

July 2 2022 5782

Jews and Gentiles: Is there a Torah Difference?



Scholars Now Think '6.66'

In Revelation Refers

To the price of gas in the END



[<https://9gag.com/gag/aXbv9W2>]

Yair Lapid יאיר לפיד is the son of noted Holocaust survivor Tommy Lapid, who himself had a long career in Israeli politics, usually as an outspoken opponent of the ultra-Orthodox.



New Prime Minister of Israel, Yair Lapid יאיר לפיד as of 1 July 2022

Prior to entering politics himself, Yair was one of Israel's most popular television talk show hosts, and before that had a successful career in journalism.

In early 2012, just ahead of yet another expected early election, Lapid announced he was leaving television and entering politics. He registered the new party Yesh Atid – “There is a future” – and positioned himself as a **political centrist**.

[Name means: He will illuminate, lightning

https://www.israeltoday.co.il/read/israel-has-a-new-prime-minister-who-is-he-and-whatll-he-do/?utm_source=acfs&utm_medium=email&utm_term=all&utm_campaign=newsletter-en-2022-07-01https://upload.wikimedia.org/wikipedia/commons/7/73/Yair_Lapid_2021_%28cropped%29.jpg]



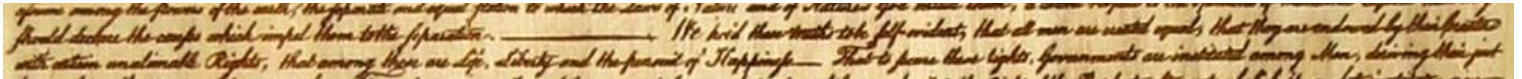
President Ronald Reagan once referred to the United States as a shining city on a hill, because this country is more than just a piece of land discovered some 500 years ago [by Europeans]. It's more than the people who have traveled here in search of a better life.

America is a concept.

The ideas of faith, freedom, liberty, and inalienable rights are why this nation has flourished for centuries.

[Israel also is a document-based concept.]

<https://familytalk.widen.net/view/pdf/zw0e8sr0uy/07012022AMERICASBIRTHDAYTHEREALSTORY.pdf?u=c3crpv>



We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

[\[https://www.pixel-creation.com/wp-content/uploads/declaration-of-independence-lasered-onto-a-wood-plaque.jpg\]](https://www.pixel-creation.com/wp-content/uploads/declaration-of-independence-lasered-onto-a-wood-plaque.jpg)

[https://www.archives.gov/founding-docs/declaration-transcript\]](https://www.archives.gov/founding-docs/declaration-transcript)

In a culture run on these principles, the truth can be discussed freely, and will prevail.

Yn 8.31-32 So Yeshua said to the Judeans who had trusted him, "... You will know the truth, and the truth will set you free."

[An open society, where debate and discussion is allowed, truth WILL win. Debate may be intimidating or inviting, but in an open forum, it will prevail.]

That is why the cancel culture is a brilliant stroke of the enemy. If you can't discuss, if your views are held in contempt and your Twitter, YouTube, Facebook account is closed, there is no forum of ideas.]

One GREAT recent victory



Iwo Jima victory of the unborn!
[from Scott Hahn]



Protesters near College Blvd. and Roe Ave urge 'vote no' on upcoming abortion amendment

[https://www.newsbreak.com/news/2648605991691/protesters-in-overland-park-tell-kansans-to-vote-no-on-upcoming-abortion-amendment?s=oldSite&ss=dmg_local_email_bucket_13.web2_fromweb]

WHY THE AMENDMENT IS NEEDED

A recent Kansas Supreme Court ruling removed the legal foundation for all existing laws that permit basic regulations on abortion.

Value Them Both simply allows for these existing laws to be protected.

In 2019 the Kansas Supreme made a ruling. COURT CLAIMS THERE IS A NEARLY UNLIMITED RIGHT TO ABORTION.

