

e-handout

To have these notes
without taking notes

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Correction:

Tavo mal-khut'kha תְּבוֹא מִלְּכוּתְךָ

Sound the shofar of liberation!

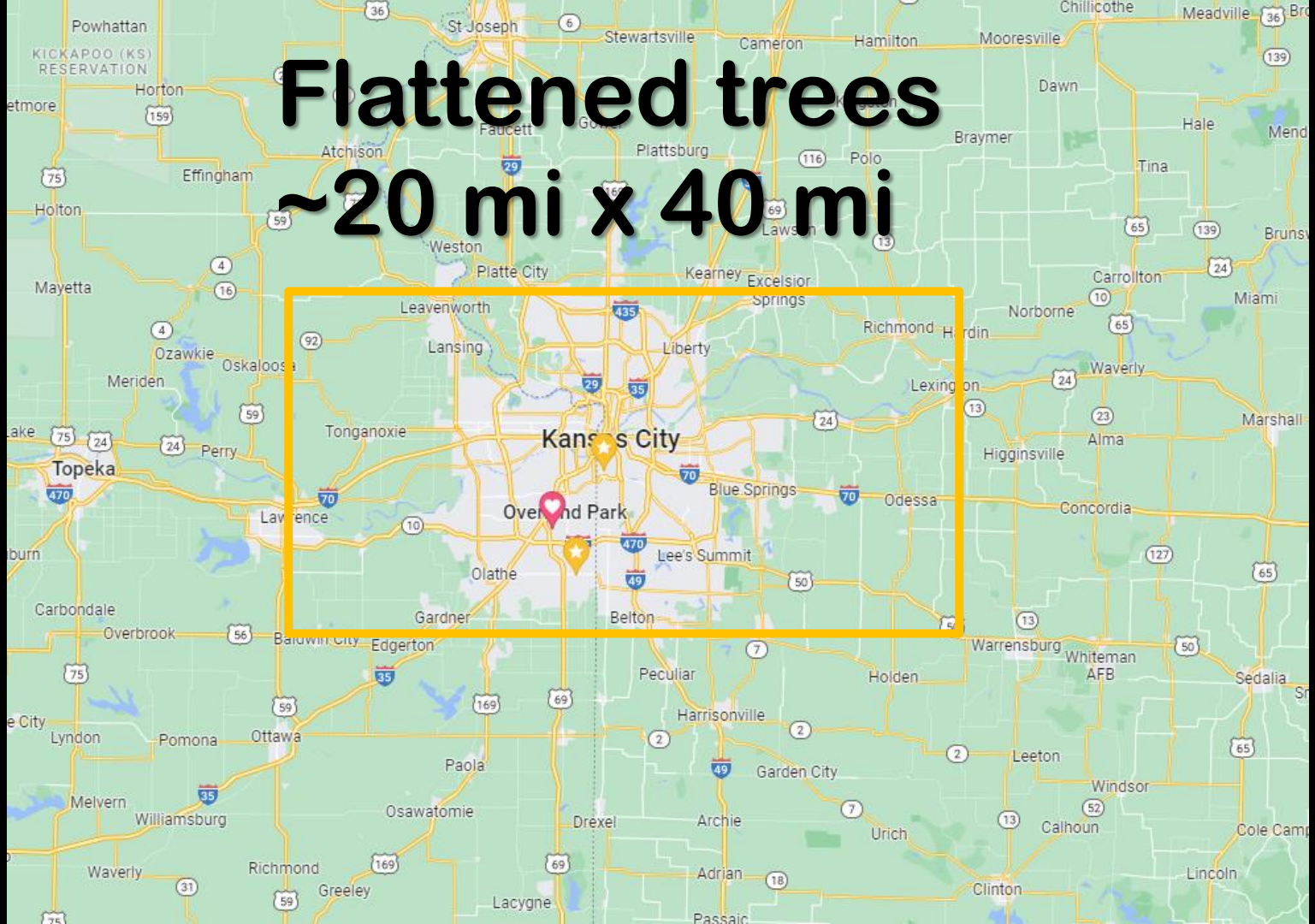
Tunguska event 80 million trees



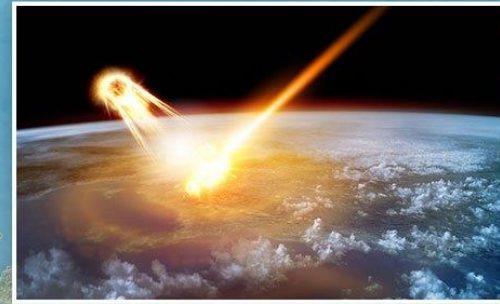
The Tunguska event was a **~12 megaton** explosion [1000x Hiroshima 15 kilotons] in Siberia, Russia, 1908. The explosion flattened an estimated **80 million trees** over an area of 830 sq mi of forest.

