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FIERY

REVELATION

FIRST

REVELATION

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REVELATION

Dvarim

FIRST

Beresheet

REVELATION



D'varim דְּבָרִים

(Deuteronomy) 33:2-4

(from) Vezot ha'Bracha

This is the blessing וְזֹאת הַבְּרָכָה

D'varim (Deuteronomy) 33:2

וַיֵּאמֶר יְיָ מִסִּינַי בָּא וְזָרַח מִשְׁעִיר לָמוֹ
הוֹפִיעַ מִהָר פָּאֵרָן וְאֶתָּה מִרְבֵּבַת קֳדָשׁ
מִימִינֹו אֵשׁ דָּת לָמוֹ:

“ADONI came from Sinai; from Se‘ir he dawned on his people, shone forth from Mount Pa‘ran; and with him were myriads of holy ones; at his right hand was a fiery law for them.

D'varim (Deuteronomy) 33:3

אֵף חַבֵּב עַמִּים כָּל־קִדְשָׁיו בְּיָדְךָ וְהֵם תִּכְפוּ
לְרַגְלְךָ יֵשֵׁא מִדְּבַרְתֶּיךָ׃

“He truly loves the peoples — all his holy ones are in your hand; sitting at your feet, they receive your instruction,

D'varim (Deuteronomy) 33:4

תּוֹרַת צִוְיֵה־לָנוּ מִשֶּׁה מוֹרְשָׁה קְהֵלֶת

יַעֲקֹב:

“the Torah Moshe commanded us
as an inheritance for the community
of Ya‘akov.”

D'varim (Deuteronomy) 33:2

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יַעֲקֹב:

“the Torah Moshe commanded us
as an inheritance for the community
of Ya‘akov.”

Two themes here:

1. at his right hand was a **fiery law** for them. מִיְמֵינוֹ אֵשׁ דָּת לָמוֹ:

2. He **truly loves** the peoples

אֵךְ חֶבֶב עַמִּים

1. at his right hand was a **fiery**
law for them. מִיְמֵינוֹ אֵשׁ דָּת לָמוֹ:

the Targum of Onkelos,
“the brightness of his glory from
Seir was shown unto us;”

Targum of Jonathan,
“and the brightness of the glory
of his Shekhinah went from
Gebal:”

Shmot/Ex 20.18 All the people experienced the thunder, the lightning, the sound of the shofar, and the mountain smoking. When the people saw it, they trembled.

Shmot/Ex 20.18 Standing at a distance, they said to Moshe, “You, speak with us; and we will listen. But don’t let God speak with us, or we will die.”

**Other examples of G-d revealing
His word in light and fire.**

**Yeshua the Messsiah IS the light
and the fire!**

1. Yermiyahu/ Jer 23.29 “Isn’t **my word like fire,**” asks ADONI, “like a hammer shattering rocks?”

2. Dvarim/Dt 5.19 ADONI spoke to all your assembly on the mountain from the midst of the fire, the cloud and the fog, with a great voice.

3. T'hilim 119.105 Your word is a lamp
to my feet and a light to my path.

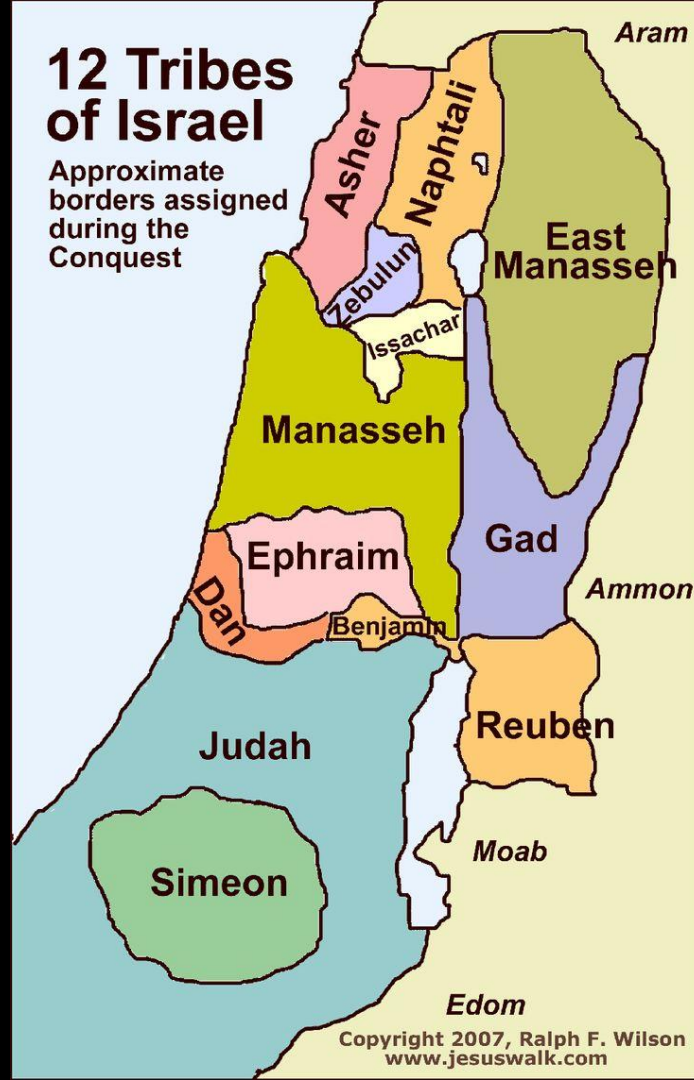
4. Yermihu/Jer 5.14 I will make my
words fire in your mouth, [Yirmeyahu,]
and this people wood; so that it
will devour them.

