

e-handout

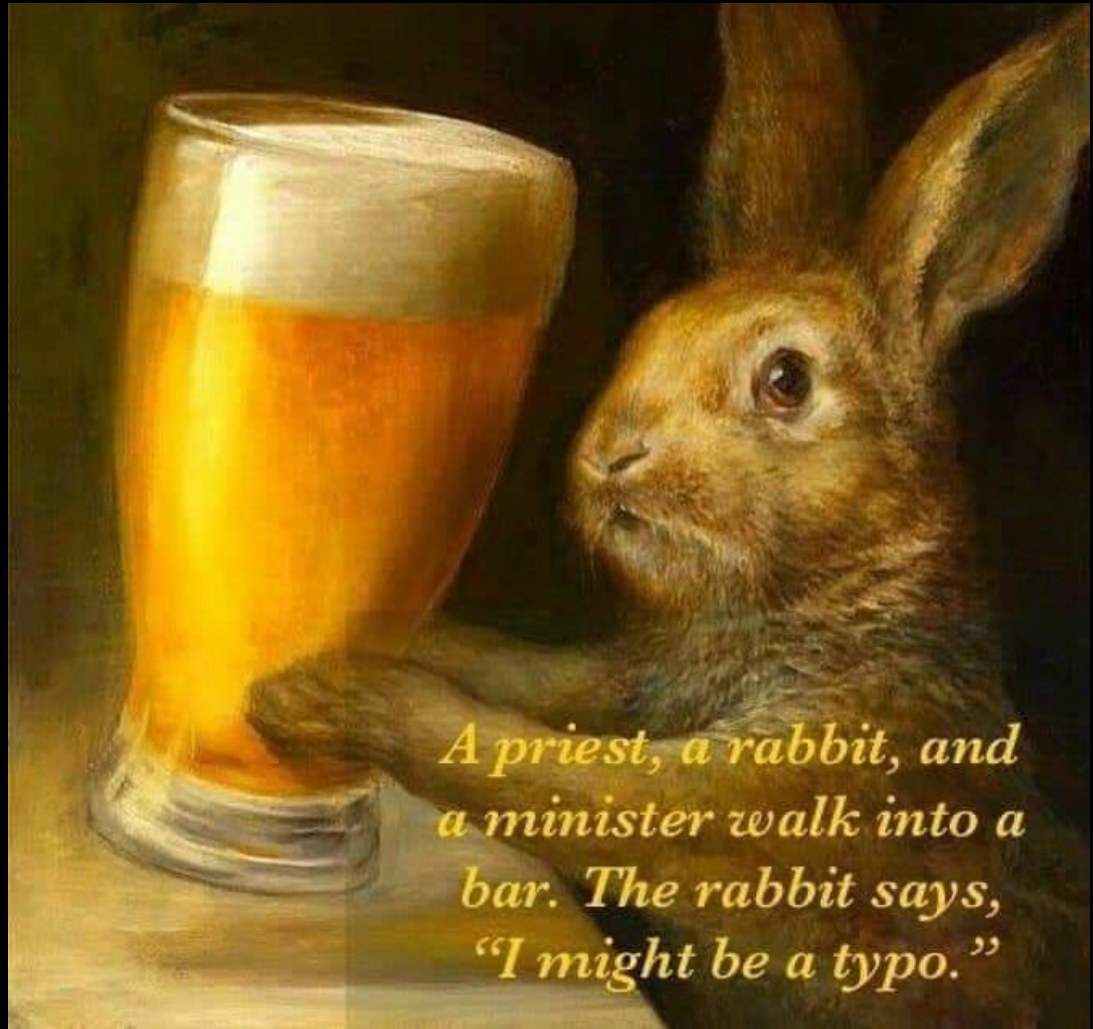
**To have these notes
without taking notes**

Go to OrHaOlam.com

**Click on [downloads](#),
[messages](#), 2020**



A priest, a
minister,
and a
rabbit walk
into a bar.
The rabbit
says,
“I might be
a typo.”



