

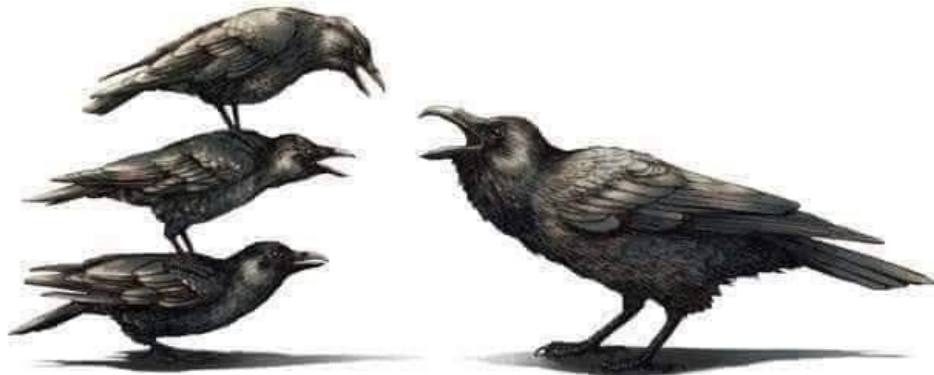
e-handout

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without taking notes**

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[messages](#), 2019**

Scientifically, a raven has 17 primary wing feathers, the big ones at the end of the wing. They are called pinion feathers. A crow has 16. So, the difference between a crow and a raven is only a matter of a pinion.



We have declassified a picture of the wonderful dog (name not declassified) that did such a GREAT JOB in capturing and killing the Leader of ISIS, Abu Bakr al-Baghdadi! <https://t.co/PDMx9nZWvw>

**This dog chased
Abu Bakr al
Baghdadi into
the tunnel.**





Al Baghdadi fled to a dead end tunnel with two of his children, and exploded his vest.

Kurdish
children
treated
in Israel.



Kurdish children with pre-existing heart conditions are being welcomed and treated in Israeli hospitals. Over the past 10 months, 41 Iraqi Kurdish children and 3 from Syria have been treated. In their home cities, proper care and surgery is not available.

The medical technology has been found to be 60 years behind today's modern tools. The parents have to speak with the doctors by way of translation from Kurdish → Arabic → Hebrew. Please pray for these children's safety and healing from war trauma. Please pray they find Messiah while they are in Israel.



מַתִּיָּהוּ **מַתִּיָּהוּ**

(Matthew) 27:57-61

Summary strategies to defeat us:

1. Opposition: Yeshua was facing.
2. Smallness of our forces.
3. Enemies to destroy us. [#1 on steroids]

Mattityahu (Matthew) 27:57 But Yeshua, again
crying out in a loud voice, yielded
up his spirit.

Mattityahu (Matthew) 27:57

לְעֵת עֶרֶב בָּא אִישׁ עָשִׂיר תּוֹשֵׁב רָמְתַיִם,
יוֹסֵף שְׁמוֹ, שֶׁגַּם הוּא נֶעֱשָׂה לְתַלְמִיד שֶׁל
יֵשׁוּעַ.

Towards evening, there came a
wealthy man from Ramatayim
named Yosef, who was himself a
talmid of Yeshua.

Mattityahu (Matthew) 27:58

הוא בא אל פילטוס ובקש את גופת
ישוע. אז צוה פילטוס למסור אותה.

He approached Pilate and
asked for Yeshua's body, and
Pilate ordered it to be given to
him.

Mattityahu (Matthew) 27:59

יוֹסֵף לָקַח אֶת הַגּוֹפָה, עָטַף אוֹתָהּ בְּסָדִין
נָקִי

Yosef took the body, wrapped
it in a clean linen sheet,

Mattityahu (Matthew) 27:60

וְהִנִּיחַ אוֹתָהּ בְּקִבְרוֹ הַחֲדָשׁ שֶׁלּוֹ אֲשֶׁר חָצַב
בַּסֵּלַע.

and laid it in his own tomb,
which he had recently had cut
out of the rock.

