

e-handout

To have these notes
without taking notes

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A rabbi, lawyer and doctor all go moose hunting. After 4 days of seeing nothing, on the 5th day the all three crest a hill and see a prize bull moose. The rabbi and the lawyer fire at the same time and the moose drops. The rabbi exclaims, "I got it."

The Lawyer says, "No I got it." as they begin to argue, the doctor says, OK I can tell you who got it if I examine the moose. After a short examination the doctor says, "The Rabbi got it."

The lawyer wants to know what evidence the doctor used to determine that the rabbi got the moose.

The doctor said, " Simple the bullet went in one ear and out the other."



Passover is soon.

- First night Friday, April 15**
- Synagogue Seder Sunday, April 17**
- No leavened foods April 15 - 22**

- Why do we all do Passover / Khag Hamatsot [Holiday of Unleavened bread]?
- What does G-d have for us in it?

LIBERATION PASSOVER



Liberation Passover:

1. From Khamets

2. From sin

3. From lies of the culture

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leavening agents *s'or* שֶׁאֵר

leavened food *khametz* חָמֵץ

Khametz is a product that is both made from **one of five types of grain** and has been combined with water and left to stand raw for longer than eighteen minutes and **becomes leavened**.

Wheat

Hittah

חֵטָה

Spelt

Kusmin

כִּסְמִין

barley

Se'orah

שְׁעוֹרָה

oats

Shibbolet shual

שִׁבְבוֹלֶת שׁוּעָל

rye

sheefon

שִׁיפּוֹן

Leavening agents, such as yeast or baking soda, are not themselves khametz. Rather, **it is the five fermented grains.** Thus yeast may be used in making **wine, and kefir.**

So it's a practice in observant
Jewish homes to do a
THOROUGH Spring cleaning!
Get **ALL** the khametz out of every
corner.

Burn the crumbs

And then a prayer of covering.







MORTY'S
PASSOVER CLEANING

ORTHODOX	\$89 ⁹⁵
CONSERVATIVE	\$49 ⁹⁵
REFORM	\$19 ⁹⁵

PETER
MESNIK





**What is the motivation and
meaning for believers in the
Messiah Yeshua?**

LIBERATION PASSOVER



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1. From Khamets

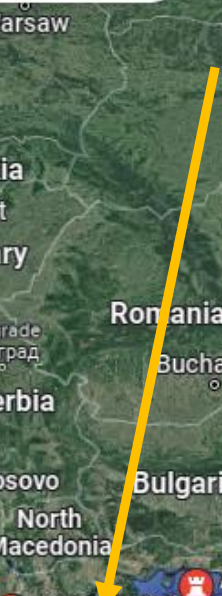
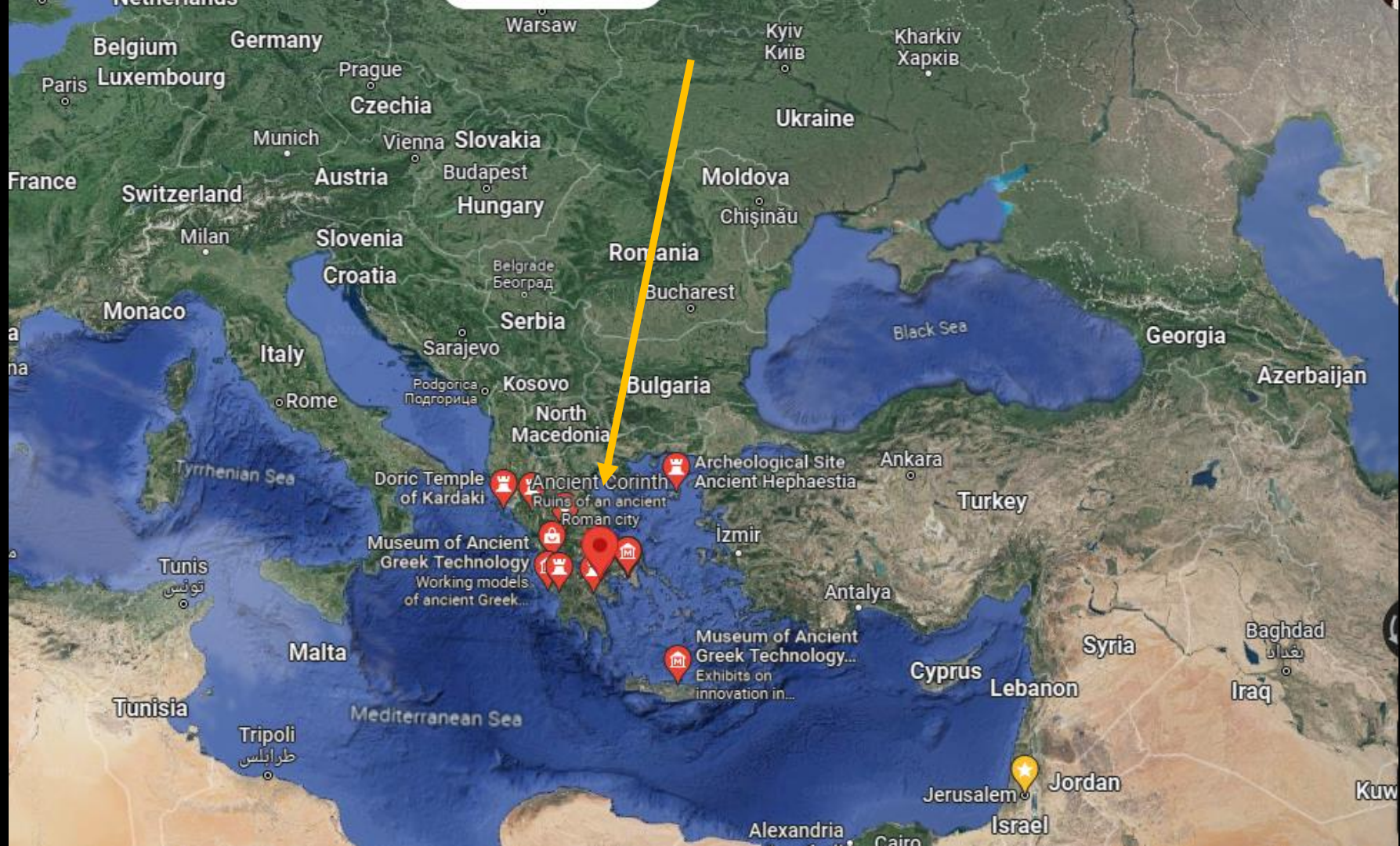
2. From sin

