



Sprucing up the outside of our building with paint. Thanks to Ted and Suzanne Alongi for precipitating this and color choices, etc.

GREATEST appreciation to Greg McIntire for wonderful organizational skills to make our trip possible. I usually have a "Duties away" list that I sent to the Shamshim servant leaders. This trip I did nada, nothing, **עפס efes**



Relayed from Greg McIntire: Thanks to all.

Brett is the technical coordination. He was responsible for the simulcast, sound etc.

Lori - printed schedule for The Return. Prior to that, she did a stellar job making the hotel and van reservations, then changing them umpteen times, contacting participants in the trip, and keeping me on track.

Kent MC to welcome people at 7:55, and conduct the announcements and Kaddish, announce the offering at 11 am, interact with us in DC on Zoom during the offering, and end the service at 4:00.

Ulises share the MC duties

Amy - music for Kaddish.

Mike Boatright - ushers, collection, security



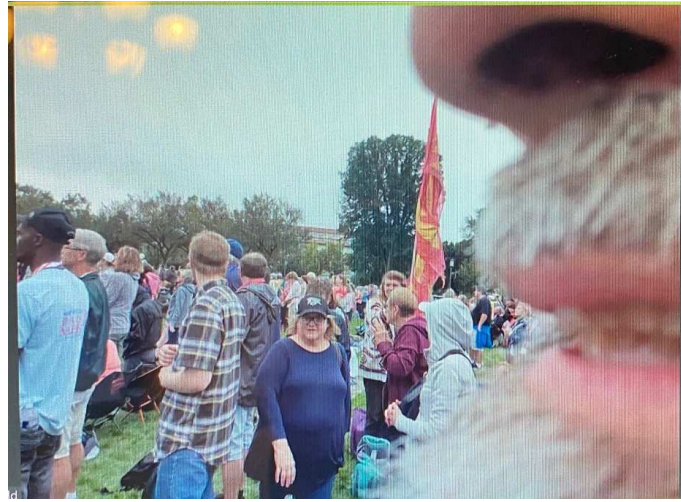
The Return, 2020, Capitol Mall



As of 9:32 am EDT 2,788 views of OUR simulcast. Crisp clear video and audio. What I watched if I had to take a bathroom break. Terrible lines!!



Messianic Rabbis, Jim Appel and me saying the Aaronic Blessing with Jonathan Cahn.



The Return2020, Capitol Mall, nasal view

Erev Yom Kippur message

Original message was going to be on the Kol Nidre, history, meaning, application.

But last night my heart was really full, and I feel the Ruakh gave me this. I realize that this is mostly a repetition of what you who viewed The Return saw yesterday, but it just seems I should amplify and reinforce that I am now **EXPECTING national return!!**

Vayikra/Lev 23.26-27 **Adoni spoke to Moses, saying: “However, the tenth day of this seventh month is Yom Kippur, a holy gathering to you, so you are to afflict yourselves.**

Vayikra/Lev 16.29-31 **[Yom Kippur] It is to be a permanent regulation for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work, both the citizen and the foreigner living with you. For on this day, atonement will be made for you to purify you; you will be clean before Adoni from all your sins. It is a Shabbat of complete rest for you, and you are to deny yourselves.**

[Kol Nidre is a reflection of this. Renunciation of wrong vows, many said in bitterness and fear.]

Yoel 2.1-16 **“Yet even now,” says Adoni, “turn to me with all your heart, with fasting, weeping and lamenting.” Tear your heart, not your garments; and turn to Adoni your God. For he is merciful and compassionate, slow to anger, rich in grace, and willing to change his mind about disaster. “Blow the shofar in Tziyon! Proclaim a holy fast, call for a solemn assembly.” Gather the people.**

We repented for the 62 million aborted babies we have allowed, as decided in the Supreme Court a few blocks away.

Capitol Mall, Washington, DC



Vayikra/Lev 18.21 ““You are not to let any of your children be sacrificed to Molekh, thereby profaning the name of your God; I am Adoni.

Roe v. Wade was a landmark decision of the U.S. Supreme Court in which the Court ruled that the Constitution of the United States protects a pregnant woman's liberty to choose to have an abortion without excessive government restriction. [Pending determination of the beginning of life.] Jan. 22, 1973

https://en.wikipedia.org/wiki/Roe_v._Wade#:~:text=Roe%20v.%20Wade%2C%20410%20U.S.,abortion%20without%20excessive%20government%20restriction.

Vayikra/Lev 18.25 The land has become defiled, so I will punish its iniquity, and *the land will vomit out its inhabitants.*

We repented for rampant unbiblical sexuality.

Vayikra/Lev 18.20 ““You are not to go to bed with a man as with a woman; it is an abomination.

Obergefell v. Hodges the Supreme Court of the United States ruled that the fundamental right to marry is guaranteed to same-sex couples by both the Due Process Clause and the Equal Protection Clause of the Fourteenth Amendment to the United States Constitution. June 26, 2015

Capitol Mall, Washington, DC



We examined our hearts, repented of pride, materialism, bitterness, unforgiveness ...

Also...

We repented of anti-Semitism and replacement theology!



We repented of broken covenants, mistreatment, horrid history with the First Nations. Sam Brownback, United States Ambassador-at-Large for International Religious Freedom since 2018, read and led in a prayer of apology for the mistreatment of the Native Americans.

We repented of slavery and racial bias. Apology to African Americans.

Israel was exiled and the Temple was destroyed, because of unjust slavery.

Yirmeyahu / Jeremiah 34.8-17

8This word came to Yirmeyahu from Adoni after King Tzidkiyahu had made a covenant with all the people in Yerushalayim to emancipate them. **9**Everyone who had a male or female slave who was Hebrew was to let him go free; none was to keep as his slave a fellow Jew **10**...They let them go. **11**But afterwards, they changed their minds; they made the male and female slaves, whom they had freed, return; and they brought them back into subjection as slaves. **12**Therefore this word of Adoni came to Yirmeyahu from Adoni: **13**“Here is what Adoni the God of Isra’el says: ‘When I brought your ancestors out of the land of Egypt, where they lived as slaves, I made this covenant with them: **14**“At the end of seven years every one of you is to set free his brother Hebrew who has been sold to you and has served you six years. You are to let him go free from you.” But your ancestors did not listen to me or pay any attention. **15**Now you repented, you did what is right from my viewpoint when each of you proclaimed freedom to his fellow... **16**But then you changed your minds. You profaned my name when each of you took back his male and female slaves, whom you had set free to live as they wished, and brought them back into subjection as your slaves.’ **17**Therefore here is what Adoni says: ‘You did not heed me and proclaim freedom, each to his brother and each to his neighbor; so now I proclaim for you a freedom,’ says Adoni, ‘for sword, plague and famine. I will make you an object of horror to all the kingdoms on earth.’”

- In that culture, it was possible to have just slavery, without regard to ethnicity. Debtors, war conquest. But they violated it.
- In our history, there was no just slavery.
- Do we have biased attitudes?

Jonathan shared the
19-year warning

Yeshevyahu/Is 9.8-9

Adoni sent a word to Ya’akov, and it has fallen on Isra’el. All the people know it, Efrayim and the inhabitants of Shomron. But they say in pride, in the arrogance of their hearts, **“The bricks have fallen, but we will rebuild with cut stone; the sycamore-fig trees have been chopped down, but we will replace them with cedars.”** 738 BCE

Map of the tribes of Israel

Assyria invaded Gil'ad, and the Galil Naftali but did not destroy the Northern Kingdom.



2 K 15.29 During the time of Pekach king of Isra'el, Tiglat-Pil' eser king of Ashur came and conquered 'Iyon, Avel-Beit-Ma'akhah, Yanoach, Kedesh, Hatzor, Gil'ad, and the Galil — all the land of Naftali — and took them captive to Ashur. Hoshea the son of Elah conspired against Pekach the son of Remalyah, struck him, killed him and took his place as king in the twentieth year of Yotam the son of 'Uziah. 738 BCE But at this point, the Assyrians did NOT conquer Northern Israel.

