

e-handout

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without taking notes

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A dimly lit tunnel with a series of arches. A row of white cylindrical objects, possibly pipes or containers, is visible on the right side. The tunnel appears to be underground and is illuminated by a few small lights.

**The Hamas metro runs
underneath the houses of
innocent Gazan civilians, which
Hamas uses as a human shield**




Flash90

Hamas convinced them that the death and destruction was necessary to defend Al Aqsa and the Temple Mount from the Jews.



قدس

I'm happy that we won, we are all
happy



**All my bones will say,
“LORD, who is like You,
Who delivers the afflicted
from him who is too strong
for him, And the afflicted
and the needy from him
who robs him?”
Psalms 35:10**

So if a cow doesn't produce milk,
is it a milk dud or an udder
failure?

In the series on Messianic Jews/
Hebrews, there is a theme I
skipped, that I feel a need to go
back to.



Money Talks

Hebrews 7:8



Outline of this message:

1. Definition of tithe

2. Implication of tithe: money talks.

MJ 7.8 Moreover, in the case of the cohanim, the tenth is received by men who die; while in the case of Melki-Tzedek, it is received by someone who is testified to be still alive.

Kai

hōde

men

dekatas

Καὶ

ἕδε

μὲν

δεκάτας

And

here

indeed

tithes

a tenth part, a tithe, 10% “deka”

Some say, “I give a 5% tithe.” or

“I give \$50 as my tithe.”

Vayikra / Lev 27.30

hā-'ā-reṣ

ma'-śar

wə-kāl

הָאָרֶץ

מִעֵשֶׂר

וְכֹל- 30

of the land

the tithe

And all

tenth part, tithe, 10%

Outline of this message:

1. Definition of tithe

2. Implication of tithe: money talks.

a. Money talks cohanut /
priesthood

Robert Henderson: Courts of Heaven



MJ 7.8 Moreover, in the case of the cohanim, the tenth is received by men who die; while in the case of Melki-Tzedek, it is received by someone who is testified to be still alive.

apothnēskontes

anthrōpoi

lambanousin

ἀποθνήσκοντες

ἄνθρωποι

λαμβάνουσιν

dying

men

receive

| | | | |
|---------|-----------------|------|-------------|
| de | martyroumenos | hoti | zē |
| δὲ , | μαρτυρούμενος | ὅτι | ζῆ . |
| however | it is testified | that | he lives on |

witness, bear witness, give evidence, testify, give a good report.

New Century Priests receive a tenth, even though they are only men who live and then die. But Melchizedek, who received a tenth from Abraham, continues living, as the Scripture says.

Darby And here dying men receive
tithes; but there [one] of whom
the witness is that he lives.

Our words and actions are held
in a heavenly court for or against
us.

Our tithe identifies us with the
eternal, resurrected, living
Messiah, who is of the order of
Melki-tsedek. Money Talks.

Outline of this message:

1. Definition of tithe

2. Implication of tithe: money talks.

a. Money talks cohanut /
priesthood

b. Money talks accusatorily

Yaakov/James 5.4 Listen! The wages you have fraudulently withheld from the workers who mowed your fields are calling out against you, and the outcries of those who harvested have reached the ears of Adonai-Tzva'ot.

Outline of this message:

1. Definition of tithe
2. Implication of tithe: money talks.
 - a. Money talks cohanut / priesthood
 - b. Money talks accusatorily
 - c. **Money talks well**

Acts 10.1-4 Now in Caesarea there was a man named Cornelius, a centurion of what was called the Italian Cohort. He was a devout man, revering God with all his household. He gave tzedakah generously to the people and prayed to God continually.

Acts 10.1-4 About the ninth hour of the day, he saw clearly in a vision an angel of God coming and saying to him, "Cornelius!" He stared at him in terror and said, "What is it, Lord?" The angel said to him, "Your prayers and **tzedakah have gone up as a memorial offering before God.**
Money talks for us

Daniel 7.10 Thrones were set in place; and the Ancient One took his seat. His clothing was white as snow, the hair on his head was like pure wool. His throne was fiery flames, with wheels of burning fire.

Daniel 7.10 A stream of fire flowed from his presence; thousands and thousands ministered to him, millions and millions stood before him. Then the court was convened, and the books were opened.

**Courts of Heaven:
accusers and affirmers.**

Iyov/Job 1.6-11 It happened one day that the sons of God came to serve ADONI, and among them came the Adversary [the Satan]. ADONI asked the Adversary, “Where are you coming from?” The Adversary answered Adonai, “From roaming through the earth, wandering here and there.”

lyov/Job 1.6-11 ADONI asked the Adversary, “Did you notice my servant lyov, that there’s no one like him on earth, a blameless and upright man who fears God and shuns evil?” The Adversary answered ADONI, “Is it for nothing that lyov fears God?”

lyov/Job 1.6-11 You've put a protective hedge around him, his house and everything he has. You've prospered his work, and his livestock are spread out all over the land. But if you reach out your hand and touch whatever he has, without doubt he'll curse you to your face!"



Ever After royal court scene

Shmot/Ex 34: 6-7 Then ADONI passed before him, and proclaimed, “ADONI, ADONI, the compassionate and gracious God, slow to anger, and abundant in lovingkindness and truth, showing mercy to a thousand generations, forgiving iniquity and transgression and sin,

Shmot/Ex 34: 6-7 yet by no means leaving the guilty unpunished, but bringing the iniquity of the fathers upon the children, and upon the children's children, to the third and fourth generation.”

