

e-handout

**To have these notes
without taking notes**

Go to OrHaOlam.com

**Click on [downloads](#),
[messages](#), 2019**

I received the following from
Evan Levine, who runs the first
Messianic adoption agency in
Israel.

PRAYERS FROM ZION

orphan ראשון ליום
— שבת shabbat

FOR THE ORPHAN & VULNERABLE CHILD
NOVEMBER 7, 2019

orphan
— sunday
ONE DAY. ONE VOICE. ONE PURPOSE.

A LIVE-STREAMED EVENT
12:00 PM EST

In collaboration with:



**We didn't get to promote it,
but it was part of
Orphan and Vulnerable Child
Sunday, Nov. 10, 2019.**

OVC



orphan
sunday
ONE DAY. ONE VOICE. ONE PURPOSE.

SUNDAY, NOVEMBER 10, 2019

"God sets the lonely in families." Psalm 68:6

WHY ORPHAN SHABBAT?

God is vested, deeply and personally, in the plight of the orphan (i.e. Devarim 10:18; Tehillim 68:6). He calls His people to defend and care for the fatherless (Yeshayahu 1:17, Tehillim 82:3).

We are in a critical, global, orphan and vulnerable child crisis. **Millions of children** are left parentless through war, disease, poverty, labor exploitation, human trafficking, accidents, and abandonment, leaving them at-risk and without hope.

- **There are currently more than 140 million orphans worldwide. 15 million of these children are double orphans, meaning they have lost both parents.**

- There are anywhere from 2-8 million children on the streets or in institutionalized care.
- Inter-country adoption has decreased by 77 percent since its highest point in 2004.

These overwhelming and staggering statistics can create a sense of hopelessness, but they can also inspire and empower us to take action and serve vulnerable children.

IN ISRAEL

The Orphan Crisis in Israel is particularly complex. Because of political, social, and cultural factors, adoption in Israel is difficult and rare. Institutions are the most common orphan-care solution which leaves hundreds of thousands of children at risk.

- There are over 365,000 at-risk children in Israel.
- Over 10,000 children have been removed from their homes by Social Services, but only 25% of those children have been placed in foster care.

- Couples wait an average of 5 years to adopt a child and only 120 successful adoptions occur each year.
- But together, we can make a difference. It is our desire to see Israelis take up the cause of orphans and vulnerable children one community at a time.

GET INSPIRED

A photograph of two young children, a girl on the left and a boy on the right, looking down at something they are holding together. The image is dimly lit and has a dark, moody atmosphere. The text is overlaid in the center in a bold, white font.

**We're not all called to do the same thing,
But we can certainly all do something.**

A photograph of two young children, a girl on the left and a boy on the right, looking down at something they are holding together. The girl is wearing a light blue sleeveless top, and the boy is wearing a light-colored button-down shirt. The background is dark and out of focus. The text is overlaid on the image in white, with a small teal underline under the second line.

**"Take up the cause of the fatherless." -
Yeshayahu 1:17**

A PRAYER FOR ORPHANS [read together] ADONI, G-d of all living things, You are the G-d of children whose parents care for them, and You are the G-d of children who have no caring parents. Your love for Your children is

reflected in a mother's kiss on her child's cheek and in the warmth of a father's embrace. Parents are Your partners on Earth to provide children with food for their stomachs, shelter for their bodies, and nourishment for their souls.

ADONI, You are also the G-d of children who have no parents to kiss them when they cry or hug them when they are afraid. You are the G-d of children who face daily the scars of abandonment. And You are the G-d of children who have no hope.

We come to you today to reflect on the children who have no parents or whose parents have forsaken them. We know we cannot eliminate their wounds. Only You can provide true healing. But You have called us

to show the love once shown to us — to come alongside, care, sooth, and nurture them in Your love.