[<https://www.jewishvirtuallibrary.org/the-twelve-tribes-of-israel/>]

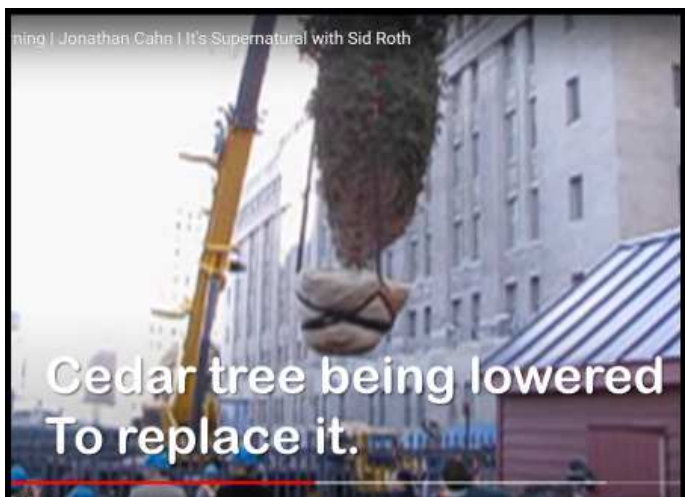
Yeshevyahu/Is 9.8-9 But they say in pride, in the arrogance of their hearts, “The bricks have fallen, but we will rebuild with cut stone; the sycamore-fig trees have been chopped down, but we will replace them with cedars.” 738 BCE

2 K 17.22-23 The people of Isra'el followed the example of all the sins that Yarov'am had committed and did not turn away from them, until Adoni removed Isra'el out of his sight, as he had said he would through all his servants the prophets. Thus Isra'el was carried away captive from their own land to Ashur, and it remains so to this day. 721 BCE

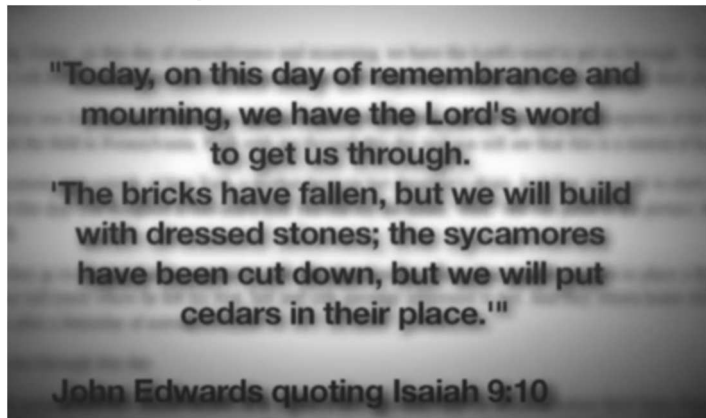
738 -721 = 17 years [Adam Clarke chronology 1837] Jonathan Cahn says 19 years. 2001 + 19 = 2020



[<https://www.pinterest.com/pin/571323902703954086/> 10.23 to 13.59]



[https://www.pinterest.com/pin/571323902703954086/ 18.28 to 20.05]



[said Sept. 11, 2004]

2 K 17.22-23 Thus Isra'el was carried away captive from their own land to Ashur, and it remains so to this day. 721 BCE
738 -721 = 17 years [Adam Clarke chronology 1837] Jonathan Cahn says 19 years. 2001 + 19 = 2020

We have been fasting, some of us 21 days, and meeting morning and night. Plus all day Shabbat Shuvah.

We are not done yet, but I feel we've moved a significant step closer.

Time for continued seeking, also claiming...

Yoel 2. 18-19 Then Adoni will become jealous for his land and have pity on his people. Here is how Adoni will answer his people: "I will send you grain, wine and olive oil, enough to satisfy you; and no longer will I make you a mockery among the Goyim.