This ruling eliminates

- LIMITS ON PARTIAL BIRTH & LATE TERM ABORTION
- BANS ON TAXPAYER FUNDED ABORTIONS
- PARENTAL CONSENT REQUIREMENTS FOR MINORS

The Value Them Both Amendment ENSURES OUR CURRENT LAWS AREN'T OVERTURNED.

- PARENTAL CONSENT REQUIREMENTS FOR MINORS
- LIMITS ON PARTIAL BIRTH & LATE TERM ABORTION
- BANS ON TAXPAYER FUNDED ABORTIONS

VALUE THEM BOTH
Vote YES August 2

[<https://valuethemboth.com/>]

Yn 8.31-32 So Yeshua said to the Judeans who had trusted him, "... You will know the truth, and the truth will set you free."



A subject of discussion among us.

There are at least 7 scriptures differentiating the Torah requirements of Jews and Gentiles.
Acts 15.1-2 But some men came down from Y'hudah to Antioch and began teaching the brothers, "You can't be saved unless you undergo b'rit-milah / circumcision in the manner prescribed by Moshe." This brought them into **no small measure of discord and dispute** with Sha'ul and Bar-Nabba.

Acts 15.5 But some belonging to the party of the P'rushim / Pharisees who had believed stood up, saying, "It is necessary to circumcise them and to command them to keep the Torah of Moshe."

1. Ebionites Evyonim אביונים Gentiles keep all the Torah
2. Nazarenes Natsratim נוצריים more nuanced approach
3. minority and majority,
4. minority comes back, Hebrew roots.

[First] Jerusalem Council

Acts 15.6-7 The emissaries and the elders met to look into this matter. After **lengthy debate**, Kefa got up and said to them ...

Acts 15.10-11 Why then do you put God to the test by **putting a yoke on the neck of the disciples**—which neither our fathers nor we have been able to bear? But instead, we believe that we are saved through the love and kindness of the Lord Yeshua, in the same way as they are."

[The yoke is what will not be put upon the new Gentile believers, that the Jews bear.]

What is exactly is the yoke?

[My thesis, main point of this message: The yoke was never precisely defined.]

Acts 15.19-21 "Therefore, my opinion is that we should **not put obstacles** in the way of the Goyim who are turning to God. Instead, we should write them a letter telling them to abstain from things polluted by idols, from fornication, from what is strangled and from blood. For from the earliest times, **Moshe has had in every city those who proclaim him, with his words being read in the synagogues every Shabbat.**

What exactly are the obstacles?

Two interpretations of these verses:

- Moshe has been read and little effect on Gentiles. *Fugetaboutit!*
- Moshe has been read, and now they'll get it and assimilate into Torah. But, timeline to do so?

[These are the alternative views of the Natsratim/Nazarenes. Evyonim / Ebionites demanded instant TOTAL adherence to Torah. This view was excluded.]

Acts 15.24 We have heard that some people went out from among us without our authorization, and that they have upset you with their talk, unsettling your minds [TLV some mss. add saying, "You must be circumcised and keep the law,"].

What talk, "unsettling your minds." ?

Acts 15.27-29 We therefore have sent to you Judah and Silas, who themselves will report to you the same things by word of mouth. It seemed good to the Ruakh ha-Kodesh and to us not to place on you any greater burden than these essentials:

[*Burden?*]

Acts 15.27-29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. By keeping away from these things, you will do well.

[*Later "Don't ask, don't tell about idol-offered meat."*]

Acts 21.25 "As for Gentiles who have believed, however, we have written by letter what we decided—for them to abstain from what is offered to idols, and from blood, and from what is strangled, and from immorality."

Vayikra/Lev 17. 13-14 "When someone from the community of Isra'el or one of the foreigners living with you hunts and catches game, whether animal or bird that may be eaten, he is to pour out its blood and cover it with earth. For the life of every creature — its blood is its life. Therefore I said to the people of Isra'el, 'You are not to eat the blood of any creature, because the life of every creature is its blood. Whoever eats it will be cut off.'

