

e-handout

**To have these notes
without taking notes**

Go to OrHaOlam.com

**Click on [downloads](#),
[messages](#), 2019**

BREAD IS LIKE THE
SUN. IT RISES IN THE
YEAST AND SETS
IN THE WAIST

Remember when people
had diaries and got mad
when someone read them?
Now they put everything
online and get mad
when people don't!



**STEALING SOMEONE'S
COFFEE IS CALLED
MUGGING.**

THE OTHER DAY I HELD THE
DOOR OPEN FOR A CLOWN.
IT WAS A NICE JESTER



מַתִּיָּהוּ **מַתִּיָּהוּ**

(Matthew) 26:47-49

This is the time of year of counting the days till Shavuot.

- Called counting the עֶמֶר Omer = bundles of wheat.
- Counting gives each item value.
- Counted people [Bk Numbers, new believers, fish, OH ~25 in 23 years]

Counting means all the little steps matter.

Counting to Shavuot/Pentecost.

Count attendance: look to left and right: **treasure!**

Yeshua had 12, wanted help from three...

Sylvia Cohn Shekel Campaign

At about 85, Sylvia Cohn gave us our unsolicited FIRST dollar to buy a building!

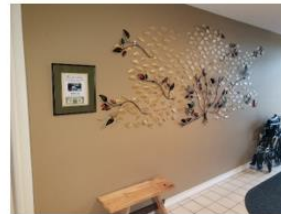


- We purchased this building for \$650,000 on June 13, 2016.
- \$130,000 down
- mortgaged \$520,000
- Mar 31, 2019 owing \$431,271⁵³

IF we grow more, we have nowhere to accommodate new people, except to go to a second service...maybe!

Or HaOlam will have its Silver Anniversary on Purim, 2020. The Rabbi and Elders / Z'kenim propose we RETIRE, pay off, the current mortgage of \$431,271 by Purim 2020!

We have \$9976 left in our building fund. We will apply that money.



We just finished the Dave Ramsey course, and learned that debt is a curse.

Mishlei/Prov 27.7 "The rich rule over the poor, the borrower is a slave to the lender."

Ro 13.8 Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law.

With G-d's help, I will pledge \$ _____ to be paid on or before Purim, 2020, which is Mar. 10, 2020

I would like to buy a leaf with the dedicatory words _____

Bronze \$250 – 499

Silver \$500 – 999

Gold \$1000 +

By _____ Date _____

Yeshua had made it through the hematadrosis [stress causing bloody sweat], without their help and support and comfort.

Lk 22. 42-44 There appeared to him an angel from heaven giving him strength...

Mtt. 26.44-46 Then he came to the talmidim and said, “For now, **go on sleeping**, take your rest...

How long? 20 minutes?

Look! The time has come for the Son of Man to be betrayed into the hands of sinners. Get up! Let's go! Here comes my betrayer!”

Mattityahu (Matthew) 26:47

עוֹדְנוּ מְדַבֵּר וְהִנֵּה בָּא יְהוּדָה, אֶחָד מִן
הַשְּׁנַיִם-עָשָׂר, וְאֵתוֹ הַמִּוֹן רַב,

While Yeshua was still
speaking, Y'hudah (one of the
Twelve!) came, and with him a
large crowd

Mattityahu (Matthew) 26:47

מֵאֵת רְאֵשֵׁי הַכֹּהֲנִים וְזִקְנֵי הָעָם, בְּחַרְבֹת
וּבַמַּקְלוֹת.

carrying swords and clubs,
from the head *cohanim* and
elders of the people.

Backstory...

Mt 26.14-16 Then one of the Twelve, the one called Y'hudah from K'riot, went to the head *cohanim* and said, "What are you willing to give me if I turn Yeshua over to you?" They counted out thirty silver coins and gave them to Y'hudah. From **then on he looked for a good opportunity to betray him.**

- How can we understand Yehuda's [Judas] betrayal?
- What can we learn, apply to our lives?