3. From lies of the culture

1 Cor 5.6-8 Your boasting is no good. Don't you know that a little hametz [yeast] leavens the whole batch of dough? Get rid of the old hametz, so you may be a new batch, just as you are unleavened — for Messiah, our Passover Lamb, has been sacrificed.

1 Cor 5.6-8 Therefore let us
celebrate the feast not with old
hametz, the hametz of malice and
wickedness, but with unleavened
bread—the matzah of sincerity
and truth.

Who was this written to ?

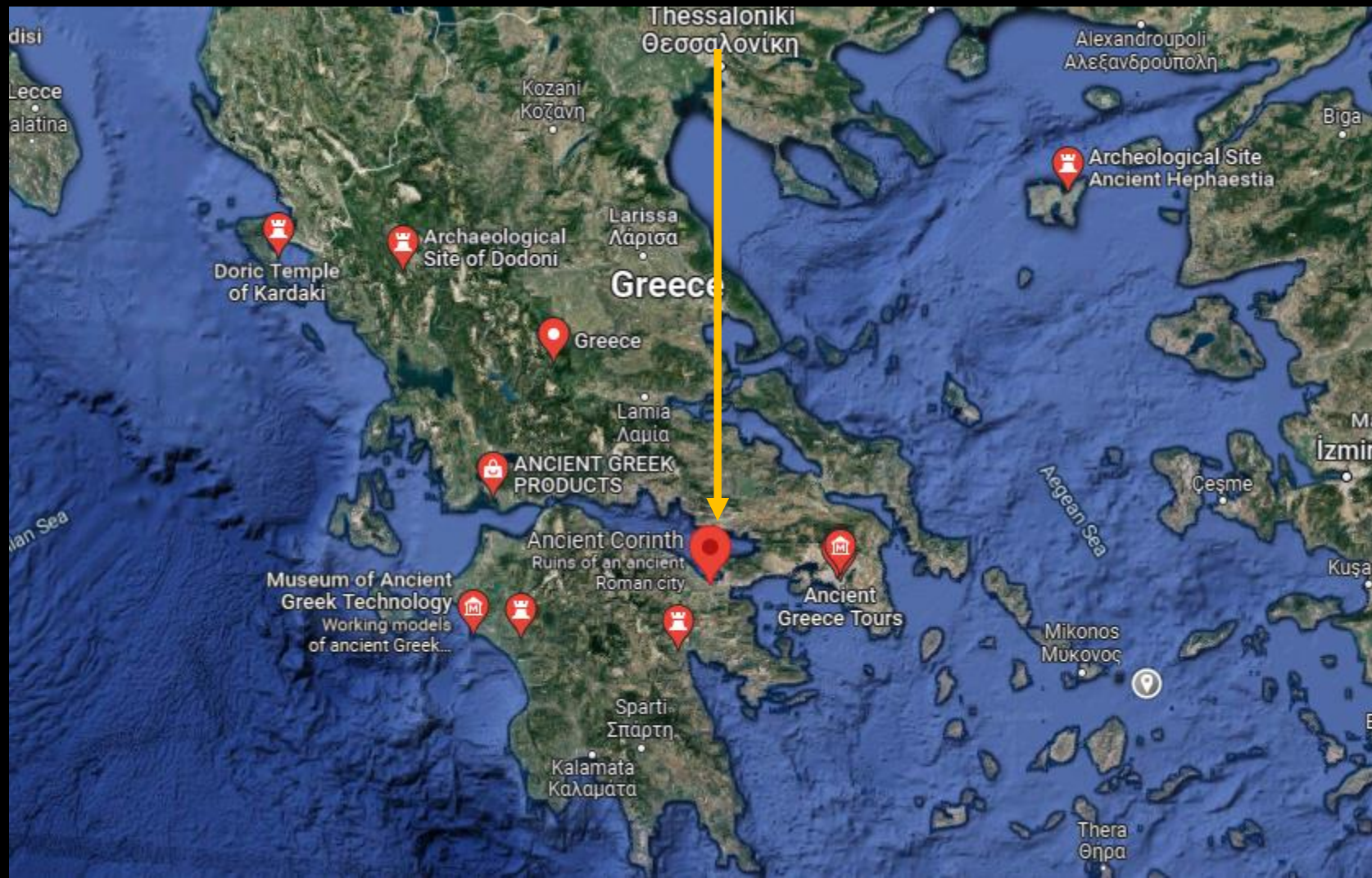


Doric Temple of Kardaki
Ancient Corinth
Ruins of an ancient Roman city
Museum of Ancient Greek Technology
Working models of ancient Greek...

Archeological Site Ancient Hephaestia

Museum of Ancient Greek Technology...
Exhibits on innovation in...

