

e-handout

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Four rules for cowboys

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1. When you fall off, git back on.

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2. Never look straight up at a bird.

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3. Always drink upstream from the herd.

Four rules for cowboys

1. When you fall off, git back on.
2. Never look straight up at a bird.
3. Always drink upstream from the herd.
4. Never squat with your spurs on.

Outreach review

1400 Bottles given out.

8 contact cards



Prayer Station
תפילה

יש לך בקשות תפילה?

Welcome to our Sukkah table

תפילה
החל מהיום

יש לך בקשות תפילה?
QR Code











יש לה בקשת תפלה?











Next year: Plaza Art Fair during
the Ten Days of Repentance.

- We can't put up the Sukkah
- We can put up a **Repentance
Tent: a Repent-Tent**
- Stay Saturday night to the end.

A whirlwind of holidays within a single month!

- 1. Rosh Hashanah, sounding the Call for the Gathering of God's People, leading into**
- 2. the 10 Days of repentance**
- 3. Culminating in Yom Kippur**
- 4. Then the Joy of Sukkot- lots of community, campfires, camping**

**5. Sukkot Plaza outreach glorious
but lots of work!**

**6. Finally Hoshana Rabba / Shmini
Atzeret / Simkhat Torah where
we rejoiced and danced, in the
gift of G-d's Holy Scriptures**

**5. Sukkot Plaza outreach glorious
but lots of work!**

**6. Finally Hoshana Rabba / Shmini
Atzeret / Simkhat Torah where
we rejoiced and danced, in the
gift of G-d's Holy Scriptures**

7. Revived? Exhausted?

Yom Kippur: 3 messages already

- Temple sacrifices
- Vows and Kol Nidre
- Affliction



*He entered the
Holiest Place. How?*

Hebrews 9:12

Messianic Jews 9.12

“He entered the Holiest Place.”

How?

When did He go the Holiest Place?

How did He enter that place?

MJ 9.11-14 But when the Messiah appeared as cohen gadol of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world),

MJ 9.11-14 he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, **thus setting people free forever.**

Outline of this message

1. What happened in the 3 days?
2. What is the Temple pattern?
3. What are the certainties?

**What happened in those three
days?**

The Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Yeshua the Messiah, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Miriam.

He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

1. Lk 23.42-43 And he said, “Yeshua, remember me when You come into Your kingdom.” Yeshua said to him, “Amen, I tell you, today you shall be with Me in Paradise.”

