

e-handout

**To have these notes
without taking notes**

Go to OrHaOlam.com

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[messages](#), 2020**



Todah rabbah is Hebrew for

Thank
you!!



New sound booth


Inside the new sound booth



Repaired
chimney by the
Men's group
under Steve
Kline's
direction, other
repairs



**Livestream subtitles = “lower third”
Better than Messiah Conf**



לְכוּ נִרְנְנָה לַיהוָה

L'khu neranena et Adoni

O come, let us sing for joy to Adoni

*Drive-In Prayer
report from
Tammy Silva:*



“We had a number of quality conversations (with) more than one car at a time lined up for prayer. All in all, it was a precious time.”

Gavriel & Jan Rennels



Good news from Israel: Israeli innovations

Maskkippah

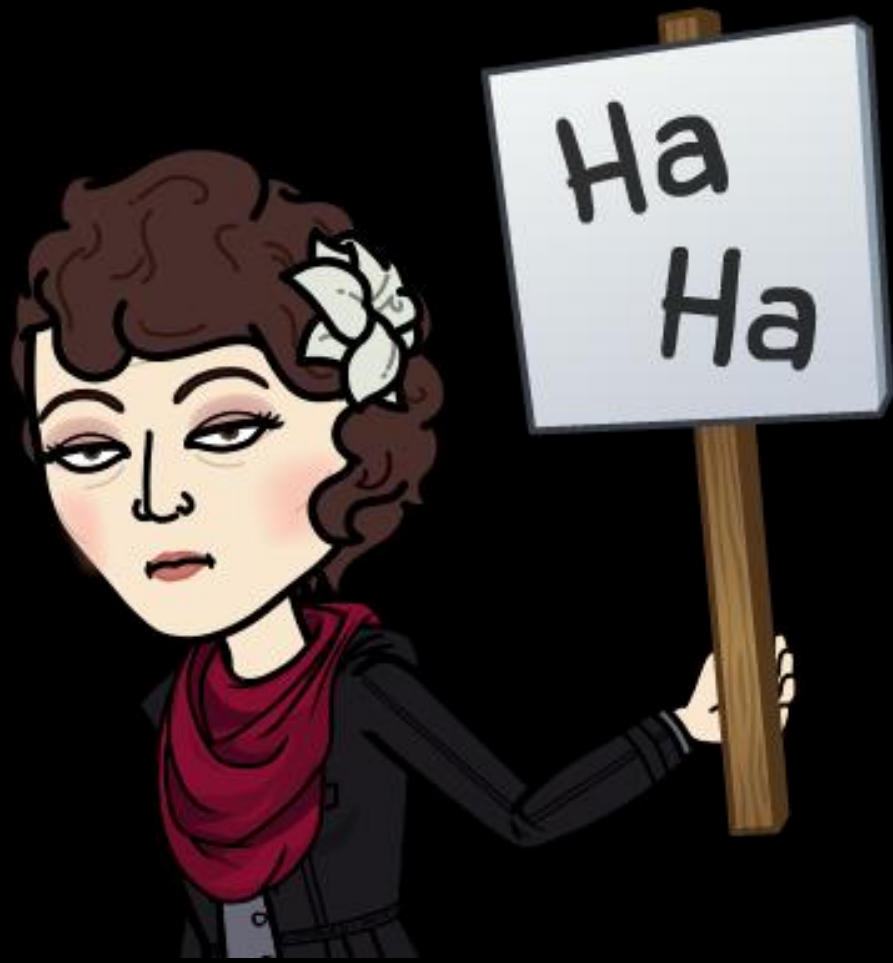


Only in Israel.

New Israeli health food. חֲרָגוֹל



Hargol





Letter to the Messianic Jews
[Hebrews] MJ 4.9-14
DIY Hazards

MJ 4.9-14 So there remains a **Shabbat rest** for the people of God. For the one who has entered God's rest has also **ceased from his own work**, just as God did from His. Let us, therefore, **make every effort to enter that rest**, so that no one may fall through the same pattern of disobedience.