*A priest, a rabbit, and
a minister walk into a
bar. The rabbit says,
“I might be a typo.”*





**Letter to the Messianic Jews
[Hebrews] MJ 2.5-12**

Messiah, the Divine Cohen/priest

Hebrew Title	English Title	Reference in Messianic Jews	Attribute of Priesthood
הַמָּשִׁיחַ בֶּן אֱלֹהִים	Messiah, Son of G-d	1.1 to 2.4	Who the Priest Is
הַמָּשִׁיחַ בֶּן אָדָם	Messiah, Son of Man	2.5 to 4.13	Who the Priest Is
הַמָּשִׁיחַ הַכֹּהֵן	Messiah the Priest	4.14 to 10.18	How the Priest ministered
הַמָּשִׁיחַ הַהַלְכָה	Messiah the Way	10.19 to 13.25	What the Priest Accomplished

MJ 2.5-12 For it was not to angels that God subjected the world to come, the '*olam haba*, — which is what we are talking about. And there is a place where someone [in scripture] has given this solemn testimony:

MJ 2.5-12 [Quoting Ps 8] “What is mere man, that you concern yourself with him? or the son of man, that you watch over him with such care? You made him a little lower than the angels,

MJ 2.5-12 [quoting Ps 8] you crowned him with glory and honor, you put everything in subjection under his feet.”

[inspired comments] In subjecting **everything** to him, he left nothing unsubjected to him. However, at present, we don't see **everything** subjected to him —

MJ 2.5-12 at least, not yet. But we do see Yeshua — who indeed was made for a little while lower than the angels — now crowned with glory and honor because he suffered death, so that by God's grace he might taste death for all humanity.

MJ 2.5-12 For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings. For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin —

MJ 2.5-12 this is why he is not ashamed to call them brothers when he says, “I will proclaim your name to my brothers; in the midst of the congregation I will sing your praise.”

Messiah, the Divine Cohen/priest

Hebrew Title	English Title	Reference in Messianic Jews	Attribute of Priesthood
הַמָּשִׁיחַ בֶּן אֱלֹהִים	Messiah, Son of G-d	1.1 to 2.4	Who the Priest Is
הַמָּשִׁיחַ בֶּן אָדָם	Messiah, Son of Man	2.5 to 4.13	Who the Priest Is
הַמָּשִׁיחַ הַכֹּהֵן	Messiah the Priest	4.14 to 10.18	How the Priest ministered
הַמָּשִׁיחַ הַהַלְכָה	Messiah the Way	10.19 to 13.25	What the Priest Accomplished

The issue of Messiah's deity and humanity was subject to MUCH controversy among the early believers.
Still is...

The Council of Chalcedon was called by Emperor Marcian in Oct 451.

[The Western Roman Empire collapsed in 476, overrun by Germanic tribes.]

Chalcedon



Its most important achievement was to issue the Chalcedonian Definition, stating that Yeshua is "perfect both in deity and in humanness; this selfsame one is also actually God and actually man."

[So, following the holy fathers, we all with one voice teach the confession of one and the same Son, our Lord Yeshua the Messiah: the same perfect in divinity and perfect in humanity, the same truly God and truly man, of a rational soul and a body; of one essence with the Father as regards his divinity, and the same of one essence with us as regards his humanity; like us in all respects except for sin; begotten before the ages from the Father as regards his divinity, and in the last days, for us and for our salvation, the same born of Miriam, the virgin God-bearer, as regards his humanity.

Messiah is **better than**

Chap 1	Angels	v. 4
Chap 2	Adam	v. 6-18
Chap 3	Moshe	v. 5
Chap 4	Joshua	v. 8
Chap 5	Aharon	v. 1, 3
Chap 6	Avraham	v. 13

Messiah is **better than**

Chap 7	Melki-tsedek	v. 15, 16
Chap 8	Mishkan/Tabernacle	v. 6
Chap 9	Cohen	v. 2, 11
Chap 10	Sacrifice	v. 5, 8
Chap 11	Way	v. 6
Chap 12	Things	v. 24
Chap 13	Shepherd	v. 20

MJ 2.5-6 For it was **not to angels** that God subjected the world to come *'olam haba* - which is what we are talking about. And there is a place [in the scriptures] where someone has given this solemn testimony: "**What is mere man**, that you concern yourself with him? or the son of man, that you watch over him with such care?"

MJ 2.7-9 You made him [mankind] a little lower than the angels, you crowned him with glory and honor, you put everything in subjection under his feet."
[quoting Ps 8.5-9]

Ride a Golden eagle 200 mph



Cheetah: 75 mph record!



Reminder: When Jewish hearers in Yeshua's day were told a phrase of scripture, many or most would think of the whole chapter.

We still do that.

That's one small step...

Let it go

<https://youtu.be/moSFlvxnbgk>

Who let the dogs out?

