



Plaza Outreach Sukkah

Why now, not Dec. 25? There is good evidence that Yeshua's birth actually took place on the first day of Sukkot. Calendar rotation of the Aviyah cohen / priest order in the Temple, then 6 + nine months.

If Yeshua was born on the first day of Sukkot, then His brit (circumcision) would have been on Shemini Atzeret (the Eighth [day] of Assembly), which we will be celebrating on Tuesday. This is the special eighth day celebration when Israel assembled to worship after the seven days of Sukkot had ended. Yeshua entered into the covenant of Avraham on Shemini Atzeret.

In Numbers 29, we are told that on each of the first seven days of Sukkot the same sacrifices are offered with the exception of the number of bulls that were to be slain. On the first day there were 13, then 12 the next day, then 11 the next day and so on until the seventh day when there were seven. This makes a total of 70 bulls, the number traditionally understood to represent the nations of the world. <https://tikkun.tv/sukkot-and-the-incarnation/> So, Sukkot is about world

redemption! Israel being a light to all Nations!

Is Yeshua the Jewish Messiah [and savior of the world], or is this just a Christian notion?
Two considerations: Bethlehem birth of Messiah, eternal origin.

First consideration *Mikhah* (Micah) 5:1-2 (CJB)

וְאַתָּה בֵּית-לֶחֶם אֶפְרַתָּה, צָעִיר לְהֵיטֵב בְּאֶלְפֵי יְהוּדָה-- מִמֶּדֶד לִי יֵצֵא, לְהֵיטֵב מוֹשֵׁל בְּיִשְׂרָאֵל
But you, Beit-Lekhem near Efrat, so small among the clans of Y'hudah, out of you will come forth to me the future ruler of Isra'el,

From <https://www.biblestudytools.com/commentaries/gills-exposition-of-the-bible/micah-5-2.html#g>

1. Some explain this Scripture of King Hezekiah, object to the application of it to Yeshua, who they say ruled not over Israel, but Israel over him, and put him to death. To this day, where is world peace?
2. The Targum [ancient Aramaic translation/paraphrase]: "out of thee shall come forth before me the Messiah, that he may exercise dominion over Israel."
3. Rashi [Solomon Ben Isaac, "Prince of Commentaries" was born in 1104, at Troyes in Champagne in France] noted, "out of thee shall come forth unto me Messiah, the son of David;" and so he says, "the stone which the builders refused" ([Psalms 118:22](#)) ; plainly suggesting that that passage also belongs to the Messiah."
4. David Kimhi [דוד קמחי] (1160–1235), acronym as the RaDaK (רד"ק) was a medieval rabbi, biblical commentator, philosopher, and grammarian] paraphrase is, "although thou art little among the thousands of Judah, of thee shall come forth unto me a Judge, to be ruler in Israel, and this is the King Messiah."
5. Isaac ben Judah Abarbanel 1437–1508), (אברבנאל), a Portuguese Jewish statesman, philosopher, Bible commentator, and financier] mentioning those words in ([Micah 4:13](#)) ; "arise, and thresh, O daughter of Zion", observes, "this speaks concerning the business of the King Messiah, who shall reign over them, and shall be the Prince of their army; and it is plain that he

shall be of the house of David: and it is said, "O thou, Bethlehem Ephratah", which was a small city, in the midst of the cities of Judah; and "although thou art little in the thousands of Judah, out of thee shall come forth unto me" a man, a ruler in Israel, "whose goings forth are from the days of old"; the meaning is, the goings forth of the family of that ruler are from the days of old; that is, from the seed of David, and a rod from the stem of Jesse, who was of Bethlehem Judah."

6. **Jacob Abendana** (1630- 1685) was hakham חכם wise elder, of London from 1680 until his death, paraphrases: "out of thee shall come forth unto me a Judge, that is to be ruler in Israel, and this is the King Messiah; for because he is to be of the seed of David, from Bethlehem he will be."
7. **Isaac of Troki**, in Chizuk Emunah, written in 1593, one year before his death, a Lithuanian Jew notorious for refuting important Christian clergymen of his day; nevertheless wrote of this passage: he, the ruler in Israel, is the King Messiah, who shall come forth from the seed of David the king; who was of Bethlehem Judah,
8. **Sefer Toledot Yeshu** (ספר תולדות ישו), The [anti-faith] Book of the Generations/History/Life of Jesus), often abbreviated as Toledot Yeshu, is an early Jewish text taken to be an alternative biography of Yeshua. owns that Bethlehem Judah was the place of his nativity: and it is clear not only that the Jews in the times of Yeshua expected the Messiah to come from hence, even both the chief priests and scribes of the people, who, in answer to Herod's question about the place of the Messiah's birth, direct him to this.
9. **Jonathan ben Uzziel**, in his **Targum of Genesis 35:19-21** So Rachel died and was buried on the way to Efrat (that is, Beit-Lechem). Ya'akov set up a standing-stone on her grave; it is the standing-stone of Rachel's grave to this day. Isra'el continued his travels and pitched his tent on the other side of Migdal-'Eder. , **says of the tower of Edar, this is the place from whence the King Messiah shall be revealed in the end of days; nay, some of them say he is born already, and was born at Bethlehem.**

So, MANY non-Messianic, even antagonistic sources recognize that Messiah was to be born in Beit Lekhem **בֵּית-לֶחֶם**

Second consideration [real download from the Ruakh]