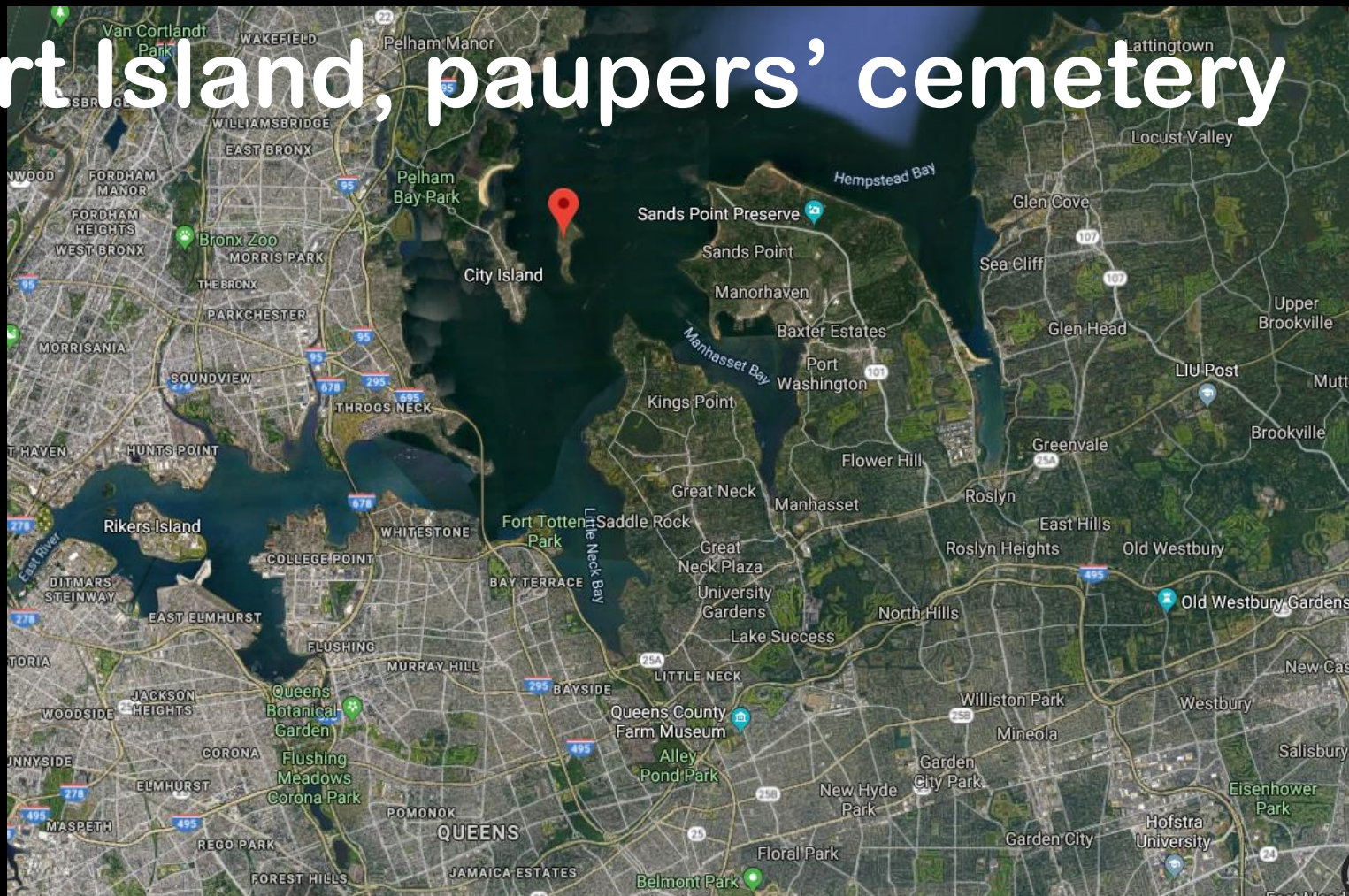
**Yeshayahu/Is. 53.9 He was given a
grave among the wicked; in his
death he was with a rich man.**

A few miles from Manhattan there is a parallel New York. Instead of screeching subway trains and fragrant roasted nut stands, granite-and-glass museums and million-dollar skyscrapers, it's home to shallow trenches filled with pine coffins and the occasional wooden cross.

