

e-handout

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without taking notes**

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Beresheet בראשית

Update

After traveling over 5.5 million kilometers (3.4 million miles) around the Earth and drawing ever closer to the moon, the Israeli spacecraft Beresheet needed to slow down **from 5,300 mph to 4,700 mph**, to be captured by lunar gravity.

Spectators observed from behind glass, holding their breath as screens showed Beresheet's engines kicking into gear at 10:18 a.m. Eastern Time Thursday.

Lunar orbit insertion



After five minutes, Beresheet hit the perfect velocity, and the engineers burst into applause, congratulating each other with hugs and handshakes. It finally swung **into the moon's elliptical orbit** — keeping it on track for touchdown April 11.

Some of us attended a Security and Safety all day seminar, Mar. 26, hosted by our insurance carrier, Brotherhood. We received some VERY important information that we are instituting as policies.

One is to prep our children against predators. We want to show the following video frequently, until the kids have it so memorized that it's boring. First, to you parents. Then parents and children. Then spam.

Safe and Secure Orientation

<https://youtu.be/gm4Wh16twhw>



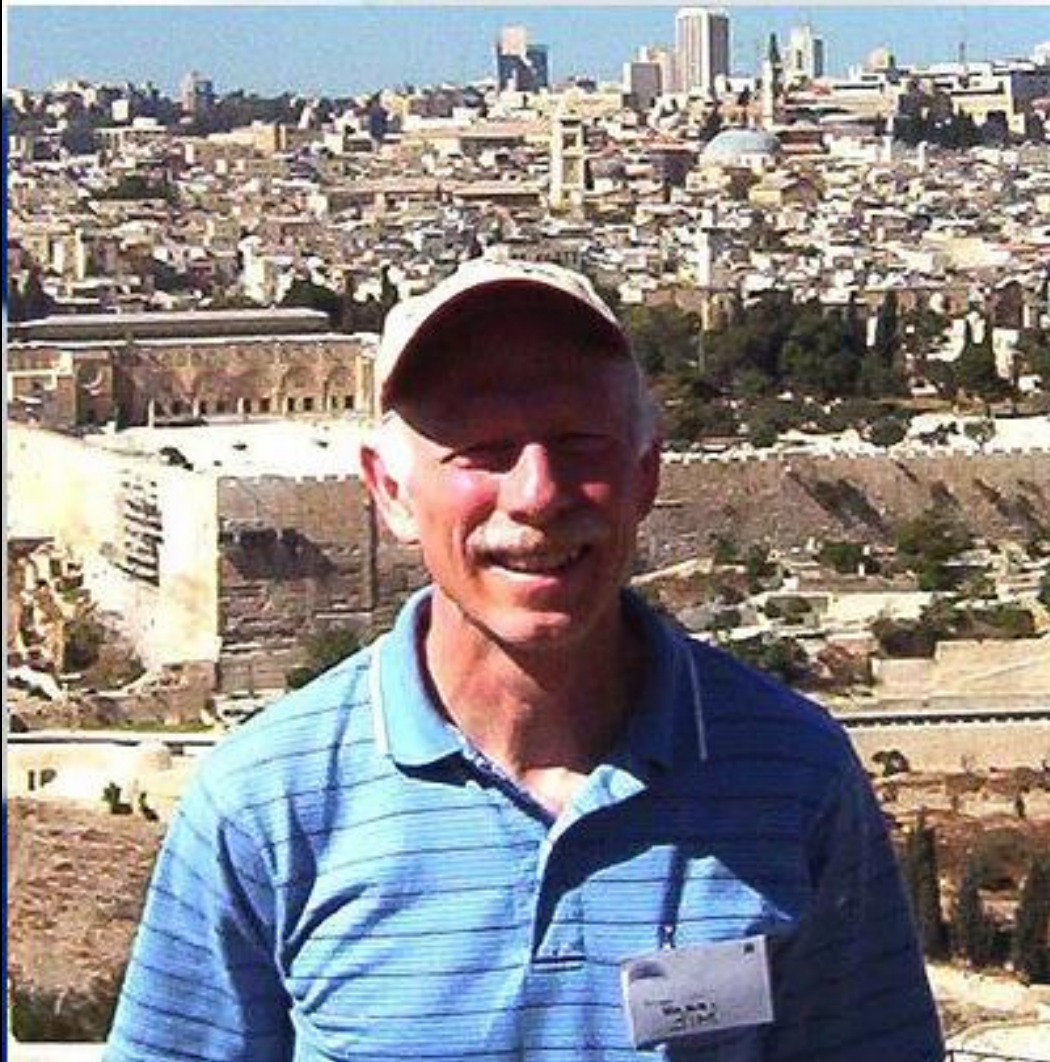
Jeff & Melissa

One more...

When Or HaOlam was acquiring this building, we let other organizations know about our need.

Several helped us substantially.

