

**Israeli Man Places ‘Pork’ On Terrorist’s Body: A Kiryat Arba resident has lit the internet on fire over the weekend, after footage surfaced of him placing a piece of pork on the body of a dead terrorist killed by Israel Police during an attack on Israeli civilians Friday, 9 October 2015. Muslims “martyrs” who die touching pork are said not to go to heaven. Atty Itamar Ben-Gvir praised the controversial move.**

*[These three stories might seem mean spirited, and way politically incorrect. But given to show the absurdity of the dreadful and costly war. So, allow me, and enter the theater of the absurd. Truth is stranger than fiction.*

*<http://www.theblaze.com/stories/2015/10/11/israeli-man-is-about-to-put-what-he-claims-to-be-raw-pork-on-terrorists-body/>*



Yisrael Bramson, deputy mayor of Kiryat Arba, who was at the scene on Friday, said he backed the pork gesture, though he couldn't verify that it was actually pork. He said that Muslims “are afraid they will lose their 72 virgins if they get put in a bag of pork.”

*[There is historical evidence, a bit tenuous, for the power of this. Israeli history, and US history, Gen. Pershing!]*

February 12, 2004

Israeli police have come up with plans to place bags of pig lard on buses in a bid to deter Palestinian militants from carrying out suicide attacks, the Maariv daily reported. Rabbinical authorities have given the idea its approval on the grounds that it could be a life-saving measure...Pieces of their exploded body could come into contact with the pig fat.

*[Pikuakh nefesh פקוח נפש]*

*For saving a life, any other Torah law can be broken. Medical work on Shabbat.]*

The paper said...that security forces also hang bags of lard in shopping malls and schools. Public buses have been a favorite target for Palestinian suicide bombers since the start of the intifada in September 2000.

This report was not confirmed, and the security fence was also built at this time, but the bus bombings STOPPED.

*[<http://www.freerepublic.com/focus/f-news/1076654/posts>]*

## Pigs And Terrorists In Military History

while its accuracy and details cannot be totally verified:

Once in USA history an episode of Islamic terrorism was very quickly stopped. In the Philippines in 1911, when Gen. John J. Pershing was in command...numerous Islamic terrorist attacks. A number of terrorists were captured and tied to execution posts. The USA soldiers then brought in pigs and slaughtered them, rubbing their bullets in the blood and fat.

Thus, the terrorists were terrorized; they saw that they would be contaminated with hogs' blood. This would mean that they could not enter heaven. All but one was shot, their bodies were rolled into graves, and the hog remains dumped atop the bodies. The lone survivor was allowed to escape back to the terrorist camp and tell his brethren what happened to the others. This brought a stop to terrorism in the Philippines for the next 50 years. (Compiled by JNN editors)

*[Not dealing with rational people, rather consumed with unmitigated, religiously based hatred. Proverb that says, "Answer a fool according to his folly." Intercession this afternoon for eyes to be opened.]*

*Continuing series in Matityahu, and fits well with theme of the day of Messiah's incarnation, birthday.]*

Mattityahu מתתיהו  
(Matthew) 9:5-8

*[Immediately preceding our text:*

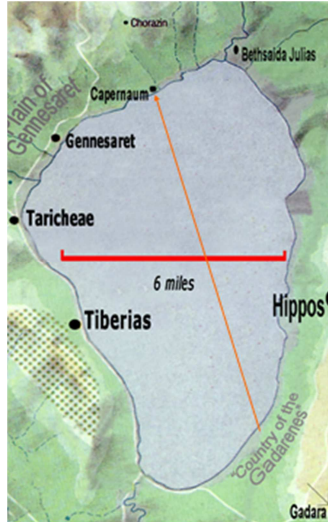
*Mtt 8. 33-34 The swineherds fled, [after Yeshua ישוע delivered a man possessed of demons, and then there was a stampede and loss of livestock] went off to the town and told the whole story, including what had happened to the demonized men. At this, the whole town came out to meet Yeshua. When they saw him, they begged him to leave their district. May be the saddest, MOST unwise words in the Bible.]*

Mattityahu (Matthew) 9.1-2

So he stepped into a boat, crossed the lake again and came to his own town.  
[Kfar Nahum / Capernaum] *[More Jewishly populated side of lake.]*



*[Region named by significant city. Not precise. Can't find location to build a shrine, or a McDonalds.]*