Haggai 2.18-19 "Now, set your heart back from this day on—from the twenty-fourth day of the ninth month. Since the day the Temple of ADONI was founded, set your heart: Is there still seed in the storehouse? Also the vine, the fig tree, the pomegranate and the olive tree—are they still bearing fruit? **From this day on I am going to bless you.**"



READING FROM THE TORAH

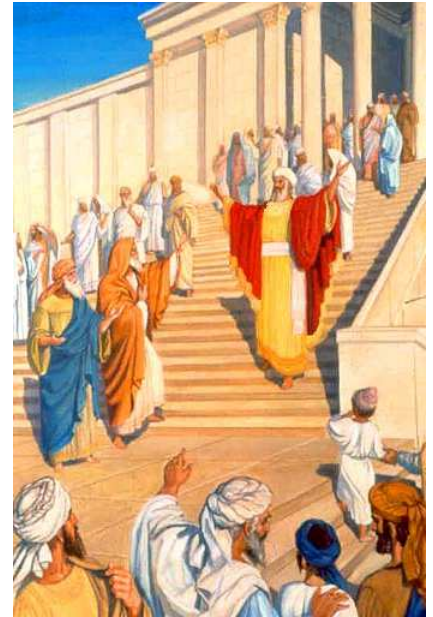
Once this news has been received, the High Priest descends to the Women's Court and reads aloud from the book of Leviticus (chapter 16, the reading for Yom Kippur) before the congregation. This is done with great ceremony. In the words of the Mishna (Yoma 7, 1): "The synagogue assistant takes the Torah scroll from the synagogue, and gives it to the synagogue head. He, in turn, hands the Torah to the assistant priest. The latter delivers it into the hands of the High Priest." All of this was done out of honor for the High Priest, who is served by such a large staff.

A CELEBRATION OF THANKS

At the conclusion of this awesome day, after all the service was completed and the day had waned, the High Priest was accompanied by the entire multitude of worshippers back to his own home. "When the High Priest exited from the holy place unharmed, he made a celebration for his loved ones" (ibid., 4) at the conclusion of Yom Kippur - to give thanks to God that he successfully guided the service, and was neither rendered unfit nor adversely affected.

As we read in the High Holiday Prayer Book for the Day of Atonement, "How radiant was the appearance of the High Priest, when he exited in peace from the holy place!

Like flashes of light that emanate from the splendor of the angels - such was the appearance of the High Priest."



Yael 3.1-5 "After this, [rending of hearts] I will pour out my Spirit on all humanity. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions; and also on male and female slaves in those days I will pour out my Spirit. "I will show wonders in the sky and on earth — blood, fire and columns of smoke. The sun will be turned into darkness and the moon into blood before the coming of the great and terrible Day of Adoni." At that time, whoever calls on the name of Adoni will be saved. For in Mount Tziyon and Yerushalayim there will be those who escape, as Adoni has promised; among the survivors will be those whom Adoni has called.

Acts 2.36-37 "Therefore, let the whole house of Isra'el know beyond doubt that God has made him both Lord and Messiah — this Yeshua, whom you executed on a stake!" On hearing this, they were stung in their hearts; and they said to Kefa and the other emissaries, "Brothers, what should we do?" Kefa answered them, "Turn from sin, return to God, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruakh HaKodesh! For the promise is for you, for your children, and for those far away — as many as Adoni our God may call!"

Acts 13.38-39 "Therefore, brothers, let it be known to you that through this man is proclaimed forgiveness of sins! That is, God clears everyone who puts his trust in this man, even in regard to all the things concerning which you could not be cleared by the Torah of Moshe.

Haggai 2.18-19 **“Now, set your heart back from this day on—from the twenty-fourth day of the ninth month. Since the day the Temple of ADONĪ was founded, set your heart: Is there still seed in the storehouse? Also the vine, the fig tree, the pomegranate and the olive tree—are they still bearing fruit? **From this day on I am going to bless you.**”**