The Psalmist declared that You are the Father of orphans. You have eternally been the

orphan's help. Just as You care for the orphan, so must we. Just as You embrace the forgotten child, so must we. Just as You feed the hungry, so must we. Just as You provide a home for our protection and security, so

must we provide a warm and welcoming home to those children who are facing the unbearable.

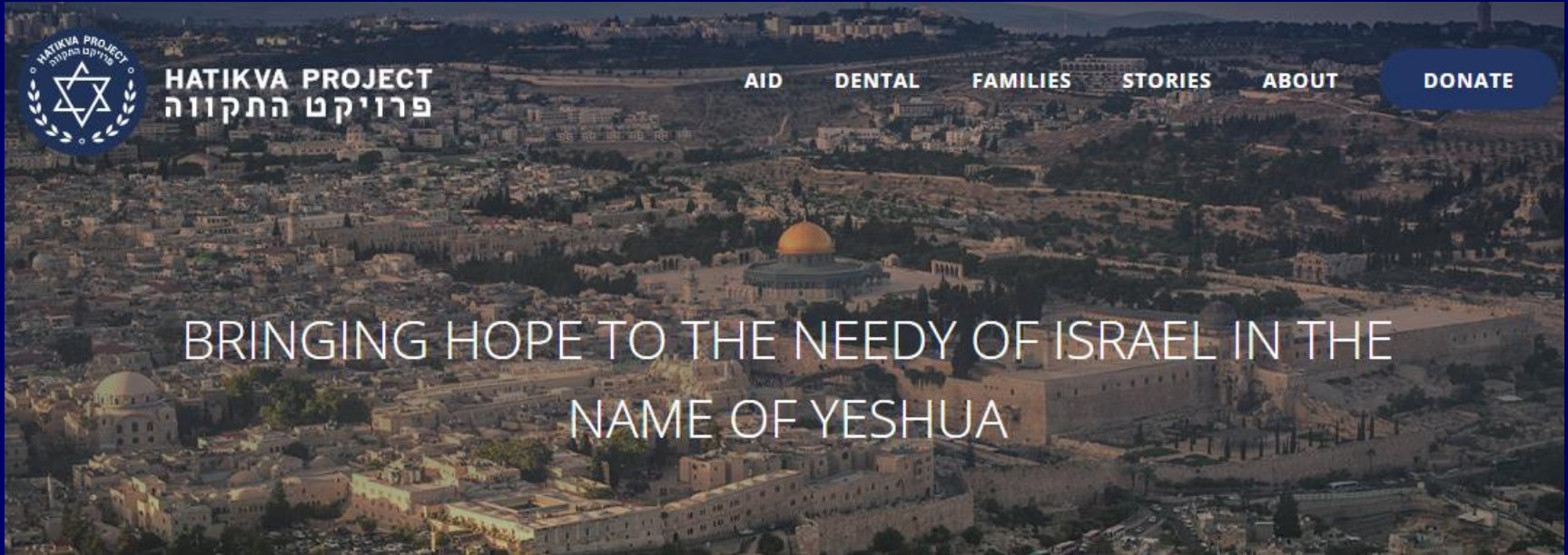
On this day and beyond we pray for the guidance, inspiration, and strength to follow Your

example and to live out Your call
to provide the care and love of a
mother and father to these
beautiful children.

In Your Name, Yeshua, let it be
so.

Amen.

Go to <https://hatikvaproject.org/>
to do more, adopt adopters!



Tom & Ray
Magliozzi of
Car Talk. In
2012, it had
3.3 million
listeners
each week on
about 660
NPR stations.



- Law firm Dewey Chetham and Howe.
- statistician Marge Innovera
(margin of error),
- customer care representative
Haywood Jabuzoff
(hey would ya buzz off),
- meteorologist Claudio Vernight
(cloudy overnight)

Accounts Payable Imelda Czechs

Air-Quality Monitor Carmine
Dioxide

Russian Chauffeur Picov
Andropov

Russian Gas Station Attendant
Phillip Antopitov

**First all-female spacewalk
in the news recently
doing a repair of the
International Space Station
ISS**



Photo of Israel taken by
astronaut Jessica Meir



Meir is a Swedish-American
whose father is Israeli.



She is part of the first-ever female
spacewalking team.



A satellite photograph of Israel and the surrounding region, showing the Mediterranean Sea to the west, the Red Sea to the south, and the Jordan River and Dead Sea to the east. The land is a mix of green, brown, and tan, with a prominent white area in the center, likely a large reservoir or a snowfield. The image is taken from a high altitude, showing the curvature of the Earth.

Photo of Israel taken by
astronaut Jessica Meir

Pat Boone
sings the
Exodus
song,
about
Israel.



When you are by my side

An aerial photograph of Israel, showing the Mediterranean Sea coastline on the left, the Jordan River and Dead Sea region in the center, and the rugged, brownish terrain of the West Bank and Golan Heights on the right. The image is taken from a high altitude, providing a wide perspective of the country's geography.

Photo of Israel taken by
Astronaut Jessica Meir

Speaking of heroic women...
There was a cadre of woman at
the tomb first...Why?

What were the women thinking, intending in their visit to the tomb?

- “To see” and confirm the end?
- “To anoint the body”?
- To mourn the tragedy and loss?
- Expecting resurrection?



מַתִּיָּהוּ

(Matthew) 28:1-4

Mattityahu (Matthew) 28:1

אַחֲרֵי הַשַּׁבָּת, עַם עֲלוֹת הַשַּׁחַר שֶׁל יוֹם
רִאשׁוֹן, בָּאוּ מִרְיָם הַמַּגְדָּלִית וּמִרְיָם
הָאַחֶרֶת לִרְאוֹת אֶת הַקֶּבֶר.

After *Shabbat*, as the next day was
dawning, Miryam of Magdala and
the other Miryam went **to see the
grave.**

Backstory about women following Yeshua

Lk 8.1-3 After this, Yeshua traveled about from town to town and village to village, proclaiming the Good News of the Kingdom of God. With him were the Twelve, and a number of women who had been healed from evil spirits and illnesses — Miryam (called Magdalit),

Lk 8.1-3 from whom seven demons had gone out; Yokhanah the wife of Herod's finance minister Kuza; Shoshanah; and many other women who drew on their own wealth to help him.

Mark 15.40-41, 47 [At the execution]

There were women looking on from a distance; among them were Miryam from Magdala, Miryam the mother of the younger Ya'akov and of Yosi, and Shlomit. These women had followed him and helped him when he was in the Galil/ Galilee.

Mark 15.40-41, 47 **And many other women were there who had come up with him to Yerushalayim ...Miryam of Magdala and Miryam the mother of Yosi saw where he had been laid.**

Mark 16.1-3 When Shabbat was over, Miryam of Magdala, Miryam the mother of Ya'akov, and Shlomit bought spices in order to go and anoint Yeshua. Very early the next day, just after sunrise, they went to the tomb.

Mark 16.1-3 They were asking each other, “Who will roll away the stone from the entrance to the tomb for us?”

Lk 24.1-2 The next day, while it was still very early, they took the spices they had prepared, went to the tomb, and found the stone rolled away from the tomb

Yokhanan 20.1-2 Early on the first day of the week, while it was still dark, Miryam from Magdala went to the tomb and saw that the stone had been removed from the tomb. So she came running to Shim'on Kefa

Yokhanan 20.1-2 and to the other *talmid*, the one Yeshua loved, and said to them, “They’ve taken the Lord out of the tomb, and we don’t know where they’ve put him!”

What were the women thinking, intending in their visit to the tomb?

- “To see” and confirm the end.
- “To anoint the body.”
- To mourn the tragedy and loss.
- Expecting resurrection?

Pres. Kennedy
in Dallas, TX,
on Main St.,
minutes
before the
assassination,
Nov. 22, 1962.