Whose origins are far in the past, from days of eternity **וּמוֹצְאָתוֹ מִקְדָּם, מִיְמֵי עוֹלָם**
Olam עוֹלָם: world; universe, humanity, space, eternity, ages, distant future, pleasures of life
עלם Ahlam To disappear, vanish, be hidden, concealed

1. **Rashi** compares them with Psalms 72:17 (May his name endure forever, his name, Yinnon, as long as the sun) in his exposition on Micah 5.2, which says of the Ruler of Israel who will be born in Bethlehem that his 'origins are from old, from ancient times.' According to Rashi he is, 'the Messiah, the Son of David, as Ps. 118 says, he is the 'stone which the builders rejected' and his origins are from ancient times, from 'before the sun was, his name was Yinnon.'"' <https://seedofabraham.net/Messiahs-Deity-and-Micah-5.2.pdf>
2. **Pirkei de-Rabbi Eliezer** composed in Italy shortly after 830, along with the above mentioned passage in the Psalms, produces this to prove the name of the Messiah, Yinnon was before the

world was, whose "goings forth [were] from everlasting", when as yet the world was not created.

3. ^{Yn 17.5,24} Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world came to be." "Father, I want those you have given me to be with me where I am; so that they may see my glory, which you have given me because you loved me before the creation of the world.
4. ^{1 Tim 6.13-16} I charge you before God, who gives life to all things, and before the Messiah Yeshua, who in his witness to Pontius Pilate gave the same good testimony, to obey your commission spotlessly and irreproachably until our Lord Yeshua the Messiah appears. His appearing will be brought about in its own time by the blessed and sole Sovereign, who is King of kings and Lord of lords, who alone is immortal, who dwells in unapproachable light that no human being has ever seen or can see — to him be honor and eternal power. Amen.
5. ^{Mes. Jews 1.3} This Son is the radiance of the Sh'khinah, the very expression of God's essence, upholding all that exists by his powerful word; and after he had, through himself, made purification for sins, he sat down at the right hand of HaG'dulah BaM'romim.
6. ^{Matt 17. 1-6} Six days later, Yeshua took Kefa, Ya'akov and his brother Yochanan and led them up a high mountain privately. As they watched, he began to change form — his face shone like the sun, and his clothing became as white as light. Then they looked and saw Moshe and Eliyahu speaking with him. Kefa said to Yeshua, "It's good that we're here, Lord. I'll put up three Sukkot if you want — one for you, one for Moshe and one for Eliyahu." While he was still speaking, a bright cloud enveloped them; and a voice from the cloud said, "This is my Son, whom I love, with whom I am well pleased. Listen to him!" When the talmidim heard this, they were so frightened that they fell face down on the ground.

Kumi Ori קומי אורי

<https://youtu.be/SuDmwjT3q9w>

Lyrics: Arise, shine for your light has come
And the glory of the Lord has risen upon you
For behold darkness will cover the earth
And deep darkness the peoples
But the Lord will rise upon you
And His glory will appear upon you
Violence will not be heard again in your land
Nor devastation or destruction within your borders

But you will call your walls salvation And your gates praise
The smallest one will become a thousand, And the least one a mighty nation
I, the Lord, will hasten it In it's time
Lift up your eyes round about and see
They all gather together, your children will come to you afar



מילים: קומי אורי כי בא אור וְכבוד יי עליך זרח:
הגה החשוך יכסה ארץ וערפל לאמים ועליך יזרח יי וכבודו עליך יראה
לא־ישמע עוד חמס בארצך שד ושבר בגבולך וקראת ישועה חומתך ושעריך תהלה

הַקָּטָן יִתְהַיֵּאֵף וְהַצָּעִיר לְגוֹי עֲצוּם אֲנִי יְיָ בְּעַתָּה אַחֲיִשְׁנָה
שְׂאֵי-סָבִיב עֵינָיו וְרָאִי כָּלֵם נִקְבְּצוּ בְּאוֹ-לֶךְ בְּנֵי־מִרְתּוֹק

Israel is under constant threat from enemies near and far [Jewish Voice]:

- **IRAN:** The Iranian government sponsors terror groups who openly profess their violent goal: to annihilate Israel and the Jewish people
- **HAMAS AND OTHER TERRORISTS IN GAZA:** These radical groups continue to fight against Israel – from using constant smaller attacks to firing rockets on Jerusalem (which led to the 11 days of violence this spring) and destroying the homes of Israeli citizens
- **WORLDWIDE HATRED:** Anti-Semitism has been on the rise and the outbreak of fighting in May stirred up more incidents of violence against Jewish people in Israel and around the world

Ps 83.17-19 Cover their faces with shame, so they may seek Your Name—ADONI. Let them be ashamed and dismayed forever. Let them be humiliated and perish. Let them know that You alone —whose Name is ADONI — are *El Elyon* over all the earth.

https://www.charismanews.com/world/86842-this-muslim-nation-is-getting-rocked-by-the-power-of-god?utm_source=Charisma%20News%20Daily&utm_medium=email&utm_content=subscriber_id:5160390&utm_campaign=CNO%20daily%20-%202021-09-24

Six times in the last six months, Kingdom Encounters had been denied access to the Messiah-starved people of Pakistan. But Wampler and his team refused to give up. This past week, they've been preaching the gospel with fervor, and multitudes of salvations have been happening during crusades in the predominantly-Muslim country.

Over the past few days alone, more than 254,000 decisions among the Pakistani people have been made for Messiah, giving Wampler and his team—and the kingdom—reasons to celebrate.