Mtt. 12.36-37 But I tell you that on the Day of Judgment, men will give account for every careless word they speak. For **by your words you will be justified, and by your words you will be condemned.**”

2 Tim 2.16-17 But avoid godless
chatter, for it will lead to further
ungodliness and **their words will
spread like cancer.**

MJ 12.23-24 God the Judge of all, and to the spirits of the righteous ones made perfect, and to Yeshua, the Mediator of a new covenant, and to **the sprinkled blood that speaks** of something better than the blood of Abel.



Robert Henderson // Courts of Heaven
Session Three, August 24th, 2019

So the tithe is the 10% that identifies with the cohanut of Yeshua in Melki-tsedek, and speaks well for us.

I wrote to the Rabbi's Forum about this recently. One response.

David Schneier [Apr 1, 2021]: At Beth Hallel Birmingham, in order to be a member, you agree in writing and sign the membership card that you will tithe.

Also, Yeshua said, “When you tithe...” That should be enough. Tithing in ancient Israel amounted to about 23% so 10% is a “discount!”

There was a second and third tithe.

- First tithe to the Leviim, Cohenim
- Second tithe for family celebration in Yerushaliyim except **third and sixth** year given to poor
- Schneier put that together as 23%

1 Cor. 9.13-14 Those who work in the Temple get their food from the Temple, and those who serve at the altar get a share of the sacrifices offered there?

1 Cor. 9.13-14 **In the same way**, the Lord directed that those who proclaim the Good News should get their living from the Good News.

Even so NKJV

Along the same lines Message

Kent's presentation...

There is an old Indian fable that tells of a mouse who was in constant distress because of its fear of cats. So a magician took pity on it and turned it into a cat so it would have no more fear. Now, as a cat, it was in fear of dogs. So the magician turned it into a dog.

Now, as a dog, it was stressed out in fear of tigers. Then the magician turned the dog into a tiger. Now, as a tiger, it was shaking in fear of hunters. The magician finally said to the tiger, "Be a mouse again. You only have the heart of a mouse, and I cannot help you."

As Hebrews describes through Yeshua's death, "He might destroy the one who has power of death, that is the devil, and deliver all those who through fear of death were subject to a lifetime of slavery." [Hebrews 2:14-15]

In Revelation, the description given to those who were victorious ... "conquered by the blood of the Lamb, and by the word of their testimony, for they loved not their lives unto the death." [Revelation 12:11]

Luke 6.38 Give, and you will receive gifts — the full measure, compacted, shaken together and overflowing, will be put right in your lap. For the measure with which you measure out will be used to measure back to you!”

**Stewart Winograd from Israel:
About 100 Jewish homes have
been torched, more than 300
Jewish homes have been looted.
Jewish prayer books and Torah
scrolls have been vandalized.**

Over 4,000 rockets have been fired and as of this writing, 12 people in Israel have been killed including a 6-year-old boy, an Arab Israeli family, and foreign workers from Thailand and India.

Here is a quote from a resident of the Israeli city of Lod: “You can hide from missiles in a bomb shelter, but how can you protect yourself from the mobs who break through your door?”

On the first night in Lod, several apartment buildings were evacuated, where Arabs and Jews lived together peacefully before. When the mob came, Arab neighbors led them to Jewish apartments.

Pray for protection for the Jewish community worldwide. There have been protests across Europe and the US outside of Israeli embassies and synagogues with crowds calling for all Jews to be attacked because of the war.

I owned a hotel once. Like Monopoly, only better; real people came to stay. They told stories, we told stories, everyone listened to everyone.

It started with an Ottoman ruin in the Old City of Acre that I bought as a home and studio, but after three years of massive conservation and renovation efforts, my son Micha and I turned the building into a tiny boutique hotel and artists' residency called Arabesque





Damage caused by a violent mob at the Arabesque Arts and Residency Center in Acre, May 12 (courtesy)

Micha and I are Jewish; all our neighbors are Arabs — mostly Muslim, with some Christian descendants from the city's Crusader past. That mattered, certainly, in a country obsessed with tribal boundaries and religious identifications. But our experience was one of welcome and warmth. We became part of the fabric of the city.

On Wednesday, shortly after midnight, Arabesque fell to the hands of a violent mob, in spite of the best efforts of our neighbors, who deflected the attack time and again until the mob grew to 50 and there were threats to burn down the entire neighborhood.

It is no small feat to upturn a grand piano or split a sink in two or rip a television or air conditioner into its tiniest parts. The anger and hatred necessary are beyond my own imagination

Pro-Palestinian thugs attack Jews in Los Angeles, New York, Chicago, Toronto, Montreal and Albuquerque, where a college student was hospitalized. In Canada, pro-Israel supporters were attacked in Toronto and Montreal, with the pro-Palestinian attackers screaming “death to the Jews” and “we will finish what Hitler started,” the Toronto Sun reported.

In Los Angeles, police are searching for the perpetrators after a mob of pro-Palestinian demonstrators physically attacked a group of Jewish men at a restaurant.

The attack began as the men demanded, “Who’s Jewish?”

**Did you know that 20
synagogues were destroyed and
firebombed by the Arabs during
the riots - but not one
Mosque? Guess that says
everything.**



WE STAND WITH ISRAEL

NOW AND ALWAYS

Please join us as our Jewish community gathers in support of Israel and peace.

Sunday, May 23, 4 p.m.

Jewish Community Campus parking lot

(in front of the circle drive)

**Registration necessary for Pro-
Israel Rally 4 pm Sunday at the
JCC**

**[https://form.jotform.com/2113959
23530151](https://form.jotform.com/211395923530151)**

1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you surrendered to Messiah, body, soul, spirit? Walking in relational love, confessing, tithing?
3. Are you filled with His Spirit, transforming your life?



Project PrayEruv