MJ 4.9-14 For the word of God is living and active and sharper than any two-edged sword—piercing right through to a separation of soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart.

MJ 4.9-14 No creature is hidden from Him, but all are naked and exposed to the eyes of Him to whom we must give account, Yeshua, our Compassionate Kohen Gadol. Therefore, since we have a great Kohen Gadol who has passed through the heavens, Yeshua Ben-Elohim, let us hold firmly to our confessed allegiance.

**How many times are we
exhorted to enter into rest in Ch
3 and 4 of MJ?**

- 1. 3.8,¹¹ Today...enter into rest**
- 2. 3.13 Today...that none of you
will become hardened**
- 3. 3.15 Today, if you hear God's
voice**

4. ^{3.18} God [was] disgusted for forty years? [Who] would not enter his rest?
5. ^{3.19} unable to enter because of lack of trust
6. ^{4.3} we who have trusted are entering into that rest

7. 4.5 “They shall never enter My rest.”

8. 4.7 Today, if you hear God’s voice, don’t harden your hearts.

9. 4.10 For the one who has entered God’s rest has also **ceased from his own work**

Reminder: When Jewish hearers in Yeshua's day were told a phrase of scripture, many or most would think of the whole chapter. T'hillim/Ps 95 here.

10. 4.11 Therefore, let us do our best to enter that rest.

**How many times do we have to
be exhorted to do something,
before we do it?**

**Like a mother telling her child,
“Go to bed!”**

MOM SAYS GO TO BED



CHALLENGE ACCEPTED

I'LL HAVE YOU KNOW



**I GO TO BED 30 MINUTES AFTER
MY MOM TELLS ME I SHOULD**

What does it mean spiritually to enter His rest? [Go to bed!]

Why is it sooooo important?

10x or more exhortations in 2 chapters!

4 meanings of rest [Go to bed!]

Ceased [rested] from his own work

DIY hazards

4 types of works

we can claim as our own

Ceased [rested] from his own work DIY hazard #1

1. Carnal works of the flesh
2. Our own works of righteousness, no need for Messiah.
3. Our own working for Messiah: lone soldier.
4. Messiah's works, but in our own strength.

1. Carnal works of the flesh

Gal. 5.19-21 Now the deeds/works of the flesh are clear: sexual immorality, impurity, indecency, idolatry, witchcraft, hostility, strife, jealousy, rage, selfish ambition,

1. Carnal works of the flesh

Gal. 5.19-21 dissension,
factions, envy, drunkenness,
carousing, and things like these.
I am warning you, just as I
warned you before, that those
who do such things will not
inherit God's kingdom.

Mtt. 7.21-23 Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, **only those who do what my Father in heaven wants.** On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name?

Mtt. 7.21-23 Didn't we expel demons
in your name? Didn't we perform
many miracles in your name?'
Then I will tell them to their
faces, 'I never knew you! Get
away from me, you workers of
lawlessness!'

Ceased [rested] from his own work DIY hazard #2

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.

Ro 10.1-5 Brothers, my heart's deepest desire and my prayer to God for Isra'el is for their salvation; for I can testify to their zeal for God. But it is not based on correct understanding; for, since they are unaware of God's way of making people righteous and instead seek to set up their own,

Ro 10.1-5 they have not submitted themselves to God's way of making people righteous. For the goal at which the Torah aims is the Messiah, who offers righteousness to everyone who trusts.

Ro 10.1-5 For Moshe writes about the righteousness grounded in the Torah that "The person who does these things will attain life through them." Vayikra/Lev. 18:5

- Some Jewish people, immersed in Torah and seeking to obey, will find the power and forgiveness offered by Messiah Yeshua, PERFECT and liberating. Others will find it a threat to their own kingdom.
- One writer said that the unsaved will be judged by “A spirit of faith and a purpose of righteousness.”