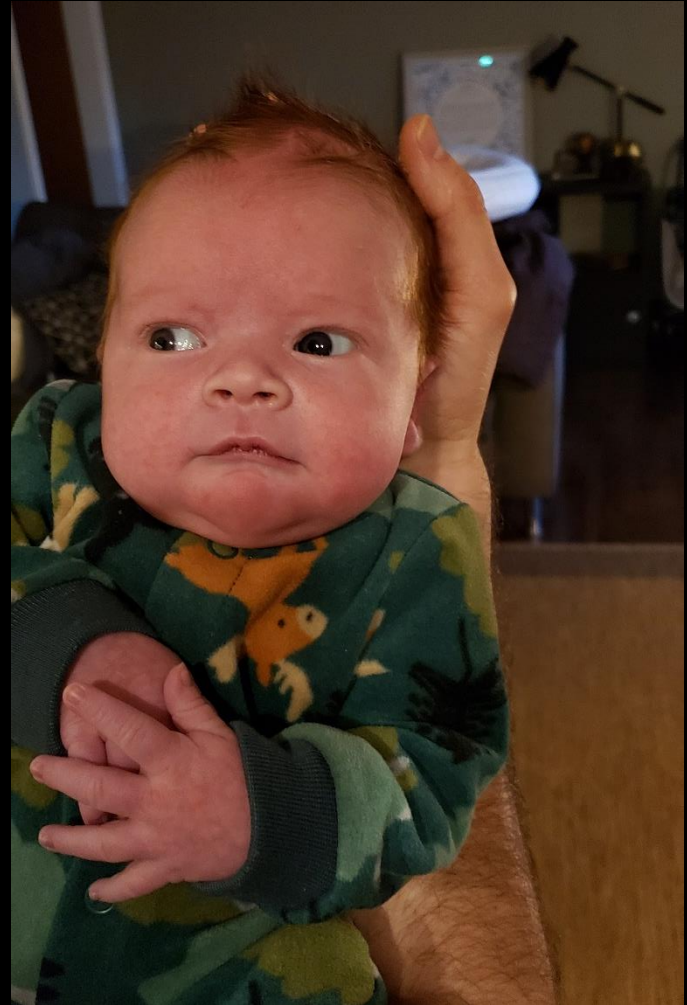
<https://youtu.be/Qkuu0Lwb5EM>

Hear a phrase, or a few verses,
→ think a chapter

They were hearing a verse from
Psalm 8. The beginning of it
is...

T'hilim/Ps 8.2-3 ADONI our Lord,
how excellent is Your Name over
all the earth! You set Your
splendor above the heavens.
Out of the mouths of babies and
toddlers You established power.

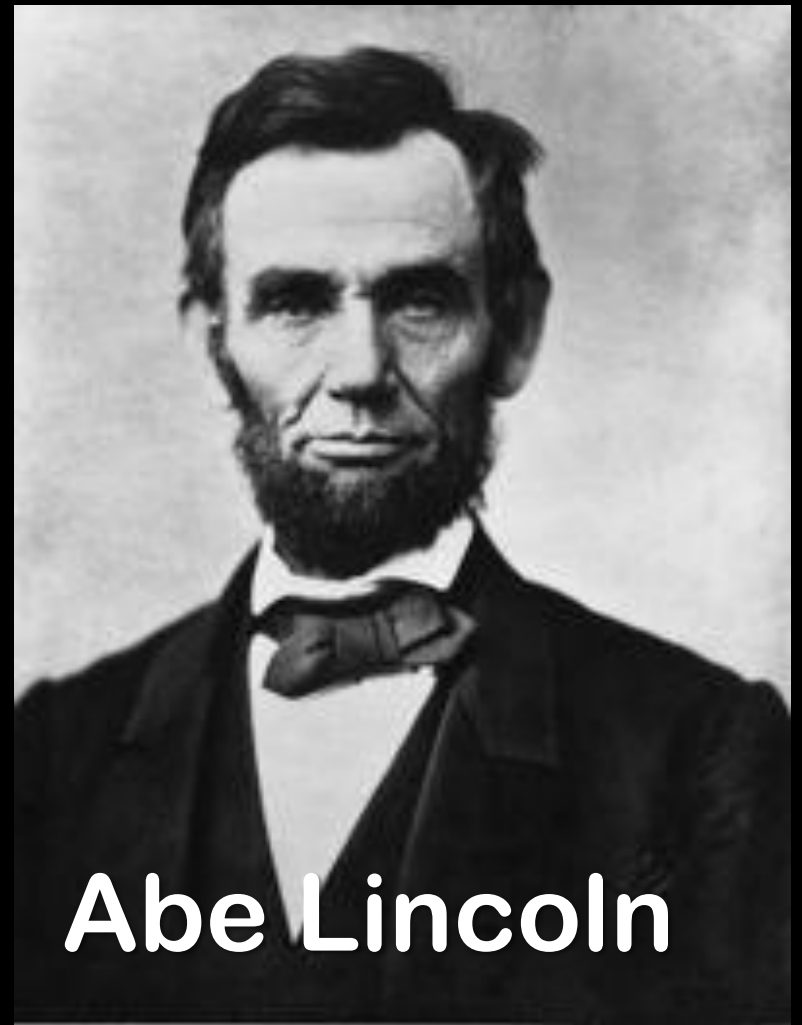
**Jordan David
Kline,
born Feb. 17,
2020**