Flattened trees

~20 mi x 40 mi







Light from the blast was reportedly spotted in the US

Shockwaves felt in Britain 4,000 miles away

Meteor hit near Tunguska in Siberia

USA

UK

MOSCOW

LA

NEW YORK

LONDON

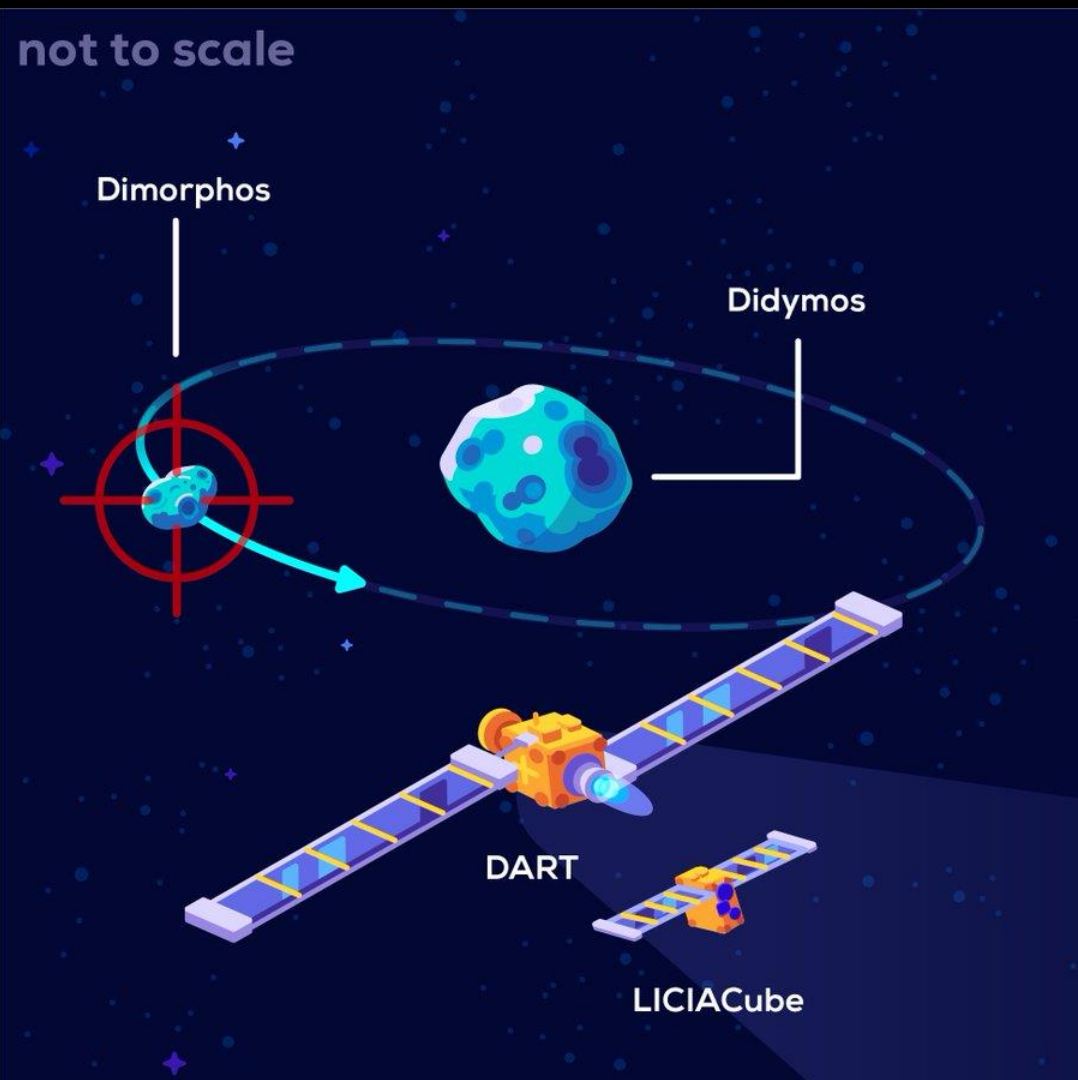
TUNGUSKA



WHEN THE SKY
FELL TO EARTH



The 1,260-pound DART spacecraft was launched in November 2021 and hit Dimorphos [which does not pose a threat to Earth] at ~14,000 mph while seven million miles away from Earth 6 pm Monday, Sept 26, 2022.





2 Peter 3.10-12 On that day the heavens will pass away with a roar, and the elements will melt and disintegrate, and the earth and everything done on it shall be exposed. Since all these things are to be destroyed in this way, what kind of people should you be?

2 Peter 3.10-12 Live your lives in holiness and godliness, looking for and hastening the coming of the day of God. In that day the heavens will be dissolved by fire, and the elements will melt in the intense heat.

Nora נֹרָא

**terrible, terrifying, awful; awe-
inspiring, awesome (God)**

עֲשֶׂרֶת יָמִים נֹרָאִים

Aseret Yamim Noraim

Ten Days of Awe:

The Fear of the L-rd

Rosh HaShanah to Yom Kippur

Sept 25 to Oct 5



The Fear of the L-rd

Days of Awe

What is the “fear of ADONI?”

The Hebrew words יִרְאַתַּי yir'at and פֶּחַד pāḥad are most commonly used to describe fear of God.

Bahya ibn Paquda characterized two types of fear as a lower "fear of punishment" and a higher "fear of [divine awe] glory.

Fear of God may refer to fear itself, but more often to a sense of awe, and submission to Deity.

Maimonides categorized the fear of God as a positive commandment, as the feeling of human insignificance deriving from contemplation of God's "great and wonderful actions and creations."

