

**e-handout**

**To have these notes  
without taking notes**

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A new kind of pie...

Grammatical rule that singular  
form of the noun is octopus,  
plural...

Many  
octopi



There are some in my family that  
wanted me to stop with the  
thanksgiving jokes, but I told  
them I couldn't stop  
cold turkey!



*The  
Starry  
Night*

Vincent  
van  
Gogh  
1889

His dizzy aunt --- Verti Gogh

The brother who ate prunes---

Gotta Gogh

The brother who worked at a  
convenience store ---- Stop N

Gogh

His magician uncle--- Where-  
diddy Gogh

His Mexican cousin--- A MeeGogh

The Mexican cousin's American  
half-brother --- Gring Gogh

The nephew who drove a stage  
coach ---- Wells-far Gogh



*Does G-d  
ever  
confront  
us with  
His raw  
energy,  
like this?*







מַתִּיָּהוּ

(Matthew) 28:9-10

Matt. 28.4-8 The guards were so terrified at him that **they trembled and became like dead men.**

But the angel said to the women, **“Don’t be afraid.”**

**Other times G-d promised His  
power, seemingly  
uncompassionately**

Ber/Gen 15.1 After these things the word of ADONI came to Avram in a vision saying, “Do not fear, Avram. I am your shield, your very great reward.”

Lk. 7.11-13 Yeshua...approached the town gate, a dead man was being carried out for burial. His mother was a widow, this had been her only son, and a sizeable crowd from the town was with her. When the Lord saw her, he felt compassion for her and said to her, **“Don’t cry.”**





**Matt. 28.4-8 I know you are looking  
for Yeshua, who was executed on  
the stake. He is not here,  
because he has been raised —  
just as he said!**

Matt. 28.4-8 **Come and look** at the place where he lay. **Then go** quickly and tell the talmidim, 'He has **been raised from the dead**, and now he is going to the Galil ahead of you. You will see him there.'

