

e-handout

To have these notes
without taking notes

Go to OrHaOlam.com

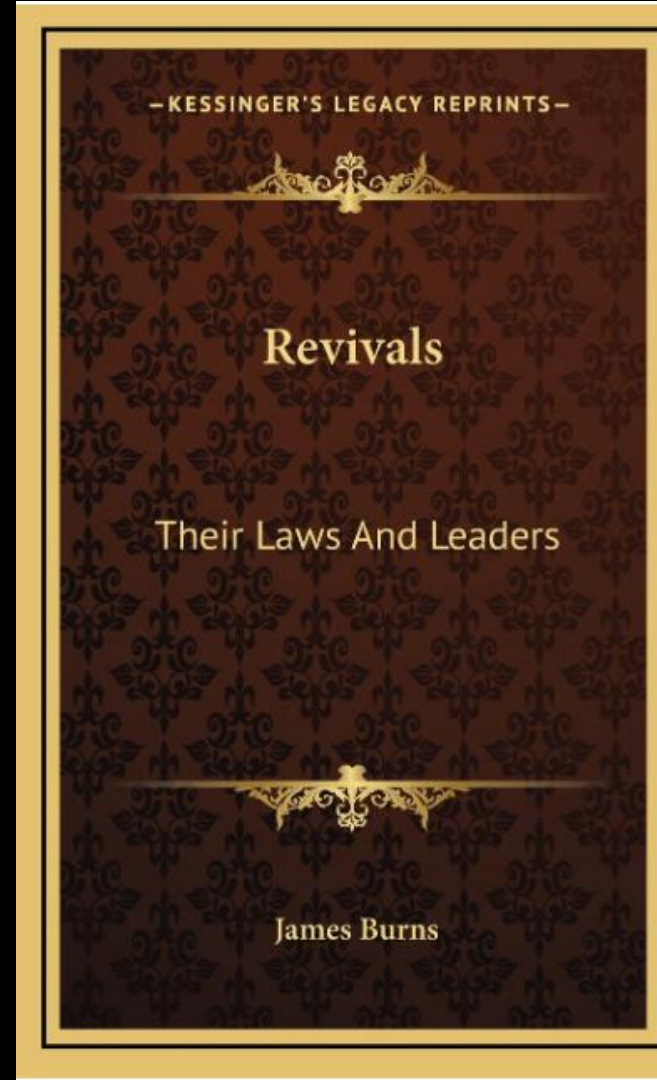
Click on [Messages tab](#),
[2023 Messages](#)

Summer of 1970 story of spiritual
feast.

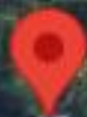
A graphic featuring the text "Revival Fire" in a bold, white, sans-serif font. The text is centered and overlaid on a background of intense, bright orange and yellow flames. The flames are dynamic and appear to be rising from a dark, textured surface, possibly wood, which is visible in the upper portion of the image. The overall composition is dramatic and high-contrast.

**Revival
Fire**

1. Law of progress
2. Law of Periodicity
 - Ebbing tide
 - Fulness of time
3. The Awakening
 - A sense of sin against divine love



- **Wonderful outburst of joy!**
- **Effect large numbers in the community.**



Union College



Union St

- **Wonderful outburst of joy!**
- **Effect large numbers in the community.**

4. Law of Variety

5. Law of recoil

6. Theology: centered on the execution stake of Yeshua.

1. Francis of Assisi
2. Savonarola
3. Luther
4. Calvin
5. John Knox


On Feb. 8th students at Asbury University gathered together in Hughes Auditorium for a chapel service. One week later, that service hasn't stopped. So what happened?

Asbury University Reverend Zach Meerkreebs was preaching to the students about love. Now thousands from around the country have flocked to the sleepy town of Wilmore, Kentucky to partake in the miraculous move of God.

Is it real? Will it last.

**Some opinions on site and
remote...**



REVIVAL at Asbury Universi... 



The logo for CBN News, featuring the letters "CBN" in a large, bold, serif font with a white flame icon inside the letter "C". Below "CBN" is the word "NEWS" in a smaller, bold, serif font.

A graphic featuring the text "Revival Fire" in a bold, white, sans-serif font. The text is centered and overlaid on a background of intense, bright orange and yellow flames. The flames are set against a dark, vertically-slatted wooden background, which is partially obscured by the fire. The overall composition is dramatic and high-contrast.