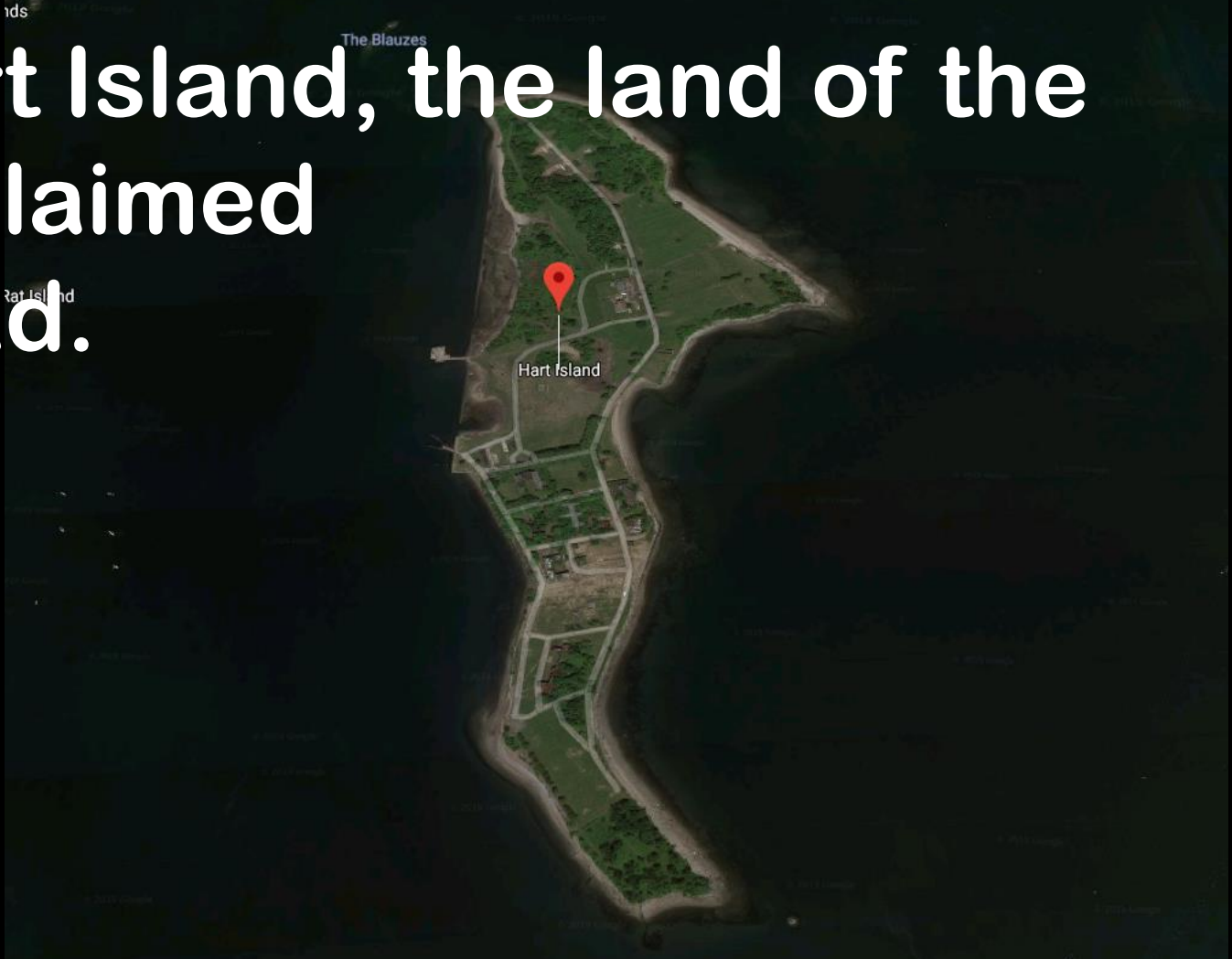
This is Hart Island, a 101-acre sliver of land in the waters north of Manhattan, where the tourists never go. New York City has been burying its poor and unclaimed dead here since 1869, with **more than a million bodies interred within the soil.**



Hart Island, paupers' cemetery



Hart Island, the land of the unclaimed dead.



Graves on Hart Island, NYC - Dec 2018



Mattityahu (Matthew) 27:60

לְאַחַר שֶׁגִּלַּל אֶבֶן גְּדוֹלָה עַל פֶּתַח הַקֶּבֶר הִלֵּךְ
לְדַרְפוֹ.