**But, if one is threatened by the
“gift of righteousness” requiring
humble receiving, they could
end up as Rabbi Shaul / Paul
before revelation of Messiah...**

Acts 26.9-11 “I used to think it was my duty to do all I could to combat the name of Yeshua from Natzeret...Often I went from one synagogue to another, punishing them and trying to make them blaspheme;

Acts 26.9-11 and **in my wild fury**
against them, I even went so far
as to persecute them in cities
outside the country.

Ceased [rested] from his own work DIY hazard #3

1. Carnal works of the flesh
2. Our own righteousness, no need for Messiah Yeshua.
3. Our own working for Messiah:
lone soldier

2 Tim 2.1-2 So then, [#2] **you**, [#1] **my** son,
be empowered by the grace that
comes from the Messiah
Yeshua. And the things you heard
from [#1] **me**, which were supported
by many witnesses, these things
commit to [#3] **faithful people**, such
as will be competent to teach [#4]
others also

Each of us needs

1. An accountability person or persons who know you, your strengths, weakness, struggles, victories. Strength from upward
2. A person you are mentoring. Strength passed downward.

Who knows you?

Whom do you know?

**Best done, most easily done
through small groups.**

**Everyone should be in a weekly or
bi-weekly home group.**

Caring for others, being cared for.

No loners!

**Along the lines of
community caring...**

George Floyd

**1974 -- May 25,
2020**

**Restaurant
security guard,
father of a 6 year
old girl**



A man is sitting in the driver's seat of a white truck. He is wearing a black baseball cap with a green logo of three trees, a bright yellow t-shirt, a black vest, and blue jeans. He is looking towards the camera. The truck has a logo on the side that reads "INTERSTATE Truck Driving School". The logo consists of a red banner with "INTERSTATE" in white, and a blue shield with "Truck Driving School" in white. Below the shield, the text "St. Paul, MN" is partially visible.

INTERSTATE
Truck
Driving
School

St. Paul, MN



**Eric Garner, Michael Brown,
Freddie Gray, Breonna Taylor,
George Floyd...**

- **Derek Chauvin, the former Minneapolis cop who has been charged with murder in the death of George Floyd, has had a spotty career with the police department, including at least 17 investigations into him and 12 complaints.**
- **On the home front, Chauvin's life was also in disarray, with a failing marriage and financial woes.**



There is a very traditional Jewish prayer, similar poetic genre to the Sermon on the Mount, that lifts our heart to worship G-d for His inscrutable purposes in times of tragedy, and as an expression of community with our Afro-American brothers. .

We'd like to pray this prayer of comfort for the family and friends of George Floyd. Daniel Hall consented to represent the Afro-American people.

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קַדִּישׁ

Kaddish
(The Sanctification)

**Magnified and sanctified
be His great name
in the world
which He has created
according to His will.
May He establish His kingdom
during your life and
during your days,**

and cause His salvation to
sprout, and bring near His
Messiah, during the life of all the
house of Israel, even speedily
and at a near time.

And all say, "A-mayn."

Let His great name be blessed
forever and to all eternity.

[Ee-yov [Job] 1:21, Dan 2:20, Tehillim 113:2]

Blessed, praised, and glorified,
exalted, extolled, and honored,
magnified, and lauded
be the name of the Holy One,
blessed be He;

though He be high above all the
blessings and hymns,
praises and consolations,
which are uttered in the world;
and all say, "A-mayn."

May there be abundant
peace from heaven,
and a happy life for us
and for all Israel;
and all say, "A-mayn."

He who makes peace
in His high places,
[Ee-yov [Job] 25:2]
may He in His mercy
make peace for us
and for all Israel;
and all say, "A-mayn."

Yeet-ga-dal יִתְגַדַּל!

V'yeet-ka-dash וְיִתְקַדַּשׁ!

Sh'mayh ra-ba. שְׁמַיָּה רַבָּא.