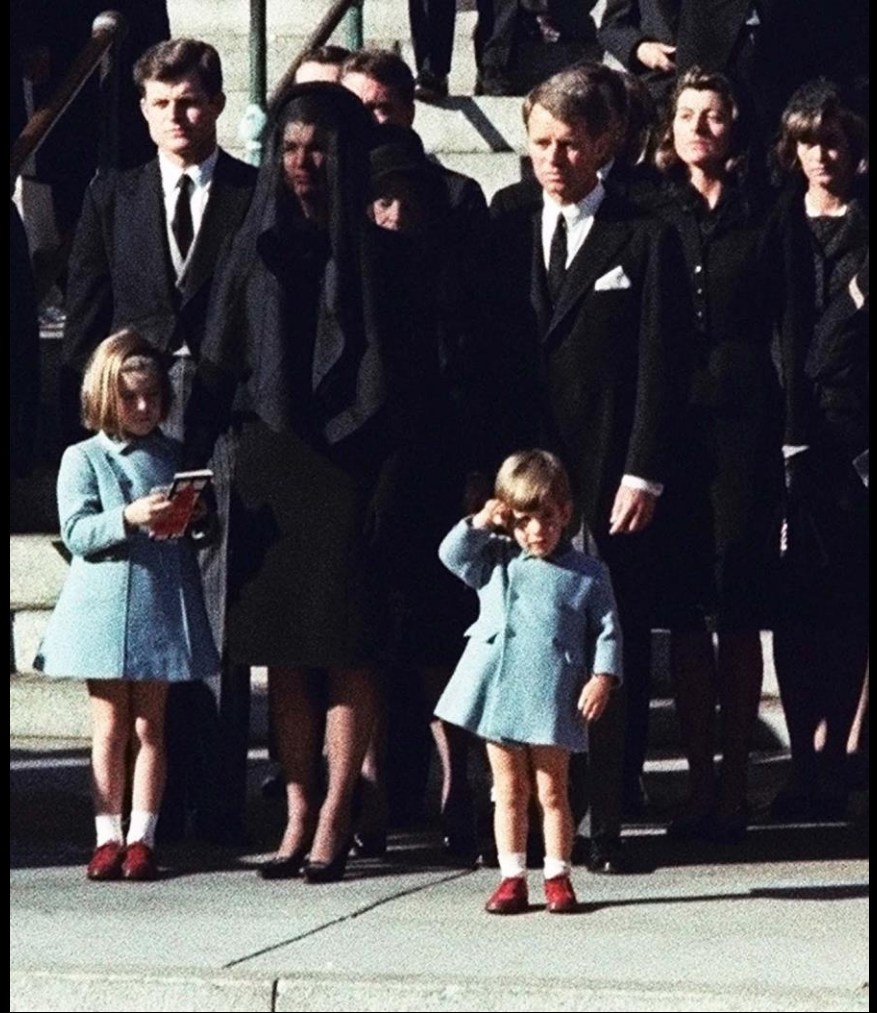


The state funeral of John F. Kennedy, 35th President of the United States, took place in Washington, D.C., during the **three days** that followed his assassination on Friday, November 22, 1963, in Dallas, Texas.

Pres.
Johnson
places a
wreath



John Jr. salutes
his father's
casket.





Jewish burial customs

- Burial as soon as possible.
- Seven days of morning. Shiva
- 30 days Shloshim
- One year saying Kaddish

So, apparently, the women came to start all this!

The men didn't have hope either.

Lk 24.13-24 Now, two of them on that very day were traveling to a village..., a distance of about seven miles from Jerusalem. They were speaking with one another about all the things that had been happening. While they were talking and discussing,

Lk 24.13-24 Yeshua Himself
approached and began traveling
with them...Then He said to
them, “What are these things you
are discussing with one another
as you are walking along?” They
stood still, **looking gloomy.**

Lk 24.13-24 The ruling kohanim and our leaders handed Him over to be sentenced to death, and they executed Him. But we **were hoping** that He was the One about to redeem Israel. Besides all this, today is the third day since these things happened.