**Seek and find  
Resurrection  
Reality, Power**

**Go tell**

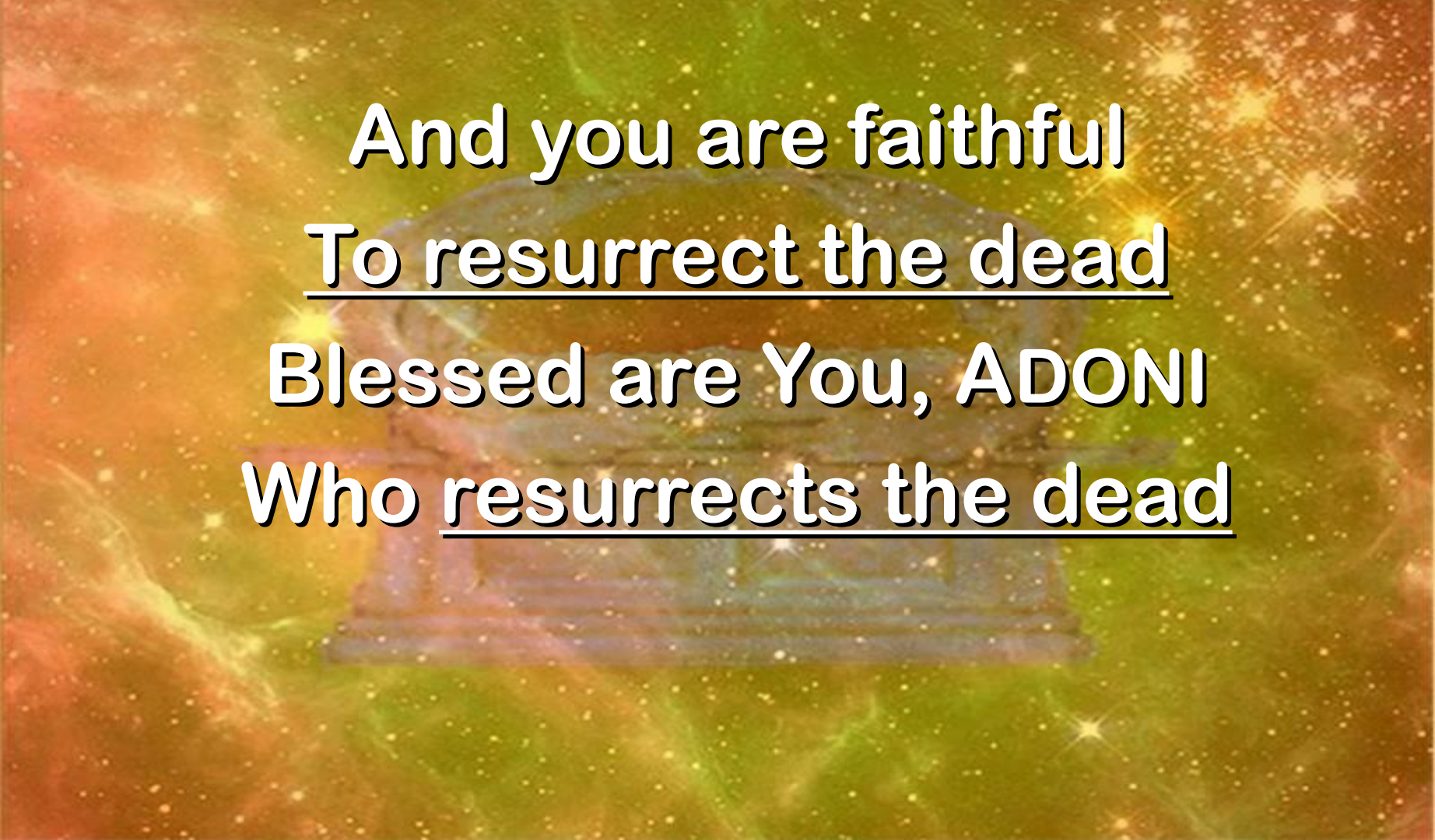
**More Seek**



lyob/Job 19.25-26 “Yet I know that my Redeemer lives, and in the end, He will stand on earth. Even after my skin has been destroyed, yet in my flesh I will see God.



**Who is like you  
The Master of Power  
And who resembles You  
O King who controls death  
And gives life  
And causes salvation  
to spring forth**



**And you are faithful  
To resurrect the dead  
Blessed are You, ADONI  
Who resurrects the dead**



מִי כְמוֹךָ בְּעַל גְּבוּרוֹת

Mee kha-mokha ba-al g'vu-rot

וּמִי דְּוָמָה לָךְ מֶלֶךְ מִמִּית

U-mee do-meh lakh Melekh ma-meet

וּמַחֲיָה וּמַצְמִיחַ יְשׁוּעָה

U-m'kha-yeh u-mats-mee-akh Y'shu-ah

**וְנֶאֱמַן אֶתָּה לְהַחְיֹת**

**מֵתִים**

**V'neh-eh-mahn a-tah**

**L'ha-khay-oht meh-teem**



בְּרוּךְ אַתָּה !!

[בְּרוּךְ הוּא וּבְרוּךְ

שְׁמוֹ]

Ba-rukh a-tah Ah-do-ni

[Ba-rukh hu u-ba-rukh sh'mo]

מְחַיֶּה הַמֵּתִים

M'kha-yeh ha-meh-teem



Matt. 28.4-8 Now I have told you.” So they left the tomb quickly, **frightened yet filled with joy**; and they ran to give the news to his talmidim.

**Saw the Resurrection →**

**GO and tell**

Mattityahu (Matthew) 28:9

פְּתָאוֹם פָּגַשׁ אוֹתָן יֵשׁוּעַ וְאָמַר: "שָׁלוֹם  
לָכֵן." הֵן נִגְּשׁוּ אֵלָיו, אֲחִזּוּ בְּרַגְלָיו  
וְהִשְׁתַּחוּוּ לוֹ.

Suddenly Yeshua met them and  
said, "Shalom!" They came up and  
took hold of his feet as they fell  
down in front of him.

**Yn 20.17 Yeshua says to her, “Stop clinging to Me, for I have not yet gone up to the Father. Go to My brothers and tell them, ‘I am going up to My Father and your Father, to My God and your God.’”**

**Viyikra/Lev 16.17 No one is to be in the Tent of Meeting when he enters to make atonement in the Holy Place until he comes out, and has made atonement for himself and for his household, and for all the assembly of Israel.**

Mattityahu (Matthew) 28:10

אָמַר לָהֶן יֵשׁוּעַ: "אַל תִּפְחַדְנָה, לִכְנָה  
וְהִגַּדְנָה לְאַחֵי שְׂיִלְכוּ לְגַלִּיל וְשָׂם  
יֵרְאוּנִי."

Then Yeshua said to them, "**Don't be afraid! Go** and tell my brothers to go to the Galil, and they will see me there."