***[Gadara, SE corner of the lake. “Sea of Galilee” fresh water lake. Parallel account Gergesa. (Taricheae in W shore was a Greek name of the place called in Hebrew Migdal (Magdala), from ‘taricheuein’ to smoke or preserve fish “pickling places.”)]***

**Mattityahu (Matthew) 9.1-2**

**Some people brought him a paralyzed man lying on a mattress. When Yeshua saw their trust, he said to the paralyzed man, “Courage, son! Your sins are forgiven.”**

***[Parallel passage in Mark relates desperation: dug through roof to crowd. Lesson on intercession, bearing others in faith to Yeshua יישי. We’ll have intercessory hour 12.15 to 1.15. Urge you to join us.***

***How Yeshua יישי knew anyone thinking about forgiveness? Not stated, maybe here causal connection? All need forgiveness generally? YK]***

**Mattityahu (Matthew) 9.3-4**

**On seeing this, some of the Torah-teachers said among themselves, “This man is blaspheming!” Yeshua, knowing what they were thinking, said, “Why are you entertaining evil thoughts in your hearts?”**

***[No sacrifice, not Yom Kippur, How can He say such? Only G-d can forgive. Messianic function Yer/Jer 31]***

**Yer 31.31,33,34 “Here, the days are coming,” says ADONI, “when I will make a new covenant with the house of Isra’el and with the house of Y’hudah...”I will put my Torah within them and write it on their hearts...for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more.”**

***[Terms of New Covenant [not a book, a covenant. Messianic Scrip better term.]***

- 1. Internal power [in addition to all our own efforts, learning, human connection] to keep holy.***
- 2. Know Him... key all, know Him reason for incarnation. He’s part of our community. Model, image, identifier. Jew.***
- 3. Experience forgiveness.]***

Mattityahu (Matthew) 9.5

מה יותר קל: לומר 'נסלחו לך חטאיך', או לומר 'קום והתהלך'?

"Tell me, which is easier to say — 'Your sins are forgiven' or 'Get up and walk'?"

[*Kal v'khome reasoning: Light vs heavy*]

"Forgiven" – anyone can say כִּי invisible

"Get up and walk" visible if done or not!]

Mattityahu (Matthew) 9.6

אֲדָרְכֶם לְמַעַן תִּדְעוּ כִּי לְבִן-הָאָדָם הַסְּמִכוֹת עָלַי אֲדָמוֹת לְסַלֵּחַ עַל חַטָּאִים”

But look! I will prove to you that the Son of Man has authority on earth to forgive sins.”

[*Son of Man = Divine Messiah*]

Daniel 7:13

חָזָה הַנְּוִיָּה, בְּחִזּוֹנֵי לַיְלָא, וְאָרוּ עִם-עַנְנֵי שָׁמַיָא, כְּבֵר אִנְשׁ [בן אדם] אֶתְהָ הוּא

I kept watching the night visions, when I saw, coming with the clouds of heaven, “someone like a son of man. He approached the Ancient One and was led into his presence.

Mattityahu (Matthew) 9.6

וְאִזּוּ פָּנָה וְאָמַר לְמַשְׁתַּק -- “קום, קח את האלונקה וּלְךָ לְבֵיתְךָ!”

He then said to the paralyzed man, “Get up, pick up your mattress, and go home!”

[*Real meaning of G-d coming into human race as Messiah, Incarnation. Tsimtsum in Hebrew. G-d restricting Himself.*]

Mattityahu (Matthew) 9.7

הוּא קָם וְהֵלֵךְ לְבֵיתוֹ.

And the man got up and went home.

Mattityahu (Matthew) 9.8

כְּשָׂרְאוּ זֹאת הַמּוֹן הָעַם נִתְמַלְאוּ יְרָאָה וְשִׁבְחוּ אֶת הָאֱלֹהִים שֶׁנָּתַן סְמִכוֹת כְּזֹאת לְבְנֵי אָדָם.

When the crowds saw this, they were awestruck and said a b'rakhah to God the Giver of such authority to human beings.

