

In addition to comments on anti-Semitism made by Israel's PM Netanyahu on 1 March 2017, Yesh Atid chairman Yair Lapid also addressed the issue at the Jewish People Policy Institute conference in Jerusalem saying,

*[5 rounds of bomb threats on JCC's. Monday, Feb 27 on the Jewish Museum in London. The hoax threat came within hours of a similar threat to the Sydney Jewish Museum. Earlier this week, 28 Jewish community centers and Jewish schools, and the San Francisco office of the Anti-Defamation League were evacuated after receiving bomb threats in the fifth wave of such threats since the beginning of the year. (Arutz-7)]*

"The days in which the Jewish people hid from anti-Semitism are over. We will face it together. Jews "won't hide anymore, Jews won't be scared anymore, and we expect the governments of the world to fight anti-Semitism decisively and with all their might."

*[Jerusalem Post as quoted by Barry & Batya Segal*

*Our sign proclaims to the world that we are a Jewish synagogue. A Jewish institution. You are here because you are Jewish, or you are standing with Israel. We will NOT be silent. Ultimate reason for March of Remembrance. Clip...*

*On line or at Purim Party, please massively buy tickets for May 7. 6 p.m.]*

Mattityahu מתתיהו  
(Matthew) 17:1-3

*[Sequence of amazing revelations:*

- 1. His Deity,*
- 2. His execution stake death and resurrection,*
- 3. their execution stake*
- 4. Now some supernatural strength & comfort]*

Mattityahu (Matthew) 17:1

לְאַחַר שֵׁשָׁה יָמִים לָקַח יֵשׁוּעַ אֶת כֵּיפָא וְאֶת יַעֲקֹב וְאֶת יוֹחָנָן אֶחָיו. הוּא הֶעֱלָה אוֹתָם  
לְהַר גְּבוּרָה לְבָדִים

Six days later, Yeshua took Kefa, Ya`akov and his brother Yochanan and led them up a high mountain privately.

*[Six days? Sense of Shabbat?]*



[[https://www.google.com/search?q=mt+tabor+israel+map&safe=active&espv=2&biw=1024&bih=679&tbn=isch&imgil=DgovJNTS07MnTM%253A%253B9oxGL3vMNz\\_9UM%253Bhttps%25253A%25252F%25252Fwww.pinterest.com%25252Fpin%25252F303007881157017465%25252F&source=iu&pf=m&fir=DgovJNTS07MnTM%253A%252C9oxGL3vMNz\\_9UM%252C\\_&usg=\\_\\_qBH5APdDjvWrtiCb1MmQp3-aPnQ%3D&ved=0ahUKewjatLPzsbvSAhVBRyYKHfEWAREQyjcIKQ&ei=9O65WNrqKMGOMQHxrYSIAQ#q=mt+tabor+israel+map&safe=active&tbn=isch&tbs=ring:CQ4KLyTU0tOzljkkxUgKJ8u7vXZ1fA\\_1eWSSgp0EAQgaxF6DvsoEguKNT7trJMspzrg1gMY8JRmlx4JTJrI04QjUaZCoSCeTFSAony7u9EU5kUAgd5rTFKhlJdnV8D95ZJKARuMH7FmeASm4qEgmnQQBCBrEXoBFaK7V3ebHX7CoSCe-ygSC4o1PuEQMQT2fR7yyRKhlJ2skyyOuDWARbK8l8\\_10bfz0qEgkxjwlGaXHgIBE2a1DjZm5enSoSCcmuU7hCNRpkEUuk a5Rjrgmx&\\*&imgrc=YhZ2-NKUEHbXDM:](https://www.google.com/search?q=mt+tabor+israel+map&safe=active&espv=2&biw=1024&bih=679&tbn=isch&imgil=DgovJNTS07MnTM%253A%253B9oxGL3vMNz_9UM%253Bhttps%25253A%25252F%25252Fwww.pinterest.com%25252Fpin%25252F303007881157017465%25252F&source=iu&pf=m&fir=DgovJNTS07MnTM%253A%252C9oxGL3vMNz_9UM%252C_&usg=__qBH5APdDjvWrtiCb1MmQp3-aPnQ%3D&ved=0ahUKewjatLPzsbvSAhVBRyYKHfEWAREQyjcIKQ&ei=9O65WNrqKMGOMQHxrYSIAQ#q=mt+tabor+israel+map&safe=active&tbn=isch&tbs=ring:CQ4KLyTU0tOzljkkxUgKJ8u7vXZ1fA_1eWSSgp0EAQgaxF6DvsoEguKNT7trJMspzrg1gMY8JRmlx4JTJrI04QjUaZCoSCeTFSAony7u9EU5kUAgd5rTFKhlJdnV8D95ZJKARuMH7FmeASm4qEgmnQQBCBrEXoBFaK7V3ebHX7CoSCe-ygSC4o1PuEQMQT2fR7yyRKhlJ2skyyOuDWARbK8l8_10bfz0qEgkxjwlGaXHgIBE2a1DjZm5enSoSCcmuU7hCNRpkEUuk a5Rjrgmx&*&imgrc=YhZ2-NKUEHbXDM:)]