Gal. 2.7 On the contrary, they saw that I had been entrusted with the Good News for the uncircumcised just as Peter was for the circumcised.

alla	tounantion	idontes	hoti	pepisteumai	to	euangelion	tēs
7 ἄλλὰ	τοῦναντίον	, ἰδόντες	ὅτι	πεπίστευμαι	τὸ	εὐαγγέλιον	τῆς
But	on the contrary	having seen	that	I have been entrusted with	the	gospel	of the
Conj	Adv-C	V-APA-NMP	Conj	V-RIM/P-1S	Art-ANS	N-ANS	Art-GFS

203 [e]	2531 [e]	4074 [e]	3588 [e]	4061 [e]
akrobystias	kathōs	Petros	tēs	peritomēs
ἀκροβυστίας	, καθὼς	Πέτρος	τῆς	περιτομῆς
uncircumcision	just as	Peter [with that]	of the	circumcision

Dr. Willitts' thoughts essentially state that there are two different gospels, not two different messages. Sounds confusing, however when it is acknowledged that the Gentiles' relationship to Torah is completely different than the Jews'. With the covenantal identity that exists for the Jew

within Torah also comes a covenantal responsibility to Torah. Whereas the Gentile is not obligated to Torah like the Jew is.

[Brett Clear's notes on the Yeshiva class called "Paul's Letter to the Galatians." The teacher's name is Dr. Joel Willitts]

Gal. 2.14 **But when I saw that they were not walking in line with the truth of the Good News, I said to Peter in front of everyone, "If you—being a Jew—live like the Gentiles and not like the Jews, how can you force the Gentiles to live like Jews?"**

The yoke, the obstacles, the unsettling issues, the greater burden mean SOMETHING, but are **never clearly defined.**

Two interpretations of these verses:

- Moshe has been read and little effect on Gentiles. *Fugetaboutit!*
- Moshe has been read, and now they'll get it and assimilate into Torah. But, timeline to do so?

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FFOZ (First Fruits of Zion / ffoz.org) has had various views on this:

1. divine permission 1990s
2. One Law 2000
3. divine invitation 2009
4. distinction theology

Covenant: ^{1 Kefa/Peter 2.9} **But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the praises of the One who called you out of darkness into His marvelous light**

Real distinction: ^{Ro 11.12-15} **Now if their transgression leads to riches for the world, and their loss riches for the Gentiles, then how much more their fullness! ... For if their rejection leads to the reconciliation of the world, what will their acceptance be but life from the dead?**

That is, when a Jew comes to Messiah, and lives Jewishly, in Torah, community, **there is a cosmic multiplying effect.**

Zekh 8.23 **Thus says Adoni-Tzva'ot, "In those days it will come to pass that ten men from every language of the nations will grasp the corner of the garment of a Jew saying, 'Let us go with you, for we have heard that God is with you.'"**

[Dr. Michael Brown comment: 50 Jews in a Messianic synagogue >> 500 Jews in the churches.]

When a Jew comes to faith and assimilates into the church, in a sense, Israel is not saved. When a Gentile is saved and keeps Torah, they have great blessings, but no such multiplier.

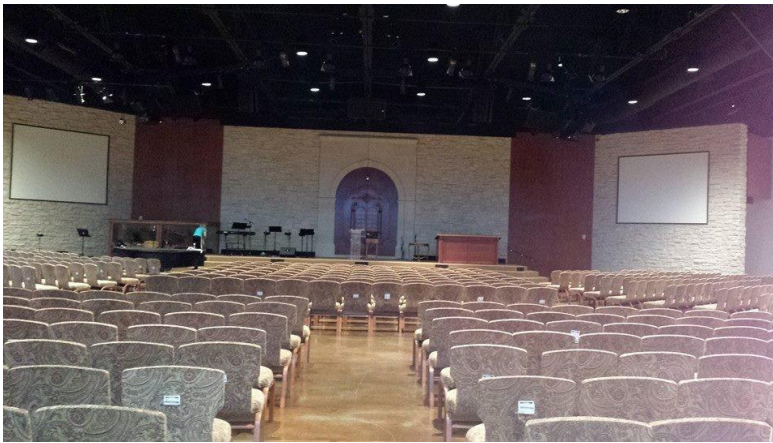
There is GREAT power for Jewish people to serve the Messiah Jewishly.