Lk 24.13-24 “But also some women among us amazed us. Early in the morning they were at the tomb. When they didn’t find His body, they came saying that they had also seen a vision of angels, who said He is alive! Some of those with us went to the tomb and found it just as the women said, but they did not see Him.”

This was the intention of the women:

They were serving Yeshua in faith, without evidence, feeling, ceremony, hope, just because it was right.

Mes Jews/Heb 11.1-3 Now faith is the substance of things hoped for, the **evidence of realities not seen.**

Prototype faith. Faith chapter, MJ/Heb chapter 11.

What are the components of MJ/Heb chapter 11 faith?

1. Mes Jews/Heb 11.1-3 By faith we understand that the universe was created by the word of God, so that what is seen did not come from anything visible. *Ex nihilo*

Long day/old earth?

Short day/young earth?

Ro. 4.17-19 Avraham is our father in God's sight because he trusted God as the one who gives life to the dead and **calls nonexistent things** into existence. For **he was past hope**, yet in hope he trusted that he would indeed become

Ro. 4.17-19 a father to many nations, in keeping with what he had been told, “So many will your seed be.” His trust did not waver when he considered his own body — which was as good as dead, since he was about a hundred years old — or when he considered that Sarah’s womb was dead too.

2. Mes Jews/Heb 11.5 By faith Abel offered God a better sacrifice than Cain.

Mes Jews/Heb 11.6 Now without faith it is impossible to please God. For the one who comes to God must **believe that He exists** and that He is a **rewarder of those who seek Him.**

3. Mes Jews/Heb 11.7 By trusting, Noakh, after receiving divine warning about things as yet unseen, was filled with holy fear and built an ark to save his household. Build: invest, serve, volunteer.

4. By faith, Avraham obeyed, after being called to go out to a place which God would give him as a possession; indeed, he **went out without knowing where he was going.**

Check an impression:

- Scriptural
- right
- reasonable
- providential

5. Mes Jews/Heb 11.13 These all died in faith without receiving the things promised—but they saw them and welcomed them from afar, and they confessed that they were **strangers and sojourners on the earth.**

**6. Mes Jews/Heb 11.17 By faith
Abraham, when he was tested,
offered up Isaac.**

7. Mes Jews/Heb 11.22 By faith and trusting, Yosef, near the end of his life, remembered about the Exodus of the people of Isra'el and gave instructions about what to do with his bones.

The biblical account of the Exodus provides the most dramatic story of redemption in the Old Testament. Yet the validity of this story has been challenged by many scholars, due in part to the **lack of evidence for a large population in**

Canaan that can be thought of as greater and mightier than the Israelites, as Moses emphasized in the Book of Deuteronomy. However, spectacular new finds being excavated in northern Israel are providing archaeological evidence to the Bible's claims.

A new discovery has been made in Northern Israel and according to excavation director Yitzhak Paz, “The study of this site will change forever what we know about the emergence [and] rise of urbanization in the land of Israel and in the whole region.”

Being dubbed “The New York of the Early Bronze Age,” an ancient city has been discovered in Northern Israel where none was supposed to be. Co-director Dr. Yitzhak Paz added, “There is no doubt that this site dramatically changes what we know about the character of the period and beginning of urbanization in Israel,” he said in a press release from the IAA.

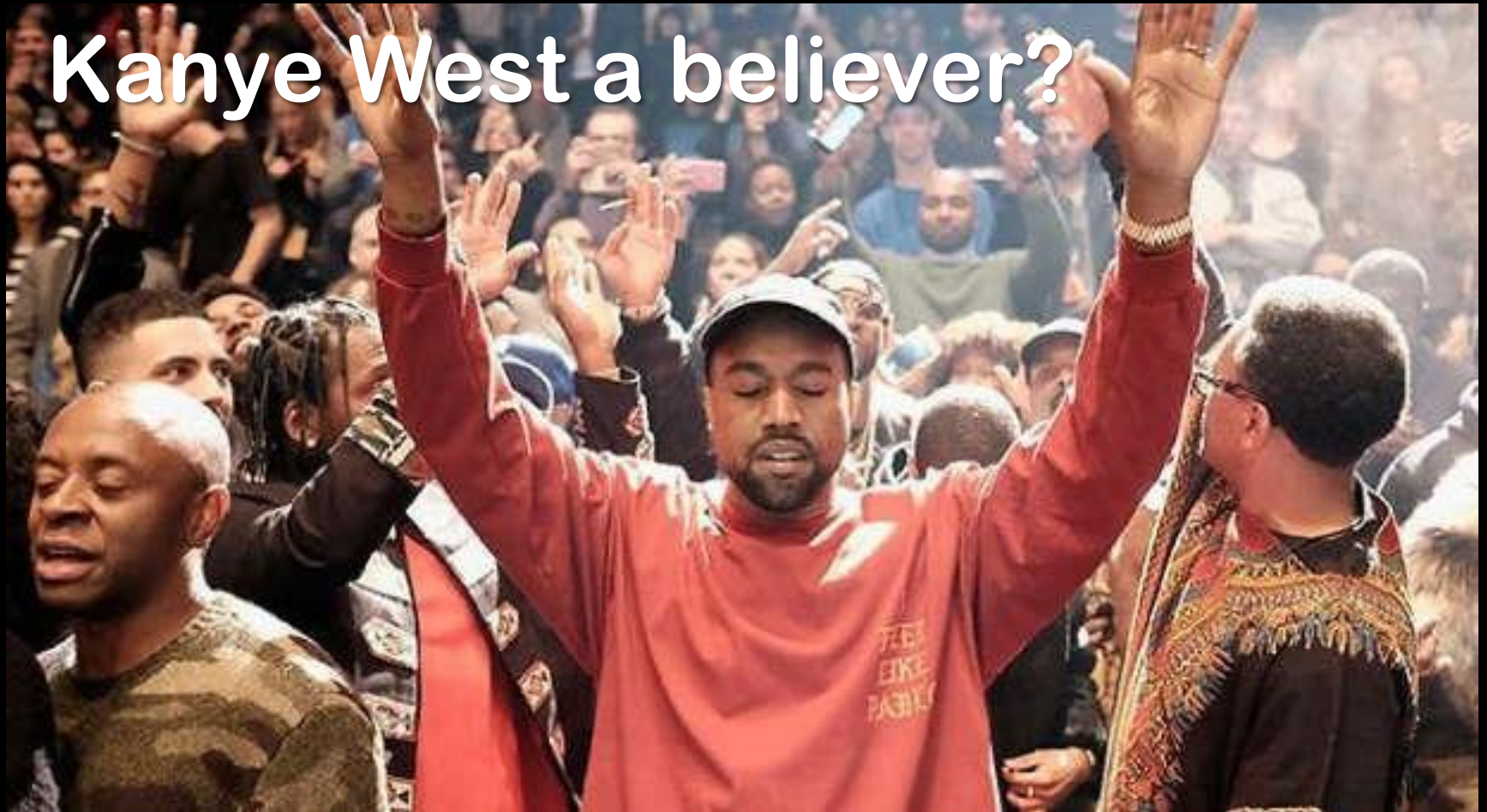


Its not like other buildings that
we found in the site,

7. Mes Jews/Heb 11.22 By faith and trusting, Yosef, near the end of his life, remembered about the Exodus of the people of Isra'el and gave instructions about what to do with his bones.

8. Mes Jews/Heb 11.31-32 By faith the walls of Jericho fell down after they were circled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she welcomed the spies with *shalom*.

Kanye West a believer?



