ

And went

6

אֶל-

unto

הַקֶּהֶל

the assembly

מִפְּנֵי

from the presence of

אֹהֶל

the tabernacle of

פְּתַח

the door of

B'Midbar (Numbers) 20.6b

מִזֵּד מִן־עַל-
וַיִּפְּלוּ וַיִּפְּלוּ

upon and they fell the congregation,

כְּבוֹד-פְּנֵיהֶם וַיֵּרָא

the glory of and appeared their faces:

אֶל־הֶם:

unto them.

יְי
ט:

ADONI

Perfect response. Went to the Presence. 4 excellent steps to problem solving

- 1. Moshe and Aharon left the assembly, went to the entrance of the tent of meeting**
- 2. and fell on their faces;**
- 3. and the glory of ADONI appeared to them.**

יִי אֱלֹהֶיךָ בְּקִרְבְּךָ, גְּבוּר יוֹשִׁיעַ; יְשִׁיעַ
עֲלֶיךָ בְּשִׂמְחָה, יַחְרִישׁ בְּאַהֲבָתוֹ -- יִגִּיל
עֲלֶיךָ בְּרִנָּה .

Tsafanyah/Zeph 3.17 ADONI your God is right there with you, as a mighty savior. He will rejoice over you and be glad, he will be silent in his love, he will shout over you with joy."

NIV The L-RD your God is with you, he is mighty to save. He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing."

ESV ADONI your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

Yn 14.23-27 Yeshua answered him, "If someone loves me, he will keep my word; and my Father will love him, and we **will come to him and make our home with him**...What I am leaving with you is shalom -- I am **giving you my shalom**. I don't give the way the world gives. Don't let yourselves be upset or frightened.

Mtt. 11.28-30 "Come to me, all of you who are struggling and burdened, and I will give you rest. Take my yoke upon you and learn from me, because I am gentle and humble in heart, and **you will find rest for your souls**. For my yoke is easy, and my burden is light."

- 1. Moshe and Aharon left the assembly, went to the entrance of the tent of meeting**
- 2. and fell on their faces;**
- 3. and the glory of ADONI appeared to them.**
- 4. Received insight / revelation / instruction**

4. Nu 20.8 ADONI said to Moshe, "Take the staff, assemble the community, you and Aharon your brother; and before their eyes, tell **the rock** to produce its water. You will bring them water out of **the rock** and thus enable the community and their livestock to drink."

