

Ten Days to Shavuot
May 28, 2022



Today, we mourn for the victims of Uvalde.

[Yasin Ozturk/Anadolu Agency]



[Brandon Bell/Getty Images via Getty Images; Daily Wire]

As I recite the names, we could all pray silently for the families to survive, and for our nation to repent.



Alexandria "Lexi" Aniyah Rubio, Amerie Jo Garza, Tess Marie Mata and Jose Flores



Miranda Mathis, Maite Rodriguez, Makenna Lee Elrod, Xavier Lopez



Eliana "Ellie" Garcia, Layla Salazar, Eliahana Cruz Torres, Alithia Ramirez



Jackie Cazares, Annabelle Rodriguez, Jailah Silguero, Jayce Luevanos



Uziyah Garcia, Nevaeh Bravo, Rojelio Torres



Eva Mireles

Irma Garcia

Joe Garcia, who was 50, had just returned home from leaving flowers at a makeshift memorial for Irma Thursday morning when he suddenly collapsed while sitting at the kitchen table with family members his nephew, John Martinez, told the *USA TODAY* Network. He could not be revived. Broken heart syndrome is technically stress cardiomyopathy or “takotsubo syndrome.” It’s a temporary heart condition first described in 1990 by doctors in Japan.

[Photo/identities credit – The New York Times Company. 620 Eighth Avenue New York, NY 10018 Claire Moses, Ian Prasad Philbrick, Tom Wright-Piersanti, Ashley Wu and Sanam Yar contributed to The Morning.]

שְׂדָד

Kaddish

(The Sanctification)

Public Domain

Magnified and sanctified
be His great name in the world
which He has created
according to His will.

May He establish His kingdom during your life and
during your days,
and cause His salvation to sprout, and bring near His Messiah, during the life of
all the house of Israel,
even speedily and at a near time.
And all say, "A-mayn."

Let His great name be blessed forever and to all eternity.

[Ee-yov (Job) 1:21, Dan 2:20, Tehillim 113:2]

Blessed, praised, and glorified, exalted, extolled, and honored, magnified, and lauded
be the name of the Holy One,
blessed be He;
though He be high above all the blessings and hymns,

praises and consolations,
 which are uttered in the world;
 and all say, "A-mayn."
 May there be abundant
 peace from heaven,
 and a happy life for us
 and for all Israel;
 and all say, "A-mayn."
 He who makes peace
 in His high places,
 [Ee-yov (Job) 25:2]
 may He in His mercy
 make peace for us
 and for all Israel;
 and all say, "A-mayn."

Yeet-ga-dal יתגדל
 V'yeet-ka-dash ויתקדש
 Sh'mayh ra-ba שְׁמַה רַבָּא
 [Y'khezkel 38:23, Ee-yov (Job) 1:21]

בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ,
 B'al-ma dee v'ra kheer-u-tayh
 וַיִּמְלִיךְ מַלְכוּתָהּ
 V'yam-leekh mal-khu-tayh
 וַיַּצְמַח פּוּרְקָנֵי
 V'yats-makh pur-ka-neh
 וַיִּקְרַב מְשִׁיחֵי
 Veey-ka-rayv M'shee-khay
 בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן
 B'khi-yay-khon uv-yo-may-khon
 וּבְחַיֵּי דְכָל בַּיִת יִשְׂרָאֵל.
 uv-khi-yay d'khawl
 bayt Yees-ra-ayl
 בְּעֵגְלָא וּבְזִמְן קָרִיב

B'ah-ga-la u-veez-man ka-reev
 [Congregation:]

וְאָמְרוּ אָמֵן : V'eem-ru a-mayn
 יְיָ אֱלֹהֵי שְׁמַה רַבָּא מְבָרַךְ

לְעַלְמֵי וּלְעַלְמֵי עֵלְמַיָּא : יתברך...
 Y'hay sh'may ra-ba m'va-rakh

[Ee-yov (Job) 25:2, Dan 2:20]

L'a-lam ul-al-may al-may-a
 Yeet ba-rakh.

[Leader:]

יתברך וישתבח,

Yeet-bar-akh v'yeesh-ta-bakh

ויתפאר ויתרום ויתנשא

V'yeet-pa-ar v'yeet-ro-mam

V'yeet-na-say
וְיִתְעַלֶּה וְיִתְלַל וְיִתְדַר
V'yit-a-leh v'yeet-ha-lal
v'yit-ha-dar

שְׁמַה דְּקֻדְשָׁא
Sh'may d'kud'sha
[Congregation:]
בְּרִיךְ הוּא

[Leader:]
לְעֵלָא מְכַל בְּרַכְתָּא
L'ay-lah mee-kawl beer-kha-ta
וְשִׁירְתָּא,
V'shee-ra-ta
תְּשַׁבְּחַתָּא וְנִחַמְתָּא,
Tush-b'kha-ta v'neh-kheh-ma-tah
דְּאִמְרָן בְּעֵלְמָא,
Da-a-mee-ran b'al-ma
וְאִמְרוּ אָמֵן:
V'eem'ru a-mayn
יְיָ אֱלֹהֵי שְׁלָמָא רַבָּא מִן שְׁמַיָּא
Y'hay sh'la-ma ra-ba
•meen sh'mi-ya
וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאִמְרוּ אָמֵן:
v'khi-yeem a-lay-nu v'al kawl
Yees-ra-ayl, v'eem'ru a-mayn.
עֵשׂוּ שְׁלוֹם

Oseh shalom
(Make Peace)
Public Domain
Based on Ee-yov [Job] 25:2

עֵשׂוּ שְׁלוֹם בְּמְרוֹמָיו
וְיָאֵשׂוּ שְׁלוֹם עָלֵינוּ
O-seh sha-lom beem-ro-mav
Hu ya-a-seh sha-lom a-lay-nu
וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ, וְאִמְרוּ אָמֵן:
V'al kawl Yis-ra-el, V'eem-ru,
V'eem-ru, A-mayn [repeat]
יְעֵשׂוּ שְׁלוֹם, יְעֵשׂוּ שְׁלוֹם
Ya-a-seh sha-lom. (x2)
שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל
Sha-lom a-lay-nu,
V'al kawl Yis-ra-el
[repeat all]

[May He Who makes peace in the heavenlies (Eph. 4: 10)

Make peace for us, and for all Israel. (Matt. 16: 19)]

עֵשׂוּ שְׁלוֹם בְּמִרוֹמָיו
וְיֵעָשׂוּ שְׁלוֹם עֲלֵינוּ
O-seh sha-lom beem-ro-mav
Hu ya-a-seh sha-lom a-lay-nu

וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ, וְאִמְרוּ אָמֵן :
V'al kawl Yis-ra-el, V'eem-ru,
V'eem-ru, A-mayn [repeat]

Prayer for the grieving families, and our nation.

Officials said that the gunman had entered the school unimpeded, contradicting reports of a confrontation with an officer.

Other reports say the police delayed intervening.

Some in Congress have proposed measures like protecting schools with more armed security, claiming that politicians, museums, and banks are protected with armed guards and that schools should be no different.

They've also called for schools to begin implementing systems that require just one entrance to protect against intruders.

[We have only two open entrances during the 10 to noon time, both carefully watched by ushers. Some armed.]

However, more Americans owned guns in the mid-to-late 90s than own guns now, and that mass shootings, especially at schools, were nearly non-existent up until the turn of the century.

Morning Wire is a daily email newsletter exclusively for Daily Wire members.

Also NY Times]

The biographical details of the mass shooter in Uvalde, Texas, are unsurprising. He didn't have many friends. He spent most of his time alone, online, staring at screens. He had a history of bizarre, disturbing behavior. He once came to school with self-inflicted cuts all over his face. He had a history of violence.