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Yamim Noraim ימים נוראים

DAYS OF AWE AND RECONCILIATION

These ten days are set aside for serious introspection

Mishnah Yoma 8:9 For transgressions between a person and God, Yom Kippur atones; however, for transgressions between a person and another, Yom Kippur does not atone until he appeases the other person.

Matthew 5:23–24 Therefore, if you are presenting your offering upon the altar, and there remember that your brother has something against you, leave your offering there before the altar and go. First, be reconciled to your brother, and then come and present your offering.

Yn 17.20-22 [Yeshua says:] I pray not only for these, but also for those who will trust in me because of their word, that they may all be one.

Just as you, Father, are united with me and I with you,

Yn 17.20-22 I pray that they may be united with us, so that the world may believe that you sent me. The glory which you have given to me, I have given to them; so that they may be one, just as we are one

During these Days of Awe, we have the opportunity to reach out to those we have offended, and even to those who have offended us. This reaching out is not an opportunity to correct or change the other's mind. Rather, it is an **opportunity to offer an attitude of shalom.**

Today, the Shabbat between Rosh Hashanah and Yom Kippur is therefore called Shabbat Shuvah, “Shabbat of Return.”

The Haftorah selection is

Hoshea 14:

Hos 14:2 “Return שׁוּבָה O Israel, to
ADONI your God, for you have
stumbled in your iniquity”

יִשְׂרָאֵל

Israel

שׁוּבָה

And return

The Jewish community stresses human forgiveness far more than personal salvation, and is not as apt to think about a secured future beyond the grave.

