

Do you have any idea how hard it is to find a Jewish zebra?



Blessings and Shalom,
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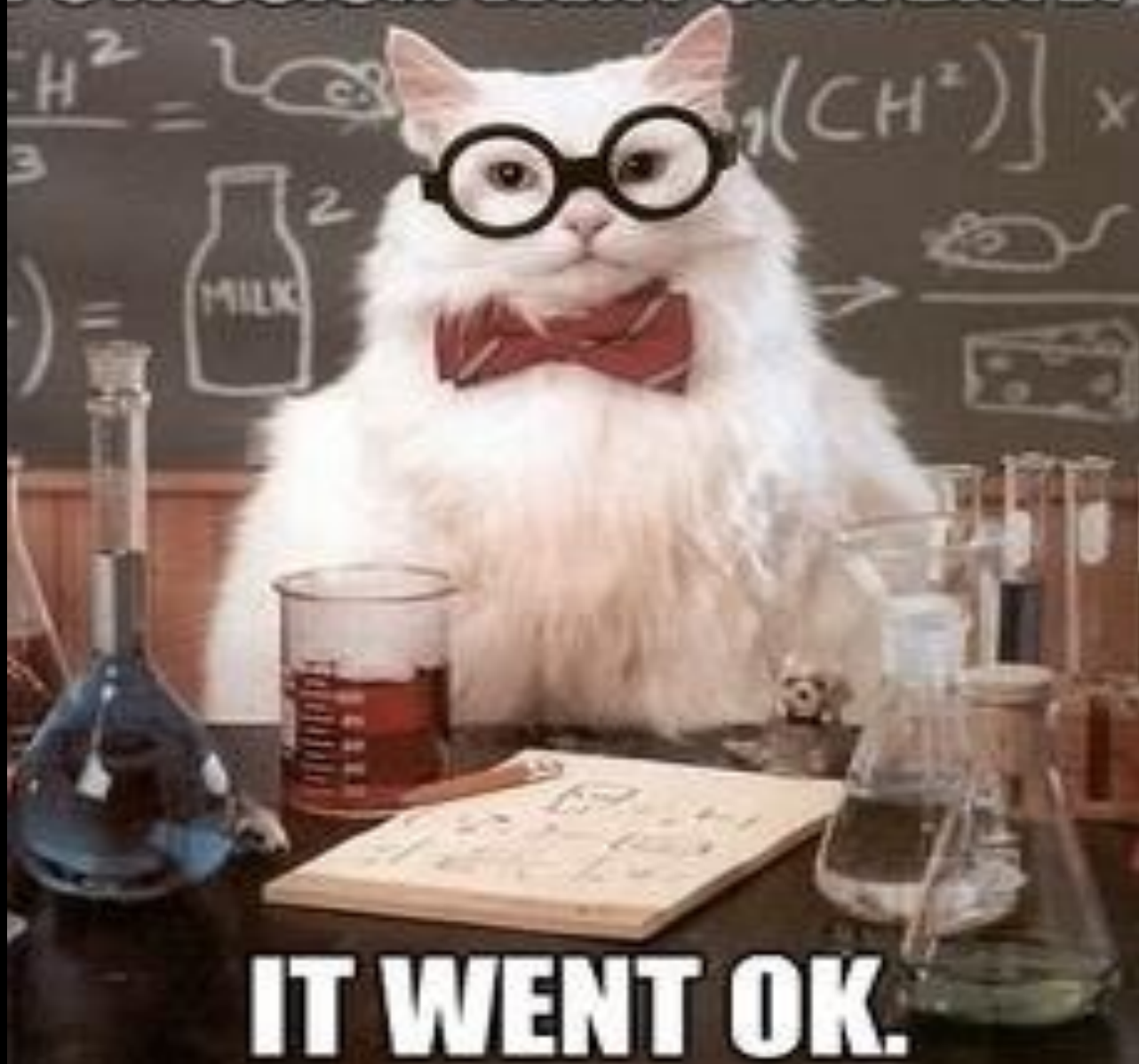
I was hunting big game deep in Kruger National Park in the wilds of South Africa. This was a one-in-a-million photo shop.

Ooops. I meant photo op.