וּדְבַרְתֶּם אֶל-הַסֵּלֶע לְעֵינֵיהֶם, וְנָתַן

מֵימָיו



**Moshe ben
Maimon**

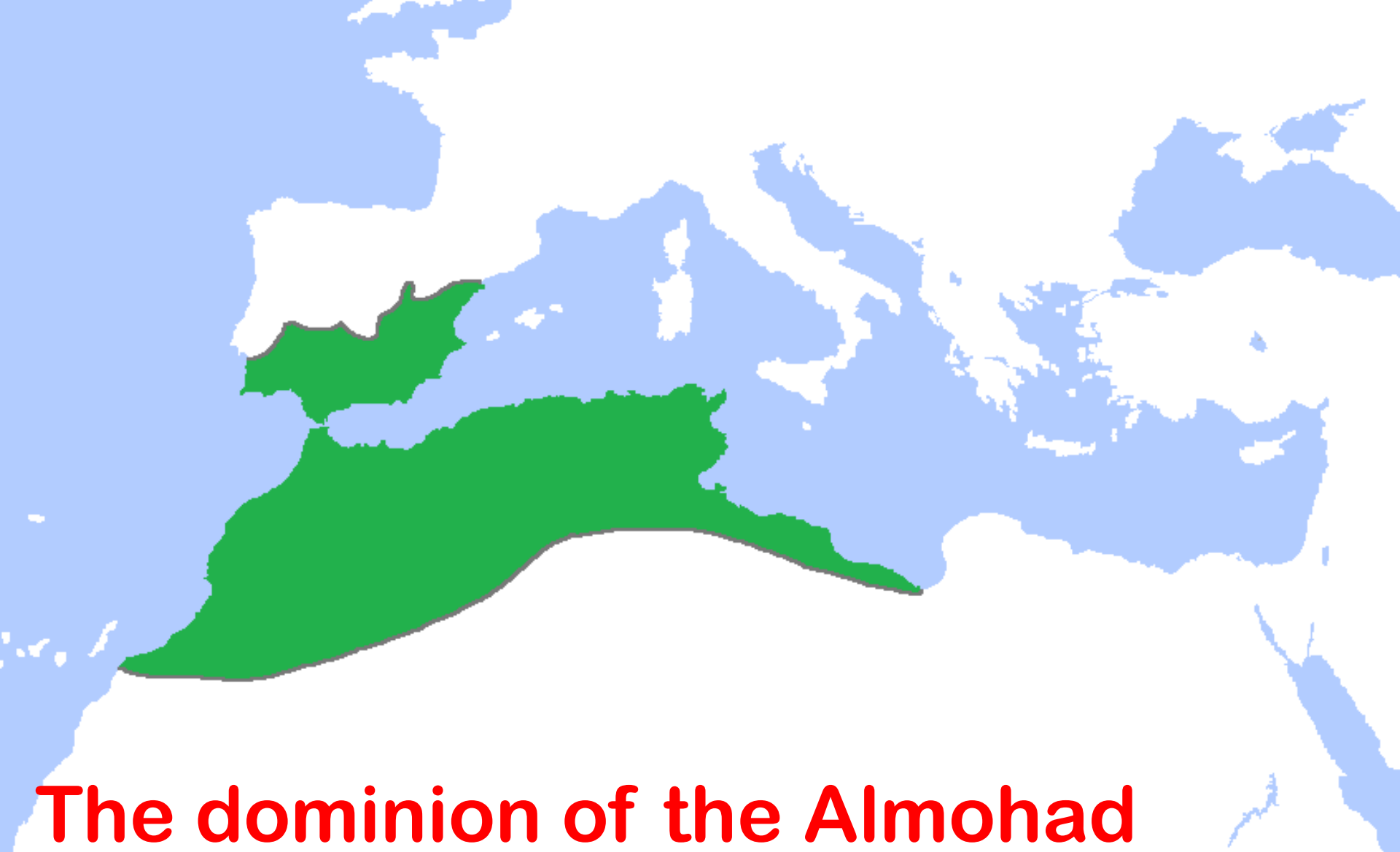
**משה בן מימון,
called Moses
Maimonides
also known as
or RaMBaM**

רמב"ם

1135-1204

Preeminent medieval Spanish, Sephardic Jewish

- philosopher,
- astronomer
- one of the most prolific and influential Torah scholars
- physicians
- born in Córdoba (present-day Spain), and died in Egypt on December 12, 1204.



**The dominion of the Almohad
Caliphate at its greatest extent,
c. 1200 CE**

This was the same rock that the angel revealed to Hagar, and from which Moshe was commanded to draw water nearly 40 years earlier. And that same rock accompanied the people throughout their wanderings.

Commentary of Rambam, R. Moshe ben Maimon, Maimonides

Ber/Geh 21.19 Then God opened her eyes, and she saw **a well [a rock]** of water. So she went, filled the skin with water and gave the boy water to drink.

Shmot/Ex 17.6 I will stand in front of you there on the rock in Horev. You are to **strike the rock**, and water will come out of it, so the people can drink

The Midrash on Bamidbar/Nu that the rock became in the form of a beehive; (elsewhere it is said to be round as a sieve;) and rolled along, "and came with them", in their journeys; and when the standard bearers encamped, and the tabernacle stood still, the rock came, and remained in the court of the tent of the congregation;

**The Midrash on Bamidbar/Nu and the
princes came and stood upon the
top of it, and said, ascend, O well,
and it ascended."**

1 Cor 10.1-4 For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea, and in connection with the cloud and with the sea they all immersed themselves into Moshe

1 Cor 10.1-4 also they all ate the same food from the Spirit, and they all drank the same drink from the Spirit - for they drank from a Spirit-sent Rock which followed them, and that Rock was the Messiah.