Belgium
Germany
Prague
Czechia
Slovakia
Austria
Hungary
Romania
Bulgaria
North Macedonia
Turkey
Greece
Italy
France
Spain
Portugal
Netherlands
Luxembourg
Switzerland
Croatia
Slovenia
Serbia
Kosovo
Kosovo
Podgorica
Moldova
Ukraine
Kyiv
Kharkiv
Georgia
Azerbaijan
Armenia
Syria
Iraq
Jordan
Israel
Cyprus
Lebanon
Tunisia
Malta
Tunisia
Tripoli
Alexandria
Cairo
Baghdad
Jerusalem
Ankara
Izmir
Antalya
Bucharest
Chişinău
Belgrade
Budapest
Vienna
Munich
Milan
Rome
Athens
Paris
Warsaw
Black Sea
Mediterranean Sea
Tyrrhenian Sea



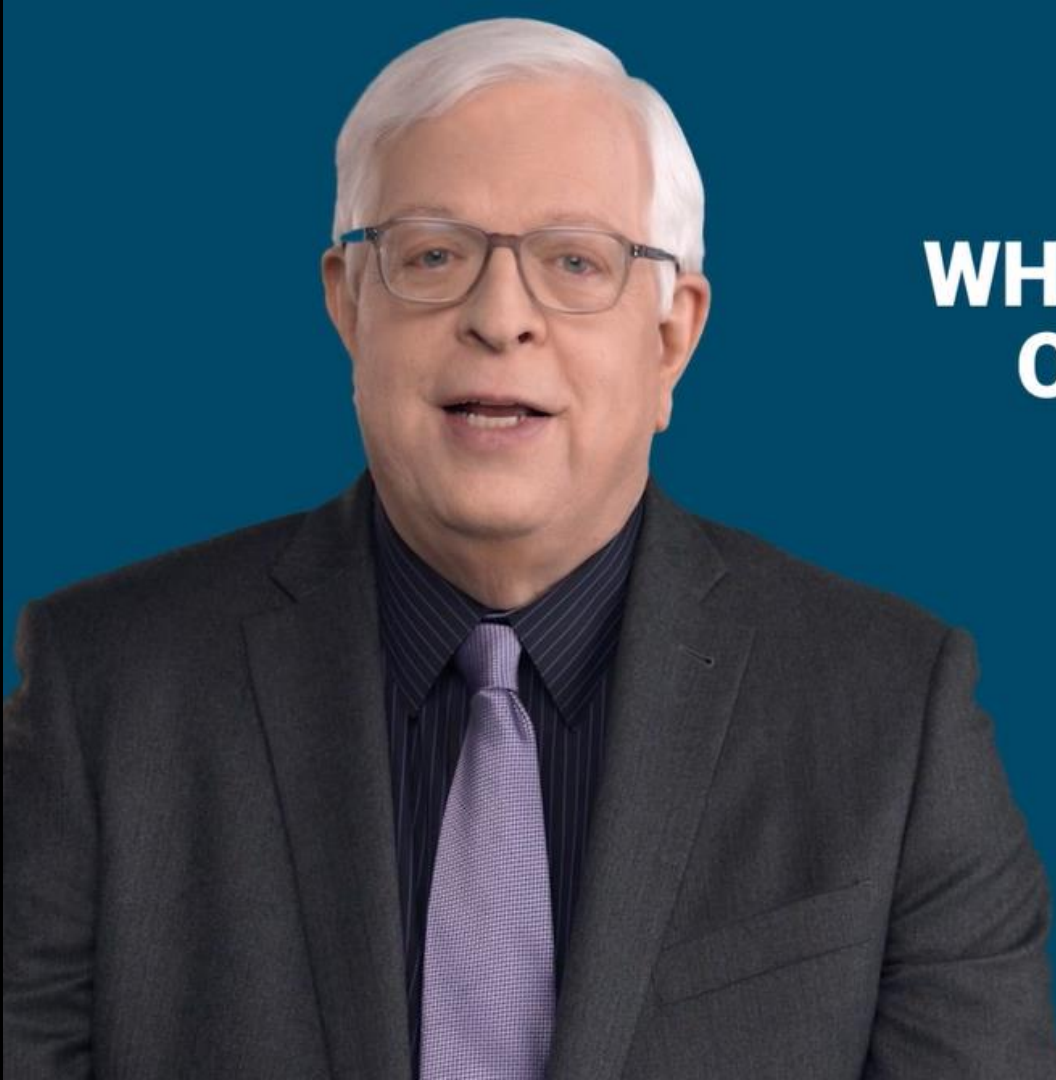
1 Cor 5.6-8 Therefore let us
celebrate the feast.

A portrait of Dennis Prager, an older man with white hair and glasses, wearing a dark suit, a striped shirt, and a blue tie. He is speaking and looking directly at the camera against a solid blue background.