**DID YOU HEAR OXYGEN AND
POTASSIUM WENT ON A DATE?**

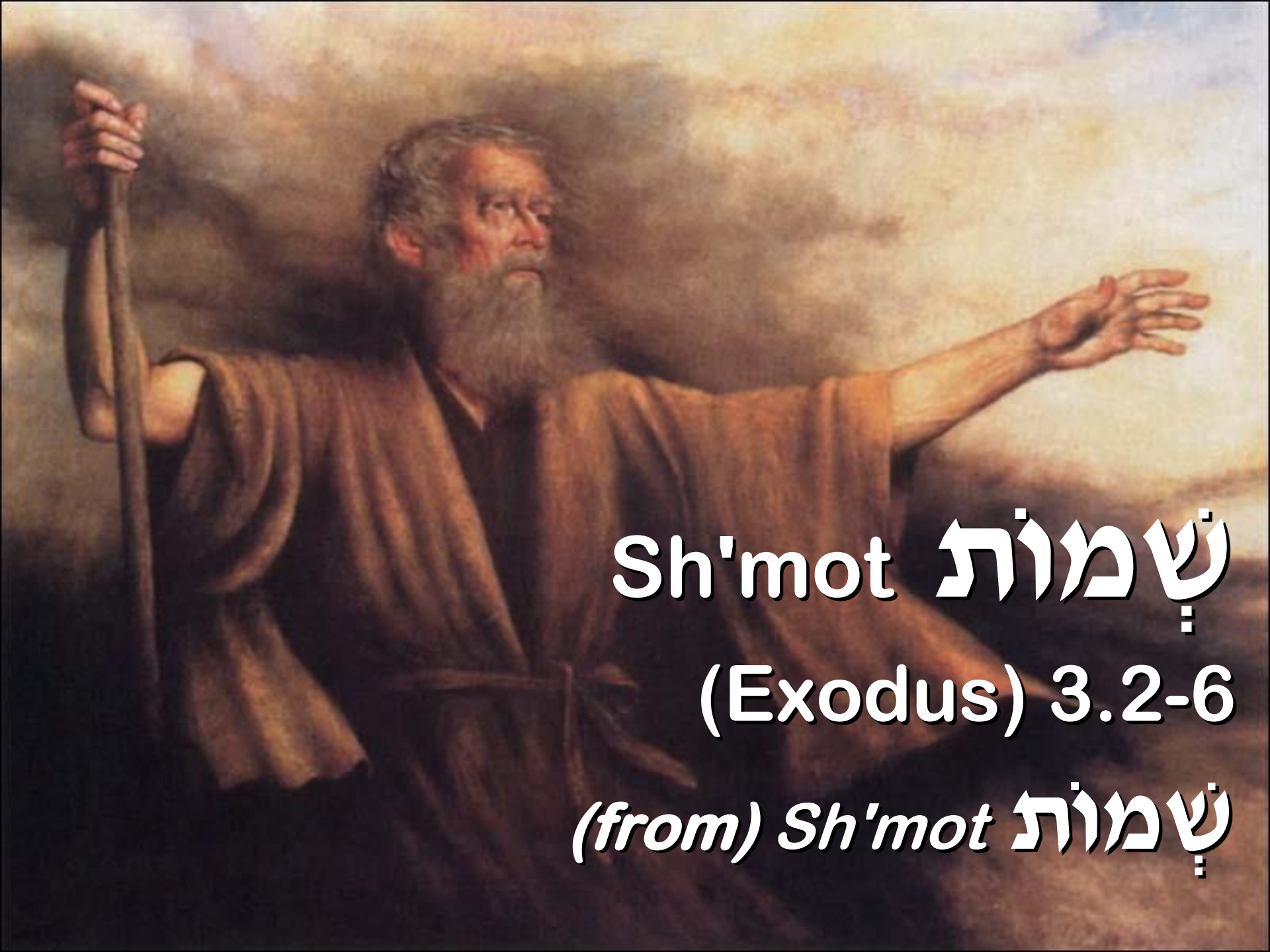


**DID YOU HEAR OXYGEN AND
POTASSIUM WENT ON A DATE?**



IT WENT OK.

Actually K_2O



Sh'mot שְׁמוֹת

(Exodus) 3.2-6

(from) Sh'mot שְׁמוֹת

Sh'mot (Exodus) 3.2a

וַיֵּרָא
וַיֵּרָא
ADONI the angel of And appeared ²

אֵשׁ בְּלֶבֶת-
אֵשׁ בְּלֶבֶת-
fire in a flame of unto him

וַיֵּרָא מִתּוֹךְ
וַיֵּרָא מִתּוֹךְ
and he looked, a bush: out of the midst of

Sh'mot (Exodus) 3.2b

וְהִנֵּה הַסֵּנֶה בְּעֵר בְּאֵשׁ

and, behold, the bush burned with fire,

וְהַסֵּנֶה אֵינֶנּוּ אֶכָּל:

and the bush was not consumed.