Lk 9.1-2 Calling together the Twelve [including Yehuda], Yeshua gave them power and authority to expel all the demons and to cure diseases; and he sent them out to proclaim the Kingdom of God and to heal.

Yehuda had Messiah's power!

However, Yehuda always
addresses Yeshua as “Rabbi,”
but **never** as “Lord”

"Isca^rriot" may be a conflation of the Hebrew Ish Kerioth, or "man from Kerioth," אִישׁ קְרִיּוֹת a town in the southern part of Judea. If so, it has been speculated, Yehuda was the only non-Galilean.

Isolation, unresolved loneliness?

"Iscaariot" also closely resembles a Greek word meaning "dagger-bearer." "Sicarii" Terrorist assassins.

Early warning...

Yn 6.67-71 Yeshua said to the Twelve, “Don’t you want to leave too?” Shim’on Kefa answered him, “Lord, to whom would we go? You have the word of eternal life. We have trusted, and we know that you are the Holy One of God.”

Yn 6.67-71 Yeshua answered them, “Didn’t I choose you, the Twelve? Yet one of you is an adversary.” (He was speaking of Y’hudah Ben-Shim’on, from K’riot; for this man — one of the Twelve! — was soon to betray him.)

**Yn 12.4-6 But one of the talmidim,
Y'hudah from K'riot, the one who
was about to betray him,
said, "This perfume is worth a
year's wages! Why wasn't it sold
and the money given to the
poor?"**

Yn 12.4-6 Now he said this not out of concern for the poor, but because he was a thief — he was in charge of the money box and used to steal from it.

Yehuda carried the disciples'
money bag or box
γλωσσόκομον, *glōssokomon*

Possible betrayal motives:

1. Ingratitude for power

2. Not submitting to lordship

3. Isolation, unresolved loneliness

4. Political purposes

5. Progressive purloining

No matter how close you are to Yeshua's physical presence, ie His Seder table in Yerushalayim, you are not nearly as close as

Yn 14.23 Yeshua answered him, "If someone loves me, he will keep my word; and my Father will love him, and we will come to him and make our home with him.

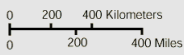
When we commit to evil, there are frequently a lot of steps to it. But finally we are on a headlong rush... Yaakov 1.14-16 Each person is being tempted whenever he is being dragged off and enticed by the bait of his own desire.

**Yaakov 1.14-16 Then, having
conceived, the desire gives birth
to sin; and when sin is fully
grown, it gives birth to
death. Don't delude yourselves,
my dear brothers.**



Canada

- International Boundary
- . - . - . Province Boundary
- ★ National Capital
- ⊙ Province Capital
- Road
- Railroad
- Rivers



CANADA

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Washington, D.C.

Ottawa

Montreal

Quebec

Halifax

Saint John's

Winnipeg

Edmonton

Calgary

Yellowknife

Inuvik

Alert

Nuuk (Godthab)

Greenland (DENMARK)

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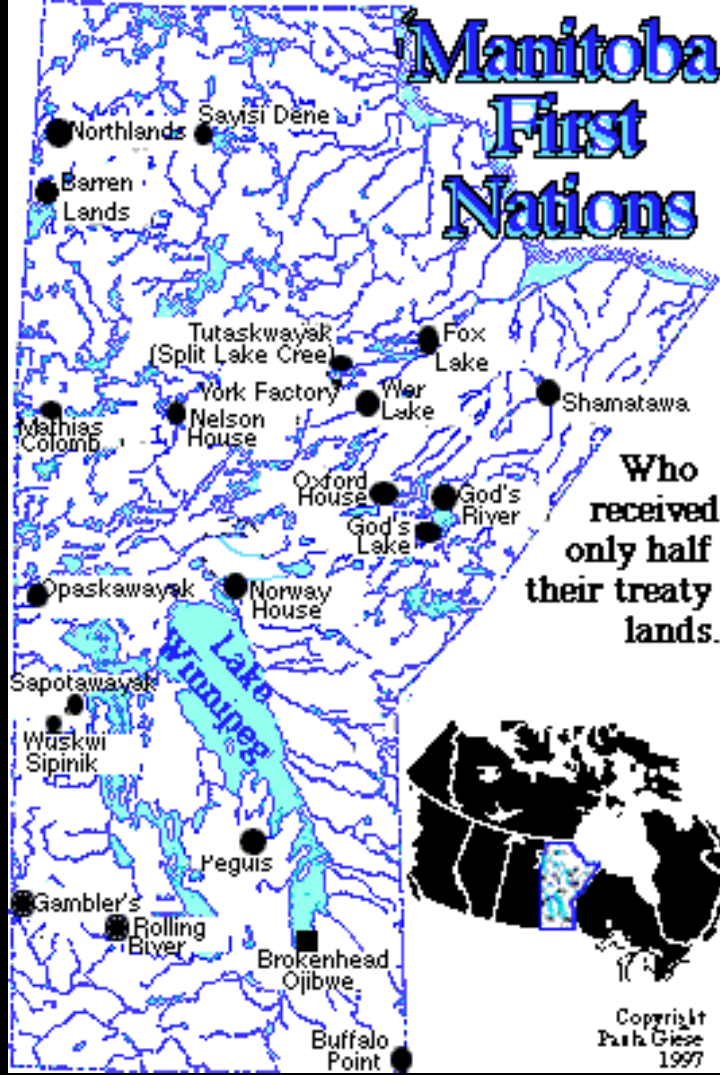
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Winnipeg, Manitoba, Canada

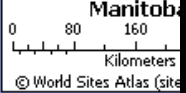
Manitoba First Nations



Who received only half their treaty lands.



Copyright Park Giese 1997









Humane Trapping

Red fox



Traps are set 10 or 15 ft off the path.

Genealogy of temptation

Yaakov/James 1.13-16 God himself
tempts no one. Rather, each
person is being tempted
whenever he is being dragged
off and enticed by the bait of
his own desire.



of his own desire.

Enticed

Luke 22:40 NAS When He arrived at the place, He said to them, "Pray that you may not **enter into temptation.**"

Mishlei/Prov 4.18 But the **path of the righteous** is like the light of dawn, shining ever brighter until full daylight.

T'hillim/Ps 25.10 All **ADONI's paths are grace and truth** to those who **keep** his covenant and instructions.

Keep, guard, נִצְרִי בְרִיתוֹ (literary) to guard, to save ; (weaponry) to lock ; to keep, to maintain

Genealogy of temptation

Yaakov/James 1.13-16 Then, having conceived, the desire gives birth to sin; and when sin is fully grown, it gives birth to death.

Therefore Yeshua ישוע says [above]: “Pray that you may not enter into temptation.” Prayerlessness like O₂ deprivation in smog.



**The oxygen bar in Darling Harbour
that promises 90-percent oxygen**



Yaakov 1.15 when sin is fully
grown, it gives birth to
death.

Genealogy of temptation

Yaakov/James 1.13-16 **Don't
delude yourselves, my
dear brothers.**

Scripture never says

“Resist temptation.”

Only “Resist HaSatan”

“Flee temptation”

Yaakov 4.7 Therefore, submit to

God. Moreover, take a stand
against the Adversary, and he
will flee from you.

Yn13.30 As soon as he had taken
the piece of *matzah*, Y'hudah
went out, **and it was night.**

Yehuda had yielded to evil, and had **NOT** been asleep, he had been with the chief priests, and acquainted them with the opportunity he had of making good his agreement with him: he had got the band of soldiers, and other persons together, in order to make sure work of it.

The enemy, and wicked men are diligent in the accomplishment of their evil designs, while sometimes good men are asleep and indifferent to godly exercises and spiritual warfare.

Yn 18.3 Y'hudah went there [to Gat Shemeni], taking with him a detachment of Roman soldiers and some Temple guards provided by the head cohanim and the P'rushim; they carried weapons, lanterns and torches.