After rolling a large stone in front of the entrance to the tomb, he went away.



The Garden Tomb, Jerusalem

Mattityahu (Matthew) 27:61

וּמִרְיָם הַמַּגְדָּלִית וּמִרְיָם הָאַחֶרֶת הָיוּ
שָׁם, יוֹשְׁבוֹת מוֹל הַקֶּבֶר.

Miryam of Magdala and the
other Miryam stayed there,
sitting opposite the grave.

Mattityahu (Matthew) 27:61-66 Next day, after the preparation, the head Cohanim/priests and the P'rushim/Pharisees went together to Pilate and said, "Sir, we remember that that deceiver said while he was still alive, 'After three days I will be raised.'".

Mattityahu (Matthew) 27:61-66 Therefore, order that the grave be made secure till the third day; otherwise the talmidim/ disciples may come, steal him away and say to the people, ‘He was raised from the dead’; and the last deception will be worse than the first.”

Mattityahu (Matthew) 27:61-66 Pilate said to them, “You may have your guard. **Go and make the grave as secure as you know how.**” So they went and made the grave secure by sealing the stone and putting the guard on watch.

2D. There has been much discussion concerning the phrase in Matthew 27:65, "You have a guard." The question is whether this term speaks of the "temple police" or a "Roman guard."

Professor Alford says the phrase can be translated "either (1), indicative, *Ye have*: — but then the question arises, *What guard* had they? and if they had one, why go to Pilate? Perhaps we must understand some detachment placed at their disposal during the feast — but there does not seem to be any record of such a practice . . . or (2). . . imperative; ... and the sense ... would be, *Take a body of men for a guard*" 1/301

Roman
soldier in
full
weaponry



Mattityahu (Matthew) 27:61-66 Go and
make the grave as secure as you
know how.”

805 [e]

asphalisasthe

ἀσφαλίσασθε

make [it as] secure

5613 [e]

hōs

ὡς

as

1492 [e]

oidate

οἴδατε .

you know [how]

eídō (oída)

to *see* with physical eyes,
perceiving ("mentally seeing"). "I
see what You mean;" "I *see* what
you are saying."

be aware, behold, consider,
perceive

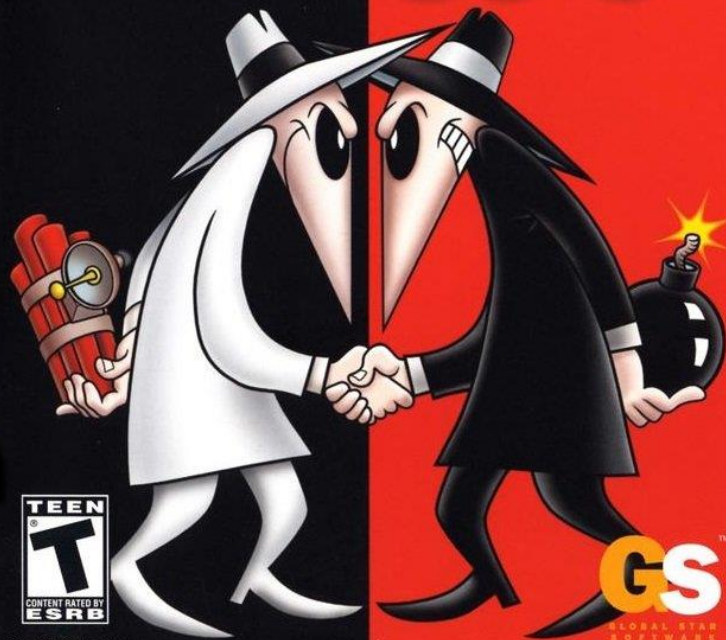
Yeshua's grave was made as secure as these scholars and leaders could devise to cause an apparent resurrection failure.

Do we have any opposition that is intelligently devising our failure?

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TEEN
T
CONTENT RATED BY
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Game Experience May
Change During Online Play

GS
GLOBAL STAR
SOFTWARE

Eph 6.11 Use all the armor and
weaponry that God provides, so
that you will be able to stand
against the **deceptive tactics of
the Adversary.** ^{CJB}

the schemes of the devil. ^{TLV}

2 Cor. 2.11 so that we will not be
taken advantage of by the
Adversary — for we are quite
aware of **his schemes!**

Summary strategies to defeat us:

1. Opposition: Yeshua was facing.

Acts 26.11 Often I went from one
synagogue to another, punishing
them and **trying to make them
blaspheme**; and **in my wild fury
against them**, I even went so far
as to persecute them in cities
outside the country.