Psalm 8 continues...

When I consider Your heavens,
the work of Your fingers, the
moon and the stars, which You
established— what is man, that
You are mindful of him? And the
son of man, that You care for
him?

“I can see how it might be possible for a man to look down upon the earth and be an atheist, but I cannot conceive how a man could look up into the heavens and say there is no God.”



Abe Lincoln

**We owned it all!! Sightseeing?
Visit a quasar. Without the cruise ship!**



MJ 2.7-9 You made him [mankind] **a little lower** than the angels, you crowned him with glory and honor, you put everything in subjection under his feet."

[quoting Ps 8.5-9]

Inspired Commentary...

MJ 2.8-9 In subjecting everything to him, he [G-d] left nothing unsubjected to him. However, **at present, we don't see everything subjected to him** - at least, not yet. **But we do see Yeshua** who indeed was made for a little while lower than the angels

This Psalm 8 describes the tension of mankind's predicament: evidently made to rule creation, as in G-d's image, yet obviously, not now in charge of **ALL** the elements of nature.

MJ 2.7-9 - **But we do see Yeshua** who indeed was made for a little while lower than the angels now crowned with glory and honor because he suffered death, so that by God's grace he might taste death for all humanity.

the Hebrew טַעַן, in the Hebrew of Psalm 8 means "a little bit."

The writer uses the equivalent Greek word, βραχυ, brachu, which can also be understood as "a little while," to describe how the divine Messiah would be lower than angels, in human form, for **a little while**

Phil 2.6-7 Who, though existing in the form of God, did not consider being equal to God a thing to be grasped. **But He emptied Himself—**

reduction, decrease *tsimtsum* **צְמִצּוּם**

R. Shapira p.267

Messiah, Son of Man **הַמָּשִׁיחַ בֶּן אָדָם**

Or Incarnation of G-d

Hit-gal-mut **הִתְגַּלְמוּת** embodiment

To be our Messiah Yeshua

MJ 2.7-9 - But we do see Yeshua who indeed was made for a little while **lower than the angels now crowned with glory and honor** because he suffered death, so that by God's grace he might taste death for all humanity.

“now crowned with glory and
honor” Death didn’t hold Him.

He regained His pre-incarnate
glory...

Yn 17.1- 5 “Father, the hour has come. Glorify Your Son, so the Son may glorify You...I glorified You on earth by finishing the work that You have given Me to do. Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world came to be.”

Acts 17.55 Stephen, full of the Ruakh ha-Kodesh, gazed into heaven and saw the glory of God—and Yeshua standing at the right hand of God.

MJ 2.10-12 For in bringing **many sons to glory**, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings.

We can participate in the glory!

Yn 17.22-24 The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me,

Yn 17.22-24 and that you have loved them just as you have loved me. “Father, I want those you have given me to be with me where I am; so that they may see my glory,

MJ 2.10-12 For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings.

MJ 2.10-12 For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin — this is why he is not ashamed to call them **brothers** when he says, [quoting Ps 22] “**I will proclaim your name to my brothers; in the midst of the congregation I will sing your praise.**”

**Brief quote from T'hillim /Psalm
22, which is a detailed
description of the death by
nailing to a stake, written before
such execution was invented!
The people heard this phrase,
and think ALL of Psalm 22
Amazing description!!**

Ps 22.2 My God! My God! Why have you abandoned me? Why so far from helping me

Ps 22.8 All who see me jeer at me; they sneer and shake their heads:

Ps 22.9 “He committed himself to ADONI, so let him rescue him! Let him set him free if he takes such delight in him!”

Ps 22.13-14 Many bulls surround me, wild bulls of Bashan close in on me. They open their mouths wide against me, like ravening, roaring lions.