**Yn 4.13-14 Yeshua answered,
"Everyone who drinks this water
will get thirsty again, but whoever
drinks the water I will give him will
never be thirsty again! On the
contrary, the water I give him will
become a spring of water inside
him, welling up into eternal life!"**

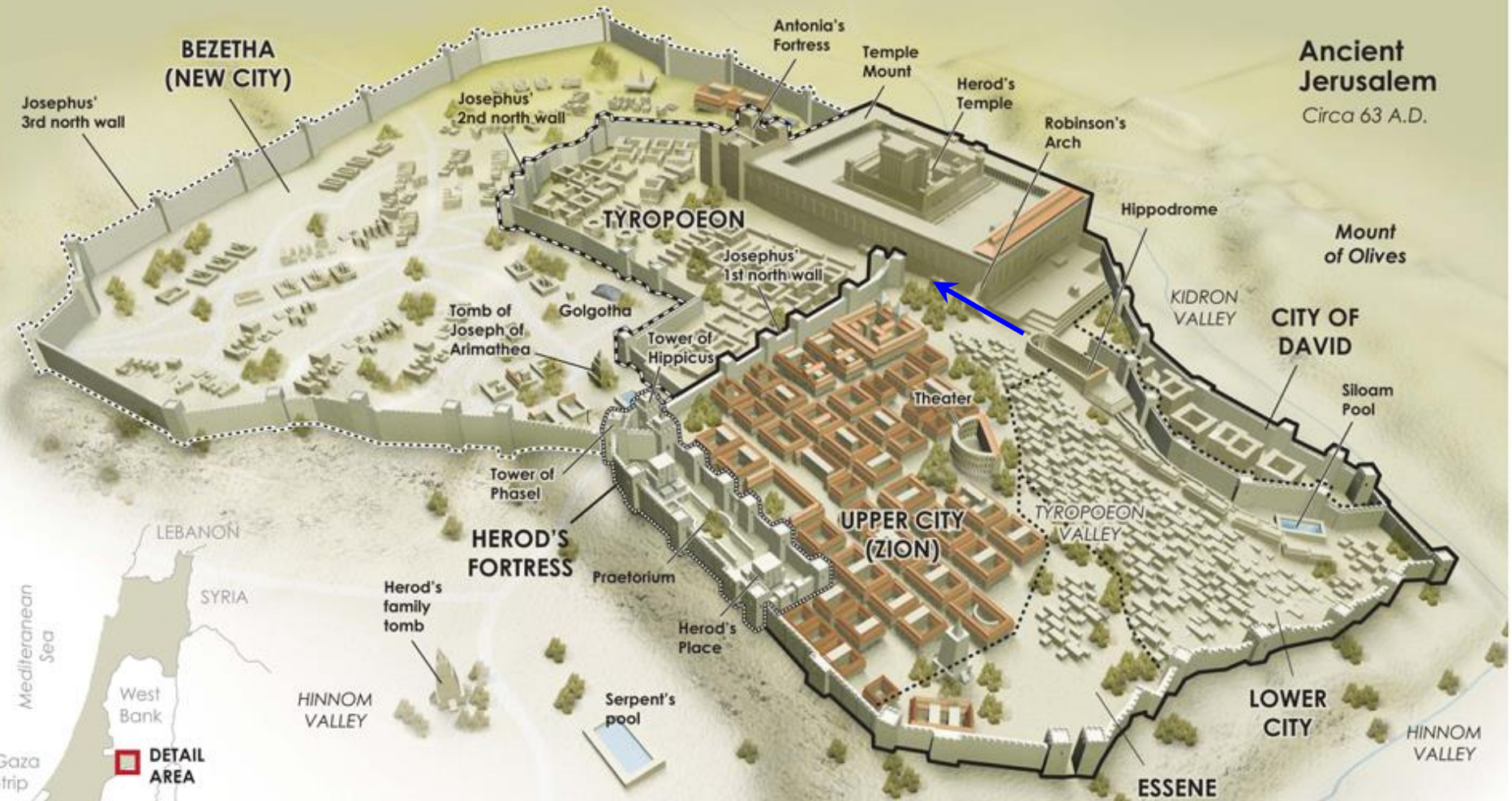
Yeshayahu/Is 12.2-3 "See! God is my **salvation**. [Yeshua] I am confident and unafraid; for Yah ADONI is my strength and my song, and he has become my salvation [Yeshua]!" Then you will joyfully draw water from the springs of salvation.

1 Cor 10.1-4 For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea, and in connection with the cloud and with the sea **they all immersed themselves** into Moshe

Acts 2.36-41 Therefore, let the whole house of Isra'el know beyond doubt that God has made him both Lord and Messiah - this Yeshua, whom you executed on a stake!" On hearing this, they were stung in their hearts; and they said to Kefa and the other emissaries, "Brothers, what should we do?" Kefa answered them,

Acts 2.36-41 "Turn from sin, return to God, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruakh HaKodesh! For the promise is for you, for your children, and for those far away - as many as ADONI our God may call!"