Messianic Jews 3.1 **Therefore**, brothers
whom God has set apart, who share
in the call from heaven, **think**
carefully about Yeshua, whom we
acknowledge publicly as God's
emissary and as cohen gadol.

take note of, perceive, consider
carefully, discern, detect, make
account of.

Messianic Jews /Hebrews 12.2-3 Focusing
on Yeshua, the initiator and
perfecter of faith. **For the joy set
before Him**, He endured
execution on a stake as a
criminal, disregarding its shame.

Messianic Jews /Hebrews 12.2-3 and He has taken His seat at the right hand of the throne of God. Consider Him who has endured such hostility by sinners against Himself, so that you may not grow weary in your souls and lose heart.

- We don't preach/teach to instruct you as to what to do.
- We are instructing you as to what the Messiah in you will empower you to do, if you walk with Him.

- **Yeshua the Messiah didn't come to help bad people be good.**
- **Messiah came to make dead people alive.**
- **We want His LIFE!**

1. Facing opposition

Lk 9.51 When the time was coming near for Yeshua to
·depart [ascend], he was
determined to go to [resolutely
set out for; set his face
toward] Jerusalem

Lk 9.51 And it came to pass, when the time was come that he should be received up, **he steadfastly set his face** to go to Jerusalem.

Lk 9.51 As the time drew near for his return to heaven, he moved **steadily onward toward Jerusalem with an iron will.**

2 Tim 4. 10-11 Demas, having loved this world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, and Titus to Dalmatia. Luke is the only one with me. Get Mark and bring him with you, for he is useful to me for service.

2 Tim 4. 16-17 At my first defense, no one stood by me; instead, they all deserted me—may it not be counted against them! But the Lord stood by me and strengthened me, so that through me the message might be proclaimed in full measure, and all the nations might hear—and I was rescued from the lion's mouth!

Yeshayahu/Is 50.7 For Adoni ELOHIM will help. This is why no insult can wound me. This is why **I have set my face like flint**, knowing I will not be put to shame.

Summary strategies to defeat us:

1. Opposition: Yeshua was facing.

Response: Abide in Him and set your face to do right.

2. Smallness of our forces.

Zekh 4.8-10 Again the word of ADONI came to me saying: “The hands of Zerubbabel have laid the foundation of this House. His hands will also finish it. Then you will know that ADONI-Tzva’ot has sent me to you. **For who despises the day of small things?**

Halutzim:
Before high-tech kid millionaires, the embodiment of Zionism's pioneering spirit was Israel's laborers.



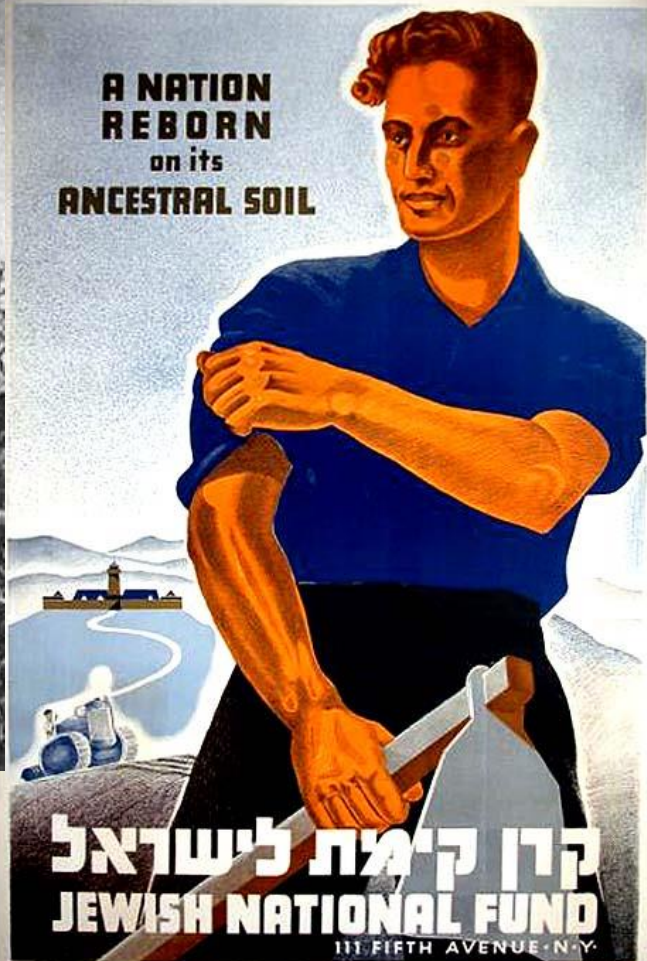
Brave and progressively depicted as more muscled and tanned, *halutzim* -- "pioneers" - is a term of reverence used to describe the Jewish migrants-turned-farmers and laborers who settled the frontiers of the expanding New Yishuv.