[*People recognize power, presence G-d in Yeshua ישוע. Divine Messiah?*]

[*Mission of Yeshua ישוע from beginning, starting with song of Yokhanan's / John's father, Zekharyah.*]

- Physical reality demonstrates/ proves the spiritual reality
- Physical healing demonstrates/ proves spiritual healing/forgiveness

[*In Acts, signs and wonders.*]

*Proved*

1. *His New Covenant Messiahship: forgive sins*

2. *His deity “Son of Man”*

*Apply to Messiah's Birth story: essence of physical → spiritual]*

Lk 1.67-75 His father Z'kharyah was filled with the Ruakh HaKodesh and spoke this prophecy: “Praised be ADONI, the God of Isra'el, because He has visited and made a ransom to liberate his people by raising up for us a mighty Deliverer who is a descendant of his servant David. It is just as he has spoken through the

mouth of the prophets from the very beginning -- to grant us that we, freed from our enemies, would serve him without fear, in holiness and righteousness before him all our days.

*[Thought Yokhanan/John would bring freedom from enemies.*

*Miracle son, if remember they were past child bearing years. Child → deliverance.]*

Yeshayahu/Is 7.1-2, 14 During the days of Akhaz the son of Yotam, the son of ‘Uziyahu, king of Y’udah...It was told to the house of David that Aram [Syria] and Efrayim had become allies.

*[Aleppo, in modern Syria, was known to it’s Jewish population [now all fled to Israel] as Aram Tsovah.]*

Akhaz’s heart began to tremble, as did the hearts of his people, like forest trees shaken by the wind...Therefore Adoni himself will give you people a sign: the young woman will become pregnant, bear a son and name him ‘Immanu El [God is with us].

*[The fear they were possessed with, partly through consciousness of guilt, and partly through distrust of divine power and Providence; and also on account of what they had suffered already from these powerful enemies, when they attacked them singly; and therefore might much more dread them, as they were combined together against them;*

*Immanuel is all they needed, to know G-d was with them.]*

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<sup>1</sup>Yn 1.1-2 The Word, which gives life! He existed from the beginning. We have heard him, we have seen him with our eyes, we have contemplated him, we have touched him with our hands! The life appeared, and we have seen it. We are testifying to it and announcing it to you - eternal life!

*[Feel the ecstasy in the Words?!*

*He, Mashiakh ben David, ben Adam, ben Avraham, has come!! He’s WITH us. Still with us!]*

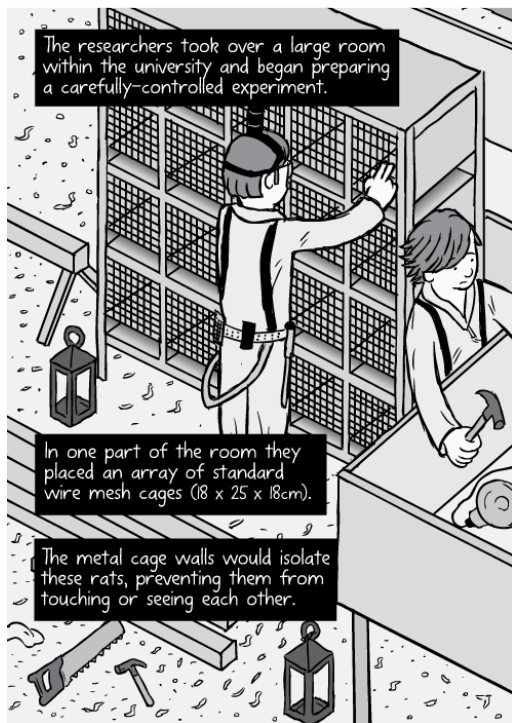
He was with the Father, and he appeared to us. What we have seen and heard, we are proclaiming to you; so that you too may have fellowship with us. Our fellowship is with the Father and with his Son, Yeshua the Messiah. We are writing these things so that our joy may be complete.