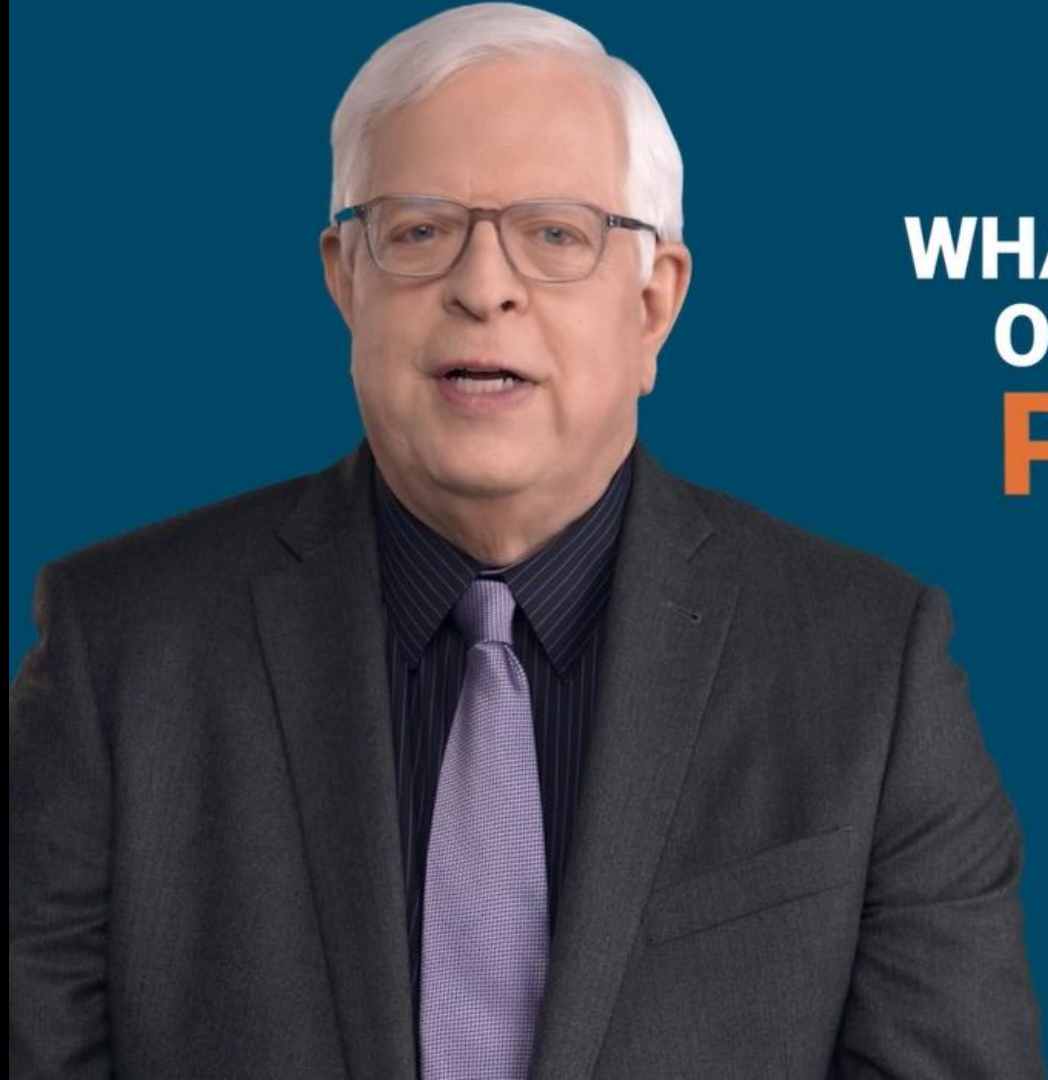
DENNIS PRAGER

AUTHOR & RADIO TALK SHOW HOST

PragerU



WHAT IS THE WORLD'S OLDEST HOLIDAY?



WHAT IS THE WORLD'S
OLDEST HOLIDAY?
PASSOVER

Themes of Passover in this clip?