[Y'khezkel 38:23, Ee-yov [Job] 1:21]

בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ,

B'al-ma dee v'ra kheer-u-tayh

וַיַּמְלִיךְ מַלְכוּתָהּ

V'yam-leekh mal-khu-tayh

וַיַּצַּמַח פּוּרְקָנָה

V'yats-makh pur-ka-neh

וַיִּקְרַב מְשִׁיחָה

Veey-ka-rayv M'shee-khay

בְּחַיֵּיכֹן וּבְיוֹמֵיכֹן

B'khi-yay-khon uv-yo-may-khon

וּבְחַיֵּי דְכָל בַּיִת יִשְׂרָאֵל.

uv-khi-yay d'khawl bayt Yees-ra-ayl

בְּעֵגְלָא וּבְזִמְנַן קָרִיב

B'ah-ga-la u-veez-man ka-reev

[Congregation:]

V'eem-ru a-mayn

וְאָמְרוּ אָמֵן:

יְהֵא שְׁמָה רַבָּא מְבָרַךְ:

לְעֵלָם וּלְעֵלְמֵי עֵלְמֵי־א: !תְּבָרַךְ: ...

Y'hay sh'may ra-ba m'va-rakh

[Ee-yov [Job] 25:2, Dan 2:20]

L'a-lam ul-al-may al-may-a.

Yeet ba-rakh.

[Leader:]

יְתַבַּרְךָ וַיְשִׁישׁ־תַּבִּיחַ,

Yeet-bar-akh v'yeesh-ta-bakh

וַיְתַפְּאֵר וַיְתַרְוֶמֶם וַיְתַנַּשֵּׂא

V'yeet-pa-ar v'yeet-ro-mam

V'yeet-na-say

וַיִּתְעַלֶּה וַיִּתְהַלֵּל וַיִּתְהַדָּר

v'yeet-ha-dar

V'yeet-a-lay v'yeet-ha-lal

שְׁמַיָּה דְּקֻדְשָׁא

Sh'may d'kud'sha

[Congregation:]

B'reekh hu בְּרִיךְ הוּא

[Leader:]

לְעֵלָא מְכַל בְּרַכְתָּא

L'ay-lah mee-kawl beer-kha-ta

וְשִׁירָתָא,

V'shee-ra-ta

תִּשְׁבַּחְתָּא וְנִחַמְתָּא,

Tush-b'kha-ta v'neh-kheh-ma-tah

דְּאִמְיָרָן בְּעַלְמָא,

Da-a-mee-ran b'al-ma

וְאִמְרוּ אָמֵן:

V'eem'ru a-mayn

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמִיָּא

Y'hay sh'la-ma ra-ba meen sh'mi-ya

וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,

וְאִמְרוּ אָמֵן:

v'khi-yeem a-lay-nu v'al kawl

Yees-ra-ayl, v'eem'ru a-mayn.

עֲשֵׂה שָׁלוֹם
Oseh shalom
(Make Peace)

Public Domain
Based on Ee-yov [Job] 25:2

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו

הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ

O-seh sha-lom beem-ro-mav

Hu ya-a-seh sha-lom a-lay-nu

וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ, וְאָמְרוּ

אָמֵן:

V'al kawl Yis-ra-el, V'eem-ru,

V'eem-ru, A-mayn *[repeat]*

יַעֲשֶׂה שְׁלוֹם, יַעֲשֶׂה שְׁלוֹם

Ya-a-seh sha-lom. (x2)

שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל

Sha-lom a-lay-nu,

V'al kawl Yis-ra-el

[repeat all]

[May He Who makes peace in the heavenlies (Eph. 4: 10)

Make peace for us, and for all Israel. (Matt. 16: 19)]

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו
הוּא יַעֲשֵׂה שָׁלוֹם עָלֵינוּ.

O-seh sha-lom beem-ro-mav
Hu ya-a-seh sha-lom a-lay-nu

וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ, וְאָמְרוּ,
אָמֵן:

V'al kawl Yis-ra-el, V'eem-ru,
V'eem-ru. A-mayn [repeat]

Review: four varieties of “our own works”

Ceased [rested] from his own work

DIY hazard #4

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.
3. Our own working: lone soldier
4. Messiah's works, but in our own strength, without joy of worship.

