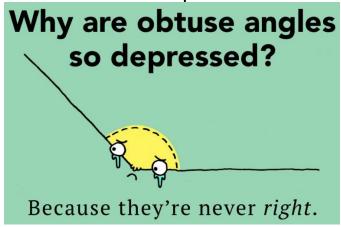
Letter to the Messianic Jews a 08.03 Something to Offer January 23, 2021

While most puns make me feel numb, mathematics puns make me feel number. [from Lori Wilson]

What is a mathematics pun?







[or your wife]







Be careful how you communicate...



[https://www.templeinstitute.org/new-location.htm]

MJ 8.3 For every cohen gadol [High Priest] is appointed to offer both gifts and sacrifices; so this cohen gadol too has to have something he can offer.

[He was not from the tribe of Levi, so couldn't officiate, give animal sacrifices in the Temple. "Something to offer" was the Holy Spirit download line to me.]

Outline

- 1. Yeshua was the Cohen Gadol/ High Priest ~ Melkitsedek
- 2. A Cohen has to have an offering. What was His offering?
- 3. We are called to be Cohanim/ priests.
- 4. A Cohen has to have an offering. What is our offering?

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In the B'sorot Gospels, Yeshua never uses the term that He is our sacrifice or offering. Other terms were used, since the Torah forbad human sacrifice.

[Brett Clear pointed out]

Mtt 20.28 For the Son of Man did not come to be served, but to serve — and to give his life as a ransom for many."

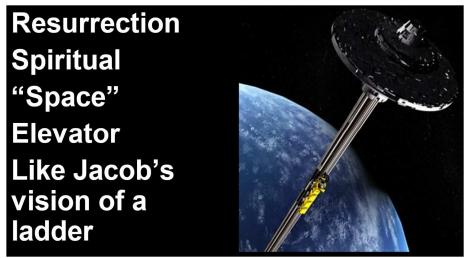
Yn 1.29 The next day, Yochanan [John] saw Yeshua coming toward him and said, "Look! **G-d's lamb!** The one who is **taking away the sin of the world!**

[Later, in the writings of Shaul/Paul ...]

^{1 Cor. 5.7} Get rid of the old hametz [leaven], so that you can be a new batch of dough, because in reality you are unleavened. For **our Pesakh lamb, the Messiah, has been sacrificed.**

MJ 9.13-14 The blood of the Messiah, who, through the eternal Spirit, offered himself to G-d as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living G-d!

Eph.5.1-2 Therefore be **imitators of G-d**, as dearly loved children; and walk in love, just as **Messiah also loved us and gave Himself up for us as an offering and sacrifice** to G-d for a fragrant aroma.



[Jim Templer's observation

Yeshua Himself, His body, His Life, was the sacrifice He gave for us.]

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^{1 Kefa/Peter 2.5} You yourselves...are being built into a spiritual house to **be cohanim set apart for G-d to offer spiritual sacrifices** acceptable to him through Yeshua the Messiah.

Eph.5.1-2 Therefore be **imitators of G-d**, as dearly loved children; and walk in love, just as Messiah also loved us and gave Himself up for us as an offering and sacrifice to G-d for a fragrant aroma.

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[This is actually the download line from the Ruakh, the Spirit for me.

His offering gives us the power to make our offering.]

Micah 5.6-7 With what shall I come before Adoni? With what shall I bow myself before G-d on high? Shall I present Him with burnt offerings, with year-old calves? Will Adoni be pleased with thousands of rams, with hordes of rivers of oil?

[Great money donations?]

Micah 5.6-7 Shall I offer my firstborn for my transgression, the fruit of my belly for the sin of my soul? He has told you, humanity, what is good, and what Adoni is seeking from you: Only to practice justice, to love mercy, and to walk humbly with your G-d.

[Do Justice: precise justice on ourselves

Love Mercy: mercy on others]

Ro 12.1 I exhort you, therefore, brothers, in view of G-d's mercies, to offer yourselves as a sacrifice, living and set apart for G-d. This will please him; it is the logical "Temple worship" for you. [Our bodies belong to G-d, to be used for His purposes and in His ways. Self-care spiritually and physically.

His offering gives us the power to make our offering.]

^{Eph.5.1-2} Therefore be **imitators of G-d**, as dearly loved children; and walk in love, just as Messiah also loved us and gave Himself up for us as an offering and sacrifice to G-d for a fragrant aroma.

^{1 Yn 3.16} The way that we have come to know love is through his having laid down his life for us. And we ought to <u>lay down our lives for the brothers!</u>

^{Col. 2.1-2} I want you to know how great a struggle I have for you and for those in Laodicea. My purpose is that their hearts, joined together in love, may be encouraged. May they have all the riches of the full assurance of understanding, leading to a true knowledge of the mystery of G-d—that is, Messiah.

Phil 2.17-18 Indeed, even if my <u>lifeblood is poured out as a drink offering over the sacrifice and service</u> <u>of your faith</u>, I will still be glad and rejoice with you all. Likewise, you too should be glad and rejoice with me.

Optional exercise:

Look at someone and say, I will sacrifice my life for you.

[I've had two people say this to me. Gentiles. "I'd take a bullet for you."]

Optional exercise:

Look at someone and say, I will suffer whatever it takes to build you up in the Kingdom. [Usually those closest to us.]

Non optional exercise:

Look at G-d, in your spirit, and say, I will suffer whatever it takes to advance Your Kingdom.

John 15.18-20 "If the world hates you, understand that it hated me first. If you belonged to the world, the world would have loved its own. But because you do not belong to the world — on the contrary, I have picked you out of the world "— therefore the world hates you. Remember what I told you, 'A slave is not greater than his master.' If they persecuted me, they will persecute you too; if they kept my word, they will keep yours too.



Andrew Brunson is originally from Black Mountain, North Carolina. He is married and has three children. Brunson lived in Turkey for 23 years where he served as pastor of the Izmir Resurrection Church. Pastor Brunson "... thought I'd be in Turkey the rest of my life doing church planting."

[We love outreach here. Not so successful yet but a bit. Essence of what the enemy hates.]

Brunson, was imprisoned on <u>October 7, 2016</u> as part of the purges that followed the failed 2016 coup attempt.

His wife, Norine, was initially arrested alongside him, but was released after 13 days. For a time Brunson was held with 21 others in a cell that was made for eight prisoners.

<u>Indictment</u>: The Turkish government primarily claimed that Brunson was a member of the Gülen movement, but also claimed that he worked with the banned Kurdistan Workers' Party (PKK), and claimed that he was involved with American espionage, among other things.

[Always a reason. The persecuted are a threat to society.]

"I thought I'd be in Turkey the rest of my life doing church planting," he admitted on "Washington Watch." G-d had other plans. When Andrew was wrongfully charged and sentenced to life behind bars, he's pretty candid: it broke him.

Nothing, he said, equipped him for the kind of persecution he experienced. "I had counted the cost for some pressure, but certainly not for prison."

Over time, Andrew says, the despair broke him. "And every time I broke, I had to get up again and learn perseverance at a deeper level." But there was a purpose to the pain. "G-d allowed me to be broken like that so that I could be an encouragement to other people who are going to face persecution."

On <u>October 12, 2018</u>, Brunson was convicted, by Turkish authorities, on the charge of aiding terrorism, but sentenced to time served. (Two years and 5 days.) He was released from Turkish custody and immediately returned to the United States.

"One thing I want to underline from my experience is that those who persecute [are] going to justify it by saying that we're hate groups, that we have a message of hate."

Your views make people unsafe. You can't use social media. You can't use your bank account, your credit cards, things like that.

"There's a real sea change taking place in our country and this generation ... The hostility toward followers of Messiah is going to rise," he warned. [https://www.frc.org/get.cfm?i=WA21A30&f=WU21A09 https://en.wikipedia.org/wiki/Andrew_Brunson]



How to prepare for our offering, the sacrifice of suffering for the Kingdom, and persevering ...

1. Talk about persecution

For starters, Andrew says, be aware that people have suffered -- and are suffering -- persecution in many countries.

Americans have been spared from that fate because, despite the sins of our country, generations were still faithful to G-d.

2. Pursue Intimacy with G-d

Cultivating a love for G-d doesn't necessarily come naturally, Andrew says. We have to grow it. "This is the number one thing that fueled my perseverance."

