

**e-handout**

**To have these notes  
without taking notes**

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[messages](#), 2019**

**What do you call your Uber driver  
during the High Holy days?**

**Your Shofar!**



מַתִּיָּהוּ **מַתִּיָּהוּ**

**(Matthew) 27:15-18**

**How does G-d look on human government?**

**How should we look at human government?**

**How should we respond to human government?**



Mattityahu (Matthew) 27:15

בַּחֵג הַזֶּה הֵנָּצִיב נוֹהֵג לְשַׁחֵרֵר לְעַם אֶסִיר  
אֶחָד עַל־פִּי בַחִירָתָם.

It was the governor's custom during a festival to set free one prisoner, whomever the crowd asked for.

## Interruption:

- Why did the Sanhedrin, the Jewish Court, need to send Him to Pilate, the Roman governor?
- Why didn't the Sanhedrin just declare Yeshua guilty, and execute Him?



Mark 15.1 As soon as it was morning, the head *cohanim* held a council meeting with the elders, the Torah-teachers and the whole Sanhedrin. Then they put Yeshua in chains, led him away and handed him over to Pilate.

Lk 23.1-2 The whole Sanhedrin got up and brought Yeshua before Pilate, where they started accusing him. “We found this man subverting our nation, forbidding us to pay taxes to the Emperor and claiming that he himself is the Messiah — a king!”

**There is a prophetic mystery in  
the Jewish loss of the power of  
capital punishment.**

Ber/Gen 49.10 The **scepter** will not pass from Y'hudah, nor the ruler's staff from between his legs, until he comes to whom [obedience] belongs; [Heb. Shiloh שִׁילֹה] and it is he whom the peoples will obey.

Babylonian Talmud, Sanhedrin 98b, Rabbi Johanan said, “The world was created...for the sake of the Messiah, what is this Messiah’s name? The school of Rabbi Shila said: **His name is Shiloh שִׁילָה**, for it is written, until Shiloh come.”

**Two things were to occur immediately after the arrival [birth] of the Messiah or Shiloh:**

- 1. The Departure of the scepter of Judah or its identity: “The sceptre shall not depart from Judah...”**
- 2. The Suppression of Judicial Power: “...nor a lawgiver from between his feet, until Shiloh come.”**

**Targum Yerushalmi,**

**“Kings shall not cease from the house of Judah...until the time of the coming of the King Messiah...to whom all the dominions of the earth shall become subservient.”**

Jerusalem Talmud, Sanhedrin, folio 24 “A little more than forty years before the destruction of the Temple, the power of pronouncing capital sentences was taken away from the Jews.”



Tacitus, a Roman historian, once said, “The Romans reserved to themselves the right of the sword, and neglected all else (McDowell, 1979).”

Chapter 4, folio 37 of the Babylonian Talmud

**“When the members of the Sanhedrin found themselves deprived of their right over life and death, a general consternation took possession of them:**

Chapter 4, folio 37 of the Babylonian Talmud  
they covered their heads with  
ashes, and their bodies with  
sackcloth, exclaiming: ‘Woe unto  
us for the scepter has departed  
from Judah and the Messiah has  
not come.’”

**Conclusion: The fact that  
Messiah / Shiloh / שִׁילֹה was  
sentenced by a non-Israelite  
ruler confirmed that Ber/Gen.  
49.10 was fulfilled.**

**Messiah had to be executed by  
foreigners!**

**How does G-d look on human government?**

**How should we look at human government?**

**How should we respond to human government?**

Mattityahu (Matthew) 27:16

אוֹתָהּ עֵת הָיָה לָהֶם אֶסִיר מִפְּרָסָס,  
יֵשׁוּעַ בַּר־אֲבָא שְׁמוֹ.

There was at that time a  
notorious prisoner being held,  
named Yeshua Bar-Abba.

Mattityahu (Matthew) 27:17

אֵלֶיךָ פֶּאֶשֶׁר נִקְהָלוּ שְׂאֵל אוֹתָם פִּילְטוֹס:  
”אֵת מִי אַתָּם רוֹצִים שְׂאֲשַׁחֵרֵר לָכֶם,

So when a crowd had gathered, Pilate said to them,  
“Whom do you want me to set free for you?”