The ideology that drove them –
and the aura that surrounded
them in the popular imagination –
came to be known as “*halutziut*,”
or “pioneerism.” חלוציות

The Messianic movement is not in
infancy, but it's still in pioneering
mode.



**A NATION
REBORN**
on its
ANCESTRAL SOIL



קרן קימת לישראל
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Matt. 9.37-38 Then he said to his *talmidim* / disciples, “The harvest is rich, but the workers are few. Pray that the Lord of the harvest will send out workers to gather in his harvest.”

Volunteerism: too few. 80%/20%

1 Cor 12.4-7 Now there are various kinds of gifts, but the same Ruakh/ Spirit. There are various kinds of service, but the same Lord.

Volunteerism: too few. 80%/20%

1 Cor 12.4-7 There are various kinds of working, but the same God who works all things in all people. **But to each person is given the manifestation of the *Ruakh* for the benefit of all.**

Summary strategies to defeat us:

1. Opposition: Yeshua was facing.

Response: Abide in Him and set your face to do right.

2. Smallness of our forces.

Response: We are halutzim, pioneers.

Summary strategies to defeat us:

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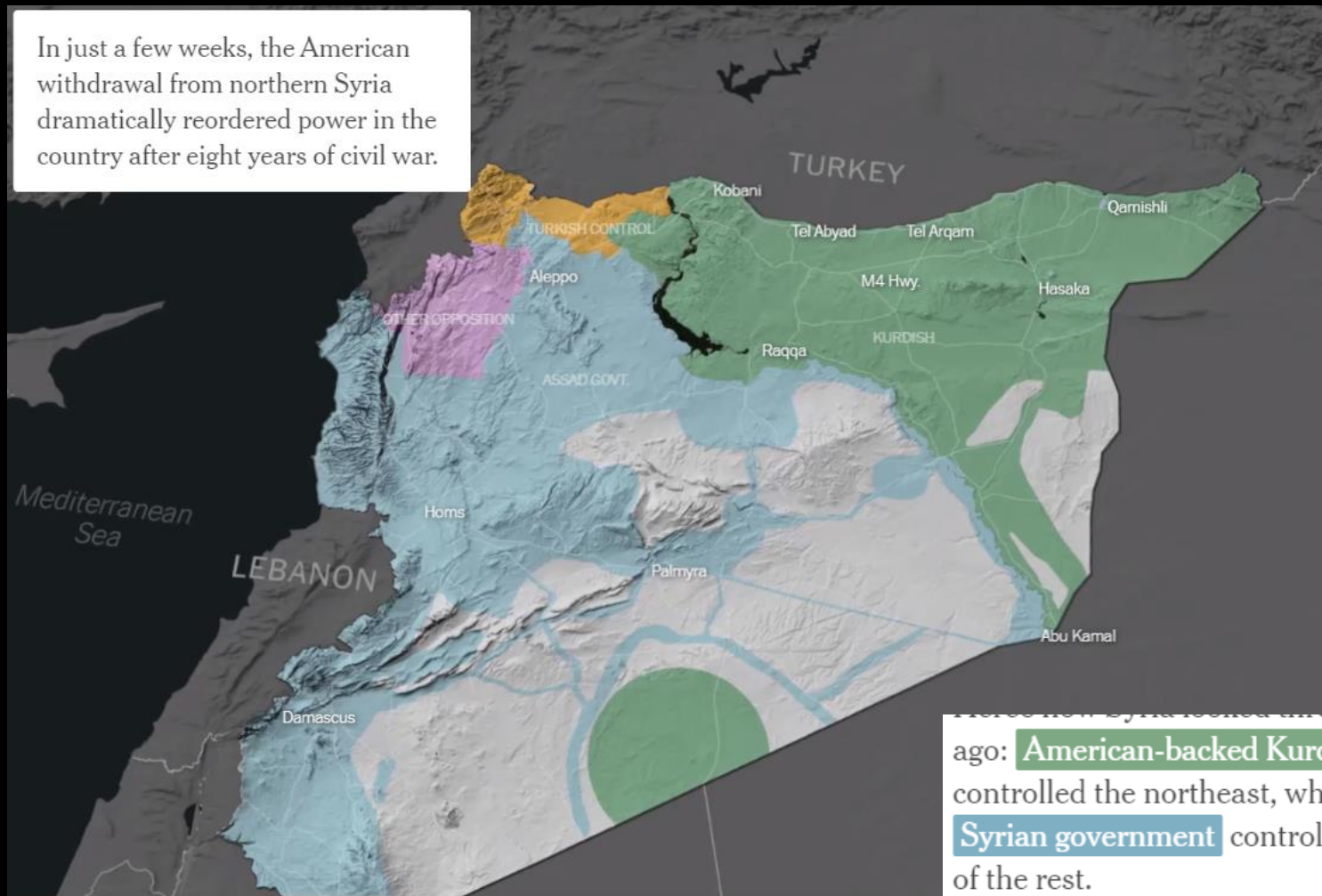
As a synagogal group, we are invested in the Nation of Israel as a prophetic foundational truth.