- Hylan Slobodkin, Beit Tikvah Messianic congregation Portland: **\$4000**
- Kevin Solomon, Beth Hallel **\$1000**
- Don Goldstein, Shoreside David Brandon FL **\$1000**
- Jewish Voice, Jon Bernis **\$10,000**
- Kingdom Living Richard, Cleary **\$1000**
- Tiffany Fellowship, Barry Clair **\$2,143**
- Yehudim 4 Yeshua, Dvd Brickner **\$10,000**
- **We received \$29,143**

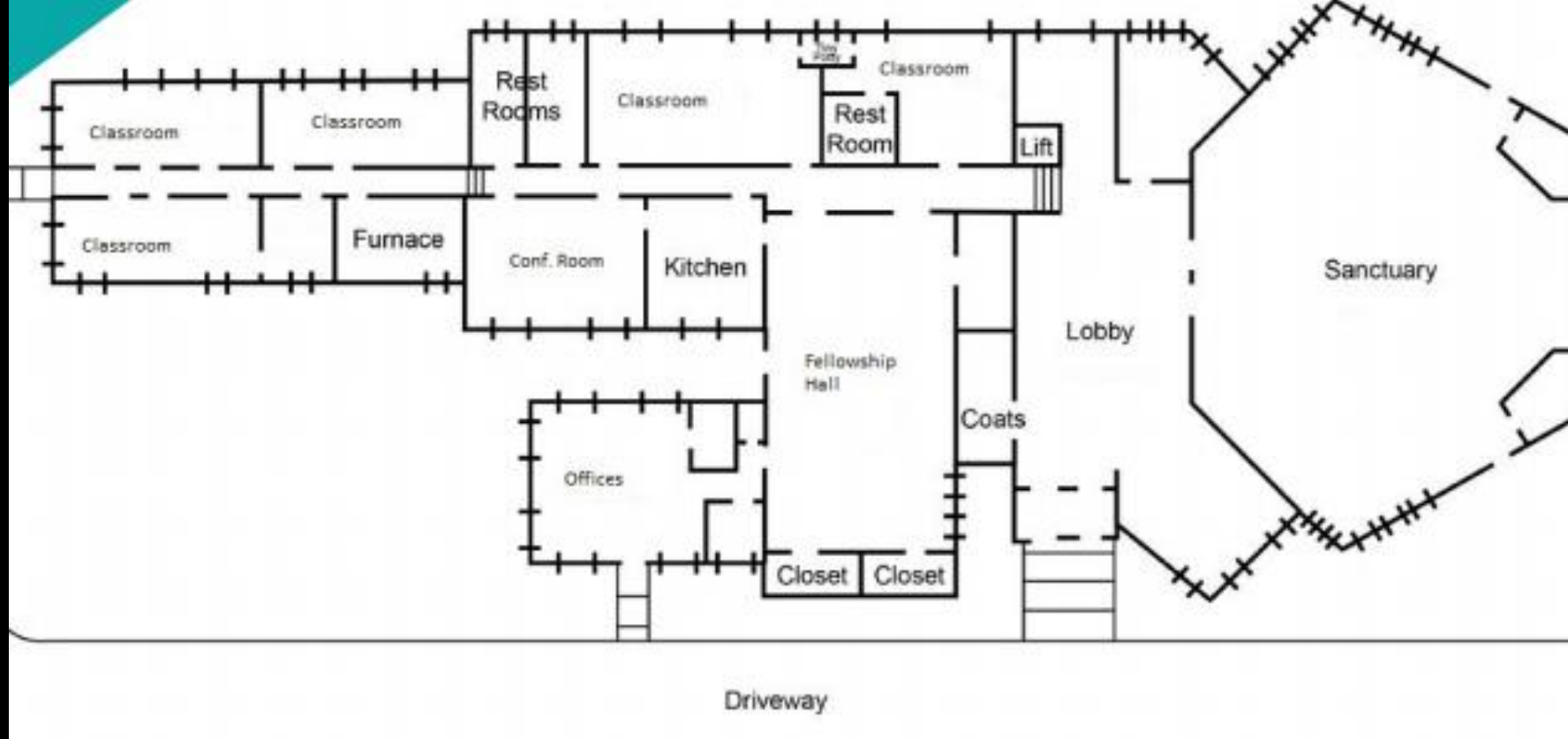


**Rabbi Jim
Appel,
Congregation
Shma
Yisrael,
Rochester,
NY**

Congregation Shma Yisrael was established by Jonathan Bernis in 1984. 35 years after Congregation founding, most of the people we are trying to reach still don't even know we exist. We are invisible to them, even though we have put on many outreach events, advertised, have an online presence and use social media.

The Ruakh Ha Kodesh has opened a door of opportunity for us to purchase a beautiful facility whose location will make us very visible to the Jewish community of the Greater Rochester area, located very near the Jewish Community Center and on the most frequently used street leading to the JCC.

- A sanctuary that is twice the size of our current one.
- A large lobby for before and after-service fellowship.
- A 50% larger fellowship hall that seats 100 people with a well equipped, modern kitchen.
- Office space sufficient for our expanding needs.
- A large parking lot.