Revival Fire

Rabbi Brian Samuel Mishkahn David
North Smithfield, RI

I'm not sure what constitutes a revival, and what the national impact of one would be. But whatever that is, it does seem to be a very good thing that is going on.

It seems to be more focused on holiness, intimacy with God, and love. And less about traditional Pentecostal manifestations (not that there's anything wrong with that, to quote Seinfeld.)

Rabbi Jacob Rosenberg, PhD
Adat Hatikvah Messianic
Synagogue, Chicago

All the people I know connected say that this is a real outbreak of the spirit based on repentance and worship.

Michael Wolf Beth Messiah, Cinti, OH

I've watched some of it, and it seems to have genuine revival earmarks. This is where a revival broke out in the 1700s when itinerant evangelist Francis Asbury preached there during the first great awakening.

from David and Leslye
Schneier

Leader of Beth Hallel,
Birmingham, AL

Drove about 8 hours
Worship and praise
were genuine and
powerful. There wasn't
any one person that
was running this
revival.





Birmingham, AL

It was student run. No one was looking to be lifted up. Testimonies of students of what had happened to them there were tied to biblical passages. The times of sharing from the word were powerful and simple. People were giving from their time, tithes and talents although no offerings were taken.

John Wesley: five marks that were true in every genuine work of God.

- 1. Yeshua is honored;**
- 2. Satan's kingdom is opposed through repentance;**
- 3. God's Word is highly regarded;**
- 4. God's truth is revealed;**

5. God and others are loved.

This moment of a change of hearts and renewal of trust in the Lord and His word came from the HS which fell on the students at Asbury on February 8th and has continued to this day. It also came because the students prevailed in prayer and the Lord took notice of that.

Schneiers: Other times G-d moved at Asbury

- February 1905, during a blizzard, a prayer meeting in the men's dormitory spilled out to the rest of campus and the town of Wilmore.
- In February 1908, revival broke out while someone prayed in chapel; the revival lasted two weeks and was signified by prevailing prayer and intercession.

- In February 1950 a student testimony led to confessions, victories, and more testimonies. This went on uninterrupted for 118 hours and became the second leading news story nationwide; it is estimated that 50,000 people found a new experience in Messiah

On Feb. 3, 1970, a revival erupted at what was then Asbury College. That one, also began at a morning chapel service. It lasted 185 hours non-stop. Intermittently it continued for weeks. Ultimately it spread across the United States and to other countries. The revival came during a time of intensity in America, particularly among students.

Feb. 3, 1970 Demonstrations were taking place at universities nationwide. In May 1970, several unarmed students were shot and killed at Kent State University. That's when revival poured out on our nation! [Including Messianic Jewish awakening!]

**What is this revival focusing on?
Reconnecting to the love of God,
loving Yeshua again, loving His
word and loving your neighbor.
The students, the worship teams,
those who preach and those who
serve have no desire to be known.**

From Sean Steckbeck who travelled
to Asbury in Wilmore, KY

Last night as I gazed on the hunger, worship, repentance, confession of sin, love for one another, and simplicity of the weight of God's glory at Asbury... I couldn't help but to be arrested by thankfulness.

In the midst of four years in America watching programs, time clocks in the back of sanctuaries for pastors and worship teams to watch a countdown, smoke fog machines, hyped up professional bands, and seeker sensitive attractions,

and even manifestation crazy
charismania- I became cynical of the
American church. Repentance, hunger,
and holiness was replaced with positive
messages on identity and positive
personal prophecies. As a person who
works in missions with the underground
persecuted church, it was all hard for me
to watch... really hard!!!

Last night one of the students involved in missions and worship team at Asbury repented for his cynicism. I joined him. It turned into thankfulness. God is giving the American believers another chance. I wept in thankfulness!

There were no fog machines, no charismatic hype, the worship teams were good but weren't professional. Their secret ingredient was hunger. The sound system went out many times and nobody cared. The drums were offbeat. Nobody cared.

It was mostly Gen Zers, younger millennials, and Alpha generation. They didn't want all the bells and whistles. They didn't want relevance, they didn't want hype. They wanted Yeshua!