ADONI cares both for our here-and-now and for our eternity. During these Days of Awe, we should look for ways to be reconciled with those whom we've drifted away from.

ADONI is not only concerned with our eternal dwelling place but with each and every day of our lives on this planet as well.

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Mislei/Prov 1.7 The fear of ADONI is the beginning of knowledge, but fools despise wisdom and discipline.

Fourteen times in Proverbs.

Contrasted with the fear of man

Mislei/Prov 29.25 Fearing human

beings is a snare;

**but he who trusts in ADONI will be
raised high [above danger].**

Oswald Chambers: The remarkable thing about fearing G-d is that when you fear G-d, you fear nothing else. Whereas if you do not fear G-d, you fear everything else.

Benefits of the Fear of ADONI

Mislei/Prov 9.10 The fear of ADONI is
the beginning of **wisdom**
and knowledge of the Holy One is
understanding.

Mislei/Prov 15.33 The fear of ADONI is
the **discipline of wisdom,**
and humility comes before honor.

Mislei/Prov 14.26 In the fear of ADONI
one has **strong confidence**.
It will be a refuge for His
children.

Mislei/Prov 22.4 The reward for
humility is fear of ADONI,
along with **wealth, honor and life.**

Mislei/Prov 10.24 The fear of ADONI
prolongs life,
but the years of the wicked are
cut short.

Mislei/Prov 14.27 The fear of ADONI is a
fountain of life
enabling one to avoid deadly
traps.

Mislei/Prov 8.13 The fear of ADONI is
hatred of evil.

I hate pride and arrogance,
evil ways and duplicitous speech.

Mislei/Prov 31.30 Charm is deceitful
and beauty is vain,
but a woman who fears ADONI **will**
be praised.

Mislei/Prov 16.6 **Grace and truth atone**
for iniquity,

And people turn from evil through
fear of ADONI.

Mislei/Prov 23.17 **Don't envy sinners,**
but follow the example of those
who always fear God;

Mislei/Prov 2.3-5 Yes, if you will call for insight and raise your voice for discernment, if you seek it as you would silver and search for it as for hidden treasure — then you will understand the fear of ADONI and **find knowledge of God.**

Mislei/Prov 1.28-29 Then they will call me, but I won't answer; they will seek me earnestly, but they won't find me.

Because they hated knowledge and did not choose the fear of **ADONI.**

**Mislei/Prov 15.16 Better is little with
the fear of ADONI
than great wealth with turmoil.**

Mtt. 10.28-31 Do not fear those who kill the body but are powerless to kill the soul. Rather, **fear him who can destroy both soul and body in Gei-Hinnom.** Aren't sparrows sold for next to nothing, two for an assarion?

Mtt. 10.28-31 Yet not one of them will fall to the ground without your Father's consent. As for you, every hair on your head has been counted. So **do not be afraid**, you are worth more than many sparrows.

Acts 10.34-35 Then Peter opened his mouth and said, “I truly understand that God is not one to show favoritism, but in every nation **the one who fears Him** and does what is right is acceptable to Him.

Rev 14.6-7 And then I saw another angel flying high in the sky, having a timeless message of good news to proclaim to those who dwell on the earth—to every nation and tribe and tongue and people.

Rev 14.6-7 He said in a loud voice,
“Fear God and give Him glory,
because the hour of His judgment
has come. Worship the One who
made heaven and earth and sea
and springs of water.”

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Losing the Fear of ADONI



Lucas Myles and today we're talking



Deconstructionism |

Kevin Max Is the Latest Christian Celebrity to Become “Exvangelical”

JUNE 2, 2021 BY SUZANNE HADLEY GOSSELIN



CP ENTERTAINMENT | MONDAY, AUGUST 12, 2019


Hillsong writer: 'I'm genuinely losing my faith'



“Time for some real talk,” the Australian writer wrote in a since-deleted post on [Instagram](#). “I’m genuinely losing my faith, and it doesn’t bother me. Like, what bothers me now is nothing. I am so happy now, so at peace with the world. It’s crazy.”