**Or HaOlam has given \$2500 to
help Congregation Shma Yisrael
Rochester!**



מַתִּיָּהוּ **מַתִּיָּהוּ**

(Matthew) 26:36-39

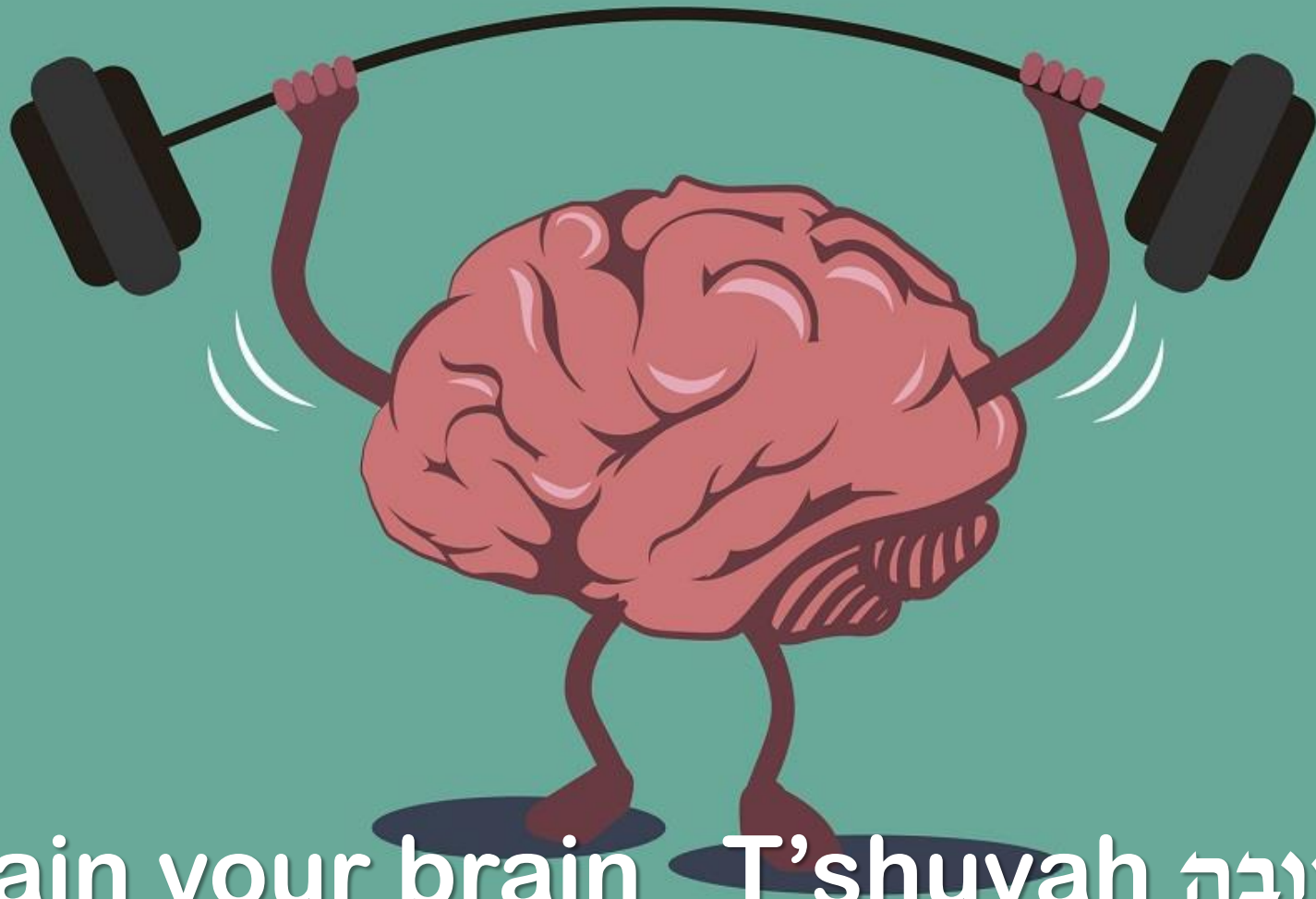
Last Shabbat “Sticky statement”

Don't stress out over ANYTHING!

[rather do] prayer and petition, **with thanksgiving.**

New normal

- Brain training by dwelling on chosen emotion
- Do it, teach it to someone, let Rabbi know!



Train your brain תשובה T'shuvah

Mattityahu (Matthew) 26:36

אַחֲרַי כֵּן בָּא אֲתֶם יֵשׁוּעַ אֶל מְקוֹם הַנִּקְרָא גַת
שְׁמָנִים וְאָמַר אֶל הַתְּלַמִּידִים: "שִׁבוּ לָכֶם פֹּה
עַד שֶׁאֵלֵךְ לְשָׁם וְאֶתְפַּלֵּל."