**Seek and find  
Resurrection  
Reality, Power**

**Go tell**

**More Seek**



**Surprisingly, what makes the story all the more credible to Jewish scholars is the unlikely choice of women as the first witnesses.**

**Your unlikely success, all the more possible with G-d!**



# Women Discovered the Empty Tomb

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- Mark 16:1-8
- Matthew 28:1-10
- Luke 24:1-9
- John 20:1-2

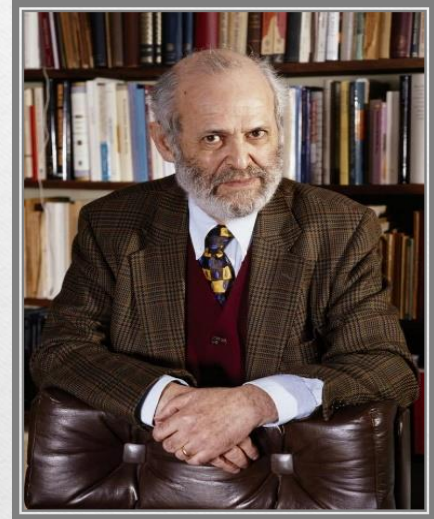


## Dr. Geza Vermes

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**“The evidence furnished by female witnesses had no standing in a male-dominated Jewish society.”**

*- The Resurrection: History and Myth, pg. 148*





## *b. Rosh Ha-Shanah 22a*

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“The following are unfit to give testimony...a woman is unfit... Although in certain cases a woman’s testimony is accepted, e.g., to testify to the death of someone’s husband, in the majority of cases her testimony is not valid.”

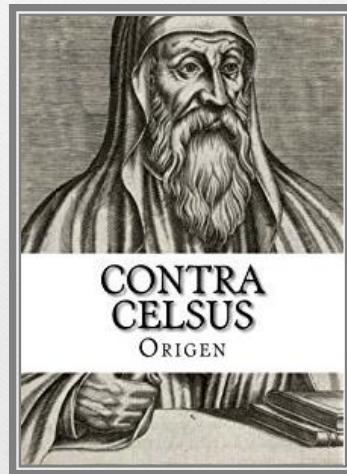


## A Jewish response

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“[Yeshua] showed the marks of his punishment, and how his hands were pierced with nails: who beheld this? A half-frantic woman . . .”

- *Contra Celsus* 2.55

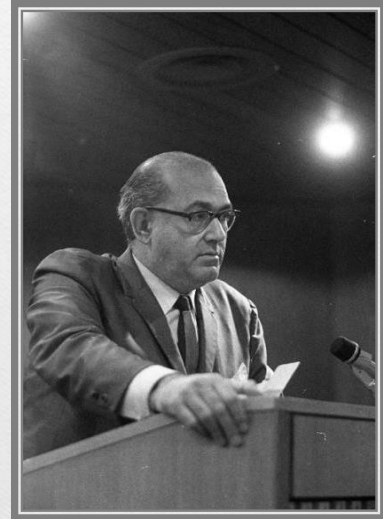


## Dr. Pinchas Lapid

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**“In a purely fictional narrative one would have avoided making women the crown witnesses of the resurrection since they were considered in rabbinic Judaism as incapable of giving valid testimony.”**

*- The Resurrection of Jesus: A Jewish Perspective, pg. 95*





Surprisingly, what makes the story all the more credible to Jewish scholars is the unlikely choice of women as the first witnesses.

Your unlikely success, all the more possible with G-d!

**Tell of the Resurrection, [raw]  
power of G-d, so more can → GO**

**2 Cor 4.6 For it is the God who once  
said, “Let light shine out of  
darkness,” who has made his light  
shine in our hearts, the light of the  
knowledge of God’s glory shining in  
the face of the Messiah Yeshua.**

**Seek and find  
Resurrection  
Reality, Power**

**Go tell**

**More Seek**





1 Cor 1.17 For the Messiah did not send me to immerse but to **proclaim the Good News** — and to do it without relying on “wisdom” that consists of mere rhetoric, so as not to rob the Messiah’s execution-stake of its power. [And resurrection]

**We HAVE hope, based on the  
Resurrection power of G-d, still  
manifesting in our day.**

**Sean Steckbeck story.**

Sean  
Steckbeck  
and  
“Amitai”



Amitai , not his real name, is the son of a "Litvisher" rabbi in Jerusalem. He grew up in a very strict form of ultra Orthodox Judaism that did not allow him to do much outside of his community. From a very young age Amitai had an interest in games on his cell phone and even a career in music outside of his community, but was reprimanded harshly for his interest.