Mat. 23.39 For I tell you, you will never see Me again until you say, *‘Barukh ha-ba b’shem ADONAI. Blessed is He who comes in the name of the LORD!’*”^[i]

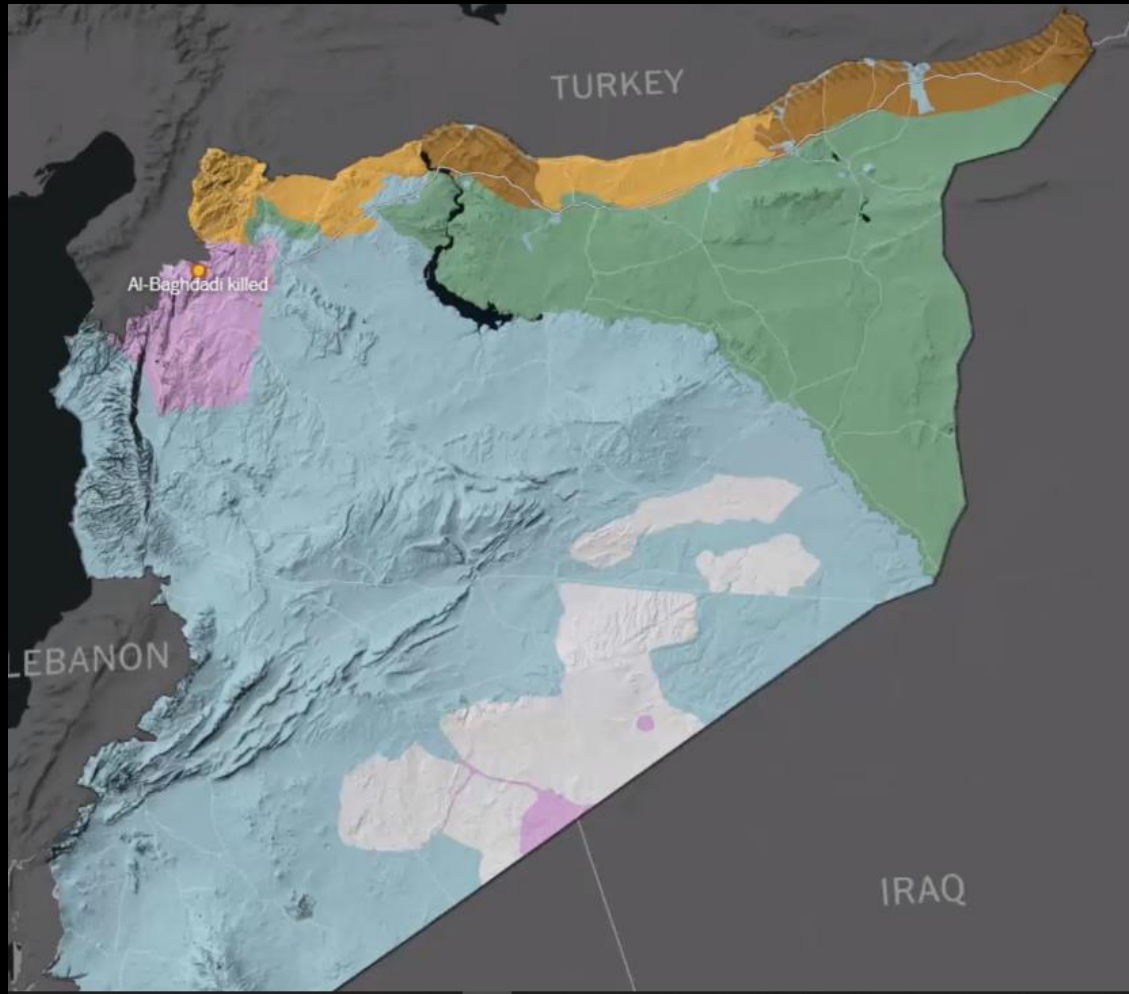
**Enemies: Iran, Turkey,
Hezbollah, Hamas...**