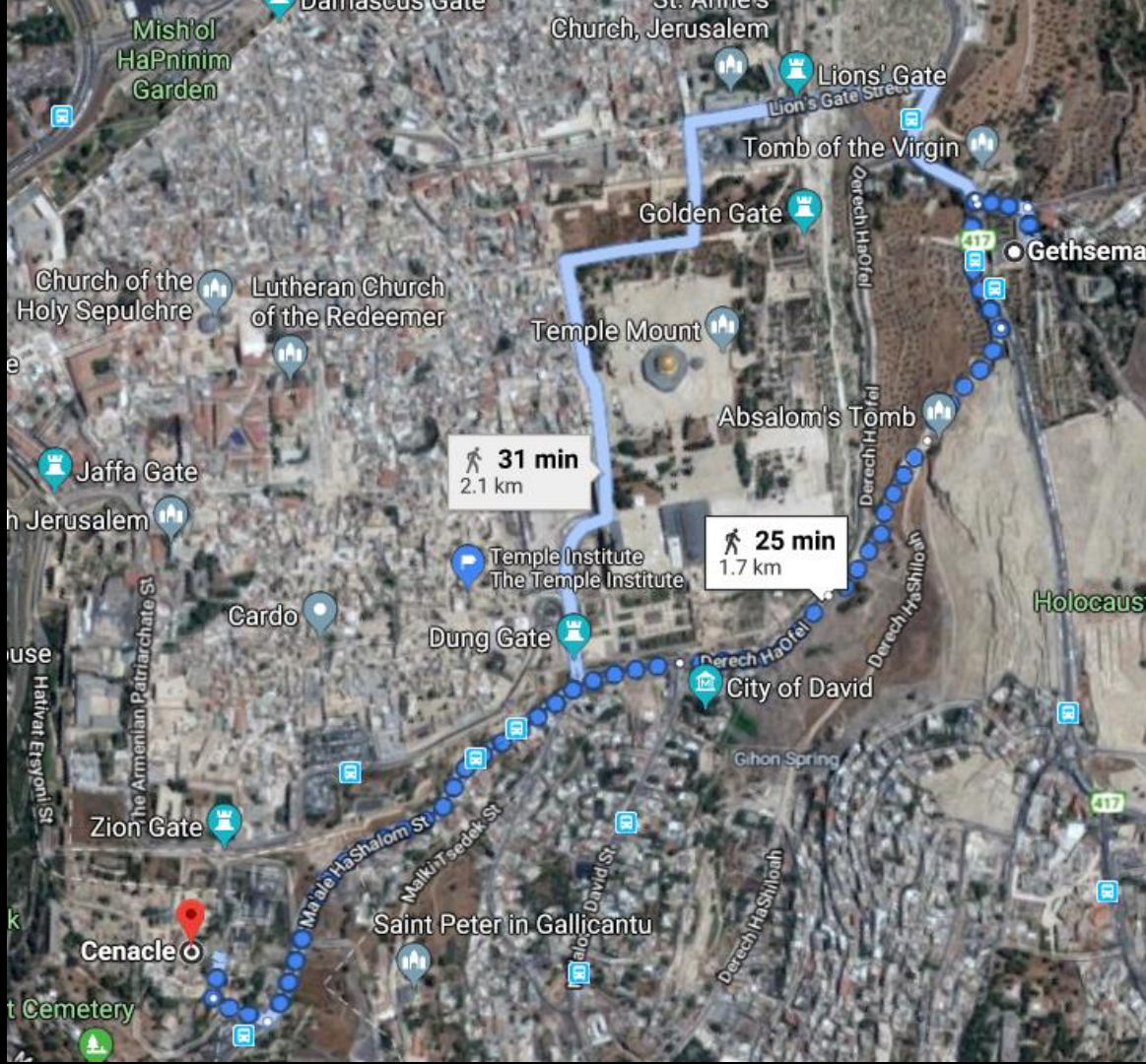
Then Yeshua went with his
talmidim to a place called Gat-
Sh'manim and said to them, "Sit
here while I go over there and
pray."

[wine] press

gat

גַּת

oil *sh'manim* שְׁמָנִים



About a
half hour
walk
Gat
Shemini
At base
of Mt.
Olives



Lk 20.39-44 On leaving, Yeshua went **as usual** to the Mount of Olives; and the talmidim followed him. When he arrived, he said to them, “Pray that you won’t be put to the test.” He went about a stone’s throw away from them, kneeled down and prayed,

Mattityahu (Matthew) 26:37

הוא לקח אתו את פיפא ואת שני בני זבדי
והחל מתמלא עצב ומועקה

He took with him Kefa and
Zavdai's two sons. **Grief and
anguish** came over him,

Mattityahu (Matthew) 26:38

אָמַר לָהֶם: "נַפְשִׁי מְרָה עָלַי עַד מוֹת,
הַשְּׂאֲרוּ פֹה וְהָיוּ עִרְיִים אִתִּי."

and he said to them, "My heart
is so filled with sadness that I
could die! Remain here and
stay awake with me."

T'hillim/Ps 6.3-6 Be gracious to me, ADONI, because I am withering away; heal me, ADONI, because my bones are shaking; I am completely terrified; and you, ADONI — how long? Come back, ADONI, and rescue me! Save me for the sake of your grace; for in death, no one remembers you; in Sh'ol, who will praise you?