5. Yer. 20.8-9 For the word of ADONI is scorn and ridicule to me all day long. But if I say: “I won’t mention Him, or speak any more in His Name,” then it is like fire burning in my heart —shut up in my bones— I weary myself holding it in, but I cannot.

6. Yeshayahu/Is 8.23 But there will be no more gloom for those who are now in anguish. In the past the land of Z'vulun and the land of Naftali were regarded lightly; but in the future he will honor the way to the lake, beyond the Yarden, Galil-of-the-Goyim.

12 Tribes of Israel

Approximate borders assigned during the Conquest



**Yeshayahu/Is 9.1 The people walking in
darkness will see a great light.
Upon those dwelling in the land
of the shadow of death, light will
shine**

Mtt.4.14-17 This happened in order to fulfill what Yesha'yahu the prophet had said, "Land of Z'vulun and land of Naftali, toward the lake, beyond the Yarden, Galil-of-the-Goyim — the people living in darkness have seen a great light;

Mtt.4.14-17 upon those living in the region, in the shadow of death, light has dawned.” From that time on, Yeshua began proclaiming, “Turn from your sins to God, for the Kingdom of Heaven is near!











Of 2500 water bottles, we gave out 1400. 1100 left.

Good visits. Praying for responses.

There was great joy and glory!

7. Luke 24.32 They said to each other, “Didn’t our hearts burn inside us as he spoke to us on the road, opening up the *Tanakh* to us?”

8. Yn 7.46 The guards replied, “No one ever spoke the way this man speaks!”

9. Acts 22.6-9 As I was traveling and drawing near to Damascus, about noon a **great light from heaven suddenly flashed all around me**. I fell to the ground and heard a voice saying to me,

Acts 22.6-9 ‘Saul, Saul, why do you persecute Me?’ ‘I answered, ‘Who are you, Lord?’ ‘He said to me, ‘I am Yeshua ha-Natzrati, whom you are persecuting.’

Acts 22.9-11 “Now those who were with me saw the light, but did not understand the voice of the One who was speaking to me. So I said, ‘**What shall I do, Lord?**’

Acts 22.9-11 “And the Lord said to me, ‘Get up, and go to Damascus. There you will be told all that you have been appointed to do.’”

Acts 22.9-11 “But since I could not see because of the brilliance of that light, I was led by the hand by those who were with me and came into Damascus.

10. 2 Cor. 4.6 For it is the God who once said, “Let light shine out of darkness,” who has made his light shine in our hearts, the light of the knowledge of God’s glory shining in the face of the Messiah Yeshua.

2 Cor. 3.18 So all of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by ADONI the Spirit.

11. From David Stern about Rabbi Daniel Zion of Bulgaria:

One of the most remarkable of these appearances of Yeshua the Messiah was to the former Chief Rabbi of Bulgaria, Daniel Zion.

One morning at sunrise, as he was praying Shakharit, he saw Yeshua. The vision repeated itself on several occasions; and in the period following he, like Sha'ul, came to trust Yeshua as Israel's Messiah.