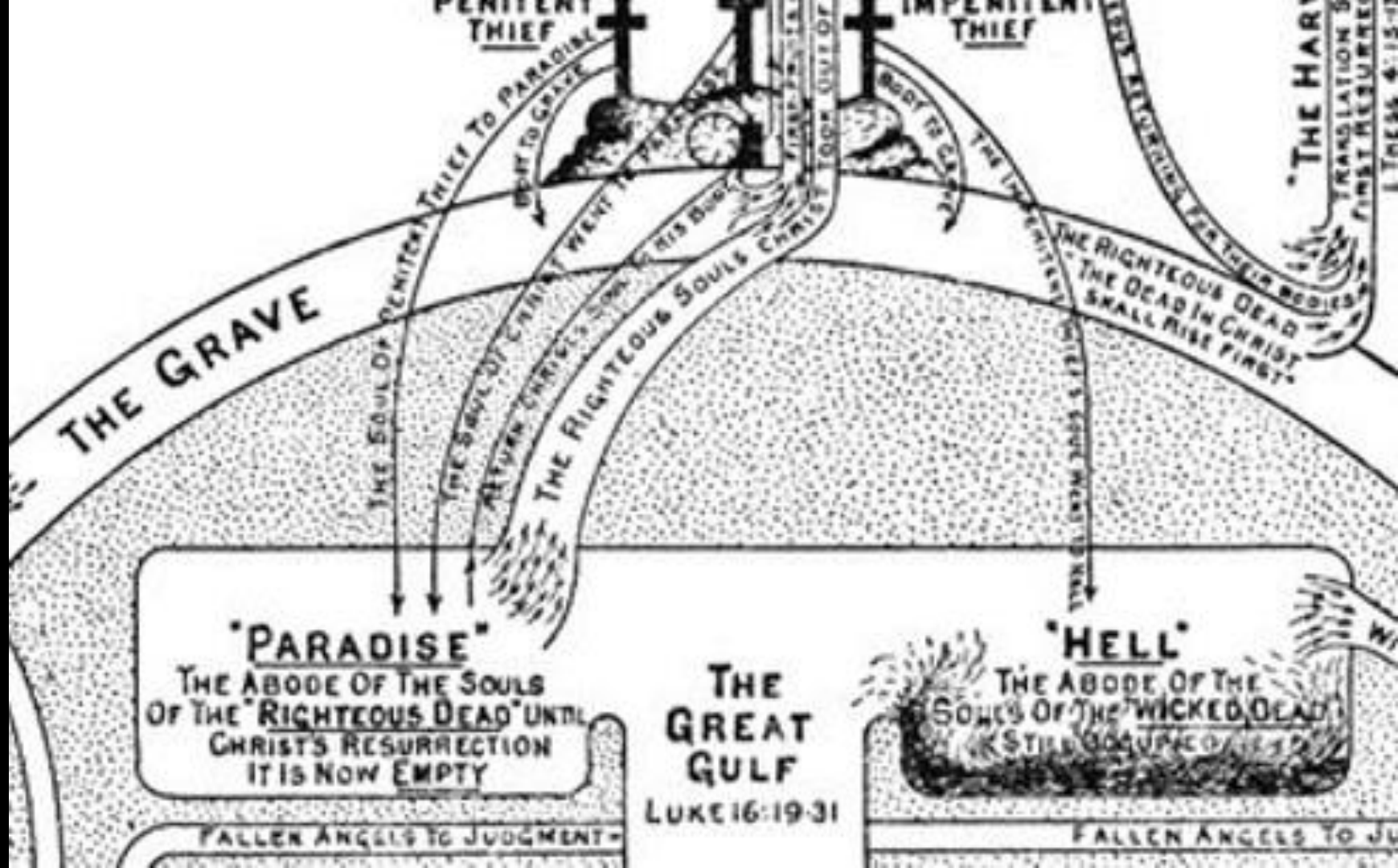
2. T'hilim/Psalm 16:10 For you will not
abandon me to Sh'ol, You will not
let your faithful one see the
Abyss.

שְׁחַלְתָּ (flowery) pit; grave, hell.

3. Ephesians 4:8-10 It says, “After he went up into the heights, he led captivity captive and he gave gifts to mankind.” Now this phrase, “he went up,” what can it mean if not that he first went down into the lower parts,

Ephesians 4:8-10 that is, the earth?

**The one who went down is
himself the one who also went up,
far above all of heaven, in order
to fill all things.**



A diagram showing a cross-section of the earth. A horizontal line represents the ground surface. Below this line, there are several vertical arrows pointing downwards. On the right side, there is a curved, textured area representing a hillside or a specific geological feature. Below the ground line, there is a large rectangular box with rounded corners containing text.

PARADISE

THE ABODE OF THE SOULS
OF THE RIGHTEOUS DEAD UNTIL
CHRIST'S RESURRECTION
IT IS NOW EMPTY

Summing Up the Lesson (Ephesians 4:7-10)

"...descended..." — Messiah's descent into the lower parts of the earth was his burial. His soul went not into Gehenna the eternal abode of the wicked, but into Hades the place of the dead.

"...captivity..." — Messiah led captivity captive in that God, through the redemption in Messiah, released sinners from the domain of darkness, Satan's kingdom, and transferred them into Messiah's kingdom.

"...led..." — Messiah upon his ascension to glory, took the ownership and leadership of his slaves by the power and gifts of the Holy Spirit. He will reign as King and Shepherd-leader until he has put all enemies under his feet

He will then return to gather in his elect who will ascend to meet him and go with him into heaven.

4. ^{1 Peter 3:18-20} For Messiah once suffered for sins also—the righteous for the unrighteous—in order to bring you to God. He was put to death in the flesh, but made alive by the Ruakh. **Through the Ruakh** He also went and preached to the spirits in prison.

1Peter 3:18-20 Long ago they disobeyed while God kept waiting patiently, in the days of Noah as the ark was being built. In that ark a few (that is, eight souls) were brought safely through water

5. Yn 20.17 Yeshua says to her,
“Stop clinging to Me, for I have
not yet gone up to the Father. Go
to My brothers and tell them, ‘I
am going up to My Father and
your Father, to My God and your
God.’”

Summary of information on the three days:

1. He was in the grave.
2. He may have descended to Hell, but unlikely.
3. He met with G-d.

Outline of this message

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2. What is the Temple pattern?

3. What are the certainties?

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MJ 9.11-14 he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever.



*He entered the
Holiest Place. How?*

Hebrews 9:12

eisēlthen	ephapax	eis	ta	hagia
εἰσῆλθεν	ἐφάπαξ	εἰς	τὰ	ἅγια ,
He entered	once for all	into	the	holy places

MJ 9.12

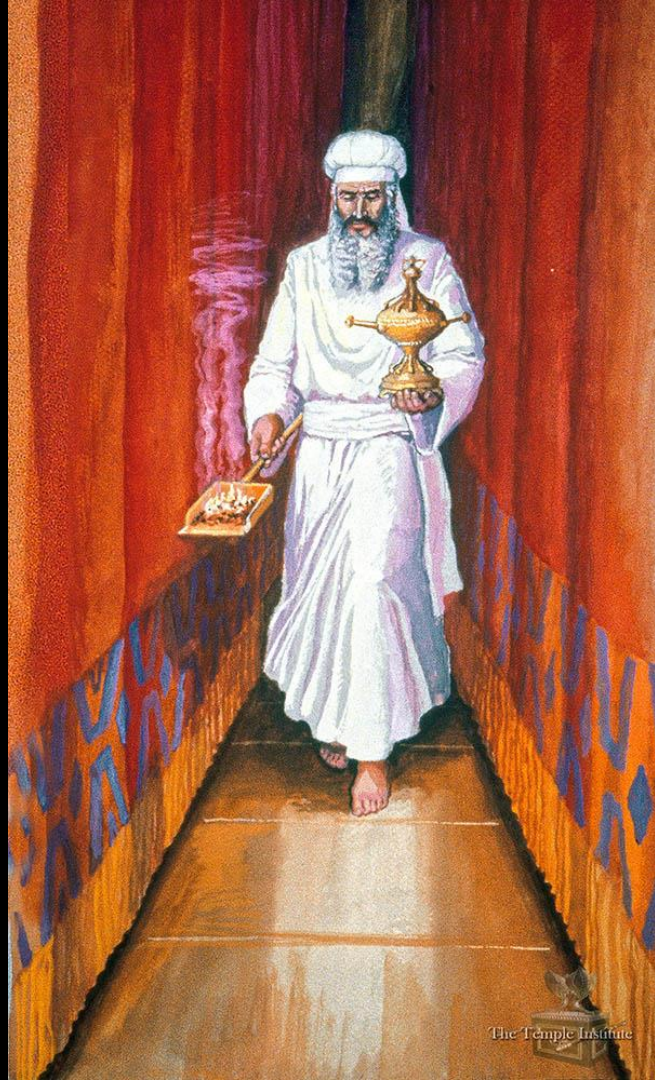
MJ 9.23

eisēlthen	hagia	Christos
εἰσῆλθεν	ἅγια	Χριστός
has entered	holy places	Christ

ἅγιος hágios – properly, different (unlike), other ("otherness"), holy; for the believer, means "likeness of nature with the Lord" because "different from the world."

Context of going into the Holiest Place, the Holy of Holies, in the Tanakhic, Bible times, the Mishkan/ Tabernacle, the Temple.