Sh'mot (Exodus) 3.3

וַיֹּאמֶר מֹשֶׁה אֲסֶרְהָּ-נָא
now I will turn aside, Moses And said,

וַיַּרְא אֶת-הַמַּרְאֵה הַגָּדֹל הַזֶּה
and see the sight, great this

מִדּוּעַ לֹא-יִבְעַר הַסֵּנֶה:
why not the bush is burnt.

Sh'mot (Exodus) 3.4a

סָר כִּי יִי בִּירָא ⁴
he turned aside that ADONI when saw

אֱלֹהִים אֵלָיו וַיִּקְרָא לְרֹאוֹת
G-d unto him And called to see,

Sh'mot (Exodus) 3.4b

מִתּוֹךְ הַסֵּנֶה וַיֹּאמֶר
and said, the bush, out of the midst of

מֹשֶׁה מֹשֶׁה וַיֹּאמֶר הֲנִי:
Here am I. And he said, Moses. Moses,

Sh'mot (Exodus) 3.5a

וַיֹּאמֶר אֶל-תִּקְרַב הֵלֶם

And he said, hither: Draw nigh not

שָׁל-נְעָלַיִךְ מֵעַל רַגְלֶיךָ כִּי

put off thy shoes from off thy feet, for

Sh'mot (Exodus) 3.5b

הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד
the place whereon thou standest

עָלַיִר אֲדָמָת־קֹדֶשׁ הוּא:
whereon ground. holy is he







Pulse ups





Sh'mot (Exodus) 3.6a

6

אֱלֹהֵי אֲנֹכִי וַיֹּאמֶר
the G-d of am I Moreover he said,

אֱלֹהֵי אַבְרָהָם אֱלֹהֵי אָבִיךָ
the G-d of Abraham, the G-d of thy father,

וַיִּסְתֵּר וַיַּעֲקֹב וְאֱלֹהֵי יִצְחָק
And hid Jacob. and the G-d of Isaac,

Sh'mot (Exodus) 3.6b

מֹשֶׁה פָּנָיו כִּי יָרָא
Moses his face; for he was afraid

מֵהַבֵּיט אֶל- הָאֱלֹהִים:
to look upon G-d.

notes

Ultimately, it's NOT about us and our needs. It's about the mystery of the Holy One, and our barefoot (self abandoning) surrender to HIM.

Messiah say about such absolute surrender?

Mtt 10.29-32 Aren't sparrows sold for next to nothing, two for an assarion? Yet not one of them will fall to the ground without your Father's consent. As for you, **every hair on your head has been counted**. So do not be afraid, you are worth more than many sparrows. Whoever acknowledges me in the presence of others I will also acknowledge in the presence of my Father in heaven.

Ro 8.28-29 Furthermore, we know that God causes **everything** to work together for the good of those who love God and are called in accordance with **His purpose**; because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers

Yn 16.33 "I have said these things to you so that, united with me, you may have shalom. In the world, you have tsuris. But be brave! I have conquered the world!"

T'hillim Ps 25.4-5 Make me know **your ways**, ADONI, teach me your paths. Guide me in **your truth**, and teach me; for you are the God who saves me, **my hope is in you** all day long.

T'hilim Ps 73.21-25 When I had a sour attitude and felt stung by pained emotions, I was too stupid to understand; I was like a brute beast with you. Nevertheless, I am always with you; you hold my right hand. You will guide me with **your advice**; and afterwards, you will receive me with honor. Whom do I have in heaven but you? And with you, I lack nothing on earth.

Forms of doubt

1. Doubt that the **minutest details** of our lives are the providence of a loving G-d and for our redemption.
2. Doubt that we can speak effectively to G-d about **every** circumstance, in surrender → praise, and prayer.
3. Doubt that He loves us, and desires to help us, especially when we talk to Him

Forms of doubt

4. Doubt that G-d has power, mercy, and compassion that are **limitless** to work wonders.

T'hillim Ps 147.10-12 He takes no delight in the strength of a horse, no pleasure in a runner's speed. ADONI takes pleasure in those who fear him, in those who wait for his grace.