I convey this with hesitation: And of course — the most inevitable detail of all — he did not have a father in the home. Not much is known about the father except that he lives somewhere else in the neighborhood, and he has a criminal record. So does the mother.

Another revelation that surprises no one. Shortly before the shooting, he moved out of his mom's house to live with his grandmother. His grandmother was the first person he shot on the day of his bloody rampage.

Over 60% of youth suicides are from fatherless homes. Over 80% of youths in prison are from fatherless homes. Over 70% of high school dropouts are from fatherless homes. Over 70% of kids in drug abuse treatment centers are from fatherless homes

Almost all of the gun violence in our cities is committed by young males who were raised without fathers. We know that because the fatherless home rate in those communities often runs upwards of 80 percent or higher. The fatherless home epidemic is a verified national emergency, and should be treated as such.

[Matt Walsh, Host, The Matt Walsh Show © Copyright 2022, The Daily Wire]

This is NOT a condemnation of single moms. Most do superbly EXCELLENT. But it's an uphill battle.

- This is a charge to men to be there!
- There is a cry to our culture!
- How long can we take morality out of our culture?

- How long can the reality of G-d be denied in our media?
- How long can prayer be excluded from our practice?

[But we can't legislate this back in.]

What is the remedy for America?



We are in the last Ten Days of the Omer count from Yom Aliyah to Shavuot.

Yom Aliyah??
Aliyah Day??

[Omer time is the risky harvest season. We ARE at risk!]

Acts 1.1-3 In the first book, I wrote about everything Yeshua set out to do and teach, until the day when, after giving instructions through the Ruakh HaKodesh to the emissaries whom he had chosen, he was taken up into heaven. Aliyah / Ascension
[Taken up? Aliyah! When and where?]

Acts 1.1-3 After his death he showed himself to them and gave many convincing proofs that he was alive. During a period of forty days they saw him, and he spoke with them about the Kingdom of God.

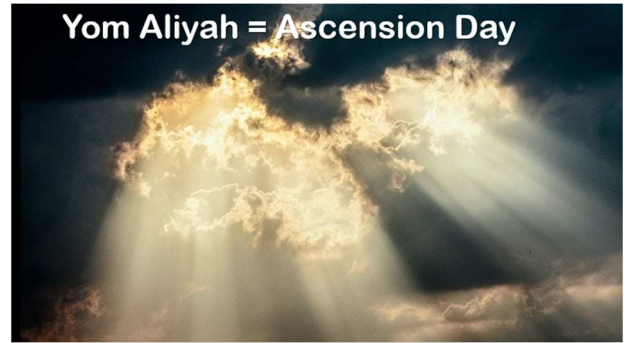
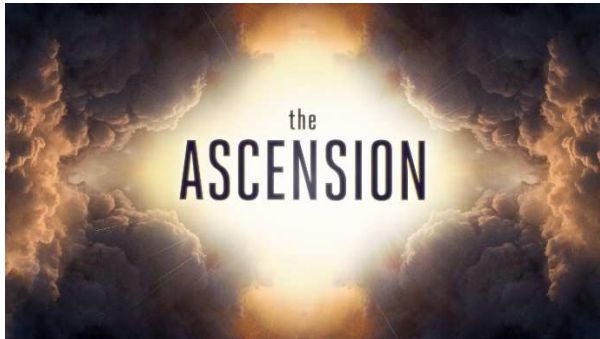
Omer Count for
Wednesday Night/Thursday
May 25, 2022,
40 Days in the Omer