**T'hillim/Ps 42.6 My soul, why are you
so downcast? Why are you
groaning inside me?**

Mattityahu (Matthew) 26:39

אֵז הֵלֵךְ מֵעַט הִלָּאָה, נָפַל עַל פָּנָיו וְהִתְפַּלֵּל
בְּאָמְרוֹ: "אָבִי, אִם אֲפֹשֶׁר הַדָּבָר,

Going on a little farther, he
fell on his face, praying, "My
Father, if possible,

Mattityahu (Matthew) 26:39

הַעֲבֵר נָא מִמֶּנִּי אֶת הַכּוֹס הַזֹּאת, אֲדָּ לֹא
כְּרֹצוֹנִי אֲנִי כִּי אִם כְּרֹצוֹנְךָ אֵתָּה.

let **this cup** pass from me! Yet
— not what I want, but what
you want!”

Lk 20.39-44 “Father, if you are willing, take this cup away from me; still, let not my will but yours be done.” There appeared to him an angel from heaven giving him strength, and **in great anguish** he prayed **more intensely**, so that his **sweat became like drops of blood falling** to the ground.

Hematidrosis is a rare, but very real, medical condition where one's sweat will contain blood. The sweat glands are surrounded by tiny blood vessels. These vessels can constrict and then dilate to the point of rupture where the blood will then effuse into the sweat glands. Its cause—*extreme* anguish.

He knew in painstaking detail the events that were to follow soon after He was ₁ **betrayed** by one of His very own talmidim, several trials where ₂ **all of the witnesses against Him would lie**. Crowd ₃ **screaming for His execution**. He knew He would be ₃ **flogged nearly to the point of death** before they ₄ **pounded the metal spikes into His flesh**.

He knew the prophetic words of Isaiah spoken seven centuries earlier that He would be beaten so badly that He would be ⁵“disfigured beyond that of any man” and “beyond human likeness” (Is. 52:14).

6 Crucifixion was considered to be the most painful and torturous method of execution ever devised and was used on the most despised and wicked people. In fact, so horrific was the pain that a word was designed to help explain it—*excruciating*, which literally means “from the cross.”

7As our sinless Kapparah/Atoning sacrifice, He bore the weight of the world's sins on His shoulders, His
8Father must have looked away, as His "eyes are too pure to look on evil" (Hab 1:13), causing the suffering Servant to cry out "*Eli, Eli, lama sabakhthani?*" — "My God, my God, why have you forsaken me?" (Ps 22:1; Matt 27:46).

The spiritual pain of this feeling of **abandonment** no doubt greatly exceeded the intense physical pain the Master endured on our behalf.

Eikhah/Lam 1.12 All you who pass by
on the road, just look, and see, **is
any suffering like my suffering**
that was brought on me, that
ADONI has inflicted in the day of
His fierce anger?

Applied to sufferings of Messiah

Are we ever called into deep levels of intercessory prayer?

Gal 4.19 My dear children, I am suffering **the pains of giving birth** to you all over again — and this will go on until the Messiah takes shape in you.

~ Ro.8.26 The Spirit himself pleads on our behalf with **groanings** too deep for words;

~ 1 Tim 2.1 Therefore, first of all I urge that **requests, prayers, intercessions**, and thanksgiving be made on behalf of all people.

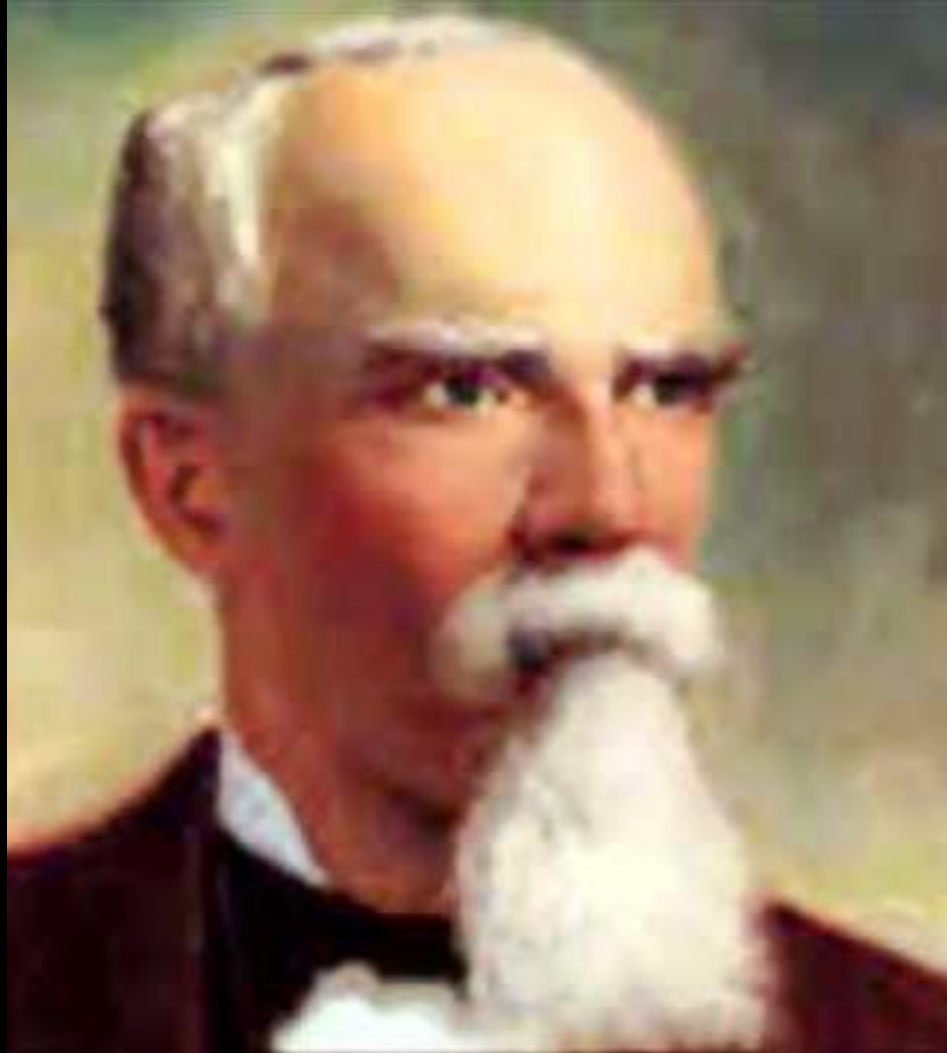
Dan 9.3 וְאַתְּנָה אֶת-פְּנֵי, אֶל-אֲדֹנָי הָאֱלֹהִים,