The ones with the swords were Roman soldiers and the ones with staves [clubs] were Jewish representatives of the Temple leaders.

polýs – *many* (high in *number*);
multitudinous, plenteous,
"much"; "great"
in *amount* (*extent*).

"band" of soldiers, if it was complete, consisted of a thousand men itself.

ספר תולדות ישו The Book of the
Generations/History/Life of
Yeshu), often abbreviated as
Toledot Yeshu, is an early Jewish
text taken to be an **alternative
biography of Yeshua**. None of the
versions are considered either
canonical within rabbinic
literature.

Toledot Yeshu reports that
Yeshua had two thousand men
with him: and who came also
"with swords and staves, or
clubs."

The tower of Antonia served as an official residence for the Roman procurators and had sufficient space to accommodate a Roman cohort (500-600 men).



Temple model, looking west, Antonia on right

John's narrative records some important elements in the arrest account that occurs before Yehuda speaks: "Then Yeshua, knowing all the things coming upon Him, went forward. He said to them, "Who are you looking for?" "*Yeshua ha-Natzrati*," they answered Him. Yeshua tells them, "I am." Now Yehuda, the one betraying Him, was also standing with them.

So when Yeshua said to them, "I am," they drew back and fell to the ground. So again He asked them, "Who are you looking for?" And they said, "*Yeshua ha-Natzrati*." Yeshua answered, "I told you, I am! If you're looking for Me, let these men go their way. This was so the word would be fulfilled that He spoke, "I did not lose one of those You have given Me." (John 18:4-7 TLV)

Yeshua replies, saying "I am"
(Grk. *egō eimi*). The best
rendering is that what Yeshua
said in Hebrew was the self-
revelation of God אֲנִי הוּא *ani-hu*,
the One, G-d.

Lk 22.52-53 Then Yeshua said to the
₁head cohanim, ₂the officers of
the Temple guard ₃and the elders
who had come to seize him,

Lk 22.52-53 “So you came out just as you would to the leader of a rebellion, with swords and clubs? Every day I was there with you in the Temple court, yet you didn’t arrest me. But **this is your hour — the hour when darkness rules.**”

Mattityahu (Matthew) 26:48

הַמִּסְגִּיר אֹתוֹ הֶקְדִּים לָתֵת סִימָן בְּאָמְרוֹ:
“מִי שָׁאֲתֵן לוֹ נְשִׁיקָה זֶה הוּא: תִּפְסֹוּ אֹתוֹ.”

The betrayer had arranged to give them a signal: “The man I kiss is the one you want — grab him!”

Mattityahu (Matthew) 26:49

מִיָּד נִגַּשׁ אֶל יֵשׁוּעַ וְאָמַר: “שָׁלוֹם, רַבִּי”,
וְנָשַׁק אוֹתוֹ.

He went straight up to Yeshua,
said, “*Shalom*, Rabbi!” and
kissed him.

**kataphiléō (katá, “down,”
intensifying philéō, “to kiss”) –
properly, kiss down,
i.e.**

- kiss passionately and fervently**
- kiss repeatedly**
- kiss affectionately**

Ro 16.16 Greet one another with a holy kiss.

1 Cor. 16.20 All the brothers and sisters greet you. Greet one another with a holy kiss.

Expression of affection is good, but...



Vice Pres. Joe Biden with Lucy Flores in 2014, just before the uncomfortable kiss on her head.

**Lucy Flores wrote on Mar. 29,
2019**

**“Pictures started to surface of
Vice-President Biden getting
uncomfortably close with women
and young girls. Biden nuzzling
the neck of the Defense
secretary’s wife;**

Biden kissing a senator's wife on the lips; Biden whispering in women's ears; Biden snuggling female constituents. I saw obvious discomfort in the women's faces, and Biden, I'm sure, never thought twice about how it made them feel."