“This is a soapbox moment so here I go ... How many preachers fall? Many,” he continued. “No one talks about it. How many miracles happen. Not many. No one talks about it. Why is the Bible full of contradictions? No one talks about it. How can God be love yet send four billion people to a place, all ‘coz they don’t believe? No one talks about it. Christians can be the most judgmental people on the planet—they can also be some of the most beautiful and loving people. But it’s not for me.”

**particularly one of those is Marty Sampson he
w's a Hillsong writer he said this he**

An aerial, high-angle photograph of a dense urban skyline, likely New York City. The Chrysler Building is the most prominent feature, its iconic Art Deco spire reaching towards the top left of the frame. The surrounding area is filled with a variety of skyscrapers and buildings, creating a complex, layered texture. The lighting is soft and diffused, suggesting an overcast day or early morning/late afternoon, with a hazy atmosphere in the distance. The overall color palette is muted, dominated by greys, blues, and browns.

progressive Christianity is essentially the whittling
away of once held biblical doctrines.

Stripping out the
supernatural:
miracles, resurrection
Focusing on
Enlightenment
rationalism
Critical theology

The Quest of the Historical Jesus

*A Critical Study of Its Progress
from Reimarus to Wrede*



Albert Schweitzer

with a new foreword by Dallas R. Fitzhugh

For example, story of murderous,
adulterous David and Bathsheva
revised to say that King David
raped Bathsheva.

Not in the text.

Since consent was impossible, given her powerless position, David in essence raped her. Rape means to have sex against the will, without the consent, of another – and she did not have the power to consent. Even if there was no physical struggle, even if she gave in to him, it was rape.



**You've repented of your sins, but
There is more work to be done...**

specifically repenting of your whiteness



specifically repenting of your racism then there's still more work to be done and essentially they're



harrisjosh  · [Follow](#)

Joffre Lakes Provincial Park



The information that was left out of our announcement is that I have undergone a massive shift in regard to my faith in Jesus. The popular phrase for this is "deconstruction," the biblical phrase is "falling away." By all the measurements that I have for defining a Christian, I am not a Christian. Many people tell me that there is a different way to practice faith and I want to remain open to this, but I'm not there now.