לְבַקֵּשׁ תְּפִלָּה, וְתַחֲנוּנִים--בְּצוּם, וְשֵׁק וְאַפָּר.

Dan 9.3 So I set my face to Adoni Elohim, to seek Him by prayer and supplications, with fasting, sackcloth and ashes.

Ro. 9.2-3 My sorrow is great and the anguish in my heart unending. For I would pray that I myself were cursed, banished from Messiah for the sake of my people—my own flesh and blood.

Ravenhill Revival Praying p63-4,62



Edward McKendree Bounds prominently known as E.M. Bounds, was an American author, attorney, and member of the Methodist Episcopal Church South clergy. He is known for writing 11 books, nine of which focused on the subject of prayer.

Study universal holiness of life.
Your whole usefulness depends on this, for your sermons last but an hour or two; your life preaches all the week. If Satan can only make a covetous minister a lover of praise, of pleasure, of good eating, he has ruined your ministry.

**Give yourself to prayer, and get
your texts, your thoughts, your
words from God. Luther spent his
best three hours in prayer.--**

Robert Murray McCheyne

But above all he excelled in prayer. The inwardness and weight of his spirit, the reverence and solemnity of his address and behavior, and the fewness and fullness of his words have often struck even strangers with admiration as they used to reach others with consolation.

The most awful, living, reverend
frame I ever felt or beheld, I must
say, was his prayer. And truly it was
a testimony. He knew and lived
nearer to the Lord than other men,
for they that know him most will see
most reason to approach him with
reverence and fear.--William Penn
of George Fox

WE are constantly on a stretch, if not on a strain, to devise new methods, new plans, new organizations to advance the congregation and secure enlargement and efficiency for the message of Yeshua.

This trend of the day has a tendency to lose sight of the man or sink the man in the plan or organization. God's plan is to make much of the man, far more of him than of anything else. Men are God's method. The believers are looking for better methods;

new plans, new organizations to advance the Kingdom and secure enlargement and efficiency for the gospel. This trend of the day has a tendency to lose sight of the man or sink the man in the plan or organization. God's plan is to make much of the man,

far more of him than of anything else. Men are God's method. The Congregation is looking for better methods; God is looking for better men. "There was a man sent from God whose name was John. "God is looking for better men.

What the Congregation needs to-day is not more machinery or better, not new organizations or more and novel methods, but men whom the Ruakh can use--
men of prayer, men mighty in prayer.

The Ruakh HaKodesh does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men--
men of prayer.

1 Shmuel 1.7-10 she would cry and not eat...So Hannah got up after they had finished eating and drinking in Shiloh. 'Eli the *cohen* was sitting on his seat by the doorpost of the temple of ADONI. In deep depression she prayed to *ADONAI* and cried.

1 Shmuel 1.12-13 She prayed for a long time before ADONI; and as she did so, 'Eli was watching her mouth. Hannah was speaking in her heart — her lips moved, but her voice could not be heard — so 'Eli thought she was drunk.

**T'hillim/Ps 30.5-6 Sing praise to ADONI,
His faithful ones, and praise His
holy name.**

**For His anger lasts for only a
moment, is favor is for a lifetime.
Weeping may stay for the night,
but joy comes with the dawn.**

Mattityahu 26:40 He returned to the talmidim and found them sleeping. He said to Kefa, “Were you so weak that you couldn’t stay awake with me for even an hour?”