As we approach the return of the Lord, it gives me great hope that there is a generation that doesn't need the bells and whistles to spiritually survive what is coming. If they go to jail for their faith; Jesus is enough.

Thank you Yeshua for what you are pouring out! Yeshua satisfies with an unsatiated hunger.

I have hope for the young people of America as I am on a plane to Israel.

Real revival is here, let it spread!

Let's embrace it... including it's simple sweet form of nameless and faceless hunger!

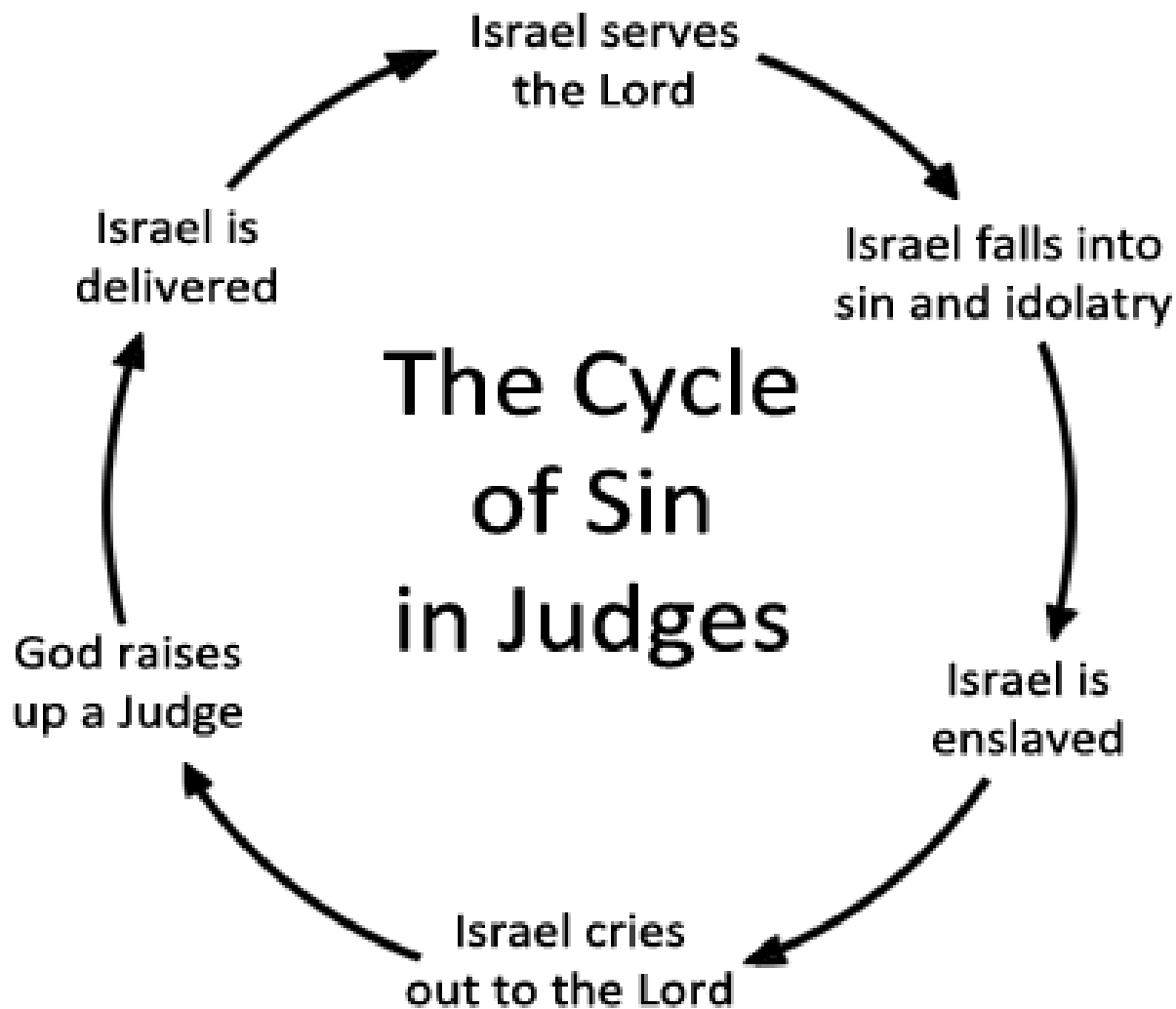
The image features a dark, vertically-grained wooden background. In the foreground, there are vibrant, intense flames in shades of orange, yellow, and red, appearing to rise from the bottom. The text is overlaid on this scene. The word "Revival" is written in a large, bold, white, sans-serif font, positioned in the upper half of the image. Below it, the word "Fire" is written in the same font style, also in large, bold, white letters. At the bottom of the image, the phrase "History of Revivals" is written in a smaller, white, sans-serif font.