Mattityahu (Matthew) 27:17

אֶת יֵשׁוּעַ בַּר־אֲבָא אוֹ אֶת יֵשׁוּעַ הַנִּקְרָא  
מְשִׁיחַ?׃

Bar-Abba? or Yeshua, called  
'the Messiah'?"



Mattityahu (Matthew) 27:18

כִּי יָדַע שֶׁמִּקְנָאָה מָסְרוּ אוֹתוֹ.

For he understood that it was out of jealousy that they had handed him over.

**Mattityahu (Matthew) 27:19**

**While he was sitting on the judgement seat, his wife sent him a message, “Leave that innocent man alone. Today in a dream I suffered terribly because of him.”**

**Mattityahu (Matthew) 27:20-22**

But the head *cohanim* persuaded the crowd to ask for Bar-Abba's release and to have Yeshua executed on the stake. "Which of the two do you want me to set free for you?" asked the governor. "Bar-Abba!" they answered.

**Mattityahu (Matthew) 27:20-22**

**Pilate said to them, “Then what should I do with Yeshua, called ‘the Messiah’?” They all said, “Put him to death on the stake! Put him to death on the stake!”**

**How does G-d look on human government?**

**How should we look at human government?**

**How should we respond to human government?**

Is there any rhyme or reason to governmental power? Excesses, abuse, genocide, terror?

**Ro. 13.1 For there is no authority  
except from God, and those that  
exist are put in place by God.**

**Mishlei/Prov 8.16 By me princes  
govern, nobles too, and all the  
earth's rulers.**

Daniel 2. 20-21 “Blessed be the name of God from eternity past to eternity future! For wisdom and power are his alone; he brings the changes of seasons and times; **he installs and deposes kings.**



**Daniel 4.29 The Most High rules in  
the human kingdom and gives it  
to whomever he pleases.'**



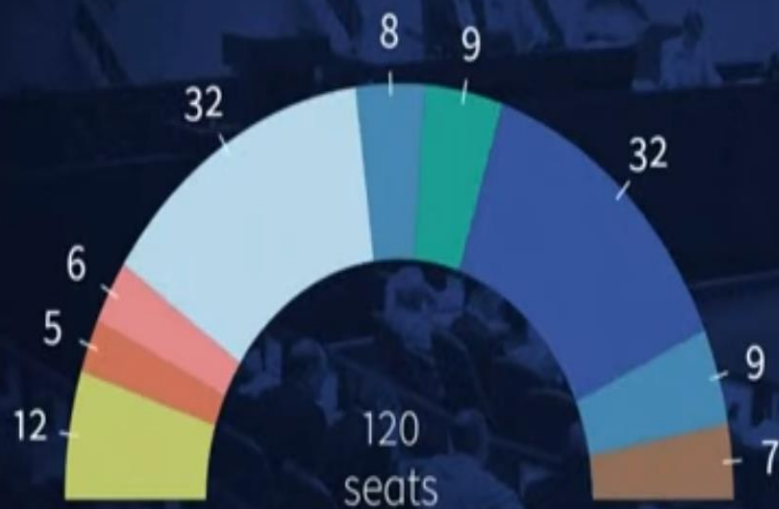
Benjamin Netanyahu and Benny Gantz (AP Photo/Matthias Schrader/Ronen Zvulun/Salon)

**Benjamin Netanyahu Benny Gantz**



## Projected Knesset, number of seats

As of September 18 at 0712 GMT



Source: Israeli media

Blue and White	<i>Centrist</i>	32
Likud	<i>Right-wing</i>	32
Joint Arab List	<i>Arab alliance</i>	12
Shas	<i>Ultra-orthodox</i>	9
Israel Beitenu	<i>Ultra-nationalist</i>	9
United Torah Judaism	<i>Judaism ultra-orthodox</i>	8
Yamina	<i>Religious far-right</i>	7
Labor	<i>Centre-left</i>	6
Democratic Union	<i>Left-wing</i>	5

**G-d in His redemptive plan in Messiah is in control.**

**Ro 13.6-8 For this reason you also pay taxes, for the authorities are God's servants, attending diligently to this very thing. Pay to everyone what is due them—tribute to whom tribute is due; tax to whom tax is due; respect to whom respect is due; honor to whom honor is due.**

So, what can WE do?

1 Tim 2.1-4 Therefore, first of all I urge that requests, prayers, intercessions, and thanksgiving be made on behalf of all people — for kings and all who are in authority—so we may live a peaceful and quiet life

1 Tim 2.1-4 in all godliness and respectfulness. This is good and pleasing in the sight of God our Savior. He desires all men to be saved and come into the knowledge of the truth.

So, what can WE do?

Secondly: Save the U.S.A, the world, one heart at a time. New term for outreach: relational development.



Charles Spurgeon once said, "If you *can* live without souls being converted, you *shall* live without their being converted." He prayed, "Oh! I would to God there should come upon us a divine hunger that cannot stay itself unless people yield themselves to Messiah."

George Barna asked church goers across America, "Have you heard of the Great Commission?"

—6%: "I'm not sure."

—25%: "Yes, but I can't recall the exact meaning."

—17%: "Yes."

—51%: "No."

# Product Proof



Please join us for our (ticketless)  
High Holidays in the Holy Presence



n/a



OR HAOLAM  
MESSIANIC  
CONGREGATION

Sept. 29, Sun., 7 P.M. erev Rosh HaShanah ערב ראש השנה

יש לך בקשת תפילה?



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FROM THE *NEW YORK TIMES* BEST-SELLING AUTHOR OF  
*THE HARBINGER* AND *THE BOOK OF MYSTERIES*

# THE ORACLE

THE JUBILEAN MYSTERIES  
UNVEILED

# JONATHAN CAHN

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The Law of Jubilees. Yovel יובל

Vayikra/Lev 25.9-11 On the tenth day of the seventh month, on *Yom Kippur*, you are to sound a *shofar* blast—you are to sound the *shofar* all throughout your land. You are to make the fiftieth year holy,



Vayikra/Lev 25.9-11 and proclaim liberty throughout the land to all its inhabitants. It is to be a Yovel /Jubilee to you, when each of you is to return to his own property and each of you is to return to his family. That fiftieth year will be your Yovel.

The biblical requirement is that the Yovel year was to be treated like a Sabbatical year, with the land lying fallow, but also required the compulsory return of all property to its original owners or their heirs, except the houses of laymen within walled cities, in addition to the freeing of all Israelite slaves.

- Yovel has NEVER been kept in Biblical or post-Biblical Jewish history.
- It is a concept of liberty and restoration, in 50 year increments.

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1867 While in Palestine, Twain took a piece of stationery with “Mediterranean Hotel” printed on the top just above the date, **September 24, 1867**, and wrote to a Mr. Elias, a local book-binder in the Old City... [So, Twain was in Israel that date.]