| | | | | | |
|------------------------------|--|--|--|---|--|
| 19 33rd (d 17) Brumot | | 20 Jerusalem Sabbath begins: 6:52 PM Iyar 19 Omer 34 ד' י"א | | 21 Jerusalem Sabbath ends: 8:12 PM Iyar 20 Omer 35 ח י"א | |
| 25 Iyar 24 Omer 39 טו י"א | | 26 Jerusalem Sabbath begins: 6:56 PM Iyar 25 Omer 40 י"ב י"א | | 27 Jerusalem Sabbath begins: 6:56 PM Iyar 26 Omer 41 י"ג י"א | |
| 1 Sivan 2 Omer 46 כ י"ב | | 2 Sivan 3 Omer 47 כא י"ב | | 3 Jerusalem Sabbath begins: 7:00 PM Sivan 4 Omer 48 כב י"ב | |
| | | | | 4 Pentecost Eve (Erev Shavuot) Torah Portion: Hazon ("Elevate [the head]") Num. 421-289 Haftarah: Judg. 13:2-25 Sugg. N.T.: Acts 21:17-26 Diaspora Reading: B'midbar Jerusalem Sabbath ends: 8:21 PM Sivan 5 Omer 49 כג י"ב | |



ASCENSION DAY
 40 DAYS FROM PASSOVER
 AND 10 DAY BEFORE SHAVUOT!

[<https://youtu.be/UfMGV9v3b5M> I went to summer school Hebrew Univ Mt Scopus, 1971. Just south is the Augusta Victoria Hospital. Apart from the hospital, today the complex also includes the German Protestant^[2] Church of the Ascension with a c. 50 metre high belltower.]



[<https://external-content.duckduckgo.com/iu/?u=https%3A%2F%2Fholidays-today.com%2Fholidays%2Fwp-content%2Fuploads%2F2019%2F02%2F41-1920x1080.jpg&f=1&nofb=1>]

Should we be celebrating Aliyah/Ascension Day? I think the answer is a resounding "yes!" It's a significant day and in some respects represents an event in the life of the Master that is at least as important as his death and resurrection.

[*Reese Howells, I think: We speak of the executed atoning Messiah, the resurrected Messiah, but what about the ascended, reigning Messiah? We do Him a disservice and don't recognize His Prominence, Power, Position of rulership!!*]

The Ascension symbolizes the kingdom when the Master ascends to the heavenly realms and takes up his throne at the right hand of the Father. It is at this point that the Master takes up all authority and everything is placed under his feet. This motif is found in Psalm 110 –

^Thillim/Ps 110.1-2 Adoni declares to my Lord: "Sit at My right hand until I make your enemies a footstool for Your feet." Adoni will extend your mighty rod from Zion: "Rule in the midst of your enemies."

Psalm 110 is the most frequently quoted text from the Hebrew Scriptures in the New Testament. Matt. 22:44; Acts 2:34-35; 1 Cor. 15:25; Heb. 1:13.

[*by Toby Janicki - <https://ffoz.org/discover/messianic-jewish-calendar/yom-haalayah-the-celebration-of-ascension-day.html> FFOZ left out one of my favorite verses in all of the Scripture.*]

^{Col 3.1-4} So if you were raised along with the Messiah, then seek the things above, where the Messiah is sitting at the right hand of God. Focus your minds on the things above, not on things here on earth. For you have died, and your life is hidden with the Messiah in God. When the Messiah, who is our life, appears, then you too will appear with him in glory!

[*Foundational to congregational leadership and organization.*]

Eph. 4.7-13 Each one of us, however, has been given grace to be measured by the Messiah's bounty. (8) This is why it says, "After he went up into the heights, he led captivity captive and he gave gifts to mankind." (9) Now this phrase, "he went up," what can it mean if not that he first went down into the lower parts, that is, the earth? (10) The one who went down is himself the one who also went up, far above all of heaven, in order to fill all things. (11) Furthermore, he gave some people as emissaries, some as prophets, some as proclaimers of the Good News, and some as shepherds and teachers. (12) Their task is to equip God's people for the work of service that builds the body of the Messiah, (13) until we all arrive at the unity implied by trusting and knowing the Son of God, at full manhood, at the standard of maturity set by the Messiah's perfection.