~ Ro.8.26 The Spirit himself pleads
on our behalf with **groanings** too
deep for words;



For His anger lasts
only for a moment,
His favor is for a
lifetime. Weeping
may stay for the
night but joy
comes in the
morning. - Psalms 30:5

Weeping may stay for the night,
but joy comes with the dawn.

Sticky statement: We have a
culture of prayer. Let's be
moreso.

Private, family, Teerosh, prayer
retreats.



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Do not park or walk inside the black lines

Stay on the side walk to pray

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Advice and Aid
Pregnancy Information



Planned Parenthood
- Comprehensive...



W 109th St

W 109th St



2D

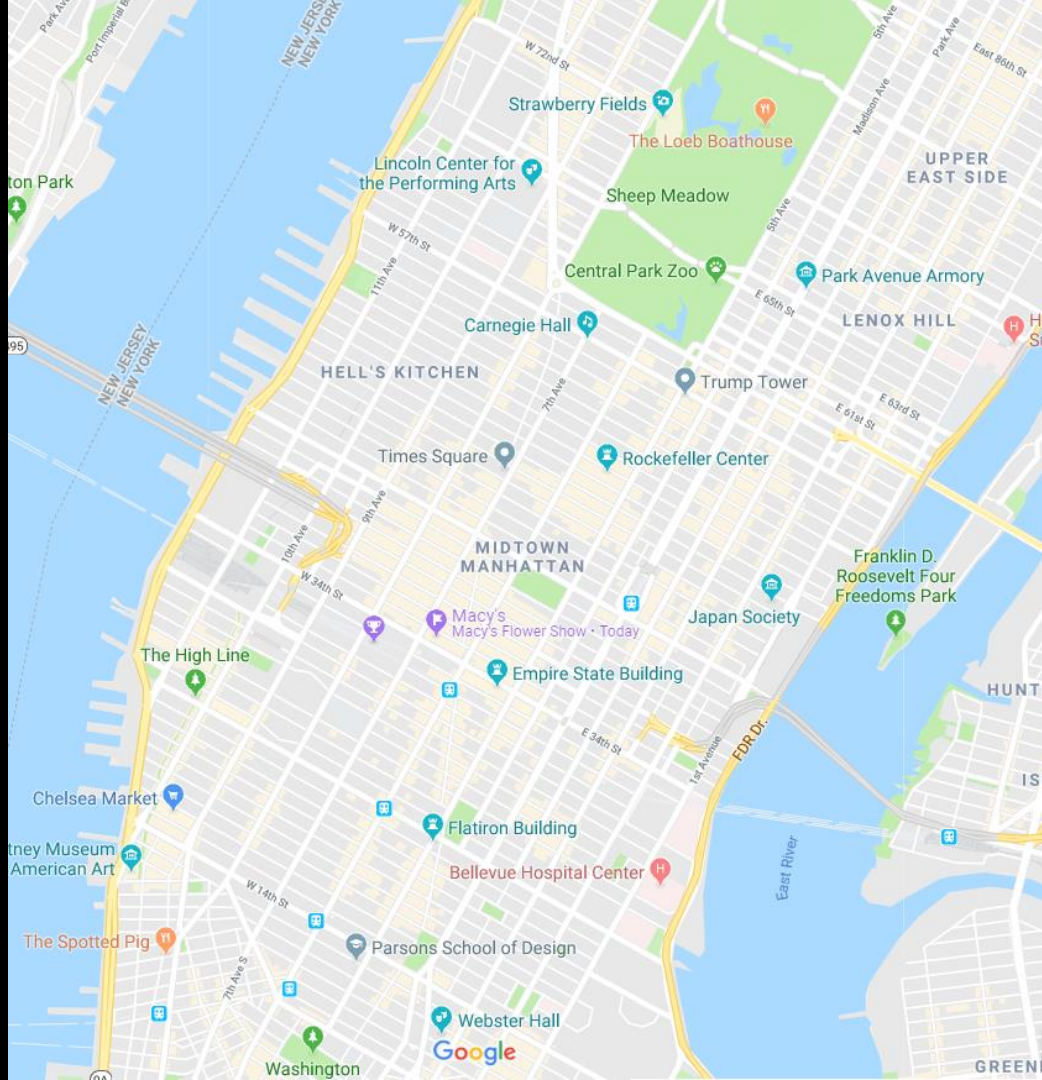




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The Loeb Boathouse

Lincoln Center for the Performing Arts

UPPER EAST SIDE

Sheep Meadow

Central Park Zoo

Park Avenue Armory

Carnegie Hall

LENOX HILL

HELL'S KITCHEN

Trump Tower

Times Square

Rockefeller Center

MIDTOWN MANHATTAN

Franklin D. Roosevelt Four Freedoms Park

Macy's Macy's Flower Show · Today

Japan Society

The High Line

Empire State Building

HUNTS POINT

Chelsea Market

E 34th St

Museum of Modern Art

Flatiron Building

Bellevue Hospital Center

East River

The Spotted Pig

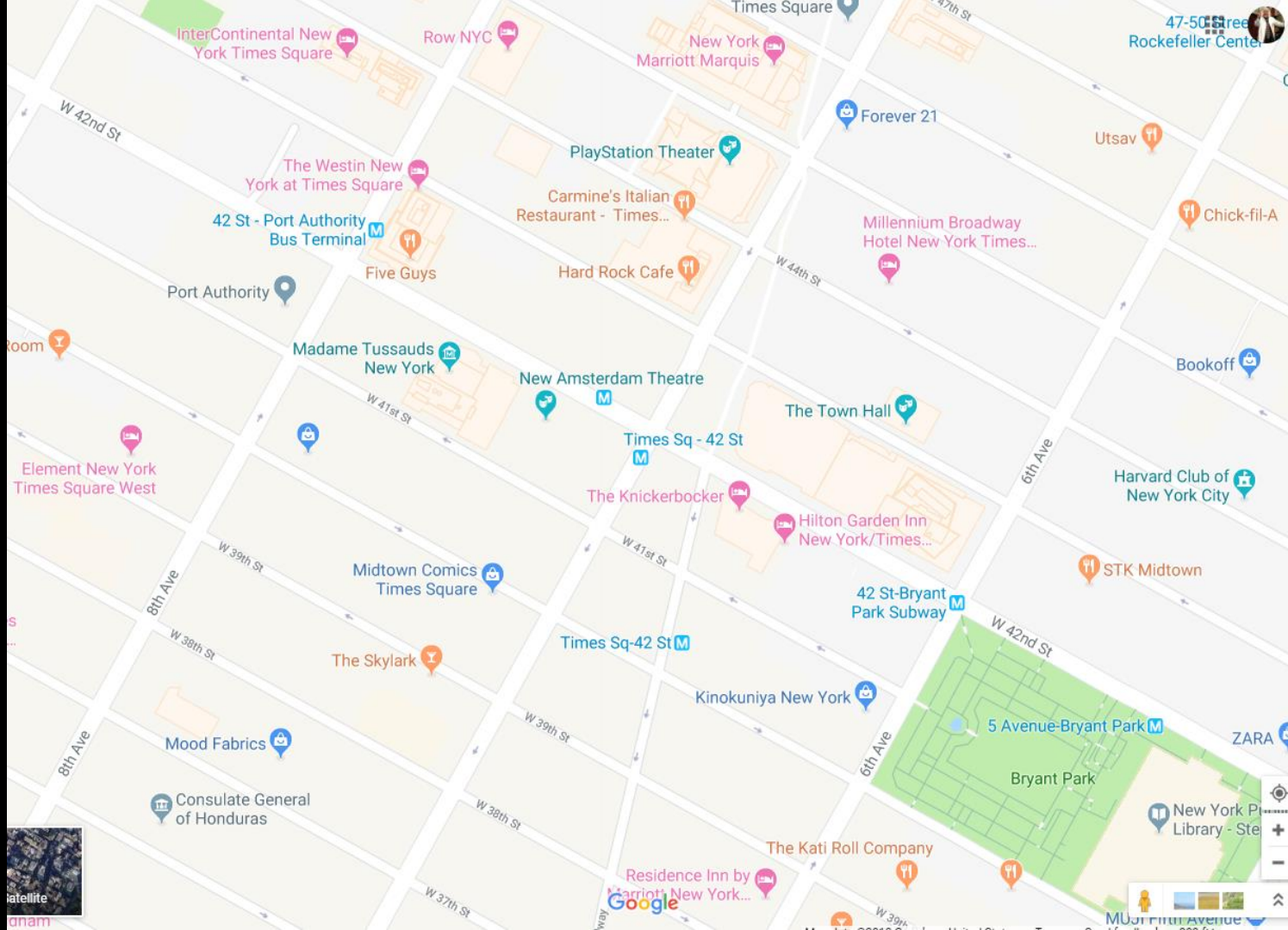
Parsons School of Design

Webster Hall

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GREENWICH





New Amsterdam Theatre



The Knickerbocker



The Town Hall



Times Sq-42 St



ALIVE FROM

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2:30 pm - 4:30 pm EDT

FOCUS ON THE FAMILY®

“Alive from New York” is a Focus on the Family event designed to celebrate the sanctity of human life; marvel at the wonder of human development in the womb; and encourage advocacy for women facing unplanned pregnancies and the preborn. The event will feature live music and inspirational speeches from special guests, as well as abortion survivors.



The culminating event will feature LIVE 4D ultrasounds displayed on the massive digital screens in Times Square, powerfully showing the world that a baby inside the womb is fully human and deserving of life.

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American Idol

SUNDAYS & MONDAYS 8pm

7:30pm AMERICAN IDOL

SUNDAYS & MONDAYS 8pm AMERICAN IDOL

It all starts
with you.

Marill Lewis

ASSISTED
DEVELOPMENT

CITIZEN

SEPHORA

03:5

The image features a dark blue background. In the center, there is a photograph of a road surface with two parallel yellow lines running vertically. The text "Project PrayEruv" is overlaid on the image in a bold, dark blue font.

Project PrayEruv