1. Freedom from slavery for Israel

2. Not just freedom for Jews.

3. A theme of freedom,
exemplified in Harriet Tubman,
the Black Moshe.



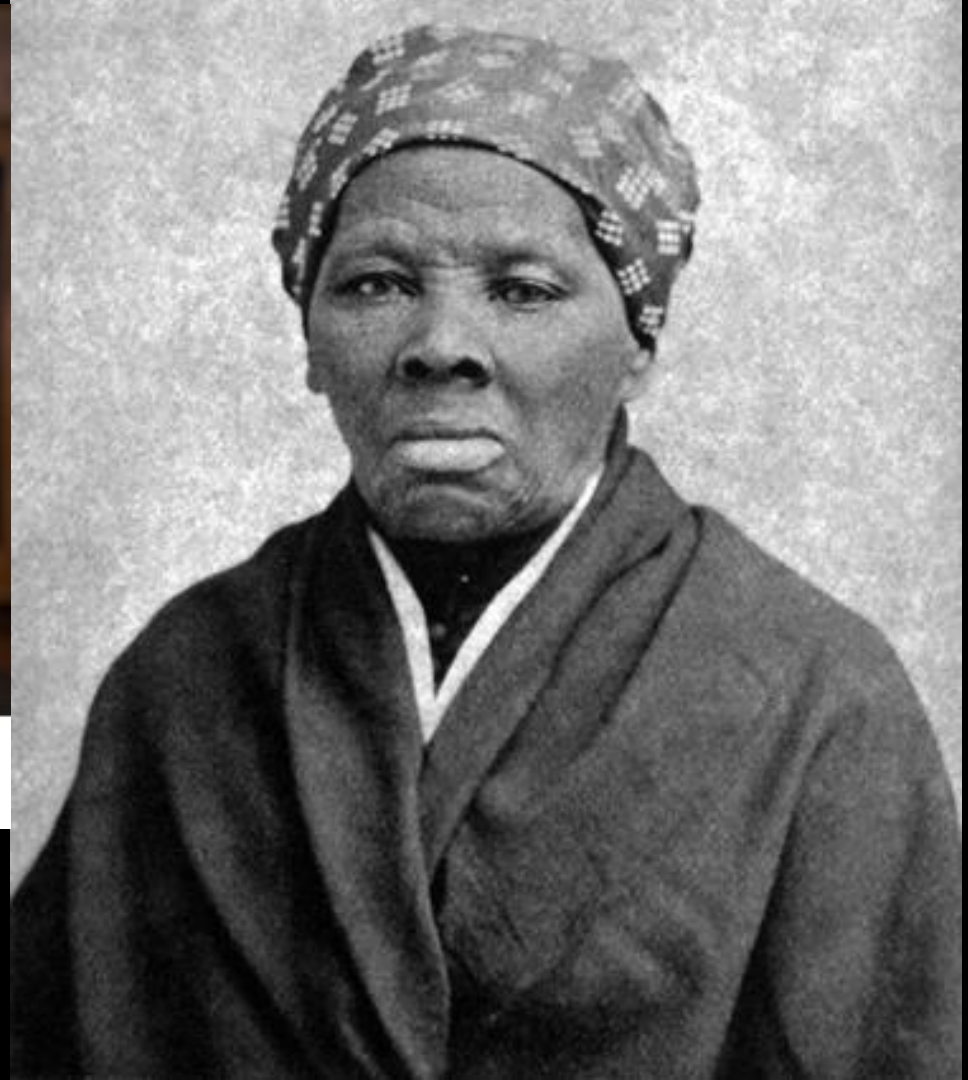
HARRIET TUBMAN

HERO OF THE FAITH



A wax likeness at the Presidents Gallery by Madame Tussauds in Washington

1822-1913



She started work as a housemaid when she was five, enduring whippings and even starvation. As a teenager, during a trip to a dry goods store, she happened to be nearby as an overseer was trying to capture an enslaved person that had left his labor camp without permission.

The man threw a two-pound weight at the runaway and hit Harriet instead. Part of her skull was crushed, and her very life hung in the balance for days.

Bleeding and unconscious, she was carried back to her owner's house and laid on the seat of a loom, where she remained without medical care for two days.

Then she was sent back into the fields to work. As she bent over the crops, blood and sweat rolled down her face until she couldn't see and could work no more.

Tubman began having seizures in the weeks and months that followed her injury and she would fall asleep at irregular times without warning. Her slave master recognized her diminished capacity and tried unsuccessfully to sell her.

She may have suffered from temporal lobe epilepsy as a result of the damage to her skull, which stayed with Tubman the rest of her life.

While Tubman never learned to read, she had a phenomenal memory and memorized long passages of Scripture that informed her captivating oratory later in life.

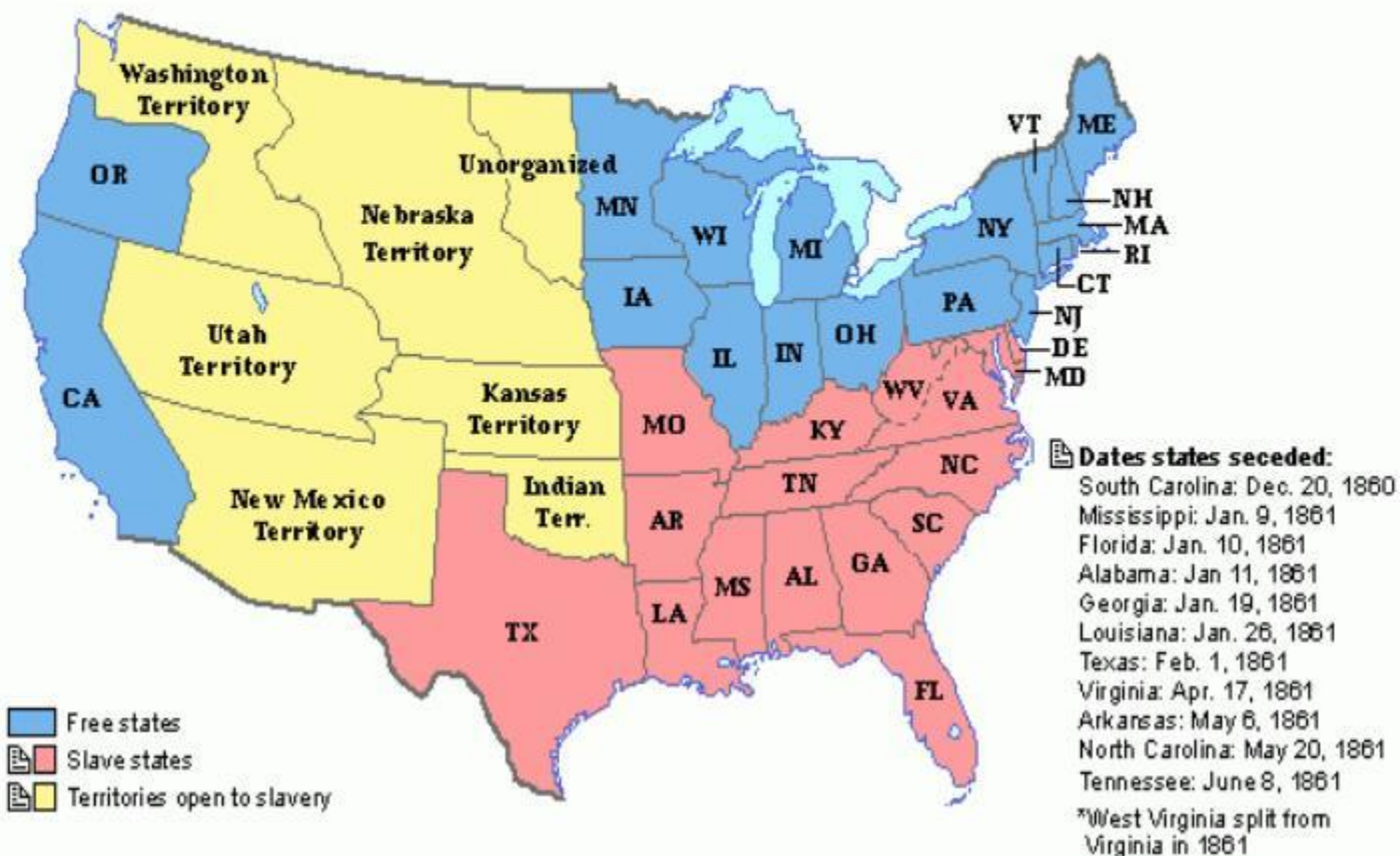
One day she learned that she would be sent to a chain gang in the far south – considered a terrible fate for any slave. The tone of her prayers shifted, and began to mimic the imprecatory prayers of David. “Lord, if you ain’t never going to change that man’s heart, kill him Lord, and take him out of the way, so he won’t do no more mischief.”