**Ps 22.15 I am poured out like
water; all my bones are out of
joint; my heart has become like
wax it melts inside me;**

**Ps 22.16 My mouth is as dry as a
fragment of a pot, my tongue
sticks to my palate;**

Ps 22.17 A pack of villains closes
in on me like a lion [at] my hands
and feet Or: “They pierced my
hands and feet.” פְּאַרְי

Ps 22.18 I can count every one of my bones, while they gaze at me and gloat. [naked]

Ps 22.19 They divide my garments among themselves; for my clothing they throw dice.

Ps/T'hillim 22.23 [MJ 2.12] I will proclaim
your name to my kinsmen; right
there in the assembly I will
praise you:

**Resurrection SHOUT, after
details of pain**

MJ 2.10-12 For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin — this is why he is not ashamed to call them **brothers** when he says, [quoting Ps 22] “**I will proclaim your name to my brothers; in the midst of the congregation I will sing your praise.**”

**T'hillim/Ps 22.24-25 You who fear Adonai,
praise Him! All Jacob's
descendants, glorify Him! Revere
Him, all you seed of Israel. For He
has not despised or disdained the
suffering of the lowly one. Nor has
He hidden His face from him, but
when he cried to Him, He heard.**

Summary:

1. The human race had it ALL.
2. Not exactly have it all now.
3. Yeshua voluntarily left glory.
4. Regained it all, sovereignty over creation by His death.
5. We can return to glory.

6. Our Cohen is fully G-d.

7. Our Cohen is fully human. “Of one essence with the Father as regards his divinity, and the same of one essence with us as regards his humanity; like us in all respects except for sin.”

Application: MJ 2.1-4 Therefore, we must pay much more careful heed to the things we have heard, so that we will not drift away.

Circumstantial reasons to pay more careful heed...

In a 2018 study reported by *Psychology Today*, researchers found that 98% of men surveyed, and 73% of women had viewed Internet porn in the previous six months. And according to the website FightTheNewDrug.org, an estimated 90% of children ages 8-16 have viewed porn online.

**How many here? Probably none.
Only way out of sexual addiction
is regular accountability:
software and heartware [people]**

Harvard Professor Marc Lipsitch of the T.H. Chan School of Public Health, told the Wall Street Journal this week that a global pandemic of the coronavirus “is likely.” He said up to 70 percent of people will be infected worldwide.

Israeli defense minister Naftali Bennett virtually announced a new war with Hamas in Gaza Tuesday, a day after the Palestinian Islamic Jihad (PIJ) terror group launched 80 rockets and mortars into Israel.

Nightmare in Sderot 1.58 movie





Children in southern Israel drop to the ground and cover their heads as air raid sirens sound yet again

Shani Ben-Abu, a mother in the coastal city of Ashkelon, to demonstrate how intolerable the situation has become. Earlier this week, Ben-Abu was taking her son, Ilai, to an after-school activity when the air raid sirens sounded. “He was scared, I let out a yell without realizing,” she told 103 FM Radio.

“It just ruins children’s childhood. They grow up at war. We’re second-class citizens.” Little Ilai added, “It was scary. The missiles were over our heads, and I heard the boom. Mom lay down on top of me.” That feeling of despair has been echoed by many Israelis living in what’s known as the “Gaza envelope,”

and who feel the government is doing far too little to end the constant threat to them and their children.

A spokesman for the Islamic Jihad, which was responsible for the latest rocket barrage targeting the citizens of southern Israel, boasted of the group's success in making life "hell" for people like Shani and Ilai Ben-Abu.

Only 30% of congregational members are actively engaged. This is both a huge problem and a huge opportunity.

You might be asking, “What is engagement?”

I don’t know if we have a definitive answer, but we do have an answer. We call them the three key actions, and they are the things most rabbis want their congregational members to DO.

You want your people to SERVE – inside the synagogue and out in the community, but definitely in the oneg. :) All congregations, large and small, need volunteers.

You need your members to GIVE – not just of their time, but of their finances. It takes real money to run a growing congregation.

**You wish your people would
INVITE other people. It's one thing
to have a friendly and welcoming
community, but it's another thing
to have a congregation that
actively invites their friends,
neighbors, and co-workers. Seek
Jewish contacts!**

External reasons to “give more careful heed to the things we have heard.

1. Pornography plague

2. COVID-19 plague

3. Israeli wars

4. Congregational commitment?

Application: MJ 2.1-4 Therefore, we must pay much more careful heed to the things we have heard, so that we will not drift away.



Project PrayEruv