The Temple Institute



SMERKHOV

The Temple Institute



The Temple Institute



The Temple Institute



The Temple Institute

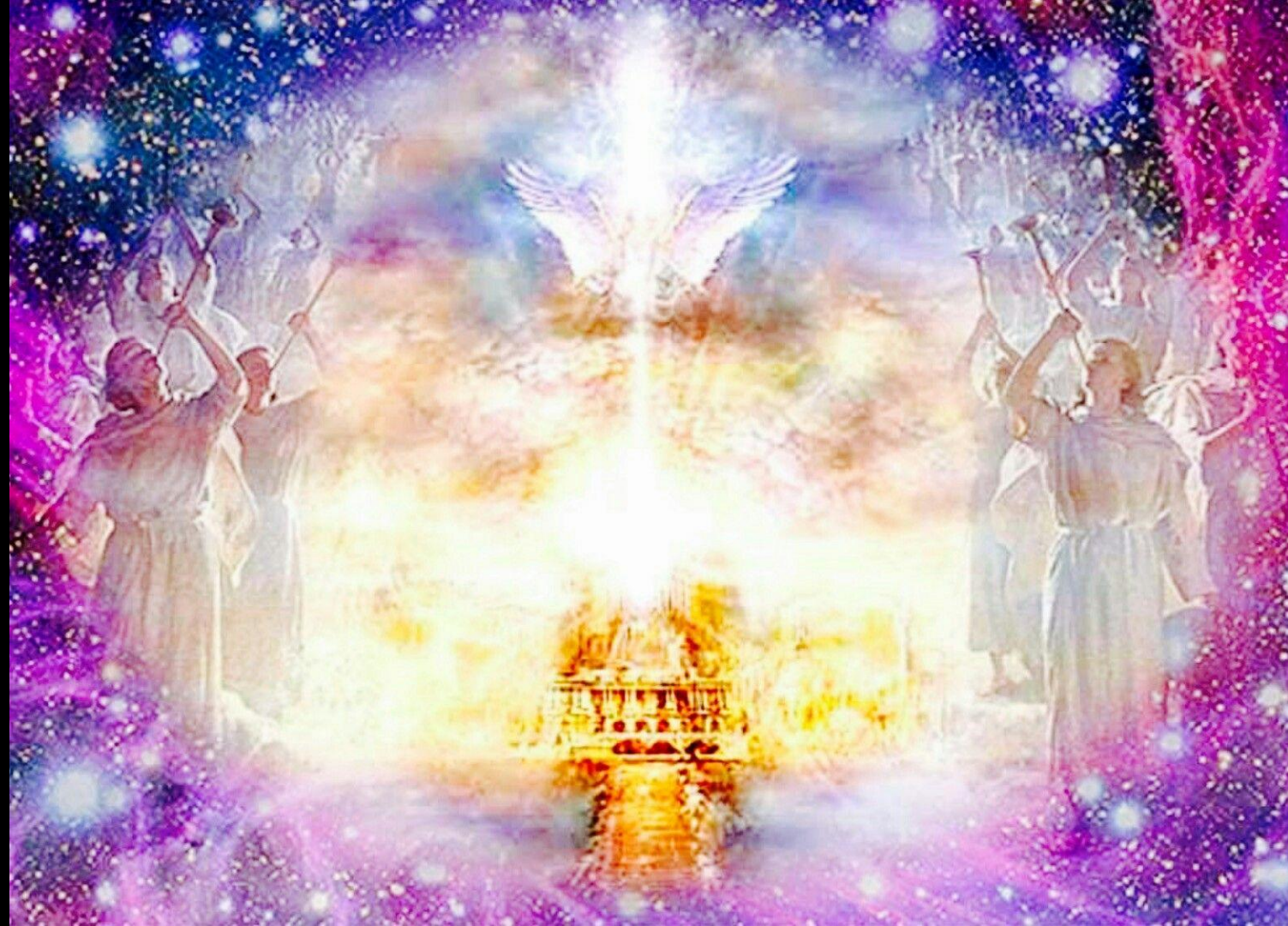


The Temple Institute

MJ 9.24 For the Messiah has entered a Holiest Place which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of God.

MJ 9.23-24 Therefore it was necessary for the replicas of these heavenly things to be purified with these sacrifices—but the heavenly things themselves with better sacrifices than these.

Moshe was told ^{Shmot/Ex 25.9,40} You are to make it all precisely according to everything that I show you—the pattern of the Tabernacle and the pattern of all the furnishings within—just so you must make it...See that you make them according to their pattern being shown to you on the mountain.