Parasha for **September 24, 1867**

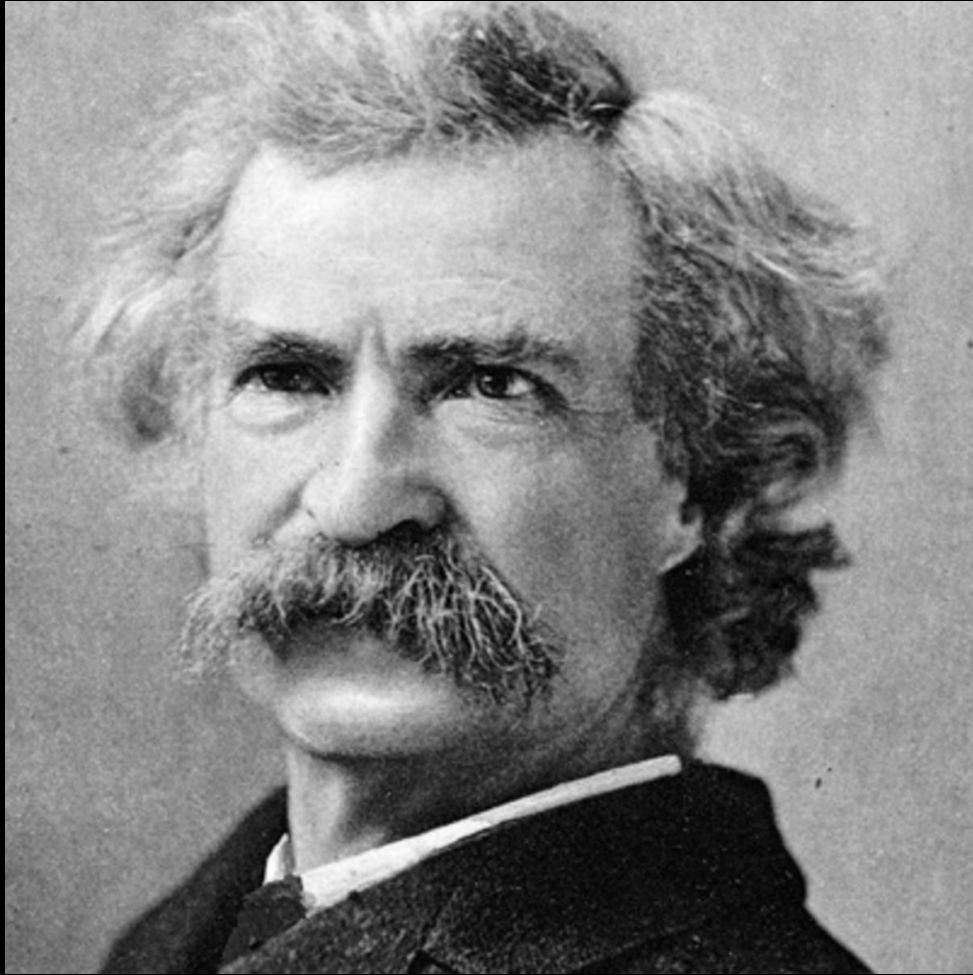
Parashat Nitzavim / פרשת נצבים

Torah Portion: Deuteronomy 29:9  
- 30:20

D'varim 29.21-23 The foreigner **הַנֹּכְרִי**  
*hanokri* [singular] who comes  
from a distant land will say, when  
they see the plagues of that land  
and the sicknesses ADONI  
afflicted on it: 'Sulfur and salt,  
the whole land burnt!

**D'varim 29.21-23 It cannot be planted, it cannot sprout, no grass can grow up on it—like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which ADONI overturned in His anger and in His wrath!’ ‘All the nations will say, ‘Why has ADONI done this to this land? Why this great burning anger?’**





**Mark Twain**  
**aka**  
**Samuel**  
**Clemens**

Riding on horseback through the Jezreel Valley, Twain observed, “There is not a solitary village throughout its whole extent – not for 30 miles in either direction. There are two or three small clusters of Bedouin tents, but not a single permanent habitation. One may ride 10 miles, hereabouts, and not see 10 human beings.”

He continues, “Of all the lands there are for dismal scenery, I think Palestine must be the prince... Can the curse of the Deity beautify a land? “Palestine sits in sackcloth and ashes. Over it broods the spell of a curse that has withered its fields and fettered its energies.”

Innocents Abroad brought global attention to the sorry state of Palestine and proved that Palestine was a land without a people for a people without a land just 15 years before the First Aliya and subsequent waves of Jewish immigration.



**Charles  
Warren  
1840-1927**

Also in 1867, Warren was recruited by the Palestine Exploration Fund to conduct Biblical archaeology "reconnaissance." He conducted one of the first major excavations at the Temple Mount in Jerusalem. His most significant discovery was a water shaft, now known as Warren's Shaft, and a series of tunnels underneath the Temple Mount



Zekh 2.5-6 [2.1-2] I looked up and saw a man with a measuring line in his hand. I asked, “Where are you going?” He said to me, “To measure Yerushalayim, to determine its width and length.”



**Charles Warren and Mark Twain  
stayed at the same hotel in  
Jerusalem.**

Also, in 1867, the results of the Crimean War... a military conflict fought from October 1853 to February 1856 in which the Russian Empire lost to an alliance of the Ottoman [Turkish] Empire, France, Britain and Sardinia.



# Ottoman Empire 1683-1914

- Territory lost by 1718
- Territory lost by 1812
- Territory lost by 1881
- Territory lost by 1914
- Ottoman Empire, 1914
- 1811 Date granted autonomy
- 1830 Date of territory lost

# Ottoman Empire



**Photo of the silver star surrounding the viewing hole over the cave floor where Yeshua was likely born.**

**At the Church of the Nativity in Bethlehem, Catholics had placed a silver star to commemorate the place of Jesus' birth. In 1847 it was pried out and stolen, and Catholics described Orthodox monks as the thieves.**

**The Russian Tsar sided with the Russian/Greek Orthodox church, the Ottoman Empire, France, and Britain sided with the Catholics. This was one of the causes of the Crimean War.**

Also, in 1867, the results of the Crimean War... a military conflict fought from October 1853 to February 1856 in which the Russian Empire lost to an alliance of the Ottoman [Turkish] Empire, France, Britain and Sardinia.