**Amitai decided to explore the outside world by moving to the north of Israel far away from his parents and community. Amitai was not able to survive living on his own in Israeli society because he lacked the basic tools to do so**

so he moved back into his parents home in Jerusalem and returned to dress like an Orthodox while there. Amitai met Sean, Chaim and Hallel at a concert event at a center led by Orthodox Jews in Jerusalem.

Chaim introduced me to Amitai and I spent three hours discussing with him his story, my story, and Yeshua's story. Amitai needed to breathe and be away from his parents house. I was taking care of a house of friends of ours in Jerusalem and so I invited him to stay with me for a week.

**During our stay we had daily  
Discovery Bible Studies about  
Yeshua and intense times of prayer  
and healing from his past wounds.  
Amitai is still in the process of  
discovering who Yeshua and God is,  
but his hunger to know more about  
Yeshua grows and grows and has  
even invited a friend to join him in  
the process.**



# Amitai and the dog.



**Seek and find  
Resurrection  
Reality, Power**

**Go tell**

**More Seek**



**It's Thanksgiving Weekend.**

**The basis of all thanksgiving:**

Phil. 4.6 Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving.

All the Matriarchs, even Leah, were barren before being empowered to have children. (We know Leah was barren because in Gen 29 we read, "When ADONI saw that Leah was unloved, He opened her womb."



# A Richard Wurmbrand story



There was a brigade in Romania which was only for priests, bishops, pastors, rabbis, and laymen - whoever was in prison for his faith. One day a political officer came to inspect that brigade. Everybody stood at attention, and at random he called out a young minister (whose name was Coceanga) and asked him, "What have you been in your civilian life?"

And he replied, "Sir, what I have been in my civilian life, I will be forever. I am a minister of God." "Aha, a minister! And do you still love Messiah?" The minister was silent for a few seconds - seconds as long as eternity, because he knew that his eternal destiny would be decided in those seconds. The Lord said, "Whoever confesses Me before men, him I will also confess before My Father who is in heaven."

**But whoever denies Me before men, him I will also deny before My Father who is in heaven" (Matt 10:32, 33). And then after a little meditation, his face began to shine - I have seen so many shining faces - and with a very humble but very decided voice he said, "Captain, when I became a minister, I knew that during history thousands had been killed for their faith.**

And as often as I ascended to the front dressed in those beautiful, ornate robes, surrounded by the respect and love of the congregation, I promised to God that if ever I had to suffer, if ever I wore the uniform of the prisoner, I would still love Messiah." "Captain," he went on to say, "I so pity you. We have the truth, and you have whips. We have love, and you have iron bars on prison cells.

Violence and hatred is a very poor argument against truth and love. If you were to hang all the professors of mathematics, if all the mathematicians were hanged, how much would four plus four be then? It would still be eight. And eight plus eight would still be sixteen. "You can't change the truth by hanging those who speak the truth.

If all the believers were hanged, it would still remain so that there is a God, and He is love. And there is a Savior, and by confessing Him a man can be saved. And there exists a Holy Spirit, and a host of angels around the earth. And there exists a beautiful paradise - you can't change the truth." I wish there was a way to convey the tone with which he said those words.

**In light of the Resurrection of  
Messiah, this imprisoned man,  
subject to torture, spoke with  
boldness, urgency.**



Mattityahu (Matthew) 28:10

אָמַר לָהֶן יֵשׁוּעַ: "אַל תִּפְחָדְנָה, לִכְנָה  
וְהִגִּדְנָה"

Then Yeshua said to them, "Don't  
be afraid! Go and tell..."

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# Current Outreach strategies

- **Live our lives in the light, power, presence of His resurrection! [seek Him]**
- **After lunch 12:45 p.m.: Rivka Hare will report about outreach to the Himalayas**

# Current Outreach strategies

- Friday night Shabbat dinners.
- Welcoming spirit
- Hanukkah outreach on the Plaza? we will discuss after Rivka's presentation

Mattityahu (Matthew) 28:10

אָמַר לָהֶן יֵשׁוּעַ: "אַל תִּפְחָדְנָה, לִכְנָה  
וְהִגִּדְנָה"

Then Yeshua said to them, “**Don’t**  
**be afraid! Go and tell...**”