***They were at Caesarea Phillipi [Gate of Hell] so mountain***

- ***“high mountain privately” Mt. Hermon 9200 ft maybe too rugged, high up, cold.***
- ***Mt. Tabor 1900 ft.***
- ***Mt. Meron 4000]***



*[Plateau on top, but fort in Yeshua's day.]*

**Mattityahu (Matthew) 17:2**

וְהִשְׁתַּנָּה לְעִינֵיהֶם ; פָּנָיו זָהָרוּ כְּשֶׁמֶשׁ וּבִגְדָיו הִלְבִּינוּ כְּאוֹר .

As they watched, he began to change form — his face shone like the sun, and his clothing became as white as light.

*[Only thing similar in ancient literature is Greek god Zeus revealed his heavenly splendor to Semele, but the lightning vaporized her .*

*In Torah history, this has happened before.]*

Blindingly radiant beings  
are not new  
to Hebrew thought.

**Daniel 10.4-8** On the twenty-fourth day of the first month, I was on the bank of the great river, the Tigris, when I looked up, and there before me was a man dressed in linen wearing a belt made of fine Ufaz gold. His body was like beryl, his face looked like lightning and his eyes like fiery torches; his arms and feet were the color of burnished bronze; and when he spoke, it sounded like the roar of a crowd. Only I, Dani'el, saw the vision; the men who were with me did not see the vision; however, a great trembling fell over them; so that they rushed to hide themselves. Thus I was left alone; and when I saw this great vision, there was no

**strength left in me — my face, normally pleasant-looking, became disfigured; and I had no strength.**

*[These angelic beings not sweet and like Precious Moments ceramic figurines. Greek scriptures, but still Hebrew thinking...]*

**Rev 10.1** Next I saw another mighty angel coming down from heaven. He was dressed in a cloud, with a rainbow over his head; his face was like the sun, his legs like columns of fire;

### The righteous after death

**Daniel 12.2-3** Multitudes who sleep in the dust of the earth will awake—some to everlasting life, and others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavenly expanse.

*[Same duration words for righteous and “others”]*

**And those who turn many to righteousness will be like the stars forever and ever.**

**1 Cor. 15.52-53** For the *shofar* will sound, and the dead will be raised incorruptible, and we will be changed. For this corruptible must put on incorruptibility, and this mortal must put on immortality.

**Phil 3.20-21** We expect a Deliverer, the Lord Yeshua the Messiah. He will change the bodies we have in this humble state and make them like his glorious body, using the power which enables him to bring everything under his control.