Revival

Fire

History of Revivals

Shmot/Ex 2.23-25 During those many years the king of Egypt died, but the people of Isra'el still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to God. God heard their groaning, and God remembered his covenant with Avraham, Yitz'chak and Ya'akov. God saw the people of Isra'el, and God acknowledged them.

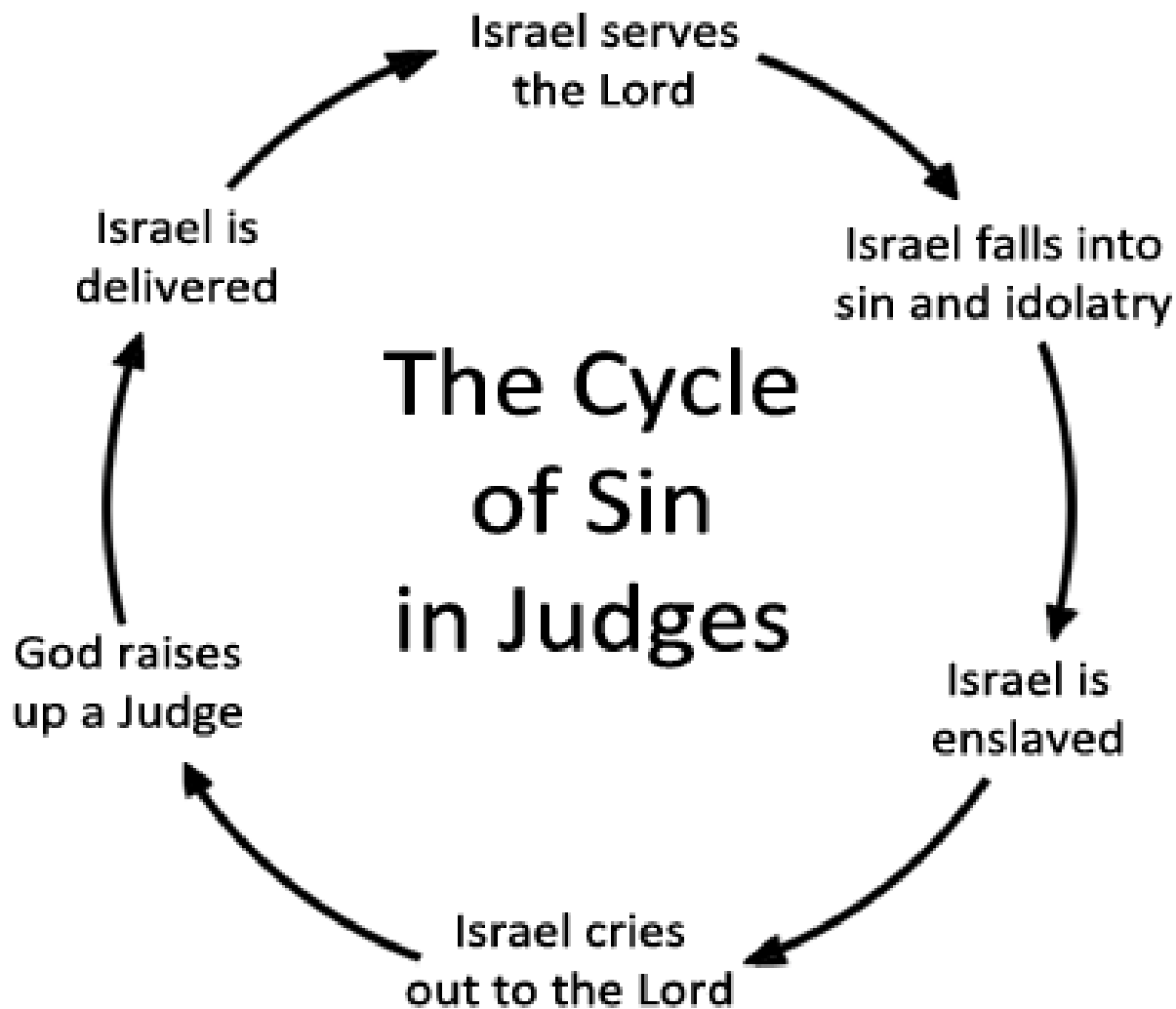


Shoftim/Ju 3.9 But when the people of Isra'el cried out to ADONI, ADONI raised up a savior for the people of Isra'el; and he rescued them; this was 'Otni'el, the son of Kalev's younger brother K'naz.