The prayer proved prophetic. Tubman's master died suddenly shortly after the prayer and she was filled with remorse. "Oh, I would give the world full of silver and gold if I had it to bring that poor soul back; I would give everything! But he was gone, I couldn't pray for him no more."

In 1849, when Tubman was in her late twenties, she felt she heard the Lord's voice urging her to flee northward. After an initial attempt with her two brothers that failed, she set out again by herself, hiding during daylight hours and traveling by night, fixing her eyes on the North Star for direction.

When Tubman crossed into Pennsylvania's free soil she felt like she had been born again: "I looked at my hands to see if I was the same person now (that) I was free. There was such a glory over everything, the sun came like gold through the trees and over the fields, and I felt like I was in heaven."

Free vs. Slave States



With God's help and her newfound connections with abolitionists, she found odd jobs and saved a little money. When she learned her niece and two children would be sold in Maryland the year after her own escape, she made her way back to Baltimore and hid until she could make arrangements for their escape. Tubman was able to bring them with her to Philadelphia.

The following spring, she went to Maryland again to aid her brother's escape, along with two other slaves.



Over 11 years, Tubman personally rescued at least 70 slaves in about 13 expeditions, including her three other brothers, Henry, Ben, and Robert, their wives and some of their children. She also assisted and directed 50 to 60 additional slaves who escaped to the north. Some have estimated she was ultimately responsible for liberating as many as 300 slaves. That's why she was called the black Moshe.

In one instance God warned her she must turn aside from the path she was on and cross a rushing river immediately. Not knowing the depth, the men with her hesitated. Harriet stepped boldly into the current, and found it never rose above her chin, according to an account on Christianity.com by Dan Graves.

When the men saw she was safely across, they followed her. Later Harriet learned that a group of desperate men had been waiting on the path they were traveling and planned to seize them. If she had not responded to God's 'still small voice,' they would have been captured.



Peg Leg Joe



What Passover freedom lessons
can we learn from Harriet
Tubman's life?

1. Trust G-d in impossible
circumstances. Head injury.

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2. America is the land of opportunity, though sometimes with GREAT difficulty.

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2. America is the land of opportunity, though sometimes with GREAT difficulty.

3. Memorize scripture. It's a weapon.

**4. Rescue those enslaved.
Spiritually and physically
enslaved.**

**Mishlei/Prov 24.10-12 Rescue those
being dragged off to death, hold
back those stumbling to
slaughter. If you say, “Look, we
didn’t know this.” Won’t He who
weighs hearts perceive it? Won’t
He who guards your soul know it?**

**4. Rescue those enslaved.
Spiritually and physically
enslaved.**

5. Pray about opposition.

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Spiritually and physically
enslaved.**

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6. Work hard and save money.


**4. Rescue those enslaved.
Spiritually and physically
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5. Pray about opposition.

6. Work hard and save money.

7. G-d loves the oppressed.

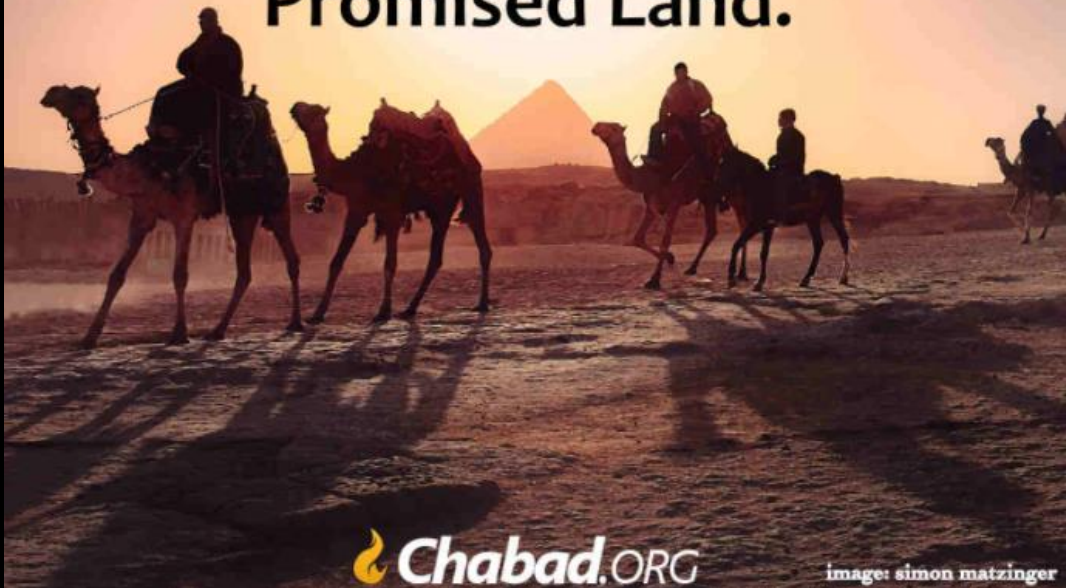
**“The land of the free, and the
home of the brave.”**



*"In each and every
generation a
person must see
himself as if he
had personally left
Egypt..."*

- The Haggadah

In each one of us
there is an Egypt
and a Pharaoh
and a Moses
and Freedom in a
Promised Land.