[Back to the Acts narrative]

Acts 1.4-7 At one of these gatherings, he instructed them not to leave Yerushalayim but to wait for "what the Father promised, which you heard about from me. (5) For Yokhanan used to immerse people in water; but in a few days, **you will be immersed in the Ruakh HaKodesh!**" (6) When they were together, they asked him, "Lord, are you at this time going to restore self-rule to Isra'el?" (7) He answered, "You don't need to know the dates or the times; the Father has kept these under his own authority. *[NOYB for the nationalism, for now. NOT denied restoration of self-rule, just no timetable there.]*

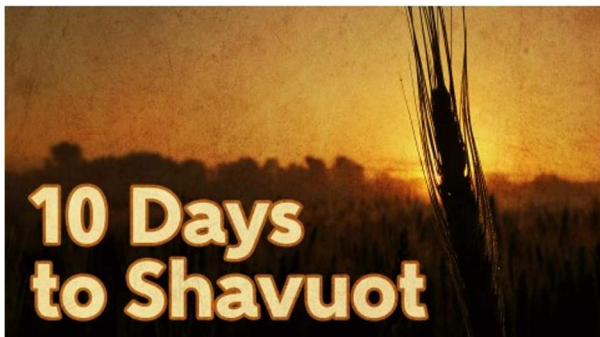
Acts 1.8-11 **But you will receive power when the Ruakh ha-Kodesh has come upon you; and you will be My witnesses in Jerusalem, and through all Judah, and Samaria, and to the end of the earth."** (9) After saying all this—while they were watching—He was taken up, and a cloud received Him out of their sight. Aliyah! = Ascension!
[Power to live, power to share. June 21 at the Plaza. Yeshua started His ministry with call to be fishers of men, outreach. Last statement same thrust. Message: Ruakh/Spirit-empowered living, loving, serving, outreach.]

(10) While they were staring into heaven as He went up, suddenly two men stood with them in white clothing. (11) They said, "Men of Galilee, why do you keep standing here staring into heaven? This Yeshua, who was taken up from you into heaven, will come in the same way as you saw Him go into heaven."

Acts 1.12-15 Then they returned the Shabbat-walk distance from the Mount of Olives to Yerushalayim. After entering the city, they went to the upstairs room where they were staying... These all devoted themselves single-mindedly to prayer, *[Shabbat walk NOT in Tanakh/Old Testament anywhere. Rabbinic notion treated as scripture. As much as I reject the Rabbinic rejection of Yeshua and salvation, I have to love their general understanding.]*

Acts 1.12-15 along with some women, including Miryam (Yeshua's mother), and his brothers. During this period, when the **group of believers numbered about 120**, Kefa stood up and addressed his fellow-believers.

[There is a prayer movement going on in synch with this. International, Jewish aware]





Jonathan Friz

Our teaching and prayer times are focused on the following biblical topics:

- Personal Repentance and Transformation
- The Salvation of all Nations (The Harvest)
- Supernatural Unity in the Body of Messiah (John 17)
- The Outpouring of the Holy Spirit (Revival)
- The Salvation of the Jewish People
- The Preparation of the Bride for the Lord's Return
- The Lord's Return

[www.10Days.net Yn 17 “ekkelesia in the city” CityWide passion. City stopping ~ Covid. ~Ninevah, like Aliyah to Shavuot. 176 participants in prayer at 11.51 a.m. Thursday ~RH to YK – Song of Songs bring me back to the apple tree where I was conceived. ~Jewish connection Jerusalem]

[I personally attend City Wide Prayer meetings, joint prayer with Kingdom Living, IHOPKC people]