Glorify ADONI, Yerushalayim! Praise your God, Tziyon!

The Garden of Emuna

A practical guide to life



By Rabbi Shalom Arush
Translated by Rabbi Lazer Brody

Levels of living faith.

Emunah אֱמוּנָה

faith, trust, confidence

Active faith.

- 1. Basic level Emuna: firm belief that EVERYTHING comes from Adoni by way of perfect Divine providence. No secondary causes.**
- 2. Intermediate level: belief that everything that comes from Adoni is for the very best. All troubles have their purpose. Therefore PRAISE. Without understanding the purpose.**

3. Upper level: Belief that our joyful task is to discern the message to us in EVERY trouble.

Dvarim 28.45-46 "All these curses will come on you, pursuing you and overtaking you until you are destroyed, because you didn't pay attention to what ADONI your God said, observing his mitzvot and regulations that he gave you. These curses will be on you and your descendants as a sign and a wonder forever. **WHY sooo intense??**

D'varim (Deuteronomy) 28.47a

עֲבַדְתָּ

thou servedst

לֹא-

not

תַּחַת אֲשֶׁר

Because

47

אֱלֹהֶיךָ

thy G-d

יְי

יְי

ADONI

אֶת-

D'varim (Deuteronomy) 28.47b

לִבְּ

heart,

וּבְטוֹב

and with gladness of

בְּשִׂמְחָה

with joyfulness,

כָּל:

things;

מְרֹב

for the abundance of

T'hilim/Ps 32.9-11 Don't be like a horse or mule that has no understanding, that has to be curbed with bit and bridle, or else it won't come near you. Many are the torments of the wicked, but grace surrounds those who trust in ADONI. **Be glad in ADONI; rejoice, you righteous! Shout for joy, all you upright in heart!**

Phil. 3.8-10 Because of Him...I gave up everything and regard it all as garbage, in order to gain the Messiah, and be found in union with Him, not having any righteousness of my own based on legalism, but having that righteousness which comes through the Messiah's faithfulness, the righteousness from God based on trust.

Phil. 3.8-10 Yes, I gave it all up in order to know him, that is, to know the power of his resurrection and the **fellowship of his sufferings** as I am being conformed to his death,

1 Thes. 5. 16-22 Always be joyful. Pray regularly. In everything give thanks, for this is what God wants from you who are united with the Messiah Yeshua. Don't quench the Spirit... May the God of shalom make you completely holy - may your entire spirit, soul and body be kept blameless for the coming of our Lord Yeshua the Messiah.



ME WORRY?

Two Notes *By Asher Intrater*

Rabbi Menahem Mendel

Morgenstern of Kutsk (1787 - 1859)

is known to have said, "Every man should have a note in one pocket saying, 'The whole world was created for me,' and a note in the other pocket saying, 'I'm nothing but dirt and ashes.'" Let's compare verses from Genesis 1, 2, and 3. Genesis 1:26 – And God said,

"Let us make man in our image, as our likeness, he will rule over the fish of the sea... and all the earth. "In a certain way, we are "like" God. He created the earth for us and commanded us to take dominion over it. All the world was indeed created for us. On the other hand we are simply created beings. He created us out of the dirt. Mankind dies and goes back to being simply dirt. Genesis 3:19 until you return to the earth for from it you were taken, for you are dust and to the dust you will return.

This is a paradox, a double truth that seems contradictory. It takes great faith to see ourselves "like God" and sharing in His divine nature (II Peter 1:4). It takes great humility to see ourselves as mere dirt. We are a combination of the creator and the created. We are "half-God" and "half-mud."

Genesis 2:7 – YHVH God formed man, dust from the earth, and blew into his nostrils the breath of life. God blew into us of His own spirit to give us life. (Yeshua blows into us the Holy Spirit again to give us eternal life – John 20:22) By revelation, we need to be aware of our lowliness and our highness. In years of walking with the Lord, we understand more and more how lowly we are without Him,

and how high He wants to bring us. II
Corinthians 4:7 – This treasure is
given to us in vessels of clay in
order that the excellency of the
power may be of God and not of us.
Discipleship is a process of being
both humbled down low and lifted
up high.

Messianic Jew/Heb 13.12-15 Through him,
therefore, let us offer **God a
sacrifice of praise continually.** For
this is the natural product of lips
that acknowledge his name.