Shoftim/Ju 3.12,15 But the people of Isra'el again did what was evil from ADONI's perspective, so ADONI strengthened 'Eglon the king of Mo'av against Isra'el... But when the people of Isra'el cried out to ADONI, ADONI raised up for them a savior, Ehud the son of Gera

Shoftim/Ju 4.1-4, 6 But after Ehud had died, the people of Isra'el again did what was evil from ADONI's perspective. So ADONI handed them over to Yavin king of Kena'an...The people of Isra'el cried out to ADONI, because he had 900 iron chariots,

Shoftim/Ju 4.1-4, 6 and for twenty years he cruelly oppressed the people of Isra'el. Now D'vorah, a woman and a prophet, the wife of Lapidot, was judging Isra'el at that time... She sent for Barak the son of Avino'am.



Shoftim/Ju 6 Did evil, cried out,
Midian oppressed, Gideon

1 Shmuel 7.8-10 The people of Isra'el said to Sh'mu'el, "Don't stop crying out to ADONI our God for us, to save us from the power of the P'lishtim." Sh'mu'el took a baby lamb and offered it as a whole burnt offering to ADONI. Then Sh'mu'el cried to ADONI for Isra'el, and ADONI answered him.

1 Shmuel 7.8-10 As Sh'mu'el was presenting the burnt offering, the P'lishtim advanced to attack Isra'el. But this time, ADONI thundered violently over the P'lishtim, throwing them into such confusion that they were struck down before Isra'el.

Divrei HaYamim 29.1-6 Hizkiyahu was twenty-five years old when he began his reign...He did what was right from ADONI's perspective, following the example of everything David his ancestor had done..."For our ancestors acted treacherously, they did what is evil from the perspective of ADONI our God,

Divrei HaYamim 1 29.1-6 they abandoned him, they turned their faces away from where ADONI lives and turned their backs on him. They sealed the doors of the vestibule, put out the lamps and stopped burning incense and offering burnt offerings in the Holy Place to the God of Isra'el.”

Because of this, ADONI's anger has settled on Y'hudah and Yerushalayim; and he has made them an object of horror, astonishment and mocking...After these events and this faithfulness of [Hizkiyahu's], Sancheriv king of Ashur came, invaded Y'hudah and besieged the fortified cities, thinking that he would break in [and capture] them.

The GREAT Shavuot outpouring.

The (First) Great Awakening
In the New World a series of revivals, known as the Great Awakening, spread through the American colonies between 1725 and 1760.

The Second Great Awakening

America's next revival began in 1801 at the Cane Ridge camp meeting in Kentucky, where as many as 3,000 were converted. The banner year for camp meetings was 1811, when approximately one-third of all Americans attended one of them.

By 1806 the Awakening had reached Williams College in Massachusetts. There, five students prayed during a thunderstorm in the shelter of a **haystack**, four of the five committing themselves to becoming missionaries. The **Haystack Prayer Meeting**, as it came to be called, was the beginning of the American foreign mission movement.

The Prayer Meeting Revival

Beginning as a prayer meeting of six people on Fulton Street in New York City in 1857, the Prayer Meeting Revival spread quickly throughout the world. Over the next two years, a million converts were added to American congregations and a million to congregations in England and Ireland.

The Welsh Revival

The Welsh Revival began in 1904 under the preaching of Evan Roberts. Within two years, 100,000 converts were added to the Welsh believers. More than 5 million came to Messiah as the revival spread throughout the world.

As part of this same outpouring of the Spirit, revival came in 1906 to a mission led by William Seymour in a dilapidated building on Azusa Street in Los Angeles. The Azusa Street Revival was the formative event of early Pentecostalism.