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How did He enter that place?

He had authority to enter the true holy place at any moment during His perfect life. But He would have gone alone, as He came alone.

- He could have entered the Holiest Place = Heaven as Creator.

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- He could have entered the Holiest Place as Son.

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- He could have entered the Holiest Place as Son.
- He could have entered the Holiest Place as perfect, pure.

He came with our iniquities:

**T'hillim/Ps 38.4-7 Your indignation left
no part of me intact; my [bearing
humanity's] sin made my whole
body sick; for iniquities loom high
over my head as a heavy burden,
too heavy for me.**

He came with our iniquities:

**T'hillim/Ps 38.4-7 I have stinking,
festering wounds because of
[our] my foolishness. I am bent
down, prostrate completely; I go
about mourning all day long.**

T'hillim/Ps 68.4-7 I am exhausted from crying, my throat is dry and sore, my eyes are worn out with looking for my God. Those who hate me for no reason outnumber the hairs on my head.

T'hilim/Ps 68.4-7 My persecutors are powerful, my enemies accuse me falsely. I am expected to return things I didn't steal. [Humanity's standing with G-d]

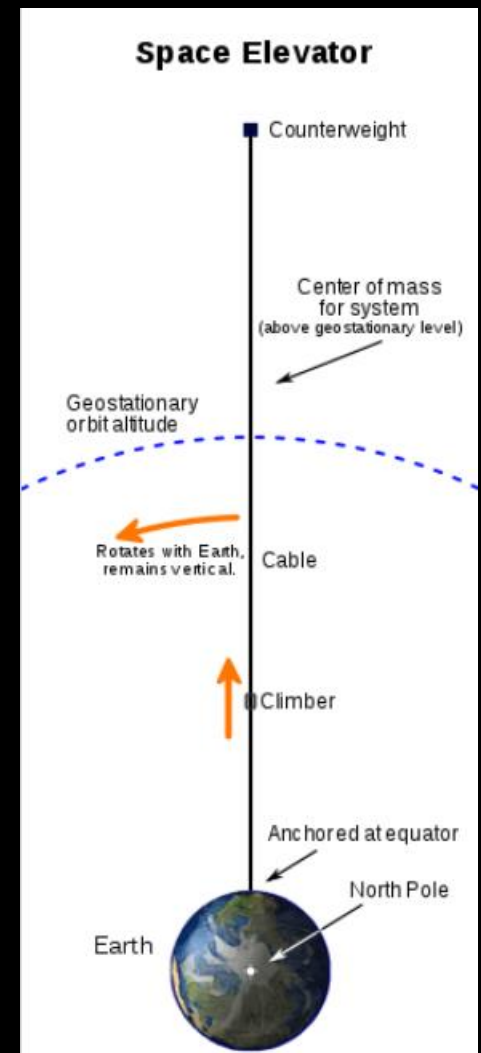
T'hillim/Ps 22.7-9 But I am a worm, not a man, scorned by everyone, despised by the people. All who see me jeer at me; they sneer and shake their heads: "He committed himself to ADONI, so let him rescue him! Let him set him free if he takes such delight in him!"

He entered bearing our sins in
His own body and blood.

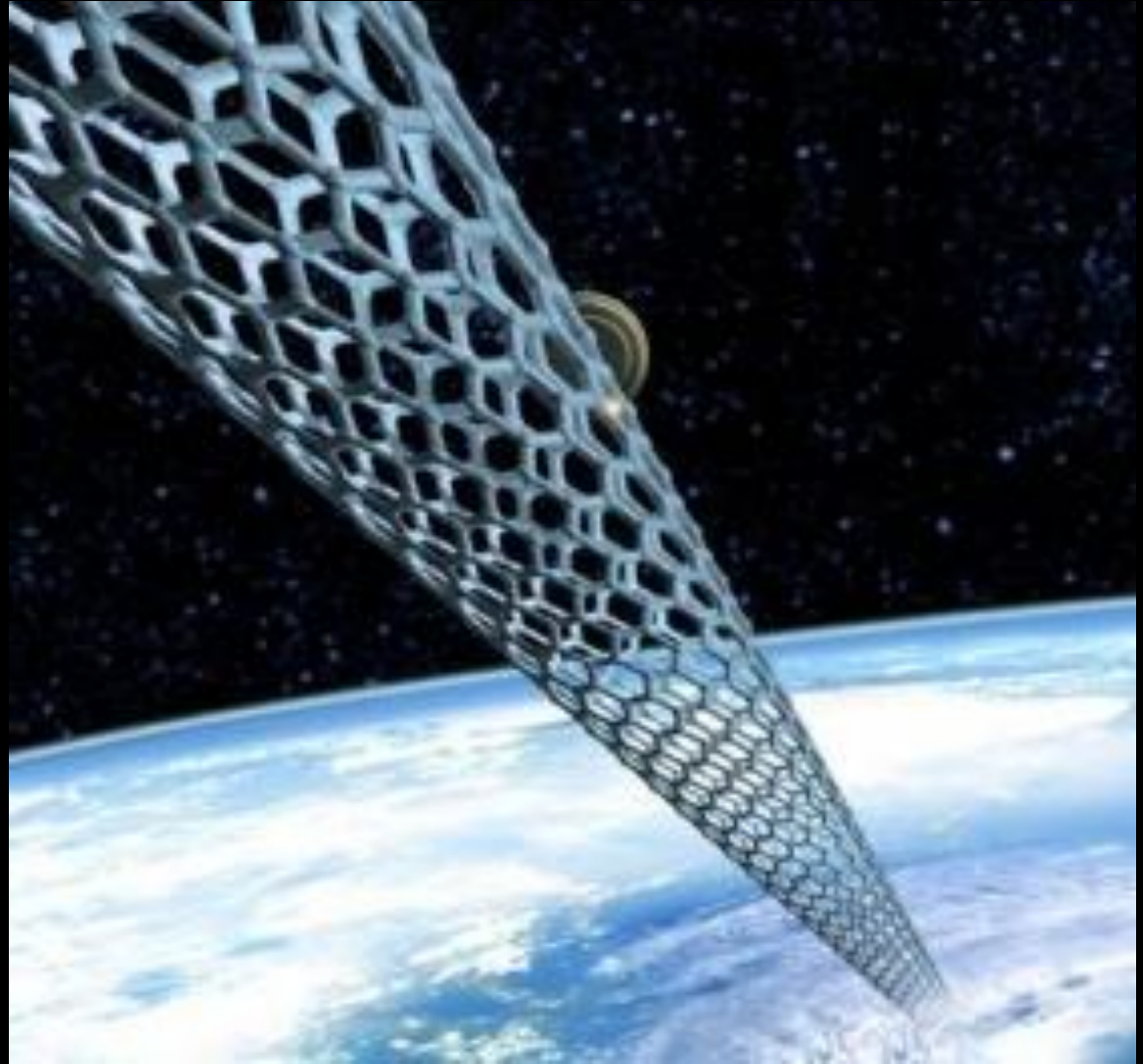
In eternity the endless love of an
infinite G-d was expressed on the
execution stake, quenchless
affection of our great Cohen
Gadol. There is nothing greater
in the universe!!

He carried his blood not in a basin, as the high priest carried the blood of goats and calves, but in his veins; and by it, having been shed by him, he entered not into the holy place made with hands, but into heaven itself.

A space elevator is conceived as a cable fixed to the equator and reaching into space. Cable ~30,000 miles long!



**For sinners
only!**





Messianic Jews 6.13 to 6.20 We have this hope as a sure and safe anchor for ourselves, a hope that goes right on through to what is inside the parokhet, where a forerunner has entered on our behalf, namely, Yeshua, who has become a cohen gadol forever, to be compared with Malki-Tzedek.

**We need to access
to higher places!**



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**Traditional Jews pray and repent
and sing repentant songs, but
don't go away FREE!!**

MJ 9.11-14 For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; then how much more the blood of the Messiah,

MJ 9.11-14 who, through the eternal Spirit, offered himself to God as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living God!



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1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you asking this of another?



Project PrayEruv