PENTECOST 2022

TEACHING SCHEDULE

| TIME (EST) | TIME (JT) | DATE | TEACHER |
|------------|----------------|-------------------|------------------------------------|
| 12:00 pm | 7:00 pm | Thursday, May 26 | Jonathan Friz |
| 7:00 pm | 2:00 am (27th) | Thursday, May 26 | Gaylord Enns |
| 12:00 pm | 7:00 pm | Friday, May 27 | Boris Grisenko |
| 7:00 pm | 2:00 am (28th) | Friday, May 27 | John Robb |
| 12:00 pm | 7:00 pm | Saturday, May 28 | Kevin Jessip |
| 7:00 pm | 2:00 am (29th) | Saturday, May 28 | Liz Adleta |
| 12:00 pm | 7:00 pm | Sunday, May 29 | Rob Scott-Cook/Shachar Uhrick |
| 7:00 pm | 2:00 am (30th) | Sunday, May 29 | Gary Crawford/Gregg Healey |
| 12:00 pm | 7:00 pm | Monday, May 30 | Michael Emmanuel |
| 7:00 pm | 2:00 am (31st) | Monday, May 30 | Jordon Baker |
| 12:00 pm | 7:00 pm | Tuesday, May 31 | Arni Klein |
| 7:00 pm | 2:00 am (1st) | Tuesday, May 31 | Satt Scrivner |
| 12:00 pm | 7:00 pm | Wednesday, June 1 | Matthew Lilley |
| 7:00 pm | 2:00 am (2nd) | Wednesday, June 1 | Gary DePasquale |
| 12:00 pm | 7:00 pm | Thursday, June 2 | Jason Hubbard |
| 7:00 pm | 2:00 am (3rd) | Thursday, June 2 | Grant Berry |
| 12:00 pm | 7:00 pm | Friday, June 3 | Chandrakant Shouri |
| 7:00 pm | 2:00 am (4th) | Friday, June 3 | Wanda Foster |
| 12:00 pm | 7:00 pm | Saturday, June 4 | Shavuot (Grant and Karen) |
| 7:00 pm | 2:00 am (5th) | Saturday, June 4 | Pentecost Global Prayer |
| 12:00 pm | 7:00 pm | Sunday, June 5 | Broadcast (GVOP) Testimony Time |

From Ascension Thursday (May 26) leading up to Pentecost Sunday, June 5, we will have 24/7 prayer with two daily teaching times at Noon Eastern (7pm Israel) and 7pm eastern (2am Israel). 10 Days Pentecost is an equipping event, a gathering time to prepare people to organize 10 Day events in their own areas September 25-October 5, 2022

10 Days Pentecost is a 24/7, 10 Day prayer meeting on Zoom.

May 26th - June 5th
From Ascension to Pentecost - 24/7 Online Prayer Gathering

Register Today:
tinyurl.com/10DaysPentecost

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For information, go to

www.10Days.net

Register Today:

tinyurl.com/10DaysPentecost

During my message prep last Shabbat, about the ominous time of the Omer count, the *Sefira*, ספירה, I felt a pretty strong impression to do an intercessory fast until the Shavuot Saturday

evening service June 4. I also felt that I should call the community to do this as much as you feel led.

For information, go to
www.10Days.net

Lk.24.42-51 They gave Him a piece of broiled fish, ⁽⁴³⁾ and He took it and ate it in their presence. ⁽⁴⁴⁾ Then He said to them, “These are My words which I spoke to you while I was still with you—everything written concerning Me in the Torah of Moshe and the Prophets and the Psalms must be fulfilled. [Tanakh] ⁽⁴⁵⁾ Then He opened their minds to understand the Scriptures, ⁽⁴⁶⁾ and He said to them, “So it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁽⁴⁷⁾ and that repentance for the removal of sins is to be proclaimed in His name to all nations, beginning from Jerusalem. ⁽⁴⁸⁾ You are witnesses of these things. ⁽⁴⁹⁾ And behold, I am sending the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.” ⁽⁵⁰⁾ He led them out toward Beit-Anyah; then, raising his hands, he said a b’rakhah over them; ⁽⁵¹⁾ and as he was blessing them, he withdrew from them and was carried up into heaven.

Acts 1.4-7 At one of these gatherings, he instructed them not to leave Yerushalayim but to wait for “what the Father promised, which you heard about from me. For Yokhanan used to immerse people in water; but in a few days, you will be immersed in the Ruakh HaKodesh!”

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