One more species of “our own works”...

Working for Messiah, without joy! Bucket load in the following...

Sarah Liberman

Living Waters

Mayim Hayim מים חיים

**panoply, rich collection
scriptures**

Ps 29.3-4 The voice
of Adoni is over the
waters.
Over mighty waters.
The voice of Adoni is
powerful.
The God of glory
thunders

קוֹל יְיָ עַל-הַמַּיִם :

עַל-מַיִם רַבִּים.

קוֹל-יְיָ בַפֶּחַ ;

אֵל-הַכְּבוֹד הַרְעִים ;

Yn 7.38 He who thirsts
come and drink water
abundantly
Let him who will hear
come and know
Living waters given
freely
Living waters given
freely

הַצֵּמָא יָבוּא וְיִשְׁתֶּה
מֵיִם בְּשַׁפְעָ!
מִי שֶׁיִּשְׁמַע יָבוּא וְיָדַע
מֵיִם חַיִּים חֲנֹם
מֵיִם חַיִּים חֲנֹם

Ps 36.8 How dear is Your
love, my G-d
Those who find You trust
You, ADONI
Oases will be revealed to
us in the desert

Ps 36.8 For those who fear
Him lack nothing

כִּמֶּה-יִקָּר חֶסֶדְךָ, אֱלֹהֵי
מוֹצֵאִיךָ יִבְטְחוּ בְךָ אֲדוֹנָי

נֶאֱתַת מְדַבָּר יִגְלוּ לִפְנֵינִי

כִּי-אֵין מִחֶסֶד לִירֵאָיו.

Rev 22.1 There is a river
that flows from His
throne

Ps 118.24 We will rejoice
and be glad in it.

יֵשׁ נְהַר שִׁיּוֹצֵא מִפֶּסֶא

נִשְׂמְחָה וְנִגְיֵלָה בּוֹ.

Ps 36.8 How dear is Your
love, my G-d

Those who find You trust
You, ADONI

Yn 7.38 Rivers of living water
will burst forth from within
us

Ps 36.8 For those who fear
Him lack nothing

כִּמֶּה-יִקָּר חֶסֶדְךָ, אֱלֹהֵי

מוֹצֵאִיךָ יִבְטְחוּ בְךָ אֲדוֹנָי

וְנִהְרֹת יִפְרְצוּ מִתּוֹכֵנוּ

כִּי-אֵין מִחֶסֶד לִירְאָיו.

Living Water Sarah Liberman Mavim Havim מים חיים



Ceased [rested] from his own work DIY hazards

1. Carnal works of the flesh
2. Our own righteousness, no need for Yeshua.
3. Our own working: lone soldier
4. Messiah's works, but in our own strength, without joy of worship.

The life of a disciple is a beautiful life because it is disciplined, and increasing in the consciousness of God. Sobriety isn't dull or boring or religious; it's sharp and focused and intentional. Actually, it's more like a race car driver on the Autobahn, who must keep exquisite focus and concentration to enjoy the speed and avoid the dangers...can you imagine a race car driver texting?



CarryTheLight.io

"THE WONDERFUL THING ABOUT PRAYING IS THAT YOU LEAVE A WORLD OF NOT BEING ABLE TO DO SOMETHING, AND ENTER GOD'S REALM WHERE EVERYTHING IS POSSIBLE.

HE SPECIALIZES IN THE IMPOSSIBLE. NOTHING IS TOO GREAT FOR HIS ALMIGHTY POWER. NOTHING IS TOO SMALL FOR HIS LOVE." ~ CORRIE TEN BOOM

The image features a dark blue background. In the center, there is a photograph of a road surface with two parallel yellow lines running vertically. The text "Project PrayEruv" is overlaid on the image in a bold, dark blue font.

Project PrayEruv