### Visions of G-d Himself

**Dan 7.9-10** “As I watched, thrones were set in place; and the Ancient One took his seat. His clothing was white as snow, the hair on his head was like pure wool. His throne was fiery flames, with wheels of burning fire. A stream of fire flowed from his presence; thousands and thousands ministered to him, millions and millions stood before him. Then the court was convened, and the books were opened.

**2 Thes 1.7-10** Give rest along with us to you who are being troubled, when the Lord Yeshua is revealed from heaven with his mighty angels in a fiery flame. Then he will punish those who don’t know God, that is, those who don’t listen to the Good News of our Lord Yeshua and obey it. They will suffer the just penalty of eternal destruction, far away from the face of the Lord and the glory of his might. On that Day, when he comes to be glorified by his holy people and admired by all who have trusted, you will be among them, because you trusted our witness to you.

*[Next my favorite. One of few prayers that I remembered and treasured from my childhood in the synagogue.]*

**Yeshayahu/Is 6.1-5** In the year of King ‘Uziyahu’s death I saw Adonai sitting on a high, lofty throne! The hem of his robe filled the temple. S’rafim stood over him, each with six wings — two for covering his face, two for covering his feet and two for flying. They were crying out to each other, “Holy, holy, holy [more holy than the holiest holiness] is Adonai-Tzva’ot! The whole earth is filled with his glory!”

V'kara zeh el zeh v'amar

Kadosh, Kadosh, Kadosh ADONI Ts'vaot,

M'lo khawl ha arets c'vodo

וְקָרָא זֶה אֶל-זֶה וְאָמַר,

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת ;

מְלֵא כָל-הָאָרֶץ, כְּבוֹדוֹ .

Yeshayahu/Is 6.1-5 The doorposts shook at the sound of their shouting, and the house was filled with smoke. Then I said,  
*[Maybe surprise effect on the prophet. Instead of enjoying the magnificent vision and special effects...]*

“Woe to me! I [too] am doomed! — because I, a man with unclean lips, living among a people with unclean lips, have seen with my own eyes the King, Adonai-Tzva’ot!” ...

*[That’s how we first turn to the King Messiah, when we see His glory.*

*Yn 16.9-11 If I don't go away, the comforting Counselor will not come to you. However, if I do go, I will send him to you. When he comes, he will show that the world is wrong about sin, about righteousness and about judgment -- about sin, in that people don't put their trust in me; about righteousness, in that I am going to the Father and you will no longer see me; about judgment, in that the ruler of this world has been judged.]*

Application to us: speech

Yeshayahu/Is 6.1-5 “Woe to me! I [too] am doomed! — because I, a man with unclean lips, living among a people with unclean lips, have seen with my own eyes the King, Adonai-Tzva’ot!” ...

Yaakov/Jas 3.5-6 So too the tongue is a tiny part of the body, yet it boasts great things. See how a little fire sets a whole forest ablaze! Yes, the tongue is a fire, a world of wickedness. The tongue is so placed in our body that it defiles every part of it, setting ablaze the whole of our life; and it is set on fire by Gei-Hinnom itself.

Col 4.6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

Gossip: spreading negative information when the hearer is not part of the problem, nor part of the solution.

Slander: Telling truth with a purpose to hurt.

*[<https://bible.org/seriespage/lesson-13-have-you-heard-about-gossip-2-samuel-13-15>  
A congregational bulletin listed the sermon topic for the morning as “Gossip.” Immediately following was the hymn, “I Love to Tell the Story.”]*

Eph 4.29 Let no harmful word come out of your mouth, but only what is beneficial for building others up according to the need, so that it gives grace to those who hear it. Do not grieve the *Ruach ha-Kodesh* of God.  
*[Topic of Mark Kinzer book of Men’s Meeting.]*

We may soon have relief from the Johnson Amendment.

Nevertheless, rulers are to be held in highest honor.

Never allowed “Obamination” to be used here.