3. Develop the Right Perspective: Fear of G-d, Not Man

"Yeshua said very clearly: 'Don't fear those who kill the body but cannot kill the soul; rather fear Him who can destroy both soul and body and in hell.'

"That wasn't empty rhetoric," Andrew insists. "He was saying this to his disciples, and most of them were killed for their faithfulness to Yeshua.

4. Determine ahead of Time to Follow Yeshua

"If we make the decisions now, then we're more likely to have an anchor to hold on to when the winds come, when the storm comes. Whereas if we don't make those decisions now, then when we are under pressure, we may not have the strength to make them. So, you have to decide ahead of time

[Practice it in stressful situations now.]

5. Stand on the Word

"We need to make the decision that we won't compromise the word of G-d, even if it costs us," Andrew urges. Of course, to do that, we have to know what the word of G-d says. "That means we've got to be in the word of G-d. One of the things lacking most in the believing community today is biblical literacy."



17 Executive orders the first day: The first paragraph of one order contains the following: "Children should be able to learn without worrying about whether they will be denied access to the restroom, the locker room, or school sports."

So, what does this mean? This means that children — defined by the federal government by anyone who is younger than age 18 or who is not an emancipated minor — have the "right" to decide which restroom or

locker room they use. What does this mean, in raw actuality?

Girls who believe they are boys can enter bathrooms and locker rooms designated for boys and, more worryingly, boys who believe they are girls can enter bathrooms and locker rooms designated for girls. Don't like it? Too bad.

Cutting through the vague and evasive language of the executive order, this means that — just by claiming that they are a girl — boys will have access to an enclosed and previously private space where girls can undress.

Not only that, they will have the supposed right to undress in front of these girls, forcing them into — at best — an uncomfortable situation, and — at worst — a dangerous one.

[https://www.dailywire.com/news/on-day-one-joe-bidens-transgender-executive-order-destroys-womens-rights?utm_campaign=dw_newsletter&utm_medium=email&_hsmi=107649078&_hsenc=p2ANqtz-8-mHpjQ_6Mb9UXNHWsPKIQI6C2sZleykDFTJ6JQZK79zu38ZkwiVd7x NDjPy118wAh3pOR3aapgxFB5lf7l_C5vc6phw&utm_content=non_insiders&utm_source=housefile]



10 Spirit-Filled Ways to Respond Right Now

1. Pray for revival as never before.

	Midnight	1 a.m.	2 a.m.	3 a.m.
Sunday	Louise Warfare children	Kathi Joy, music	Shmuel Sweet reality	Greg
Monday	Cathy A	Ramon a	Amy Stewar t	Amy Richard son

- Password protected Joomla page with short registration form
- Staff can change the password at any time. Notify users of the new password.
- Staff can edit notes, instructions, messages shown to the users.
- Calendar of the week shown with the ability for any user to sign up for a 1/2 1 hour block
- Users can edit / delete their entry at any time
- Users may also optionally indicate that they are "attending" the event
- After the time has passed, the user can submit a short report
- Users can look backwards or forward through the calendar, either to review past signups, or to volunteer for times in the future
- 2. Immerse our new president in prayer.

Mrs. Shelton would take her neighbors to church at the 23rd Avenue Church of G-d, where they learned of a loving G-d, so she borrowed Regina's Bible and used it as a support on which to lay her hand as she promised to uphold the office of Vice-President.

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- Kamala Harris and "my second Mom," Regina Shelton, a neighbor who lived two doors down.
- 3. Resist fear, anger and hopelessness.
- 4. Trust G-d and lean not on our own understanding.
- 5. Remember that we are citizens of the kingdom of G-d a kingdom that cannot be shaken. We are just passing through.
- 6. Walk in love and be peacemakers to everyone around us on both sides of the aisle.

7. Repent for any part we played in letting politics divide the congregation and any negative rhetoric in which we took part.

[Discord about masks, election validity]

- 8. Remember that G-d is sovereign, in complete control and holds the universe in the palm of His hand.
- 9. Get our priorities back in order from the distractions of this election and be about the business of the kingdom.
- 10. Become as articulate in explaining the message of Messiah to the lost as we were in explaining the election.