Daniel Zion was Chief Rabbi of Bulgaria from 1928 to 1948. He authored over twenty books, including the first translation of the Siddur (the Jewish prayerbook) into Bulgarian.

Sometime in the 1930's he came to faith in Yeshua the Messiah. When Hitler wanted to deport the Jews of Bulgaria to the Polish death camps, Rav Daniel prevailed on King Boris not to permit it. As a result, 86% of Bulgaria's 50,000 Jews survived World War II

Later, leading most of Bulgarian Jewry, Rav Daniel made aliyah and became rabbi of a synagogue in Yafo [Jaffa]. On Shabbat he would conduct regular services in the morning

and teach from the New Testament at home in the afternoon. He retained the respect of Israel's Bulgarian Jewish community, even though his faith in Yeshua was well known.

Two themes here:

1. at his right hand was a fiery law for them. מִיְמֵינוֹ אֵשׁ דָּת לָמוֹ:

2. He truly loves the peoples

אֶף חֶבֶב עַמִּים

(biblical) to love; to like, to cherish

Habibi (Arabic) (slang) my חַבִּיבִי
friend, friend, mate (Australian
usage), man (US usage)

Hosh 3.1 ADONI said to me, “Go once more, and show love to [this] wife [of yours] who has been loved by her boyfriend, to this adulteress — just as ADONI loves the people of Isra’el, even though they turn to other gods and love the raisin cakes [offered to them].”

Roll the scroll



B'resheet בְּרֵאשִׁית

(Genesis) 3:8

(from) B'resheet (In the beginning) בְּרֵאשִׁית

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B'resheet (Genesis) 3:8

וַיִּשְׁמְעוּ אֶת־קוֹל יְיָ אֱלֹהִים מְתַהַלֵּךְ בַּגֶּן לְרוּחַ הַיּוֹם
וַיִּתְחַבְּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְיָ אֱלֹהִים בְּתוֹךְ עֵץ
הַגֶּן׃

They heard the voice of ADONI, G-d,
walking in the garden at the time of the
evening breeze, so the man and his wife hid
themselves from the presence of *ADONI*,
G-d, among the trees in the garden.

The beginning of human history,
walking with G-d!

The Targums of Onkelos and
Jonathan paraphrase it, "the
voice of the Word of the Lord
God"

Shmot/Ex 19.19 As the sound of the shofar grew louder and louder, Moshe spoke; and God answered him **with a voice.**

**MEMRA = "Ma'amar" or "Dibbur,"
"Logos"**

Memra is an Aramaic term related to the Hebrew word אָמַר pronounced amar, which means word, decree, or speech. Sometimes, the Hebrew word דָּבַר pronounced debair, is used instead of memra, which also means word, as well as matter, thing, and issue.

- in the translations...to Aramaic, the Jewish People learned that God had a helper of sorts:
- “From the beginning with wisdom the Memra (Word) of the Lord created and perfected the heavens and the earth ... And the Memra (Word) of the LORD said, ‘Let there be light’; and there was light by His Memra (Word). A (*Genesis 1:1–3; Targum Neofiti*)

In this Targum, the Word or Memra is doing, being, and acting as God and yet we see that he is also with God, a distinct essence apart from Him.

- In fact, the Memra is the one who rested after all his work:
- “On the seventh day, the Memra of the LORD completed his work which he had created, and there was Sabbath.” (*Genesis 2:3; Targum Neofiti*)

Yokhanan used this very Jewish understanding of the Memra (Word of the LORD) to introduce Messiah Yeshua, who is God and yet a distinct essence apart from God. He writes:

“In the beginning was the Memra (Word), and the Memra (Word) was with God, and the Memra (Word) was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being.” *(John 1:1–3)*

- Or HaOlam is not primarily about Torah.
- Or HaOlam is about Yeshua Who is
 - the Davar דבר Word expressed in Torah, all Tanakh, Messianic Scriptures
 - Memra מַמְרָא, Logos Λόγος

**Yn 1.14 The Word became a
human being and lived with us,
and we saw his Sh'khinah,
the Sh'khinah of the Father's only
Son, full of grace and truth.**

Yn 1.12-13 But to as many as did receive him, to those who put their trust in his person and power, he gave the right to become children of God, 13 not because of bloodline, physical impulse or human intention, but because of God.

Grand processional shortly.

- We are dancing with King Yeshua in the scrolls.**
- Those who read an average of 1 chapter / day, are invited to dance.**