2 Shmuel 20.9 Yo'av said to 'Amasa,
“Is it going well with you, my
brother? Then, with his right
hand, Yo'av took 'Amasa by the
beard to kiss him. ¹⁰ 'Amasa took
no notice of the sword in Yo'av's
hand, so Yo'av stabbed him in the
groin.

Expressions of affection are good, hazardous.

- **Side hugs or neck hugs.**
- **Culturally varying.**

Mattityahu (Matthew) 26:49 Yeshua said to him, “**Friend**, do what you came to do.”

Wording of Yeshua here
implication of last appeal for
Yehuda to reconsider...

Mt 20.13 “But answering, he said to one of them, ‘**Friend**, I’m doing you no wrong. Didn’t you agree with me on a denarius?’

Mt 22.12 ‘**Friend**,’ he said to him, ‘how did you get in here without wedding clothes?’ But the man was silent.

T'hillim/Ps 41.10 **Even my close friend,**
on whom I relied, who shared my
table, has turned against me.

T'hilim/Ps 55.13-15 For it was not an enemy who insulted me; if it had been, I could have borne it. It was not my adversary who treated me with scorn; if it had been, I could have hidden myself. But it was you, a man of my own kind, my friend, whom I knew well.

T'hilim/Ps 55.13-15 We used to **share our hearts with each other**; in the house of God we walked with the crowd.

Zekh 13.6 Then someone will ask him, “What are these wounds between your hands?”— and he will answer, “Those that I received in the house of my friends.”

Mattityahu (Matthew) 26:49 Yeshua said to him, “**Friend**, do what you came to do.” Then they moved forward, laid hold of Yeshua and arrested him.

Yehuda had yielded to evil, and had **NOT** been asleep, he had been with the chief priests, and acquainted them with the opportunity he had of making good his agreement with him: he had got the band of soldiers, and other persons together, in order to make sure work of it.

Wicked men are diligent in the accomplishment of their evil designs, while sometimes good men are asleep and indifferent to godly exercises and spiritual warfare.

Ro 13.11-14 Besides this, you know the time—that it is already the hour for you to awaken from sleep; for now our salvation is nearer than when we first came to trust. The night is almost gone and the day is near, so let us put off the works of darkness and put on the armor of light.

Ro 13.11-14 Let us walk properly as in the day—not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and envy. Instead, put on the Lord Messiah *Yeshua*, and stop making provision for the flesh—for its cravings.

**Apr. 24, 2019 Last week, Justice
Francesca Marzari of the Supreme
Court of British Columbia, Canada,
declared a father guilty of “family
violence” against his 14-year-old
daughter on the sole basis that he
had engaged in “expressions of
rejection of [her] gender identity.”**