[https://www.charismanews.com/us/84094-10-spirit-filled-ways-for-never-biden-voters-to-respond-right-now?utm_source=Charisma%20News%20Daily&utm_medium=email&utm_content=subscriber_id:5160390&utm_campaign=CNO%20daily%20-%202021-01-21

Dr. Jamie Morgan is lead pastor of Life Church (Assemblies of G-d) in Williamstown, New Jersey. She graduated with her Doctor of Ministry from the Assemblies of G-d Theological Seminary. Morgan is the author of A Journey to Ministry: Discover Your Calling, Purpose and Destiny. Her website is Jamie Morgan.com.]



Israel Pochtar Ashdod, Israel, Congregation



He's the one that I've met at Messiah Conf., and helped us give the \$1000 to a congregation in Beirut, Lebanon, in the name of Yeshua.

Recently our daughter congregation in Eilat was faced with the reality that the LGBT community was granted free pass by the Eilat municipality to <u>propagate their lifestyle in local schools to underage kids.</u>

Pastor Ariel actively denounced such agenda, and obviously was also faced with backlash calling his actions "hateful", when in actual fact he was bold enough to stand up on behalf of dozens of other parents who were outraged at such blatant disregard for the parents right to choose what their child is exposed to, at home or at school.

[https://vojisrael.org/2021/01/12/mayan-eilat-congregation-denounced-lgbt-propaganda-in-local-schools/]

Hebrew Alphabet insight on suffering: Aleph is the only totally silent letter of the 22 consonants composing the Hebrew alphabet - it represents the unrevealed, infinite spiritual. Note that the letters of the name of the letter 'Aleph', read backwards become the word 'Peleh.' [From Ulpan Or]

פלא אלף

which means an inexplicable <u>wonder</u> - the wonder of the infinite spiritual is silent, being manifested within the finite physical!!

Yeshayahu/Isaiah 9.6 For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name **Wonder** of a Counselor, Mighty G-d, Father of Eternity, Prince of Peace

Pele-Yo'etz El Gibbor, Avi-'Ad, Sar-Shalom

[Wonder of a Counselor, Mighty G-d, Father of Eternity, Prince of Peace]

ַוּיָקָרָא שָׁמוֹ **פֶּלֶא** יוֹעֵץ, אֱל גִּבּוֹר, אֱבִי-עַד, שַׂר-שַׁלוֹם.

Alef is silence. Alef ~ Fele

Silence in which we find the wonder, the mystery, the majesty of G-d.

[Prince of Egypt: Many times we prayed, not knowing anyone could hear.]

Alef is silence. Alef ~ Fele

Silence in which we find the wonder, the mystery, the majesty of G-d.

G-d seems silent in suffering, but we make our sacrifice there.

Not optional exercise:

Look at G-d, in your spirit, and say, I will suffer whatever it takes to advance Your Kingdom.

Two earthquakes

Acts 16.23-26 After giving them a severe beating, they threw them in prison, charging the jailer to guard them securely. Upon receiving such an order, he threw them into the inner cell and clamped their feet securely between heavy blocks of wood.

Acts 16.23-26 Around midnight, Sha'ul and Sila were praying and singing hymns to G-d, while the other prisoners listened attentively. Suddenly there was a violent earthquake which shook the prison to its foundations. All the doors flew open and everyone's chains came loose.

[Actually, two earthquakes, one caused the other.

- 1. After the beating and imprisonment: praying and singing. Violent in the Ruakh.
- 2. Not a natural earthquake.
 - · No one killed or even hurt.
 - Prison doors opened and shackles opened.]

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- 4. A Cohen has to have an offering. What is our offering? Our suffering, from our adversaries, for each other, for the lost. Love suffers long.

[His offering gives us the power to make our offering.

I was told that your unbelieving children will be more touched by your response to suffering than by your success. I'd rather touch them with success.]

Mark 12.32-33 "Well said, Rabbi; you speak the truth when you say that he is one, and that there is no other besides him; and that loving him with all one's heart, understanding and strength, and loving one's neighbor as oneself, mean more than all the burnt offerings and sacrifices."