Kanye West is one of the top-selling musical artists of all time, but his earliest music was so raunchy that Billboard wrote an article in 2016 listing his most profanity-laced lyrics. We could not print those words here. Kanye was the last guy anybody expected to give his life to Yeshua.

But things started changing a few years ago. In 2014, during one of his concerts, he referred to himself as a Christian. That same year, his flamboyant wife, Kim Kardashian, made the announcement more official. "He has had an amazing evolution of being born again and being saved," she said.

**Kim
Kardashnian
West on
Kanye's new
faith**



Kim Kardashian Says Kanye West's Faith Is 'a Great Example for Our Kids' Kim Kardashian has opened up about the many ways in which her husband's newfound Christian faith has impacted their family.

Kim explained how Kanye West has become increasingly concerned about how to raise their kids and ensure they do not have unrestricted access to many of the damaging aspects of our modern culture.

"The kids are getting older; he's very cautious about what we have in the house—we got rid of the TVs in the kids' rooms and removed makeup from North's room," Kim explained. "He's... had this epiphany...not that he wasn't an amazing dad, but being a little bit more strict as a dad and being very forceful on the imagery that's in our household and what they see."

I'm not guaranteeing anything,
but let's pray for Kanye and Kim
West!!

Summary:

The women came in “dry” faith.

Faith, according to MJ/Heb 11 means:

1. G-d is the Creator

2. We worship in Spirit and Truth
AND SERVE.

3. Eternal judgement is a reality.
4. We are committed to follow His leadings.
5. This world is less our home.
6. G-d will test every possible idol
7. G-d will vindicate His Word.
8. G-d will win every battle.

Mattityahu (Matthew) 28:2

לְפַתְעֵהּ הָיְתָה רְעִידַת אֲדָמָה חֲזָקָה,

Suddenly there was a violent
earthquake,

Acts 16.23-26 After giving them a severe beating, they threw them in prison, charging the jailer to guard them securely. Upon receiving such an order, he threw them into the inner cell and clamped their feet securely between heavy blocks of wood.

Acts 16.23-26 Around midnight, Sha'ul and Sila were praying and singing hymns to God, while the other prisoners listened attentively. Suddenly there was a violent earthquake which shook the prison to its foundations. All the doors flew open and everyone's chains came loose.

Mattityahu (Matthew) 28:2

לִפְתָּע הִיְתָה רְעִידַת אֲדָמָה חֲזָקָה, פִּי
מִלְאָךְ יְיָ יֵרַד מִן הַשָּׁמַיִם,

Suddenly there was a violent
earthquake, for an angel of
ADONI came down from
heaven,

Mattityahu (Matthew) 28:2

נִגַּשׁ וְגָלַל אֶת הָאֶבֶן מִן הַפֶּתַח וַיֵּשֶׁב
עָלֶיהָ.

rolled away the stone and sat
on it.

Mattityahu (Matthew) 28:3

מֵרֵאָהוּ הָיָה כְּבָרָק וּלְבוּשׁוֹ לָבָן כַּפְּשָׁלָג,

His appearance was like
lightning, and his clothes were
as white as snow.

Mattityahu (Matthew) 28:4

וּמִפְחָדוֹ נִבְהָלוּ הַשּׂוֹמְרִים וְהָיוּ כְּמֵתִים.

The guards were so terrified at him that they trembled and became like dead men.

Summary:

The women came in “dry” faith.

Faith, according to MJ/Heb 11 means:

1. G-d is the Creator

2. We worship in Spirit and Truth,
and SERVE.

3. Eternal judgement is a reality.
4. We are committed to follow His leadings.
5. This world is less our home.
6. G-d will test every possible idol
7. G-d will vindicate His Word.
8. G-d will win every battle.

The image features a dark blue background. In the center, there is a photograph of a road surface with two parallel yellow lines running vertically. The text "Project PrayEruv" is overlaid on the image in a bold, dark blue font.

Project PrayEruv