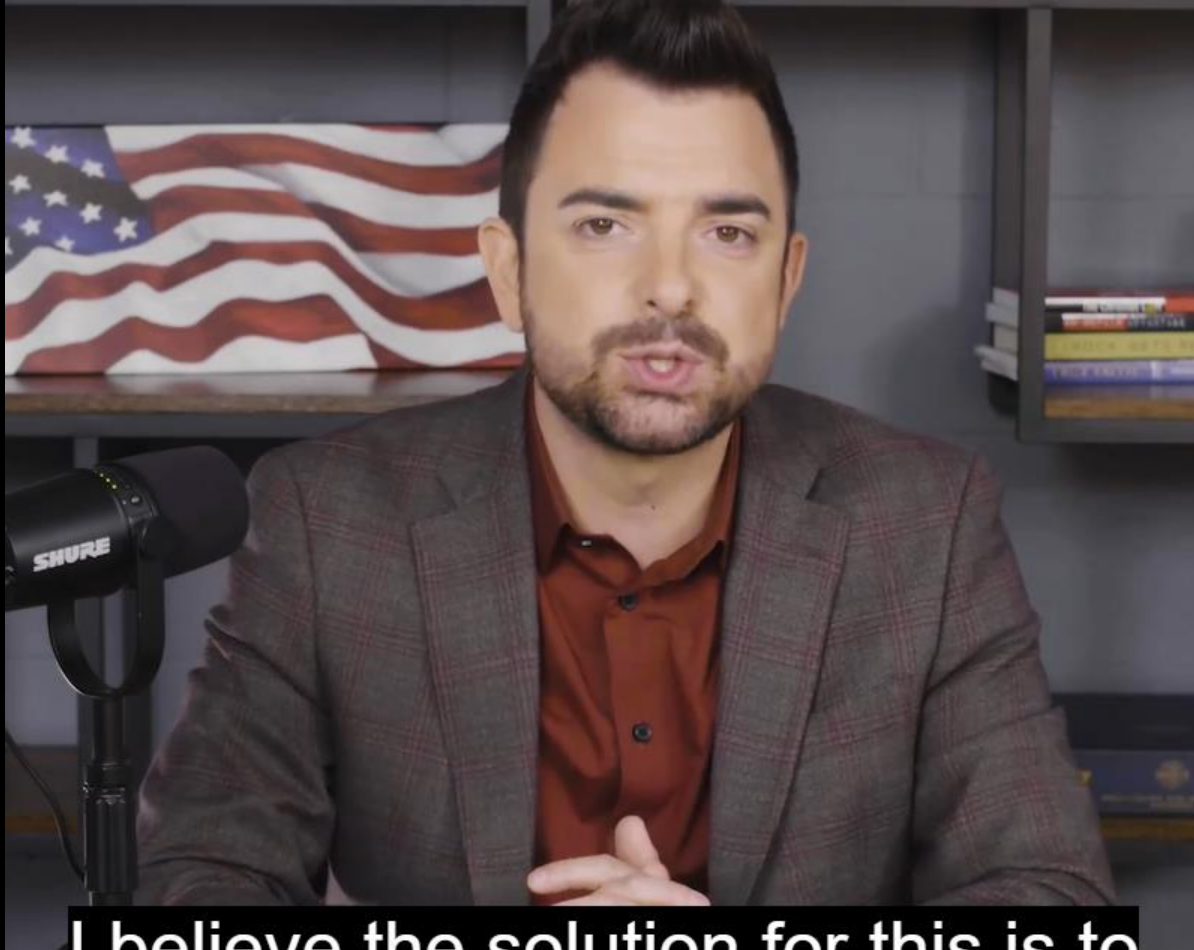
Martin Luther said that the entire life of believers should be repentance. There's beauty in that sentiment

- Losing relationship
- Making ministry a business
- Unforgiveness
- Bowing to the approval of the culture.



de conversion does not happen overnight

2 Tim 4.3 For the time is coming when people will not have patience for sound teaching, but will cater to their passions and gather around themselves teachers who say whatever their ears itch to hear.



I believe the solution for this is to spend more time in the word of God

but specifically to relate to him
to understand him to know him



- **About Fruit**

- *Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. John 15:5*

- A few days ago I was eating a peach and I suddenly understood why Yeshua and Paul told us to bear fruit.

- The peach was beautiful, tasty, and nutritious, a product of the nectar that flowed through the hidden part of the tree.

- In our lives, our fruit isn't so much what we do or how much we accumulate, but what comes out of us from deep within our being.
- I'm often afraid to face what's inside me. It's too dark, scary, bitter, perverted. The reality is that all of us are a mess inside. We try to cover it by what shows on the outside.

- Yeshua told Nicodemus that our condemnation comes from choosing to live in darkness rather than light. When we invite Yeshua's light in, he cleans out the bad nectar and replaces it with his sweet nectar.

**A practical expression
of the fear of ADONI**

Oneg Help

- We are told to “Remember Yom Shabbat, to keep it holy.”
- Yeshayahu/Is.58.13 source of our term Oneg = Delight

| | | |
|-----------|-------------|-------------|
| 'ō·neḡ, | laš-šab-bāt | wə·qā-rā-tā |
| עֹנֶג | לְשַׁבָּת | וּקְרָאתְ |
| a delight | the Sabbath | and call |

So, what makes Shabbat a holy delight?

- 1. The Presence, in the fear of ADONI in Messiah.**
- 2. Rest, from stress and labor**
- 3. Contact with people we love**
- 4. Food**

Shmot/Ex 12.16-17 The first day is to be a holy assembly for you as well as the seventh day. No manner of work is to be done on those days, **except what is to be eaten by every person—that alone may be prepared by you**...Therefore you are to observe this day throughout your generations as an eternal ordinance.

Above is Pesakh → other holy days

**We have rotating Oneg teams for
cleanup only. Not for food
provision or preparation.**

**So, all food that congregants
“Bring and Share” needs to be
fully prepped.**

Por favor, B'vakasha, please!

Not left on kitchen counter, but

1. If ready to eat, on serving table.

2. If cold food → fridge

3. If hot food → warming oven or crock pot





Not this,

But this





3 options: fridge, warming oven or crock pot, if ready to eat → serving table

Someone left refrigerator door open.



**Unprepared
salad
ingredient.
Please put in
serving dish,
in fridge.**



**Bread not
sliced.
Please slice,
cover and set
on bread rack.**



**Dessert not
on dessert
rack.**



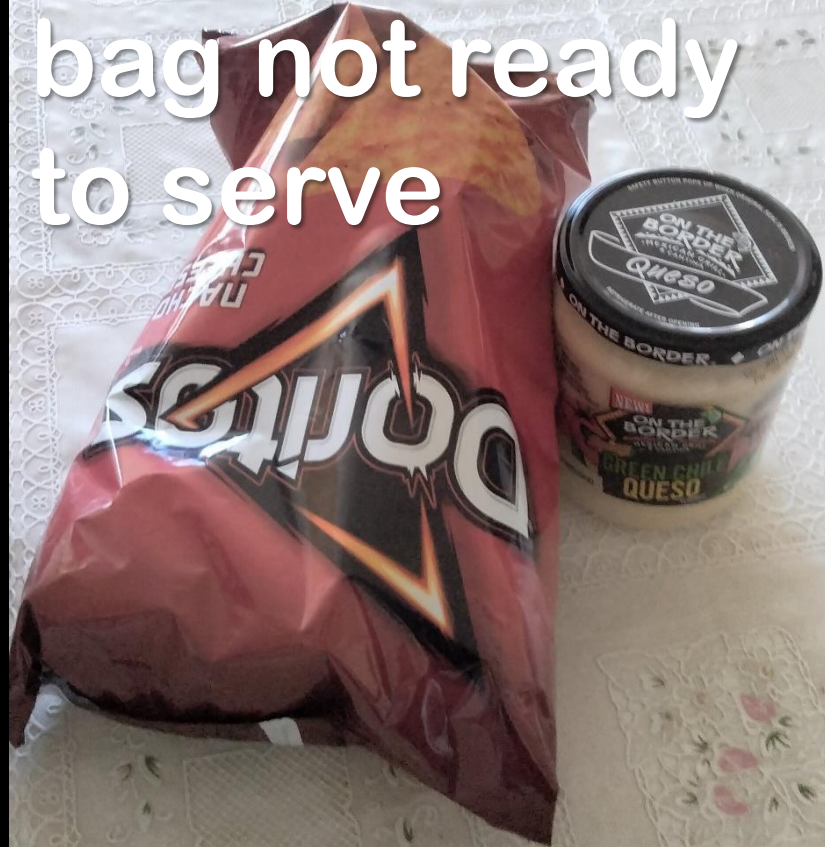
Unsliced bread, prepared food
not on serving table.



Ready to eat,
but not put out
on the serving
tables.



Chips in the
bag not ready
to serve



Conclusion:

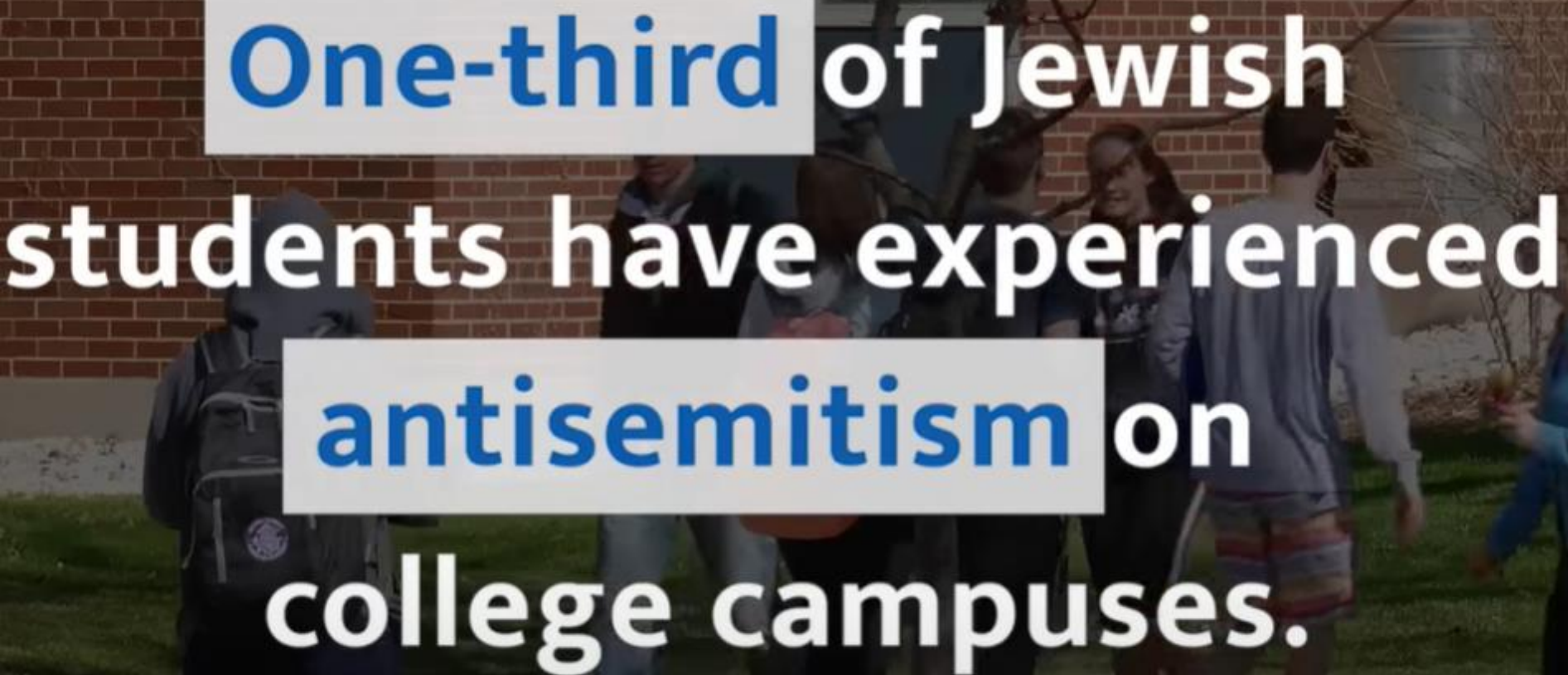
B'teavon! בְּתֵאָבוֹן

Bon appetit!

Party hearty!

And...I get to have eye contact
with my beautiful queen during
the message.

**An expression in the culture of
increasing distance from the fear
of ADONI**

A group of diverse students is walking across a grassy area on a college campus. In the background, there is a large brick building with windows. The scene is slightly dimmed to make the overlaid text stand out.

One-third of Jewish
students have experienced
antisemitism on
college campuses.



EZRA PEARLMUTTER
RUTGERS STUDENT

they called us dirty pigs,

Mes Jews 4.7-9 “Today, if you hear God’s voice, don’t harden your hearts.” For if Y’hoshua had given them rest, God would not have spoken later of another “day.” So there remains a Shabbat-keeping for God’s people.

Mes Jews 4.7-9 For the one who has entered God's rest has also rested from his own works, as God did from his. Therefore, let us do our best to enter that rest; so that no one will fall short because of the same kind of disobedience.

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1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word, and walking in His fear?
3. How are you applying what you heard?
4. Are you asking this of another?

