





סל"ו

VS

סלו

su·lām

סלו

the kubutz vowel point replaces

the **·** after the samech

*i.e., Bereshit 1.3 & 1.5 lights emanating  
from God spelled with\_*

i

אֹר / לְאֹרִי

*resh/vav/alef / resh/vav/alef/lamed*

*but in 1.14 & 16 the lights from stars,  
lower level of lights meorot & hameorot*

מְאֹרֹת & הַמְאֹרֹת

*resh/alef*

*resh/alef*

A word spelled **defectively** means that the word should be understood to take on a **diminished** meaning, as opposed to the full expression of the word at its highest spiritual level

Sages teach-"The events of the fathers are signs for the future of their children." Accordingly, Jacob's descendants later experienced this ladder as they stood at Mt. Sinai. As the Children of Israel met the Almighty in the desert, Sinai symbolizes a fiery ladder linking the foot of the mountain, where they stood to God's heaven. For all generations, Sinai and the acceptance of God's word serves to bridge earth and heaven.

Yochanan 3.<sup>13</sup>No one has gone up into heaven; there is only the one who has come down from heaven, the Son of Man.<sup>14</sup>Just as Moshe lifted up the serpent in the desert, so must the Son of Man be lifted up; <sup>15</sup>so that everyone who trusts in him may have eternal life.<sup>16</sup>“For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed.