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Culmination of 21 Day

Isaiah 62 Fast

SOUTHERN STEPS

T E M P L E M O U N T



Dome of the Rock
Islamic shrine housing Foundation Stone

Yeshiva Banim Yeshiva

the Arches
Kosher \$\$\$

Western Wall
Ancient sacred site for Jewish prayer

Al-Aqsa Mosque
Islamic mosque compound with silver dome

Southern Wall

Rabinovich Square

Institute

**Messianic
Rabbi
Hylan
Slobodkin**



“Missionaries, go home!”







 **PENTECOST**
2023

Ariel Blumenthal

Tikkun Global

PENTECOST
2023

A woman with dark, curly hair is speaking into a silver microphone. She is wearing a dark puffer jacket over a light blue top. The background is a blurred green wall. In the bottom left corner, there is a dark blue banner with white text. A small graphic of a red and blue diagonal line is visible near the bottom center.

Rania Sayegh
Hope House of Prayer and Exploits



PENTECOST
2023

Michael Mistretta
Fellowship of Israel Related Ministries

PENTECOST
2023

Michelle Bachmann

So what does it all mean?

No Levitical holidays,

No big events for the summer.

[Tisha B'Av]

Yn 4.35-38 Don't you say, 'Four more months, and then comes the harvest'? Look, I tell you, lift up your eyes and look at the fields! They are white and ready for harvest. "The reaper receives a reward and gathers fruit for eternal life, so that the sower and reaper may rejoice together.

Yet Four Months to Harvest?

Rabbi Shmuel Wolkenfeld

June 3, 2023 | 14th of Sivan, 5783

י"ד בסיון תשפ"ג



OR HAOLAM
MESSIANIC SYNAGOGUE

Shmot/Ex 34.22 “Observe the festival of Shavu‘ot with the first-gathered produce of the wheat harvest, and the Festival of Ingathering at the turn of the year. חַג הַאֲסִיף *Khag Ha-asif*

harvest; harvest time; אֲסִיף
compilation (literature)



Shavuot

Begins sunset of Thursday, May 25, 2023

Ends nightfall of Saturday, May 27, 2023

Four months till Fall Holidays, harvest



Shavuot

Begins sunset of Thursday, May 25, 2023

Ends nightfall of Saturday, May 27, 2023

Four months till Fall Holidays, harvest



Rosh Hashanah

Begins sunset of Friday, September 15, 2023



Sukkot

Begins sunset of Friday, September 29, 2023

Ends nightfall of Friday, October 6, 2023

Slack time at the beach?



Yn 4.35-38 Don't you say, 'Four more months, and then comes the harvest'? Look, I tell you, lift up your eyes and look at the fields! They are white and ready for harvest. "The reaper receives a reward and gathers fruit for eternal life, so that the sower and reaper may rejoice together.

Yn 4.35-38 They are white and ready
for harvest. The reaper receives a
reward and gathers fruit for
eternal life.

They are white and ready for harvest. The reaper receives a reward and gathers fruit for eternal life.

What harvesting can we do at slack time?

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Our goal for the four months
1. Internal beauty of character

Tehillim/Ps 45.11-15 Listen, daughter!
Think, pay attention! Forget your
own people and your father's
house, and the king will desire
your beauty; for he is your lord,
so honor him.

Tehillim/Ps 45.11-15 Then the daughter of Tzor, the richest of peoples, will court your favor with gifts. Inside [the palace], the king's daughter looks splendid, attired in checker-work embroidered with gold. In brocade, she will be led to the king.

You're here to become beautiful!

Col 3.1-4 Therefore, if you have been raised up with Messiah, keep seeking the things above—where Messiah is, sitting at the right hand of God. Focus your mind on things above, not on things on the earth. For you have died, and your life is hidden with Messiah in God. When Messiah, who is your life, is revealed, then you also will be revealed with Him, in glory!

Gal 5.22-26 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, humility, self control. Nothing in the *Torah* stands against such things. Moreover, those who belong to the Messiah Yeshua have put their old nature to death on the stake,

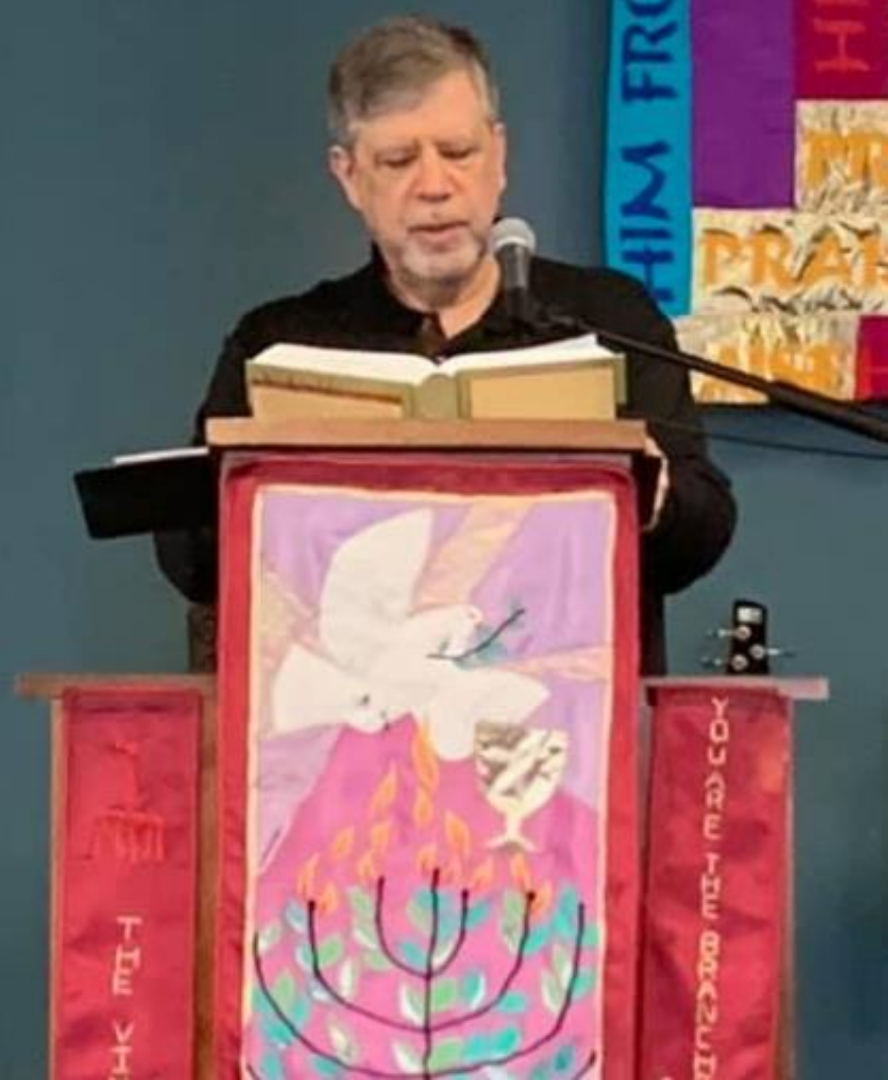
Gal 5.22-26 along with its passions and desires. Since it is through the Spirit that we have Life, let it also be through the Spirit that we order our lives day by day. Let us not become conceited, provoking and envying each other.

Song of Songs 4:16 Awake, north wind,
and come, south wind! Blow on my
garden, Let its fragrance spread out.
Let my lover come into his garden
and eat its choicest fruit.

Spiritual beauty is mostly achieved
in suffering and humility.

Gal 2.20 When the Messiah was executed on the stake as a criminal, I was too; so that my proud ego no longer lives. But the Messiah lives in me, and the life I now live in my body I live by trusting in the Son of God, who loved me and gave himself up for me.

A Passover
insight from
David Harwood,
Jewish Messianic
pastor friend in
Glen Cove, NY



Lk 22.14-27 When the time came, Yeshua and the emissaries reclined at the table, and he said to them, “I have really wanted so much to celebrate this Seder with you before I die! For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God.”

Lk 22.14-27 Then, taking a cup of wine, he made the b'rakhah and said, "Take this and share it among yourselves. For I tell you that from now on, I will not drink the 'fruit of the vine' until the Kingdom of God comes." Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said,

Lk 22.14-27 “This is my body, which is being given for you; do this in memory of me.” He did the same with the cup after the meal, saying, “This cup is the New Covenant, ratified by my blood, which is being poured out for you.

Lk 22.14-27 “But look! The person who is betraying me is here at the table with me! The Son of Man is going to his death according to God’s plan, but woe to that man by whom he is being betrayed!” They began asking each other which of them could be about to do such a thing.

Lk 22.14-27 An argument arose
among them as to which of them
should be considered the
greatest.

Lk 22.14-27 But Yeshua said to them,
“The kings of the Goyim lord it
over them; and those in authority
over them are given the title,
‘Benefactor.’ But not so with you!
On the contrary,

Lk 22.14-27 let the greater among you become like the younger, and one who rules like one who serves. For who is greater? The one reclining at the table? or the one who serves? It's the one reclining at the table, isn't it? But I myself am among you like one who serves.

Yn 13.2-11 They were at supper, and the Adversary had already put the desire to betray him into the heart of Y'hudah Ben-Shim'on from K'riot [Judas]. Yeshua was aware that the Father had put everything in his power, and that he had come from God and was returning to God.

Yn 13.2-11 **So he rose from the table,**
removed his outer garments and
wrapped a towel around his waist.
Then he poured some water into a
basin and began to wash the feet of
the talmidim and wipe them off with
the towel wrapped around him. He
came to Shim'on Kefa, who said to
him, "Lord! You are washing my
feet?"

Yn 13.2-11 Yeshua answered him, “You don’t understand yet what I am doing, but in time you will understand.” “No!” said Kefa, “You will never wash my feet!” Yeshua answered him, “If I don’t wash you, you have no share with me.” “Lord,” Shim’on Kefa replied, “not only my feet, but my hands and head too!”

Yn 13.2-11 Yeshua said to him, “A man who has had a bath doesn’t need to wash, except his feet — his body is already clean. And you are clean, but not all of you.” (He knew who was betraying him; this is why he said, “Not all of you are clean.”)

Consider this, according to the timing: He loved them by washing their feet, but He was not loving them *by* washing their dusty feet – It was a prophetic demonstration It was Philippians 2 type of humility This was as low as a person could go in status. Why did Yeshua demonstrate humility?

Phil 2.6-8 Though he was in the form of God, he did not regard equality with God something to be possessed by force. On the contrary, he emptied himself, in that he took the form of a slave by becoming like human beings are. And when he appeared as a human being, he humbled himself still more by becoming obedient even to death death on a stake as a criminal!

The Messiah was guarding their destiny. He was preserving them as a community. He loved them as individuals, and He loved them corporately, as a body. He loved their present. He loved their future. He loved what they were and what they would become. He also loved them as the nucleus of mission,

as preservers of the Word of the Kingdom and as the earthly nexus of Heaven's activity amongst Israel and the nations. He loved them enough to call them to be the foundational people of the Messianic Community. Their relationships would become the pattern for the believers throughout the ages... and they were being derailed!

I can imagine His heart calling out to Father for wisdom. Then, in a moment of prophetic insight, Yeshua “got up from supper” and through the most humiliating, least skilled, “taken for granted” labor, He changed the dynamic of the meal. This was direct divine intervention. It was a shocking prophetic act that would help form them forever.

He did not love them by washing dusty feet. The Lord loved them through washing their feet.

Through washing their feet, He was preserving God's purposes for their lives. This was inspired prophetic action.

1 Thes. 3.12-13 May the Lord make you increase and overflow in love toward each other, indeed, toward everyone, just as we do toward you; so that he may give you the inner strength to be blameless, by reason of your holiness, when you stand before God our Father at the coming of our Lord Yeshua with all his angels. For these four months, increase in beauty by humility, in joy.

There were two warring kingdoms at the Last Supper. There was an undercurrent of conflict as the adversary viciously sought his opportunity to destroy the apostolic community to derail their destiny To make them unfit for mission. The Messiah saw the state of the disciples and looked beyond His resurrection and ascension to the

time the community would no longer have His physical presence. With inspired strategic love Yeshua washed their feet.

That same evening He said,

Yn 13.34 “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another”.

Who can you humble yourself to?

**Another dimension
of beauty treatment.**

2 Kefa 1.3-7 God's power has given us everything we need for life and godliness, through our knowing the One who called us to his own glory and goodness. By these he has given us valuable and superlatively great promises,

2 Kefa 1.3-7 so that through them you might come to **share in God's nature** and escape the corruption which evil desires have brought into the world.

I have always loved the story of the little girl who was with her father, about to cross a busy street. The father told her to hold his hand tightly. She replied, “No, Daddy, you hold my hand!” The father said, “Isn’t that the same?” To which she replied,

“No!” “If I hold your hand, I might get frightened and let go, but if you hold my hand, you’ll never let go.” Covenant love. Strong. Faithful. Forever.

2 Kefa 1.3-7 so that through them you might come to share in God's nature and escape the corruption which evil desires have brought into the world. For this very reason, try your hardest to furnish your faith with goodness, goodness with knowledge,

2 Kefa 1.3-7 knowledge with self-control,

Record Credit Card Debt

As lawmakers in Washington debate over the federal debt, Americans are dealing with a debt crisis of their own, as credit card debt this quarter hit a record high. According to new data from the first quarter of 2023,

Americans have never been more in the red as personal credit card debt hit \$986 billion last quarter, according to the Fed. Some estimates put the true number even higher: WalletHub, for example, says it's actually over \$1.2 trillion.

All told, the average U.S. household now carries around \$10,000 in credit card debt.

I think we're going to start to see more and more families declaring bankruptcy to get out from underneath this debt," Nelles said.

2 Kefa 1.3-7 self-control with perseverance, perseverance with godliness, godliness with brotherly affection, and brotherly affection with love. For if you have these qualities in abundance, they keep you from being barren and unfruitful in the knowledge of our Lord Yeshua the Messiah. Character beauty in Messiah!

2 Kefa 1.3-7 self-control with perseverance, perseverance with godliness, godliness with brotherly affection, and brotherly affection with love. For if you have these qualities in abundance, they keep you from being barren and unfruitful in the knowledge of our Lord Yeshua the Messiah.

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1. Internal beauty of character

2. Confidence in Messiah.

A new study shows that the percentage of US adults with a worldview based on the Bible dropped to just 4% during the pandemic, Christian Headlines reports. Part of the 2023 American Worldview Inventory, the study was led by George Barna at the Cultural Research Center of Arizona Christian University.

“They no longer teach about the birds and the bees but about the birds and the birds and the bees and the bees and the bees that used to be birds and the birds that used to be bees.”

Those were the spontaneous comments of our 16-year-old granddaughter as she explained to my wife and I what was being taught in her high school.

Dr. Michael Brown

HAPPY PRIDE MONTH

June 2023



JUNE

IS

LIFE MONTH



LIFE MONTH

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The background features a stylized, monochromatic blue illustration of a sheaf of wheat. The wheat stalks are arranged in a fan shape, with a geometric, grid-like pattern at the base. The overall aesthetic is clean and modern.

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1. Internal beauty of character

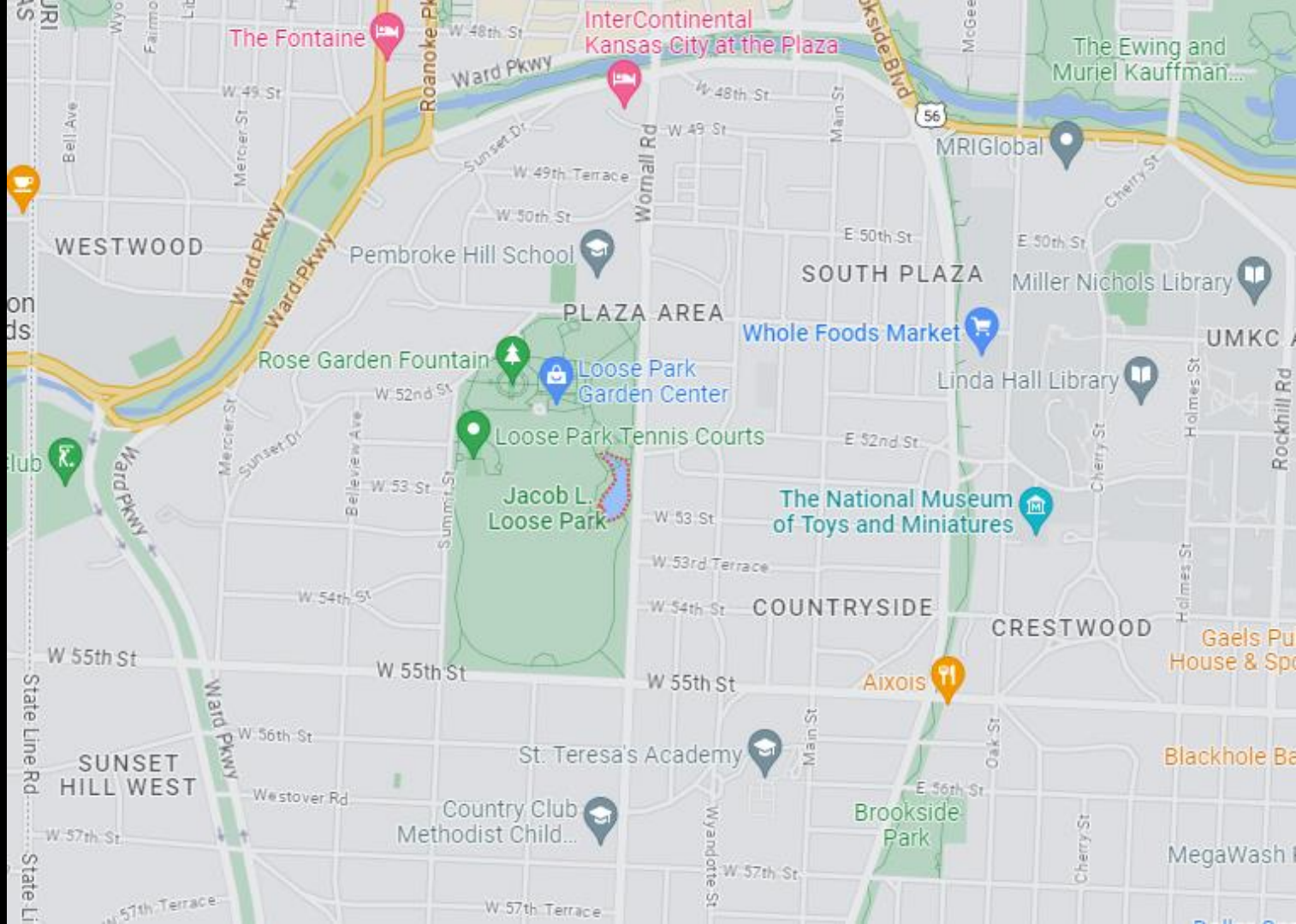
2. Confidence in Messiah.

3. Ingathering



Make Music Kansas City is a live, free musical celebration on June 21, the longest day of the year, with concerts on streets, sidewalks, venues and parks across the city.

Make Music Festival June 21



Loose Park Shelter

📍 5200 Wornall Rd.

Kansas City, MO

🎵 In-person

🔥 *Rain or shine*

11:00AM - 12:00PM

Jim Chandler

Folk, Blues, Rock

12:00PM - 1:00PM

Tyrone Lewis

*Gospel, Religious, Singer /
Songwriter*

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Our goal for the four months

1. Internal beauty of character
2. Confidence in Messiah.
3. Ingathering

1. Do you KNOW Yeshua?
2. Are you hearing daily from His Word?
3. How are you applying what you heard and growing in beauty?
4. Are you offering that to anyone?