*[Practical application of G-d with us, from Power of Joy sessions.]*

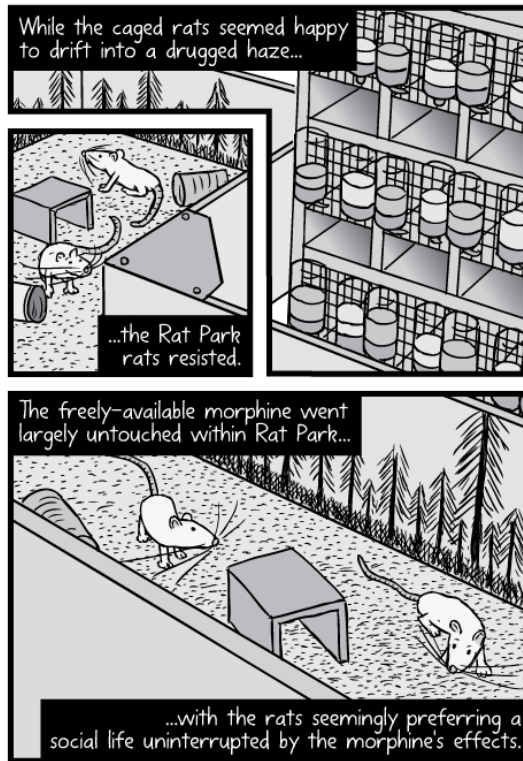
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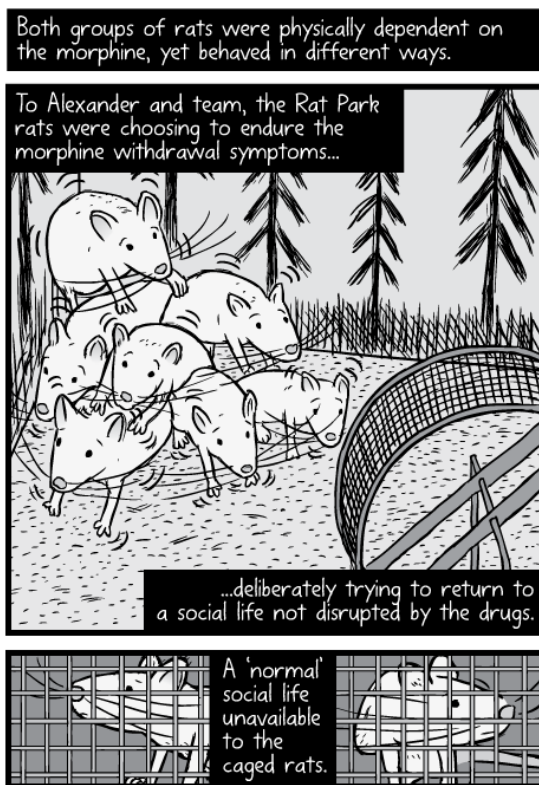
In 1977, Prof. Alexander assembled a team of Simon Fraser University researchers.



[Note, half the rats in cages, isolation; half the rats in a paradise of play, mating, food]



They tried another experiment with a rat population fully morphine addicted. Divided the population the same way.



Rats in isolation took unlimited morphine till death.

What if the difference between being addicted and non addicted is seeing your world as a park [in joyful relations with people] or a cage.

Abandonment [according to the RTF teachers] is the key to all wounds.

If joy >> pain you can survive trauma

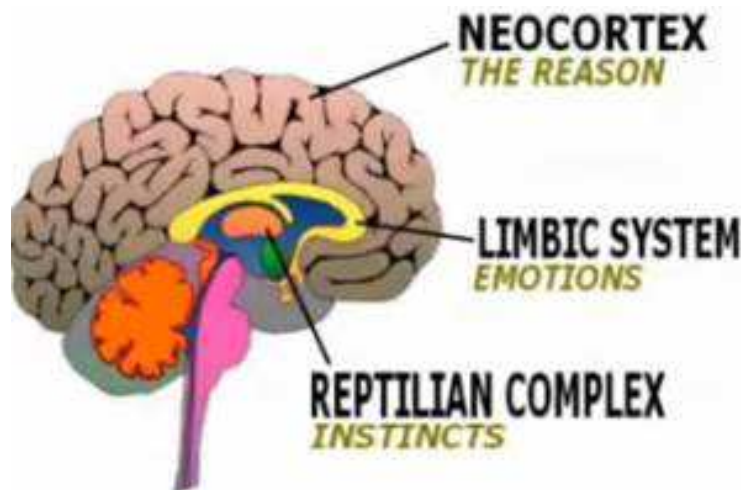
If pain >> joy reptilian brain engages.

Survival:

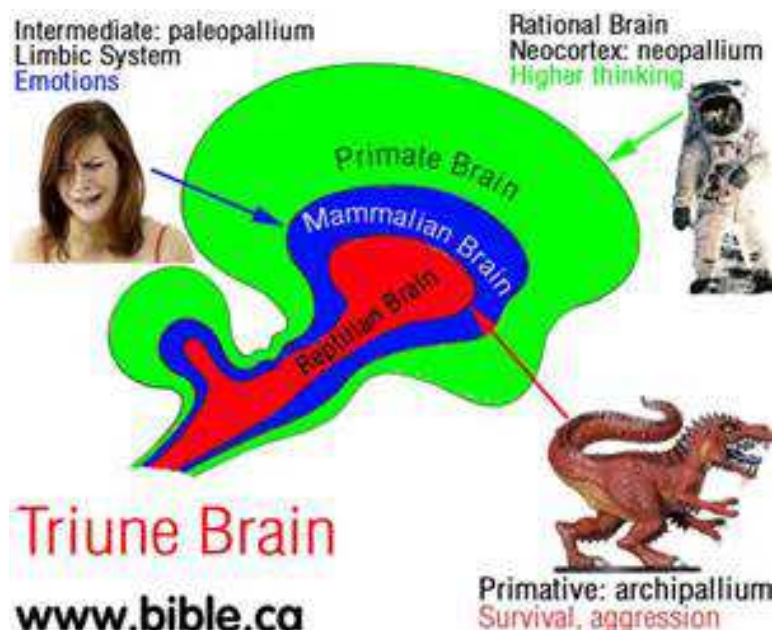
- eat,
- avoid being eaten
- sex so can procreate.

[“Joy buckets” full.

Joy is dopamine. Can be from pleasure, most powerful from relationships.]



[Known from Dr. Jim Wilder's research in MRI's scans pre-frontal cortex grows with joy.]





*[Brain without joy has limited pre-frontal cortex.*

*Immanuel is a Name you hear relative to Yeshua's incarnation, G-d coming into the human family.*

*He's with us. Source of joy. THEN, His people will also be a source of great joy.]*

Mtt 1.18-24 Here is how the birth of Yeshua the Messiah took place. When his mother Miryam was engaged to Yosef, before they were married, she was found to be pregnant from the Ruakh HaKodesh. Her husband-to-be, Yosef, was a man who did what was right; so he made plans to break the engagement quietly, rather than put her to public shame. But while he was thinking about this, an angel of ADONI appeared to him in a dream and said, "Yosef, son of David, do not be afraid to take Miryam home with you as your wife; for what has been conceived in her is from the Ruakh HaKodesh. She will give birth to a son, and you are to name him Yeshua, [which means 'salvation'] because he will save his people from their sins." All this happened in order to fulfill what ADONI had said through the prophet, "The virgin will conceive and bear a son, and they will call him 'Immanu El.'" (The name means, "God is with us.") When Yosef awoke he did what the angel of ADONI had told him to do -- he took Miryam home to be his wife, but he did not have sexual relations with her until she had given birth to a son, and he named him Yeshua.

Luke 2.8-14 In the countryside nearby were some shepherds spending the night in the fields, guarding their flocks, when an angel of ADONI appeared to them, and the Sh'khinah of ADONI shone around them. They were terrified; but the angel said to them, "Don't be afraid, because I am here announcing to you Good News that will bring great joy to all the people. This very day, in the town of David, there was born for you a Deliverer who is the Messiah, the Lord. Here is how you will know: you will find a baby wrapped in cloth and lying in a feeding trough." Suddenly, along with the angel was a vast army from heaven praising God: "In the highest heaven, glory to God! And on earth, peace among people of good will!"

Yn 15.9-11 "Just as my Father has loved me, I too have loved you; so stay in my love. If you keep my commands, you will stay in my love -- just as I have kept my Father's commands and stay in his love. I have said this to you so that my joy may be in you, and your joy be complete.

**Fellowship builds Rat Park Paradise. With people,  
with Yeshua יֵשׁוּעַ**

*[Keep your bucket full, יֵשׁוּעַ we leak: deprivation, abuse, loss/bereavement]*

<sup>1</sup>Yn 1.1-2 He was with the Father, and he appeared to us. What we have seen and heard, we are proclaiming to you; so that you too may have fellowship with us. Our fellowship is with the Father and with his Son, Yeshua the Messiah. We are writing these things so that our joy may be complete.

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*[We have had only two cash positive months this year, Feb. and March. Other months we've lost up to \$10K. Usually much less. I know that we are transferring money, \$2500 to the building fund, which is an artificial loss. Wonderful crowds, great Presence. Someone's not tithing? Physical demonstrates physical.]*

**<sup>1 Yn 1.2</sup> Our fellowship is with the Father and with his Son, Yeshua the Messiah. We are writing these things so that our joy may be complete.**