



Z'kharyah 14 THE LAST BATTLE

UNIVERSAL ATTACK ON ISRAEL

Zekh 14.1-2 Look, a day is coming for ADONI when your plunder, [Yerushalayim], will be divided right there within you. “For I will gather all the nations against Yerushalayim for war. The city will be taken, the houses will be rifled, the women will be raped, and half the city will go into exile; but the rest of the people will not be cut off from the city.”

MILITARY CATASTROPHE TWO THIRDS

Zekh 13.8 Then it will happen — it is a declaration of ADONI — that in the entire land two-thirds will be cut off and die, but a third will be left in it.

YESHUA'S INTERVENTION

Zekh 14.3-4 Then ADONI will go out and fight against those nations, fighting as on a day of battle. In that day His feet will stand on the Mount of Olives which lies to the east of Yerushaliyim, and the Mount of Olives will be split in two from east to west, forming a huge valley. Half of the mountain will move toward the north and half of it toward the south.



Zekh 14.12-15 Now this is the plague with which ADONI will strike all the peoples that wage war against Yerushaliyim :

their flesh will rot while they are standing on their feet; their eyes will rot in their sockets; and their tongues will rot in their mouths. It will happen in that day that a great panic from ADONI will be among them. Each person will seize the hand of his neighbor and they will attack each other. Even Judah will fight at Yerushaliyim. The wealth of all the surrounding peoples will be gathered together—an abundance of gold, silver and apparel. A similar plague will strike the horse, the mule, the camel, the donkey and all the animals in that camp.

Zekh 12.2-9 “Behold, I will make Yerushaliyim a cup of reeling to all the surrounding peoples when they besiege Jerusalem as well as Judah. Moreover, in that day I will make Jerusalem a massive stone for all the people. All who try to lift it will be cut to pieces. Nevertheless, all the nations of the earth will be gathered together against her. In that day”—it is a declaration of ADONI — “I will strike every horse with confusion and its rider with madness. I will keep My eyes on the house of Judah but will blind every horse of the peoples. Then the leaders of Judah will say in their heart, ‘The inhabitants of Yerushaliyim are my strength through ADONI -Tzva’ot their God.’” “In that day I will make the leaders of Judah like a firepot in a woodpile, like a burning torch among sheaves. They will devour on the right and on the left all the surrounding peoples, yet Yerushalayin will remain in her place, in Yerushaliyim. ADONI also will save the tents of Judah first, so that the honor of the house of David and the honor of the inhabitants of Yerushalayin will not exceed that of Judah. In that day ADONI will defend the inhabitants of Jerusalem so that the weakest among them that day will be like David and the house of David will be like God—like the angel of ADONI before them. It will happen in that day that I will seek to destroy all the nations that come against Yerushaliyim.

MILITARY RESCUE ONE THIRD

Zekh 13-9 This third I will bring through the fire. I will refine them as silver is refined, and will test them as gold is tested. They will call on My Name and I will answer them. I will say, ‘They are My people,’ and they will answer, ‘ADONI is my God.’

NATIONAL REPENTANCE: ALL ISRAEL [REMAINING] SAVED

Zekh 12.10-13. I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced.” They will mourn for him as one mourns for an only son; they will be in bitterness on his behalf like the bitterness for a firstborn son. When that day comes, there will be great mourning in Yerushalayim, mourning like that for Hadad-Rimmon in the Megiddo Valley. Then the land will mourn, each family by itself — the family of the house of David by itself, and their wives by themselves; the family of the house of Natan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of the Shim’i by itself, and their wives by themselves; all the remaining families, each by itself, and their wives by themselves.

INTERNATIONAL SUKKOT CELEBRATION

Zekh 14.16-21 Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, ADONI -Tzva’ot, and to keep the festival of Sukkot. If any of the families of the earth does not go up to Yerushalayim to worship the king, ADONI -Tzva’ot, no rain will fall on them. If the family of Egypt doesn’t go up, if they refuse to come, they will have no [annual] overflow [from the Nile]; moreover, there will be the plague with which Adoni will strike the nations that don’t go up to keep the festival of Sukkot. This will be Egypt’s punishment and the punishment of all the nations that don’t go up to keep the festival of Sukkot. When that day comes, this will be written on the bells worn by the horses: “Holiness to ADONI;” and the cooking pots in the house of Adoni will be [as holy] as the sprinkling bowls before the altar. Yes, every cooking pot in Yerushalayim and Y’hudah will be consecrated to Adoni -Tzva’ot. Everyone who offers sacrifices will come, take them and use them to stew the meat. When that day comes, there will no longer be merchants in the house of ADONI -Tzva’ot.

UNIVERSAL WORSHIP RESTORATION!!

Zekh 14.7-9 On that day, there will be neither bright light nor thick darkness; and one day, known to ADONI, will be neither day nor night, although by evening there will be light. On that day, fresh water will flow out from Yerushalayim, half toward the eastern sea and half toward the western sea, both summer and winter. Then ADONI will be king over the whole world. On that day ADONI will be the only one, and his name will be the only name.

V'neh-eh-mar

[Zechariah/Zacarias 14:9]

וְנֹאמֵר וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ
V'neh-eh-mar v'ha-ya Ah-do-ni
l'me-lekh al kawl ha-a-retz

and as it is said (by the scriptures), “In that day the L-rd shall be King over all the world;

Así como es dicho (en las escrituras)
“En Aquel Día, El Señ-r será
Rey sobre todo el mundo;

בַּיּוֹם הַהוּא בְּיוֹם הַהוּא יְיָ אֶחָד
Ba-yom ha-hoo, Ba-yom ha-hoo yeeh-yeh Ah-do-ni eh-khad

“On that day, on that day, the L-rd will be (acknowledged as) One,

“En aquel día, en aquel día,
El Señ-r será Aclamado como UNO

וְשֵׁמוֹ וְשֵׁמוֹ וְשֵׁמוֹ אֶחָד [עוֹד הַפְעַם]
Oo-sh'mo, oo-sh'mo, oo-sh'mo eh-khad
“And His Name, and His Name, and His Name One”
“Y Uno Su Nombre”

How can this happen? All nations against Yerusalayim, against Israel, against the Jewish people?

Brief History of Jew Hatred [<https://blogs.timesofisrael.com/the-church-fathers-and-the-jews-part-1/>]

- Ignatius, Bishop of Antioch (AD 35 or 50 – 98 or 117): introduced the mystical idea that the Church was pre-existent to Israel and the Jewish people as God’s chosen people. Therefore, all the promises made to Abraham, Isaac and Jacob were always meant for the Church and not the Jewish people. “It is wrong to talk about Jesus Christ and live like Jews.”
- Justin Martyr (AD 103-165) – Dialogue with Trypho the Jew. He claimed that the Church was true Israel.
- Tertullian 160-220 injected a special brand of unforgiveness that targeted Jewish people as “Christ-killers.” “The road from here to Auschwitz is long and may not be direct, but one can get there from here.”
- John Chrysostom: Antioch (386-387), [celebrated Golden Tongue Revivalist] Chrysostom denounced Jews and Judaizing Christians who were taking part in Jewish festivals and other Jewish observances. He instead tried to persuade Jewish Christians, who for centuries had kept connections with Jews and Judaism, to choose between Judaism and Christianity. Chrysostom held Jews responsible for the crucifixion of Messiah and deicide (killing God). He compared the synagogue to a pagan temple, representing it as the source of all vices and heresies. He described it as a place worse than a brothel and a drinking shop.
- William of Norwich died age 12 in 1137 was an English boy whose disappearance and killing was, at the time, attributed to the Jewish community of Norwich. It is the first known medieval accusation against Jews of ritual murder, blood for matzah or wine. https://en.wikipedia.org/wiki/William_of_Norwich



Jews being burned at the stake in 1349. Miniature from a 14th-century manuscript *Antiquitates Flandriae* by Gilles Li Muisis

- 1348: religious fervor and fanaticism bloomed in the wake of the Black Death, poisoning of wells by Jews as possible reasons for outbreaks.

https://en.wikipedia.org/wiki/Black_Death

- Wilhelm Marr (1879) he introduced the idea that Germans and Jews were locked in a longstanding conflict, the origins of which he attributed to race—and that the Jews were winning. He argued that Jewish emancipation resulting from German liberalism had allowed the Jews to control German finance and industry. 1879 Marr founded the League of Antisemites the first German organization committed specifically to combating the alleged threat

to Germany posed by the Jews and advocating their forced removal from the country.

https://en.wikipedia.org/wiki/Wilhelm_Marr

- The publication of *The Protocols of the Elders of Zion* in 1903 is usually considered the beginning of contemporary conspiracy theory literature. First published in Imperial Russia in 1903, translated into multiple languages, and disseminated internationally in the early part of the 20th century. It played a key part in popularizing belief in an international Jewish conspiracy.

- Henry Ford: *The International Jew* is a four-volume set of antisemitic booklets originally published and distributed in the early 1920s by the Dearborn Publishing Company, an outlet owned by Henry Ford, the American industrialist and automobile manufacturer. Convinced Nazis.

https://en.wikipedia.org/wiki/The_International_Jew

- On 16 October 2003, the Malaysian Prime Minister Mahathir Mohammed drew a standing ovation at the 57-member Organization of the Islamic Conference for his speech, in which he said: "today the Jews rule this world by proxy. They get others to fight and die for them ... They invented socialism, communism, human rights and democracy."

https://en.wikipedia.org/wiki/Antisemitic_trope

- On 1 February 2010, the Gaza-based *The Palestine Telegraph*, of which Baroness Jenny Tonge was a patron at that time, published the claim that the IDF were secretly harvesting organs in Haiti and selling them on the black market.

- Much, much more. Look up Judensau, Crusades, Pogroms, Cossack Bohdan Khmelnytskyi, Holocaust denial really 6 meg?, trivialize Holocaust: wearing masks, vax, is like getting into cattle cars.

- The Jews were accused by the nationalists of being the creators of Communism; by the Communists of ruling Capitalism. If they live in non-Jewish countries, they are accused of



White Russian anti-Communist and antisemitic propaganda poster, c. 1919. Senior Bolsheviks – Sverdlov, Zinoviev, Lenin, Trotsky, Kamenev, Radek – sacrifice an allegorical character representing Russia to a statue of Karl Marx.

double-loyalties; if they live in the Jewish country, of being racists. When they spend their money, they are reproached for being ostentatious; when they don't spend their money, of being avaricious. They are called rootless cosmopolitans or hardened chauvinists. If they assimilate, they are accused of being fifth-columnists, if they don't, of shutting themselves away.

- Practical applications: Rothschild family is not Satanic, “to Jew down” is not a good way to say, to bargain. Satan is behind conspiracies and degeneration, not Jewish geniuses in Hollywood and the media. Worldwide hatred of Jews historically excused. Don't trivialize the Holocaust

Yer. 30.7 How dreadful that day will be! - there has never been one like it: a time of trouble for Ya'akov, but out of it he will be saved. [distress → deliverance]]

WHAT IS NEXT? Last Battle?

Haftorah for 1st day of Sukkot is Zekh 14

Haftorah for 3rd day of Sukkot is Yekhezkael / Ezek 38-39

Often interpreted as separate wars. Rabbinical view is both relate to Sukkot redemption

Common eschatological thought

1. Psalm 83 is about an Arab war. [Arab wars viewed as Israeli problem, not global.] They say, “Come, let's wipe them out as a nation; let the name of Isra'el be remembered no more!”) With one mind they plot their schemes; the covenant they have made is against you — the tents of Edom and the Yishma'elim, Mo'av and the Hagrid, G'val, 'Amon and 'Amalek, P'leshet with those living in Tzor; (Selah)) Ashur too is allied with them, to reinforce the descendants of Lot.
2. Yekhezkael / Ezek is about a Russian confederacy war. Gog and Magog
3. Zekh 12-14 and Rev. 19 is about the anti-Messiah and final world war. Rev. 19.19

Propose: all these are three pictures of the same final war.

THERE IS A HIGH PROBABILITY THAT WE ARE ENGAGED WITH THE ANTI-MESSIAH IN THE MIDDLE EAST..

- Joel Richardson, [Published: 09/05/2014]: Seven years ago, I was warning of a caliphate.

For the past 10 years, I've diligently sought to awaken the believers to the fact that the Hebrew prophets point to a Middle Eastern Antichrist who will emerge from the region of Turkey, Syria or Iraq.

Anti-Messiah: Roman or Islamic [since 1969, I was taught Roman: EU, Pope, New Age]

Daniel 9.26 Then, after the sixty-two weeks, Mashiach will be cut off and have nothing. The people of a prince yet to come will destroy the city and the sanctuary.

אַחֲרֵי הַשְּׁבַעִים שָׁשִׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ ; וְהָעִיר וְהַקֹּדֶשׁ יִשְׁחִית עִם נְגִיד הַבָּא

- By 70 CE the Romans were recruiting armies from the local populations
- Josephus and Tacitus say Titus' army was made up of Syrians, Egyptians, other Arabs
- Antiochus Epiphanes is the premier anti-Messiah. He was a Syrian.
- Rabbi's view Magog as the final enemy. [Twin Haftorot]

Issue	Zekharyah	Yekhezkael / Ezekiel
Israel's condition	12.6 Yerushalayim will be inhabited in her own place, Yerushalayim.	38.8,11 the land which has been brought back from the sword, gathered out of many peoples, the mountains of Isra'el. They

		had been lying in ruins for a long time, but now Isra'el has been extracted from the peoples and all of them are living there securely... at peace, living securely, all in places without walls, bars or gates
Israel's Attackers/enemies	14.3 For I will gather all the nations against Yerushalayim for war. 12.3 all the earth's nations will be massed against her.	38.1,5-6 Gog (of the land of Magog), chief prince of Meshekh and Tuval... Paras, Ethiopia and Put are with them, all with breastplates and helmets; Gomer with all its troops; the house of Togarmah
Israel's Distress	Zekh 13.8-9 In time, throughout that land," says ADONI, "two-thirds of those in it will be destroyed - they will die, but one-third will remain.	38.14 you will invade my people Isra'el like a cloud covering the land.
Israel's Divine Military Deliverance	12.8 When that day comes, ADONI will defend those living in Yerushalayim. 14.3 Then ADONI will go out and fight against those nations, fighting as on a day of battle.	38.22 I will judge him [Gog] with plague and with blood. I will cause torrential rain to fall on him, his troops and the many peoples with him, along with huge hailstones, fire and sulfur.
Israel's Divine Spiritual Deliverance	13.1 When that day comes, a spring will be opened up for the house of David and the people living in Yerushalayim to cleanse them from sin and impurity 12.10 and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced." They will mourn for him as one mourns for an only son	38.23 I will show my greatness and holiness, making myself known in the sight of many nations; then they will know that I am ADONI 39.28-29 Then they will know that I am ADONI their God, since it was I who caused them to go into exile among the nations, and it was I who regathered them to their own land. I will leave none of them there any more, and I will no longer hide my face from them, for I have poured out my Spirit on the house of Isra'el,' says Adonai ELOHIM."
Divine <u>World wide</u> resolution	14.9 Then ADONI will be king over the whole world. On that day ADONI will be the only one, and his name will be the only name.	38.20, 23 Every human being there in the land will tremble before me...I will show my greatness and holiness, making myself known in the sight of many nations; then they will know that I am ADONI. 39.7 I will not allow my holy name to be profaned any longer. Then the Goyim will

		know that I am ADONI, the Holy One in Isra'el.
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IVP Atlas of Bible History <http://www.joelstrumpet.com/?p=2681>

Historic expositors:

The first was Hippolytus of Rome (170–235). Hippolytus was an important theologian of the early third century. In speaking of the Antichrist, he said this:

“That these things, then, are said of no one else but that tyrant, and shameless one, and adversary of God, we shall show in what follows. But Isaiah also speaks thus: ‘And it shall come to pass, that when the Lord has performed His whole work upon Mount Zion and on Jerusalem, He will punish (visit) the stout mind, the king of Assyria, and the greatness (height) of the glory of his eyes.’” (emphasis added)

Victorinus of Pettau (240–304). Victorinus was an early Christian bishop and the author of the most ancient complete commentary on the book of Revelation in our possession. In this ancient commentary, Victorinus identified the Antichrist as “the Assyrian” mentioned in Micah 5:5 who would invade the land of Israel only to be destroyed by Jesus upon His return.

The next witness is Lucius Caecilius Firmianus Lactantius (240 – 320). Lactantius was yet another early Church writer from the third century who wrote much on the end times. Amazingly, Lactantius specifically stated that the Antichrist would come from the Roman Province of Syria:

“A king shall arise out of Syria, born from an evil spirit, the overthrower and destroyer of the human race, who shall destroy that which is left by the former evil, together with himself. ... But that king will not only be most disgraceful in himself, but he will also be a prophet of lies ... and power will be given to him to do signs and wonders, by the sight of which he may entice men to adore him. ... Then he will attempt to destroy the temple of God and persecute the righteous people.” (emphasis added)

Many are surprised to discover that Clarence Larkin (1850–1924), the great dispensational teacher, also foresaw these things. Larkin was an American Baptist pastor, Bible teacher and author whose works continue to sell to this day. In his book “Dispensational Truth,” Larkin wrote, “It is clear that the Antichrist is to come from Syria. ... We are to understand therefore by the ‘King of the North’ the King of Syria, which also included Assyria. This fixes the locality from which the Antichrist shall come. ...”

One of my favorite commentators is G.H. Lang (1874–1958). Lang was a magnificent British expositor whose commentary on the book on Daniel received the highest endorsement from the legendary biblical scholar F.F. Bruce. In Lang’s “The Histories and Prophecies of Daniel,” he said the following:

Therefore the Antichrist will be the king of Assyria with Babylon as his capital, which of old was in the dominion of Seleucus, who gained the eastern area of the empire of Alexander. Thus when the Antichrist arises, he will not come at Rome, or any where else in the west. Had this been understood, many vain and misleading speculations would have been avoided, such that of the pope, or the

Papacy, or Napoleon, or others being he. And when he comes, his military efforts will be expended mainly upon Egypt and the south, the east, and Palestine.

Arthur W. Pink (1886–1952), an English evangelist and biblical scholar also well-known for his work “The Antichrist,” likewise identified the Antichrist as coming from the Middle Eastern region of the former Assyrian Empire: “We have seen that the scriptures which help us to determine the direction from which he will arise, speak of him under the title of the ‘Little Horn.’ Now the first thing this title denotes is that he is a king, king of Assyria. ... [After he] acquires the crown of Syria he will speedily enlarge his dominions.”

Now, to be clear, the various references to the Antichrist as “the Assyrian” are not ethnic denotations. Instead, it points to the region from which the Antichrist will likely emerge. In the same way that, for example, the prophet Joel speaks of the destruction of Philistia in the Day of the Lord (Joel 3:4), he was not speaking of the judgment of ethnic Philistines when Yeshua returns, but of those enemies of His people, who occupy the region of ancient Philistia. So also do the biblical references point to Assyria as the region from which the Antichrist will emerge, but do not indicate that he will ethnically be an Assyrian. Today, the majority of the Assyrian people are Chaldean Christians. Most of those who had continued to live in the region of ancient Assyria have now been forced to flee the onslaught of ISIS.

Read more at <http://www.wnd.com/2014/09/is-isis-caliphate-a-harbinger-of-the-antichrist/#md4HsHTBwmtrtyy5.99>

THERE IS A HIGH PROBABILITY THAT WE ARE ENGAGED WITH THE ANTI-MESSIAH IN THE MIDDLE EAST.

Applications:

1. Pray: *Yekhez 22.30* I sought for a man among them who could build a barricade or stand in the break to oppose me on behalf of the land, so that I would not destroy it; but I found no one.
2. Walk in the Spirit, in character, attitudes, actions!
3. Bless the Jewish people and Israel: in word and deed and understanding!
4. Ingathering:
 - a. *Ro 1.16-17* For I am not ashamed of the Good News, for it is the power of God for salvation to everyone who trusts—to the Jew first and also to the Greek. In it the righteousness of God is revealed, from trust to trust. As it is written, “But the righteous shall live by emunah.
 - b. huge revival in Iran: they are praying for Israel! Love them into the kingdom.
5. Trust
 - a. None of this made any sense before 1948. G-d fulfills His word.
 - b. G-d keeps His promises. Understand context
 - i. To all [salvation]
 - ii. For families
 - iii. For Israel
 - iv. To individuals [children in old age promised to Sarah, not every 90 year old.]]