Praying for Reagan anointing to be on Pres. Trump. State of the Union Address was wonderful.

I can’t compute the term, “I don’t like [name of person]

Can compute “I don’t like [behavior.]

Application to us:  
Theology

Who Was the Person  
Seen in Yeshayahu/Is 6?

Yeshayahu/Is 6.1-5 ...**Make the heart of this people [sluggish with] fat, stop up their ears, and shut their eyes. Otherwise, seeing with their eyes, and hearing with their ears, then understanding with their hearts, they might repent and be healed!**”

Yn 12.37-40 **Even though he had performed so many miracles in their presence, they still did not put their trust in him, in order that what Yesha’yahu the prophet had said might be fulfilled...“He has blinded their eyes and hardened their hearts, and do t’shuvah, so that I could heal them.” (Yesha’yahu said these things because he saw the *Sh’khinah* of Yeshua and spoke about him.)**

Yeshayahu/Is 6.1-5 **They were crying out to each other, “Holy, holy, holy [more holy than the holiest holiness is Adonai-Tzva’ot!] The whole earth is filled with his glory!” about Yeshua!**

וְקָרָא זֶה אֶל-זֶה וְאָמַר,

V’kara zeh el zeh v’amar

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת ;

Kadosh, Kadosh, Kadosh ADONI Ts’vaot,

מְלֵא כָּל-הָאָרֶץ, כְּבוֹדוֹ .

M’lo khawl ha arets c’vodo

Mattityahu (Matthew) 17:3

לִפְתָּע נִרְאוּ אֵלָיְהֶם מֹשֶׁה וְאֵלֵיהֶם כְּשֶׁהֵם מְדַבְּרִים אִתּוֹ .

Then they looked and saw Moshe and Eliyahu speaking with him.

People in the Presence  
Of the glorious G-d  
In the Tanakh

Shmot / Ex 24.9-11 **Moshe, Aharon, Nadav, Avihu and seventy of the leaders went up; and they saw the God of Isra’el. Under his feet was something like a sapphire stone pavement as clear as the sky itself.**

Shmot / Ex 24.9-11 **He did not reach out his hand against these notables of Isra’el; on the contrary, they saw God, even as they were eating and drinking.**

Shmot/Ex 34.28-29 **Moshe was there with Adonai forty days and forty nights, during which time he neither ate food nor drank water. [Adonai] wrote on the tablets**

the words of the covenant, the Ten Words. When Moshe came down from Mount Sinai with the two tablets of the testimony in his hand, he didn't realize that the skin of his face was sending out rays of light as a result of his talking with [Adonai]. When Aharon and the people of Isra'el saw Moshe, the skin of his face was shining; and they were afraid to approach him.

<sup>2 Cor 3.18</sup> But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory—just as from the Lord, who is the Spirit.

Mattityahu (Matthew) 17:4-5

Kefa said to Yeshua, "It's good that we're here, Lord. I'll put up three shelters if you want — one for you, one for Moshe and one for Eliyahu." While he was still speaking, a bright cloud enveloped them; And a voice from the cloud said, "This is my Son, whom I love, with whom I am well pleased. Listen to him!"

Moshe represented Torah

Eliyahu/Elijah represents the Prophets and the Writings.

Above all, hear Him.

שְׁמַע, יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד .

Shma, Yisrael, ADONI Eloheinu, ADONI Ekhad

<sup>1 Yokhanan 4.1</sup> Dear friends, don't trust every spirit. On the contrary, test the spirits to see whether they are from God; because many false prophets have gone out into the world.

Very risky to say, "Thus says the L-rd..."

Much better to say, "I think I heard from the L-rd."

- The Enemy can easily imitate the light of G-d's truth.
- Cannot so easily imitate the warmth of G-d love.

Mattityahu (Matthew 17.4-5)

And a voice from the cloud said, "This is my Son, whom I love, with whom I am well pleased. Listen to him!"