Acts 2.36-41 He pressed his case with many other arguments and kept pleading with them, "Save yourselves from this perverse generation!" **So those who accepted what he said were immersed**, and there were added to the group that day about three thousand people

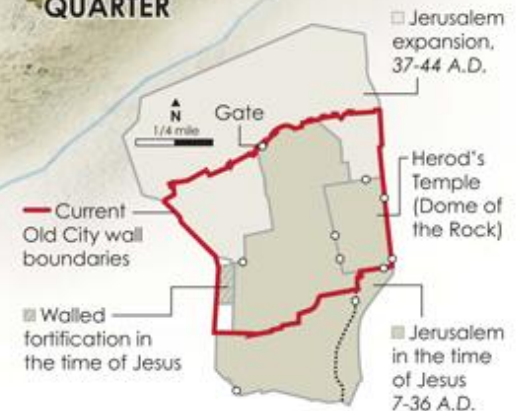


Ancient Jerusalem
Circa 63 A.D.

Jerusalem

By 34 B.C., under King Herod's rule, ancient Jerusalem went through major redevelopment, crowned with the rebuilding of the Second Temple and a bigger Temple Mount. In 66 AD, the Great Jewish Revolt challenged Roman rule over Jerusalem, resulting in the destruction of the temple and the fall of Jerusalem by 70 CE.

GRAPHIC BY KARBEL MULTIMEDIA, COPYRIGHT 2009 LOGOS BIBLE SOFTWARE





Looking north on the western pavement



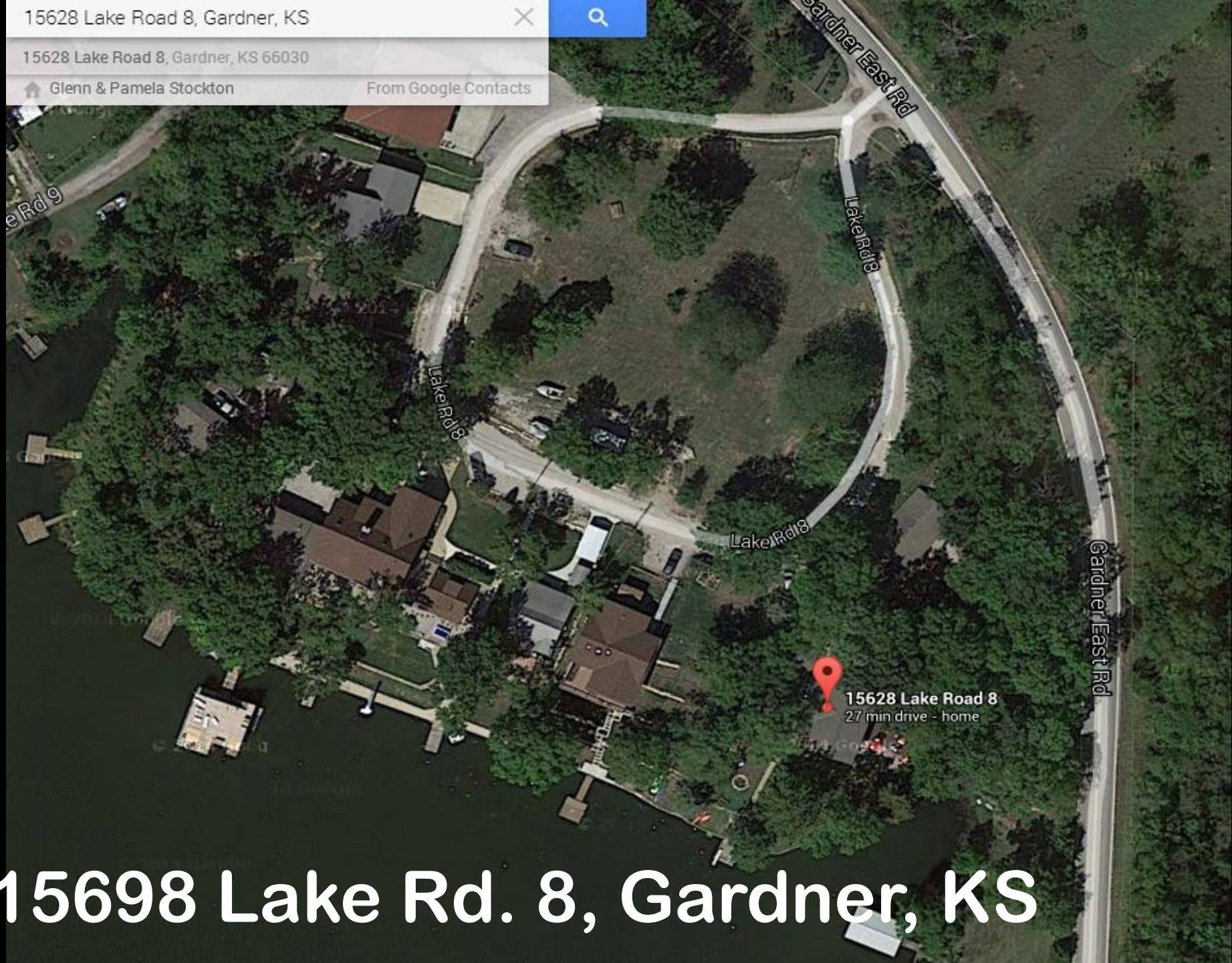


15628 Lake Road 8, Gardner, KS

15628 Lake Road 8, Gardner, KS 66030

Glenn & Pamela Stockton

From Google Contacts



15628 Lake Road 8
27 min drive - home

15698 Lake Rd. 8, Gardner, KS

If you are new to life in Messiah, or renewed in Messiah in the Messianic commitment, immersion/t'vilah is a next step in growth.

Let me know and I'll arrange a Sunday afternoon in the summer.

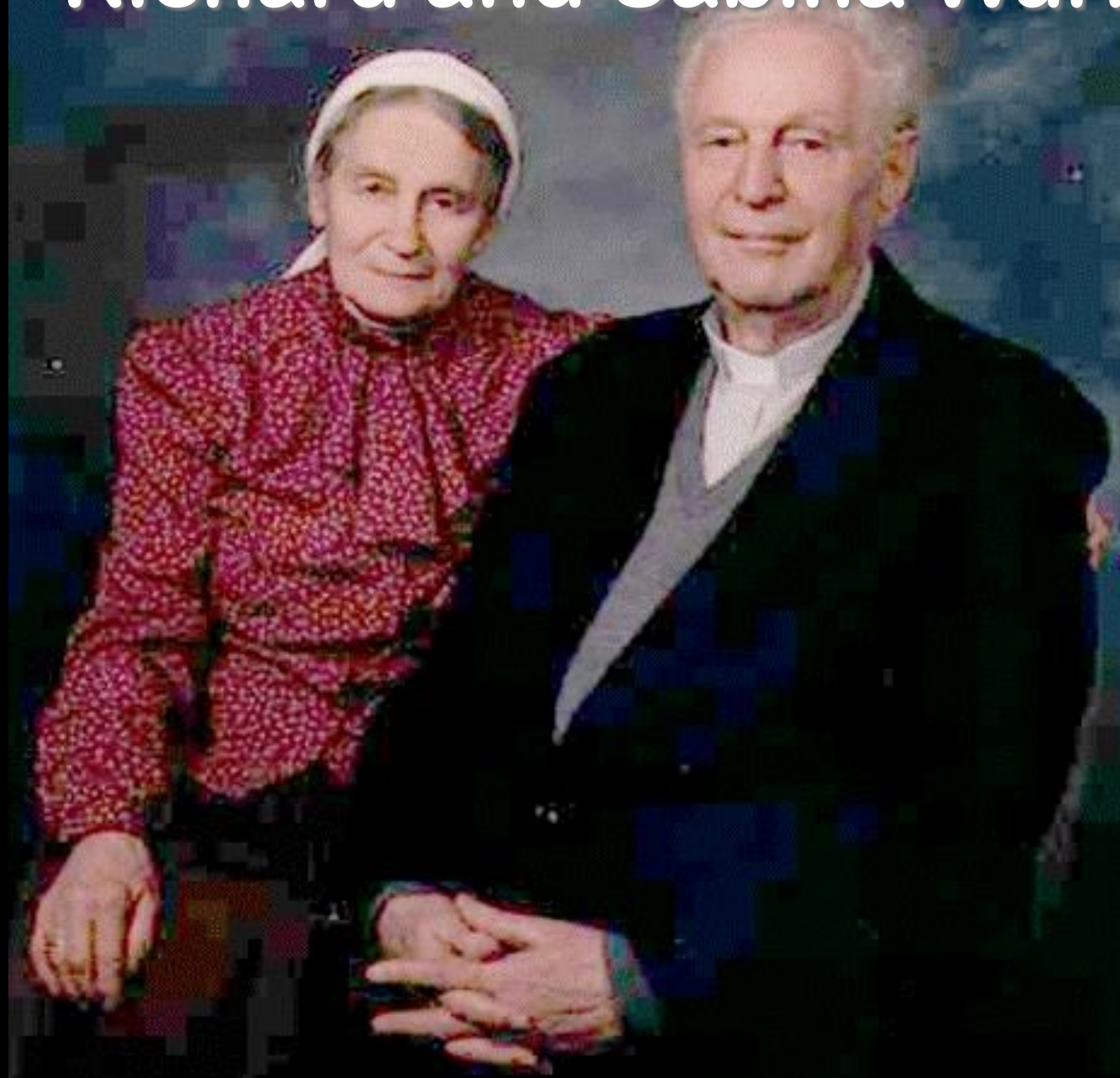
- 1. Moshe and Aharon left the assembly, went to the entrance of the tent of meeting**
- 2. and fell on their faces;**
- 3. and the glory of ADONI appeared to them.**
- 4. Received insight / revelation / instruction**