^{Ro 11.11} **Deliverance has come to the Gentiles, in order to provoke them to jealousy**

[One of our people: "I'm not Jewish, but I practice Judaism."]

Rabbi Marty Waldman, Baruch HaShem Cong., Dallas, TX

Baruch HaShem Messianic Cong., Dallas, TX



In about 2005 Marty Waldman had the idea of calling a second Jerusalem council. Whereas the first Council was made up of Jewish believers in Yeshua who decided not to impose on the Gentiles the requirements of the Jewish law, so the second Council would be made up of Gentile church leaders, who would recognize and welcome the Jewish believers in Yeshua without *requiring them to abandon their Jewish identity and practice.*

[<https://www.peterhocken.org/en/tjcii>]



TJCII is led by an International Leadership Council (ILC) of fourteen leaders, seven Jewish and seven Gentile leaders, who are broadly representative of the different international movements and churches, historic and modern that confess Yeshua as Lord and Savior.

[<https://www.tjcii.org>]

What are the 7 Affirmations?

1 We affirm the election of Israel... +

2 We affirm that Jews who come to faith in the Messiah, Jesus, are called to retain their Jewish identity... +

3 We affirm the formation of Messianic Jewish congregations as a significant and effective way to express Jewish collective identity (in Jesus)... +

4 We affirm our willingness as an ecclesiastical body to build bridges... +

5 We affirm our willingness to share our resources... +

6 We affirm our willingness to be a voice within our own ecclesiastical structures... +

7 Finally, we affirm that as Jewish and Gentile expressions of life in Jesus grow organically side by side with distinct identities that God will be glorified... +

[<https://www.tjcii.org/7-affirmations/>]



Ro 14.1-5 **Now as for a person whose trust is weak, welcome him — but not to get into arguments over opinions. ²One person has the trust that will allow him to eat anything, while another whose trust is weak eats only vegetables. ³The one who eats anything must not look down on the one who abstains; and the abstainer must not pass judgment on the one who eats anything, because God has accepted him — ⁴who are you to pass judgment on someone else’s servant? It is before his own master that he will stand or fall; and the fact is that**

he will stand, because the Lord is able to make him stand. ⁵One person considers some days more holy than others, while someone else regards them as being all alike.

**From Marilyn Griffin,
invitation to a
convocation Aug.
19-20, Friday and
Shabbat, but not
during our service
time.**

Today the Spirit offers us another opportunity for Gentile Believers to unite in Repentance for our Sins against Messianic Leaders and Community. We ask you to invite your Congregations to Convocation 2022

Jew and Gentiles
TORAH DIFFERENCE?

That is, when a Jew comes to Messiah, and lives Jewishly, in Torah, community, there is a cosmic multiplying effect.

My vision of what Or HaOlam should communicate to Jews and the Nations [since 1969]

Yeshayahu/Is 6 1-3

In the year of King Uzziah's death, I saw Adoni sitting on a throne, high and lifted up, and the train of His robe filled the Temple. Seraphim were standing above Him.

Yeshayahu/Is 6 1-3

Each had six wings: with two he covered his face and with two he covered his feet, and with two he flew. One called out to another, and said: "Holy, holy, holy, is Adoni -Tzva'ot! The whole earth is full of His glory."

[Yn 12.41 Yesha'yahu / Is said these things because he saw the *Sh'khinah* of Yeshua and spoke about him.]

Yeshayahu/Is 60.1

Arise, shine [Yerushalayim], for your light has come, the glory of Adoni has risen over you.

Jews and Gentile walking in harmony and love, working out Torah obedience in the joyful, supernatural power of the Ruakh/Spirit.

1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you asking this of another? *[Who are you discipling, building up?]*