**Allies: Kurds, Egyptians?,
Saudis?...**

In just a few weeks, the American withdrawal from northern Syria dramatically reordered power in the country after eight years of civil war.



ago: **American-backed Kurds** controlled the northeast, while the **Syrian government** controlled most of the rest.





WW I era evinced a dramatic and historic change in the tactics of warfare. Battle lines were formed by trenches and widespread use of chemical weapons often determined the outcome, since chemical warfare had not yet been banned by the Geneva convention.

During one such battle, the British faced a German attack with mustard gas. The British regiment, insufficiently equipped with gas masks, was addressed by commander Lt. Colonel Ernest Vaux (our friend's great-great grandfather). He stood up and said to his battalion,

"Friends, there is no use running... come up here and let us sing a hymn". In that dark and desperate moment, with poison filling the air and all hope evaporating, the soldiers rose out from the trenches and began to sing the powerful lyrics of "Abide with Me" in one accord.

“Abide with me, fast falls the
eventide

The darkness deepens Lord, with
me abide

When other helpers fail and
comforts flee

Help of the helpless, oh, abide
with me.

As they sang, awaiting their undeniable fate, the wind suddenly began to blow the mustard gas in the other direction. Not a single one of those soldiers died that day. When the war was over Captain Wade (then Private Wade)

recalled the miracle of that day and made a painting of the men who rose up singing "Abide with Me." The painting entitled, "The Miracle of Ypres" features a silhouette of the Lord watching over the soldiers in that darkest hour; rescued by Him to fight again another day.



The Miracle of Ypres by Captain Wade

Summary strategies to defeat us:

1. Opposition: Yeshua was facing. **Lock on to His vision for you.**
2. Smallness of our forces. **Serve for Him as a pioneer, halutz.**
3. Enemies to destroy us. [#1 on steroids] **Trust**

The biblical account of the Exodus provides the most dramatic story of redemption in the Old Testament. Yet the validity of this story has been challenged by many scholars, due in part to the lack of evidence for a large population in

Canaan that can be thought of as greater and mightier than the Israelites, as Moses emphasized in the Book of Deuteronomy. However, spectacular new finds being excavated in northern Israel are providing archaeological evidence to the Bible's claims.

A new discovery has been made in Northern Israel and according to excavation director Yitzhak Paz, “The study of this site will change forever what we know about the emergence [and] rise of urbanization in the land of Israel and in the whole region.”

Being dubbed “The New York of the Early Bronze Age,” an ancient city has been discovered in Northern Israel where none was supposed to be. Co-director Dr. Yitzhak Paz added, “There is no doubt that this site dramatically changes what we know about the character of the period and beginning of urbanization in Israel,” he said in a press release from the IAA.



Its not like other buildings that
we found in the site,

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