Yn 8.31-36 Then Yeshua said to the Judeans who had trusted Him, “If you stay in My word, then you are truly My followers. You will know the truth, and **the truth will set you free!**” They answered Him, “We are Abraham’s children and have never been slaves to anyone!

Yn 8.31-36 How can you say, ‘You will become free’?” Yeshua answered them, “For sure, I tell you, **everyone who sins is a slave to sin.** Now the slave does not remain in the household forever; the son abides forever. So if the Son sets you free, **you will be really free!**

Freedom

- Is NOT the liberty to do anything we want
- It is the power to do what we should
- Freedom is the power to love.



“The truth will set you free!”

LIBERATION PASSOVER



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3. From lies of the culture

Recently, there was one of the greatest discoveries to ever come out of the Holy Land. The ramifications will shake debates over when the Bible was first written, literacy in early Israel, and the authenticity of the Conquest narrative.

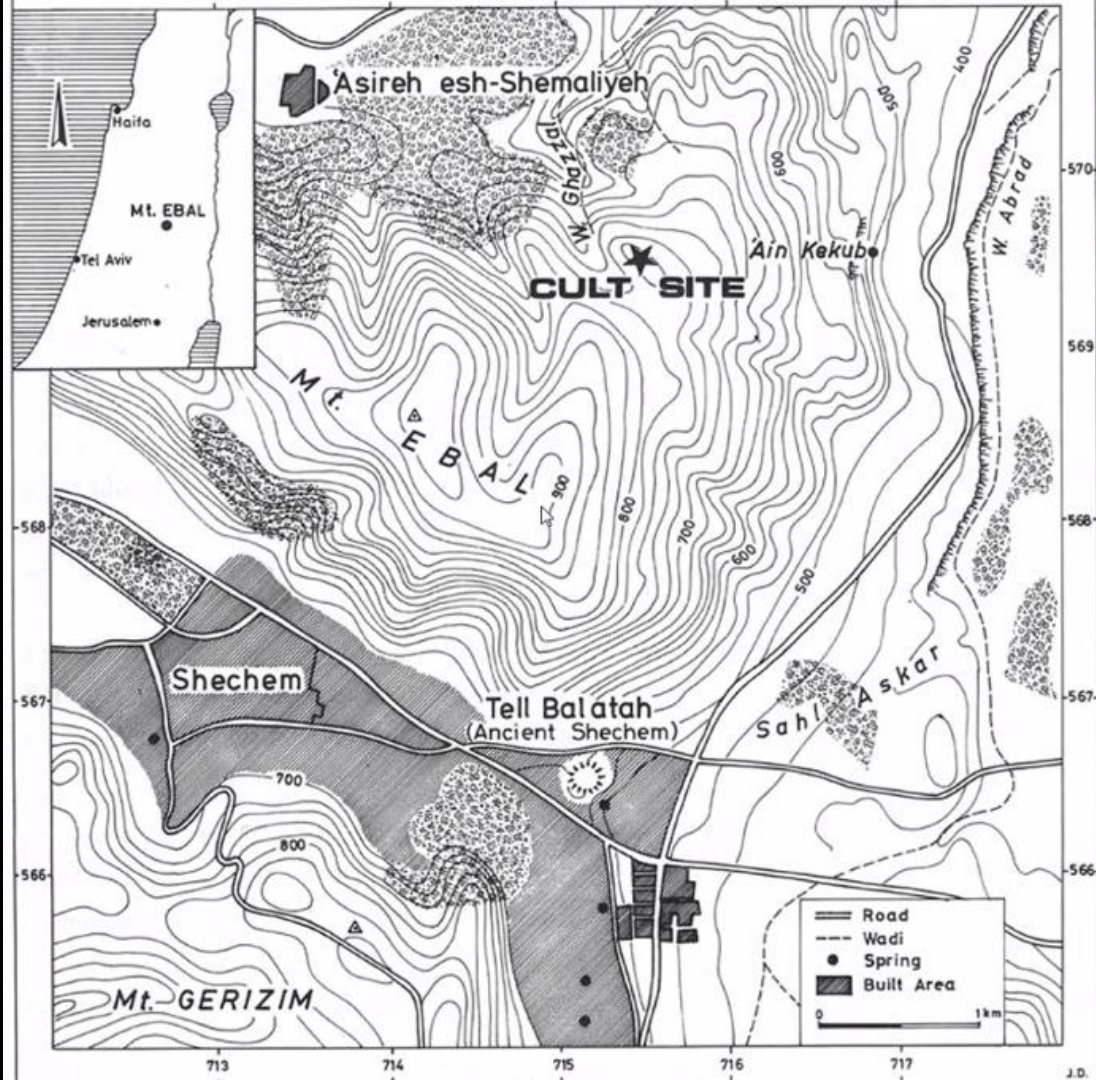
Dvarim/Dt 27.1-3 Moshe and the elders of Israel commanded the people, saying, "...On the day when you cross over the Yarden to the land that Adoni your God is giving you, you are to set up large stones for yourself and coat them with plaster. Then you are to write on them all the words of this Torah when you cross over...

Dvarim/Dt 27.12-15 “When you have crossed over the Yarden, these are to stand on Mount Gerizim to bless the people: Simeon...For the curse these are to stand on Mount Ebal: Reuben... “Then the Levites are to answer and say with a loud voice to every man of Israel: ‘Cursed is the one who makes a carved or molten image...’

Yehoshua/Josh 8.30-32 Then Joshua built an altar to ADONI, God of Israel, on Mount Ebal, as Moshe the servant of ADONI had commanded Yisrael, as written in the scroll of the Torah of Moshe, an altar of uncut stones on which no man had wielded any iron tool...There on the stones he wrote a copy of the Torah of Moses, which he had written, in the presence of Yisrael.

Yehoshua/Josh 8.33-34 Half of them stood in front of Mount Gerizim and half of them in front of Mount Ebal—just as Moshe the servant of ADONI had commanded before—in order to bless the people of Israel. Then afterward he read all the words of the Torah—the blessing and the curse—according to all that is written in the book of the Torah.

Foreign researchers examined the peak, 1920s. Israelis, under Zertal here, surveyed all.



Adam Zertal's Excavation

From 1982–1987, Adam Zertal excavated a large rectangular altar from the 13th century BC that **covered an older, round altar** (2 m in diameter). Zertal dated the rectangular altar (Stratum 1) to the end of the 13th century BC and the round altar (Stratum 2) to the mid-13th century BC.



Remains of plaster were found throughout the site (rare in IA I)

“Moses and the elders of Israel commanded the people: Keep all these commands that I give you today. When you have crossed the Jordan into the land the LORD your God is giving you, set up some large stones and coat them with plaster. Write on them all the words of this law...”

Deuteronomy 27, 1-3

- 1400 BCE ceremony at Ebal
round altar one time use.

- 1400 BCE ceremony at Ebal round altar one time
- 1400 to 1250 BCE Aron/Ark at Shiloh and nothing at Ebal.

- 1400 BCE ceremony at Ebal round altar one time
- 1400 to 1250 BCE Aron/Ark at Shiloh and nothing at Ebal.
- 1250 BCE rectangular altar at Ebal, gap at Shiloh 1250 to 1150

- 1150 BCE Ebal buried and Shiloh activity returns. Eli, Hannah, Samuel then.

1250 to 1150 rectangular altar at Ebal



'Joshua's Altar' at the Mount Ebal archaeological site, February 15, 2021. (Courtesy Shomrim Al Hanetzach)



**Dry sifting by Zertal
in 1980s. Wet sifting
By Scott Stripling
2010s**



Artist's rendering of the
Mt. Ebal archaeological site
and the dump piles sifted
by Dr. Scott Stripling and
his team
in 2019



The late University of Haifa professor Zertal excavated the site in the 1980s, including a large rectangular altar that was apparently constructed over an earlier round altar. Stripling said the tablet came from earth originally excavated from this round altar.

Folded lead tablet from Mt. Ebal



Photograph by Michael C. Luddeni

Four scientists from the Academy of Sciences of the Czech Republic did the advanced imaging (tomographic scans) of the tablet to recover the hidden text.

Chiastic Parallelism on the Mt. Ebal Amulet

Cursed, cursed, cursed - cursed by the God **YHW**.

You will die cursed.

Cursed you will surely die.

Cursed by **YHW** – cursed, cursed, cursed.

Note: The amulet contains 40 proto-alphabetic letters, 11 of which are aleph.
In the 23-word English translation of the inscription, the word
curse appears 10 times, and YHW appears twice.

Chiastic structure, or chiasmic pattern, is a literary technique in narrative motifs and other textual passages. An example of chiasmic structure would be two ideas, A and B, together with variants A' and B', being presented as A,B,B',A'.

Examples can be found in Biblical scripture (“But many that are first / Shall be last, / And many that are last / Shall be first”; Matthew 19:30).





































Dr. Scott Stripling, head of the current excavation at biblical Shiloh, exhibits a find. May 22, 2017. (Amanda Borschel-Dan/Times of Israel)

**The divine name YHW
from Mt. Ebal
in proto-alphabetic script**



Drawing by Gershon Galil

GRAPHIC PICTURE	EARLIEST KNOWN FORMS	SOUTH SEM. (SARAFIT)	MODERN ETHIOPIC	N. WEST SEMITIC EARLY HEBREW	PHOENICIAN	MID-EARLY GREEK	ARABIC (MODERN HEBREW)
man calling							
mace 							
?							
fence 							
hand w/closed fist 							

The divine name YHW
from Mt. Ebal
in proto-alphabetic script



Drawing by Gershon Galil

The ramifications will shake debates over when the Bible was first written, literacy in early Israel, and the authenticity of the Conquest narrative.

“The truth will set you free!”

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1 Yn 4.18-21 There is no fear in love. On the contrary, love that is mature gets rid of fear, because fear has to do with punishment; the person who keeps fearing has not been brought to maturity in regard to love. We ourselves love now because he loved us first.

1 Yn 4.18-21 If anyone says, “I love God,” and hates his brother, he is a liar. For if a person does not love his brother, whom he has seen, then he cannot love God, whom he has not seen. Yes, this is the command we have from him: whoever loves God must love his brother too.

1 Yn 4.7-10 Beloved friends, let us love one another; because love is from God; and everyone who loves has God as his Father and knows God. Those who do not love, do not know God; because God is love.

1 Yn 4.7-10 Here is how God showed his love among us: God sent his only Son into the world, so that through him we might have life. Here is what love is: not that we have loved God, but that he loved us and sent his Son to be the kapparah/atonement for our sins.

Mes Jews 2.14-15 Through death He might break the power of the one who had the power of death (that is, the devil) and free those who by fear of death were in bondage all their lives.

Ro 8:15-16 For you did not receive the spirit of slavery to fall again into fear; rather, you received the Spirit of adoption, by whom we cry, “Abba! Father!” The Ruach Himself bears witness with our spirit that we are children of God.

1 Tim. 1.7 For God has not given us a spirit of timidity, but of power and love and self-discipline.

This Passover, may you truly
EXPERIENCE FREEDOM!
HAPPY PASSOVER!



1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you asking this of another?