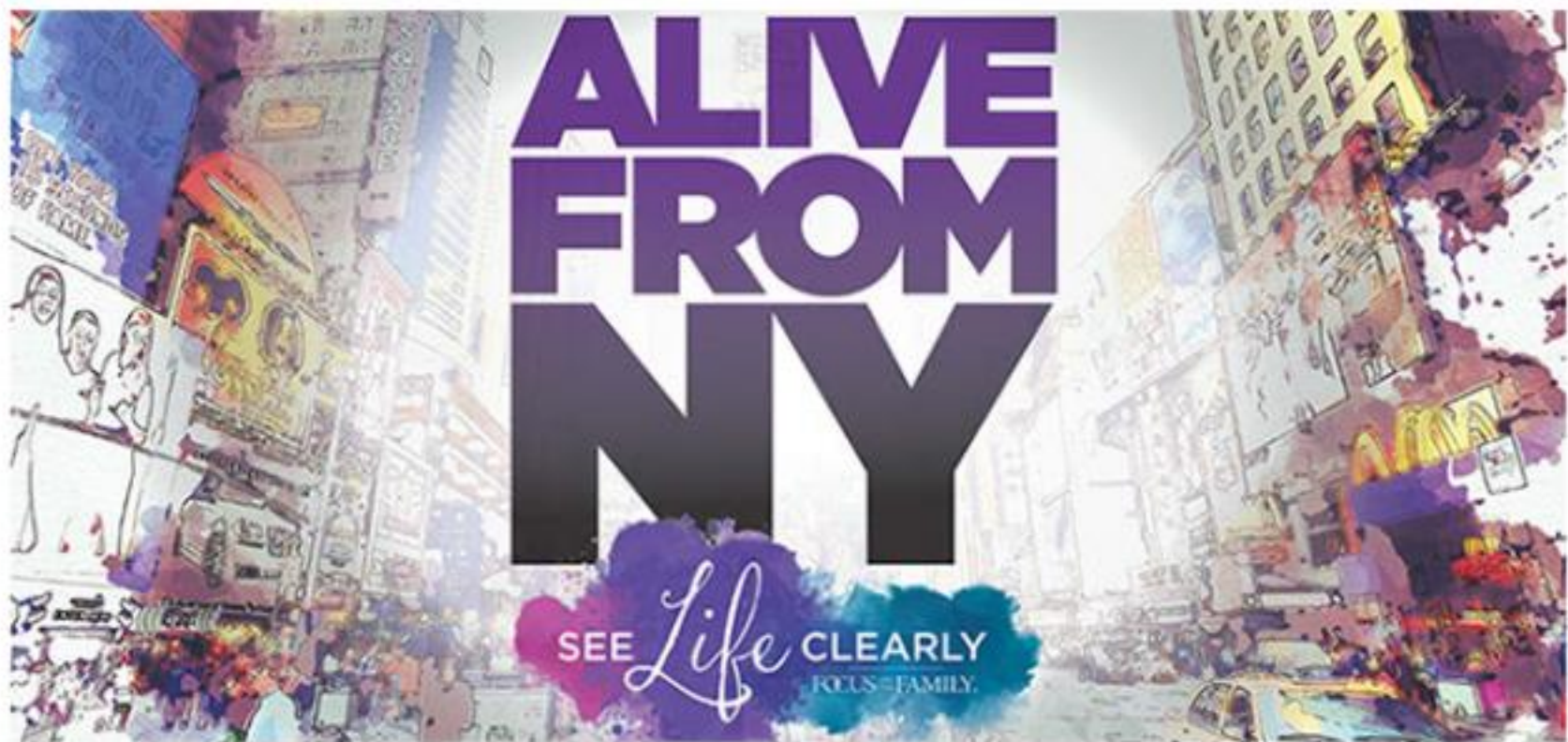
These “expressions” revolved entirely around his polite refusal to refer to his daughter as a boy in private, and his steady choice to affirm that she is a girl in public.

As previously reported, the BC Supreme Court ordered in February that 14-year-old Maxine* **receive testosterone injections without parental consent.** Accordingly, Maxine began regular injections at British Columbia (BC) Children's Hospital over the course of the last two months.

So,

- **sign petitions to the government**
- **Vote!**
- **Serve to advance the Kingdom**
- **Above all: Pray much and fervently.**
- **A good thing next Shabbat afternoon...**

RECOMMENDED RESOURCE





on Saturday, May 4,
afternoon, 2:30 EST that
we're calling **ALIVE FROM
NEW YORK**. It will feature
LIVE 4D ultrasounds
displayed on the massive
digital screens in Times
Square, powerfully
showing the world that a
baby inside the womb is
fully human and deserving
of life.

“Alive from New York” is a Focus on the Family event designed to celebrate the sanctity of human life; marvel at the wonder of human development in the womb; and encourage advocacy for women facing unplanned pregnancies and the preborn.

The event will feature live music and inspirational speeches from special guests, as well as abortion survivors. The culminating moment of the event will be a live 4D ultrasound broadcast on massive digital screens in Times Square.


Go to

<https://www.focusonthefamily.com/>

To register

We'll show some of it here.

Invite friend to next week...



www.MaozIsrael.org/Mulinde

Ro 13.11-14 Let us walk properly as in the day—not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and envy. Instead, put on the Lord Messiah *Yeshua*, and stop making provision for the flesh—for its cravings.