The image features a background of intense, bright orange and yellow flames against a dark, vertically-slatted wooden surface. The flames are dynamic and appear to be rising from the bottom. Overlaid on this background is the text 'Revival Fire' in a large, bold, white sans-serif font. Below this, the subtitle 'Hazard of Revivals' is written in a smaller, white sans-serif font.

Revival

Fire

Hazard of Revivals

Vayikra/Lev 6.2-6 (9-13) “Give this order to Aharon and his sons: ‘This is the law for the burnt offering [עולה *oleh*] : it is what goes up [עלה *alah*] on its firewood upon the altar all night long, until morning; in this way the fire of the altar will be kept burning. When the fire has consumed the burnt offering on the altar, the cohen, having put on his linen garment

Vayikra/Lev 6.2-6 (9-13) and covered himself with his linen shorts, is to remove the ashes and put them beside the altar. Then he is to remove those garments and put on others, before carrying the ashes outside the camp to a clean place. In this way, the fire on the altar will be kept burning and not be allowed to go out.

Vayikra/Lev 6.2-6 (9-13) Each morning, the cohen is to kindle wood on it, arrange the burnt offering and make the fat of the peace offerings go up in smoke. Fire is to be kept burning on the altar continually; it is not to go out.

Vayikra/Lev 9:24 “Fire came out from the presence of ADONI and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.”

When G-d begins to move powerfully in your midst, guard the flame carefully, fueling the fire with prayer, with faith, with repentance, with compassionate ministry, with outreach. It is a holy opportunity not to be squandered.

**And by all means, let us not
quench the fire through pride or
stiff traditionalism or spiritual
foolishness.**

It is my prayer that, in the days ahead, as revival fires burn all across the nation, we may walk worthy of this high and sacred calling.

Let us guard the flame!

T'hilim/Ps 85 Restore us, God of our salvation, renounce your displeasure with us. Are you to stay angry with us forever? Will your fury last through all generations? **Won't you revive us again, so your people can rejoice in you?**

T'hillim/Ps 85 Show us your grace,
ADONI; grant us your salvation. I
am listening. What will God,
ADONI, say? For he will speak
peace to his people, to his holy
ones — but only if they don't
relapse into folly.

A revival at Asbury
in 1970 played a
major part in
kicking off the
Jesus Movement.

Recap film
currently!!!

Jeff Adler

of Sha'arey
Yeshua in Indy.

**RABBI
JEFF ADLER**

A Jewish Messianic Rabbi



A blurred, sepia-toned photograph of a crowd at a festival, likely Woodstock. The image is dominated by a large, white, sans-serif number '1969' centered in the foreground. The background shows a dense crowd of people, some with long hair, in a hazy, outdoor setting. To the left, there is a structure with windows and a corrugated metal wall. The overall atmosphere is nostalgic and historical.

1969

FROM THE CREATORS OF I CAN ONLY IMAGINE

JESUS REVOLUTION



A large crowd of people is gathered at an outdoor festival or concert. In the foreground, many people have their arms raised in the air, some holding up phones. The background features a stage with scaffolding and lighting rigs, set against a backdrop of rolling hills or mountains under a hazy, golden sky. The overall atmosphere is one of a large-scale outdoor event.

A COUNTRY
DIVIDED







Guard the Holy Flame!

[← ARTICLES](#)

[REVIVAL](#)

February 16, 2023

Flame quenchers

1. Lack of personal repentance
2. Judgementalism of each other
3. Unforgiveness of each other
4. Condemnation of the movement
5. Prayerlessness
6. Ceasing to study.
7. Woke-ism compromise.

In response to the ongoing drought in his country, the president of Kenya called for a national day of prayer Tuesday.





Kenyan Pres. William Ruto announced the plans for the country's first-ever day of prayer on Sunday at a service in the drought-stricken city of Nakuru, some 100 miles from the capital Nairobi. It follows a joint call by the country's spiritual leaders to dedicate an entire day to prayer to ease drought conditions in the nation.

FUJI

May 2000

1. Prayer
2. Repentance
3. Forgiveness
4. Awakening: Jails quiet
5. Ecology recovered.



Pulse President Nick Hall: A



1. Do you KNOW Yeshua and are you fanning the flame of the Ruakh?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you offering that fire to anyone?

