

תַּשְׁלִיךְ *Tash-leekh*, (from the Hebrew word for “you will cast”) is the name of the brief ceremony that is practiced by the Orthodox on the day of Rosh HaShannah. People gather by a body of water and throw bread crumbs, or the lint out of their pockets, into the water, illustrating the scripture in Micah 7.19, “You will cast all our sins into the depths of the sea.”

[This practice was disclaimed by some Medieval rabbis as being based on Roman or other pagan superstition, and Or HaOlam has never practiced it. Some Messianics do. Some have asked about it.]



[Note that they are throwing their bread crumbs into the water, symbolizing their sins.]

In any case, following is a creative insight into Tashlikh bread crumb symbolism. Consider these options:

- For ordinary sins, use White Bread
- For exotic sins, French Bread
- For particularly dark sins, Pumpernickel
- For complex sins, Multi-grain
- For twisted sins, Pretzels
- For tasteless sins, Rice Cakes
- For sins of indecision, Waffles
- For sins committed in haste, Matzah
- For substance abuse, Poppy Seed
- For committing arson, Toast
- For committing auto theft, Caraway
- For being ill tempered, Sourdough
- For silliness, Nut Bread
- For not giving full value, Shortbread
- For excessive use of irony, Rye Bread
- For telling bad jokes, Corn Bread
- For war-mongering, Kaiser Rolls
- For immodest dressing, Tarts
- For causing injury or damage to others, Tortes

For promiscuity, Hot Buns
For davvening off tune, Flat Bread
For being holier than thou, Bagels
For sins of laziness, Any Very Long Loaf
For sins of pride, Puff Pastry
For the sins of the righteous, Angel Food Cake
For selling your soul, Devils Food Cake
For lust in your heart, Wonder Bread
For inhaling, Stoned Wheat

[Remember, you don't have to show your crumbs to anyone.

This is Shabbat Shuva, the Shabbat in the midst of the Ten Days of Repentance. Daveed called us to consider the prophet Hoshea's words of return. I would like to take this further, relative to the prophetic nature of events in today's world.]

Coldness of heart.

Mtt 24.3-14 When he was sitting on the Mount of Olives, the talmidim came to him privately. "Tell us," they said, "...And what will be the sign that you are coming, and that the 'olam hazeh' is ending?" Yeshua replied: "Watch out! Don't let anyone fool you!..

[Confusion, deceit, is the first and premier sign of the last days. Premier. Confusion.]

Mtt 24.3-14 You will hear the noise of wars nearby and..far off; see to it that you don't become frightened. Such things must happen... For...nations will fight each other, and there will be famines and earthquakes... all this is but the beginning of the 'birth pains.'

[suffering even BEFORE the appearance/rapture]

[Rapture theol irrelevant: Pre or post Trib: The Jews expect great sorrows and distresses in the times of the Messiah, and use a word to express them by חבלי המשיח "the sorrows of the Messiah"; they say T. Bab. Sabbat, fol. 118. 2. , signifies the sorrows of a woman in travail; and the Syriac version uses the same word here. These they represent to be very great, and express much concern to be delivered from them. They T. Bab. Sanhedrin, fol. 98. 2 ask, "What shall a man do, to be delivered from "the sorrows of the Messiah?" He must employ himself in the law, and in liberality." And again T. Bab. Sabbat, fol. 118. 2 , "He that observes the three meals on the Sabbath day, shall be delivered from three punishments; from "the sorrows of the Messiah", from the judgment of hell, and from Gog and Magog."]

Mtt 24.3-14 At that time you will be arrested and handed over to be punished and put to death, and all peoples will hate you because of me. At that time many will be trapped into betraying and hating each other, many false prophets will appear and fool many people; and many people's love will grow cold because of increased distance from Torah.

Love will grow cold...pray

- *Confusion*
- *Wars*

- *Famines*
- *Earthquakes*
- *Hostility to faith*
- *Coldness*
- *J Bernis one time said when building syn in Rochester NY. "Almost any difficulty is bearable, except discouragement." Breaches and coldness in the fellowship. Key theme relative to Shabbat Shuva.*

Mtt. 24.12^{NAS} Because lawlessness is increased, most people's love will grow cold.

^{NIV} Because of the increase of wickedness, the love of most will grow cold,

^{NKJV} And because lawlessness will abound, the love of many will grow cold

Lawlessness → coldness

[An age of iniquity, lawlessness, anti-Torah numbs our hearts → coldness about G-d, about people.

- *Sensuality*
- *Materialism*
- *Irritation: Arrogance/lack grace]*

Mtt. 24.12

	2532 [e]	1223 [e]	3588 [e]	4129 [e]	3588 [e]
	kai	dia	to	plēthynthēnai	tēn
12	καὶ	διὰ	τὸ	πληθυνθῆναι	τὴν
	and	because	-	is to be multiplied	-
	Conj	Prep	Art-ANS	V-ANP	Art-AFS

458 [e]	5594 [e]	3588 [e]	26 [e]	3588 [e]	4183 [e]
anomia	psygēsetai	hē	agapē	tōn	pollōn
ἀνομίαν ,	ψυγήσεται	ἡ	ἀγάπη	τῶν	πολλῶν ;
lawlessness	will grow cold	the	love	of the	many
N-AFS	V-FIP-3S	Art-NFS	N-NFS	Art-GMP	Adj-GMP

Spiritual energy blighted or chilled by a poisonous wind

[Keep our love warm and affectionate for G-d in Messiah, and for each other, in spite of sensuality, materialism, irritation.]

Wolkenfeld rendition:

Without daily mental immersion in the Word/word [nomia/Torah], our heart's passion cools.

Gk.: Anomia → coldness

[Dawn and I weekly date. If not... hearts drift.]

Mark 12.28-31 One of the Torah-teachers asked...him, "Which is the most important mitzvah of them all?" Yeshua answered, "The most important is, `Sh'ma Yisra'el, ADONI Eloheinu, ADONI echad [Hear, O Isra'el, ADONI our God, ADONI is one],

and you are to love ADONI your God with all your heart, with all your soul, with all your understanding and with all your strength.' The second is this: 'You are to love your neighbor as yourself.' There is no other mitzvah greater than these."

^{1 Kefa. 4.8} More than anything, keep loving each other actively; because love covers many sins.

^{NAS} Above all, keep fervent in your love for one another, because love covers a multitude of sins.

^{NIV} Above all, love each other deeply, because love covers over a multitude of sins.

Actively, fervently, deeply



*[Note how the logs interact with each other.
Flames combine and feed on each other.]*



[Mutuality of combustion → bonfire. In this case, an added element, the rest of the photo. A little lighter fluid doesn't hurt either.]

Contributors to combustion, correction to coolness

•**Good fuel**...dry wood, especially if oily species...true fuel

Yer 23.28-29

But someone who has my word should speak my word faithfully.

What do chaff and wheat have in common?" asks ADONI. "Isn't my word like fire," asks ADONI, "like a hammer shattering rocks?"

[Advice to preachers: read full, pray hot, let nature take its course.

Might seem boring, not insight laden. Don't worry, like oatmeal dry but nourishing.]

•**Fire starter Lighter fluid:** Zekh 4.2-6 "I've been looking at a menorah; it's all of gold, with a bowl at its top, seven lamps on it, and seven tubes leading to the lamps at its top. Next to it are two olive trees, one on the right side of the bowl and the other on its left." I then asked the angel speaking with me, "What are these, my Lord?" The angel speaking with me said, "Don't you know what these are?" I said, "No, my Lord." Then he answered me, "This is the word of ADONI to Z'rubavel: 'Not by force, and not by power, but by my Spirit,' says ADONI - Tzva'ot.

[It's the Ruakh, who whispers to us that our sins are forgiven, by the merit of Yeshua ישוע's Blood, that we are therefore the children of G-d, Who kindles the fire of G-d's love in us. We love Him, because He first loved us.

Repentance and faith in Yeshua ישוע opens our heart to His Fire.]



•**Fuel stacked closely** Kohelet/Ecc 4.9-12 Two are better than one; because they have a good reward for their labor. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have heat: but how can one be warm alone? *[Close enough for mutual combustion]* And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.



*[Note how the logs interact with each other.
Flames combine and feed on each other.
Interaction weekly or more in meetings, home groups.]*

•**Breathing room, O₂ flow** ²Tim 1.6-7 I am reminding you to fan the flame of God's gift, which you received through s'mikhah from me. For God gave us a Spirit who produces not timidity, but power, love and self-discipline. *[There is in the word used a metaphor taken from coals of fire covered with ashes, as if almost extinct, and need to be blown up into a flame, and a very apt one it is; since the gifts of the Spirit, especially his extraordinary ones, such as ministers in those times had, are compared to fire: see (Matthew 3:11) (Acts 2:3) and these may be rekindled or increased, when they seem on the decline, by reading, meditation, prayer, and the frequent exercise of them. Agreeably to this*

the Arabic version renders it, "that thou kindle the fire of the gift of God which is in thee";

- *So, room to breathe, but knock off ashes*

•Ash removal: Corrective interaction

Mes Jews/Heb 10.24-26

And let us keep paying attention to one another, in order to spur each other on to love and good deeds, not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other. And let us do this all the more as you see the Day approaching. For if we deliberately continue to sin after receiving the knowledge of the truth, there no longer remains a sacrifice for sins.



•Ash removal: Being Forgiven daily

Mtt. 6. 12-13 Forgive us what we have done wrong, as we too have forgiven those who have wronged us. And do not lead us into hard testing, but keep us safe from the Evil One.

•Ash removal: Granting Forgiveness Daily

Mtt. 6. 12-15

For if you forgive others their offenses, your heavenly Father will also forgive you; but if you do not forgive others their offenses, your heavenly Father will not forgive yours.

[You might say, "I don't want to pray. I'm irritated. I've been wronged."

No surprise to Yeshua יֵשׁוּעַ. When you stand praying, forgive. First instruction about prayer. Want fire? Forgive! Release! Bless!

You're not going to fix everything.

Next point may be controversial. We teach Jewish roots, but there is a danger to it.]

•Avoid wet fuel: Gal 5.2-4 Mark my words - I, Sha'ul, tell you that if you undergo b'rit-milah the Messiah will be of no advantage to you at all! Again, I warn you: any man who undergoes b'rit-milah is obligated to observe the entire Torah! who are trying to be declared righteous by God through legalism have severed yourselves from the Messiah! You have fallen away from God's grace!

[Dan Juster: Gal 5 is very clear that Gentiles are not called to covenant circumcision or they would be responsible for keeping the whole Torah. [divine invitation, in identification with Israel, is very different.] Paul is virtually shouting

to them, "Don't do it!" These same folks teach that all Christians must strictly observe all the Biblical feast days and the weekly Sabbath. First major such group followers of Wm Miller, expected return of Yeshua יֵשׁוּעַ on YK, Oct. 22, 1844. Great Disappointment → Sabbath keeping. ID of True Israel. 2007 p 9 of IAMCS paper.

- *Sacred Name movement Clarence Orvil Dodd 1937*
- *Universal requirement of Lev 23*
- *Herbert W. Armstrong: added British Israelism p 16,18,*
- *Batya Wooten, Moshe Koniuchowsky Messianic Israelite Alliance. He eventually embraced polygamy*
- *Eddie Chumney, Monte Judah, Rico Cortes, Bill Cloud, Jim Staley: All Torah keepers ARE Israel]*



*[Note how the logs interact with each other.
Flames combine and feed on each other.
Interaction weekly or more in meetings, home groups.
Provoke one another to love and good works.
Serve and bless!]*

Mtt 24.3-14 But whoever holds out till the end will be delivered. And this Good News about the Kingdom will be announced throughout the whole world as a witness to all the Goyim. It is then that the end will come