**One result of the Crimean war was that the Ottoman Empire got so deep in dept that it changed its land Code.**



The Ottoman Land Code of 1858 was the beginning of a systematic land reform of the Ottoman Empire for tax and control. Revised 9 years later, in 1867. Revised so foreigners could buy land.

**Star controversy 1847 →**

**Crimean War 1853 to 1856 →**

**Ottoman war debt →**

**Land Code revision just at the  
start of the First Aliyah and Jews  
could buy Palestinian land!!**

**1867**

Yermiyahu Jer 32.43-44 So fields will be bought in this land, about which you are saying: 'It will be a desolation, without man or beast; it is handed over to the Chaldeans.' Men will buy fields for money and sign and seal the deeds and call witnesses in the

Yermiyahu Jer 32.43-44 land of Benjamin and in the areas around Jerusalem, and in the towns of Judah, in the towns of the hill-country, in the towns of the foothills, and in the cities of the South—because I will bring them back from exile.” It is a declaration of ADONI.

**1867**

- **Mark Twain recognized desolations according to parasha of the week Dt 29.22**
- **Charles Warren rediscovered ancient Jerusalem Zech 2.5-8**
- **Ottoman Turks change land law**

**1867 + 50 = 1917**

- **David Lloyd George Prime Minister 6 December 1916**  
**Preceded by H. H. Asquith, who was not favorable to Jewish resettlement.**

**1867 + 50 = 1917**

- **The Balfour Declaration was a public statement issued by the British government in 2 November 1917 announcing support for the establishment of a "national home for the Jewish people" in Palestine, then an Ottoman region with a small minority Jewish population.**

**It read: His Majesty's government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done**



which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

On December 9, 1917, as Hanukkah approached, Turkish forces surrendered. In the battles for Jerusalem some 20,000 Turkish soldiers and 3,600 British and allied troops lost their lives. Two days later, on December 11, the second day of Hanukkah, British troops marched into Jerusalem. Allenby humbly entered its walls by foot through Jaffa Gate as the city's 34th conqueror.

Yeshayahu/Is 31.5 Like hovering birds,  
so ADONI-Tzva'ot will protect  
Jerusalem. By protecting, He will  
deliver. By passing over, He will  
save.”



**General Sir  
Edmund Allenby  
entering the Holy  
City of Jerusalem  
on foot 11 Dec.,  
1917 to show  
respect for the  
holy place**

# Summarize 1917

- British government changed to favor Israel and Balfour Declaration made.
- General Allenby conquered Jerusalem so British could follow their policy.

**Another Yovel cycle:**

**Theodore Herzl made prophecy.**

**Dream that he saw Messiah. You  
will prepare for my coming. 1897  
said surely in 50.**

The United Nations Partition Plan for Palestine was a proposal by the United Nations, which recommended a partition of Mandatory Palestine at the end of the British Mandate. On 29 November 1947, the UN General Assembly adopted the Plan as Resolution 181

Third door 1967 Six day war  
Jerusalem Soviet Union sent  
bogus word to Egypt and Syria that  
Israel about to attack. So Arabs  
mobilized. General Mota Gur Har  
HaBiyit b'yadenu. Lions Gate.  
Yeshua coming back as Lion.  
Prophecy G restoring Israel as Lion.



Jubilee initiated by shofar.  
Goren 1967. Threshing floor  
born 1917 גורן Owner rec rights  
to land. Cyrus issued declaration  
after 70 years.  $2017 \text{ minus } 70 =$   
1947

Fourth Door 2017 Get legal right  
and recognition of restoration.

**How does G-d look on human government?**

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# Conclusion

**Mattityahu (Matthew) 27:20-22**

**Pilate said to them, “Then what should I do with Yeshua, called ‘the Messiah’?” They all said, “Put him to death on the stake! Put him to death on the stake!”**





Do you remember America?

 **JAMES ROBBINS**

AUTHOR, *ERASING AMERICA*; COLUMNIST, *USA TODAY*

PragerU

<https://www.prageru.com/video/goodbye-america/>

**INCOME INEQUALITY**

**SEXISM**

**POLICE BRUTALITY**



<https://www.prageru.com/video/goodbye-america/>