Nu 20.10-11 But after Moshe and Aharon had assembled the community in front of the rock, he said to them, "Listen here, **you rebels!** Are **we supposed** to bring you water from **this rock?**" Then Moshe raised his hand and **hit the rock twice** with his staff.

Then rage, shame, fear overtook him.

Nu 20.12 But ADONI said to Moshe and Aharon, “Because you **did not trust in me**, so as to cause me to be regarded as holy by the people of Isra'el, you will not bring this community into the land I have given them.”

Richard and Sabina Wurmbbrand



Richard Wurmbbrand (March 24, 1909 – February 17, 2001) was a Romanian minister of Jewish descent. He was a youth during a time of anti-Semitic activity in Romania, but it was later, after becoming a believer in Yeshua as Messiah, and daring to publicly say that Communism and Christianity were not compatible, that he experienced imprisonment and torture for his beliefs.

Wurmbrand was released from his first imprisonment in 1956, after eight and a half years. Although he was warned not to preach, he resumed his work in the underground church. He was arrested again in 1959 and sentenced to 25 years. During his imprisonment, he was beaten and tortured.

Psychological torture included incessant broadcasting of phrases denouncing Christianity and praising Communism.

His body bore the scars of physical torture for the rest of his life. For example, he later recounted having the soles of his feet beaten until the flesh was torn off, then the next day beaten again to the bone. This prolific writer said there were not words to describe that pain. However, Wurmbrand considered worse than torture the coerced denunciations of parents by their own children

"If the heart is cleansed by the love of Yeshau, and if the heart loves Him, one can resist all tortures."

"God will judge us not according to how much we endured, but how much we could love."

“It was strictly forbidden to preach to other prisoners, as it is in captive nations today. It was understood that whoever was caught doing this received a severe beating. A number of us decided to pay the price for the privilege of preaching, so we accepted their terms. It was a deal: we preached and they beat us. We were happy preaching; they were happy beating us, so everyone was happy.”

"I have seen Christians in Communist prisons with fifty pounds of chains on their feet, tortured with red-hot iron pokers, in whose throats spoonfuls of salt had been forced, being kept afterward without water, starving, whipped, suffering from cold and praying with fervor for the Communists. This is humanly inexplicable! It is the love of Messiah, which was poured out in our hearts."

“It was in prison that we found the hope of salvation for the Communists. It was there that we developed a sense of responsibility toward them. It was in being tortured by them that we learned to love them. A great part of my family was murdered. It was in my own house that their murderer was converted. It was also the most suitable place. So in Communist prisons the idea of a Christian mission to the Communists was born.”

Conclusion

1. Walk away, get space [if possible] from the overwhelming
2. Fall on your face/ confess your failures. Forgive!
3. Call on Yeshua. He is Immanuel.
4. Hear from G-d.
5. Prepare your heart to walk in adversity with Him and His joy.