

Vayikra וַיִּקְרָא
 (Leviticus) 26:1-2
 (from) B'har (On mount) בְּהָר

[As considered this great day, what to add to Zurieli's wonderful speech and testimony.

Considered the parasha she read, and download from Ruakh. May not be what you're expecting.]

Vayikra (Leviticus) 26:1a

לְכֶם	תַּעֲשׂוּ	לֹא-	26:1
you	Ye shall make	no	
וּמִצְבָּה	וּכְפֹסֵל	אֱלִילִים	
image,	nor graven	idols	
לְכֶם	תִּקְיֹמוּ	לֹא-	
you	rear up	neither	

*[like El, but imitation: idol ; deity noun אֱלִיל eh-leel
 sculpture, statue ; idol noun מִזְבֵּחַ pesel פֶּסֶל
 Pasal sculptor פֶּסֶל]*

"graven image", any likeness of man or beast cut out of wood, or stone; and may include any molten image of gold, silver, or brass, and then engraven with a tool, as the golden calf was, typically immodest

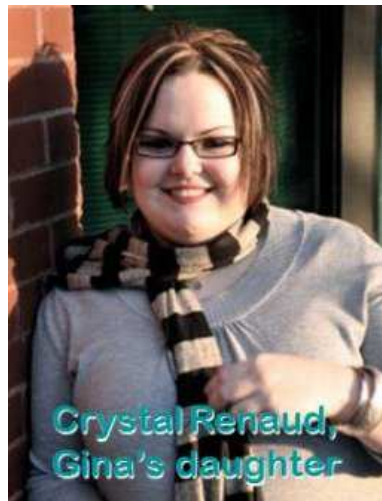
Seems so irrelevant to Bat Mitzvah of our sweet and lovely Zurieli. Then realized, Ruakh?, very applicable for LIFE in general of young teen. You'll probably all think this is inappropriate, but]



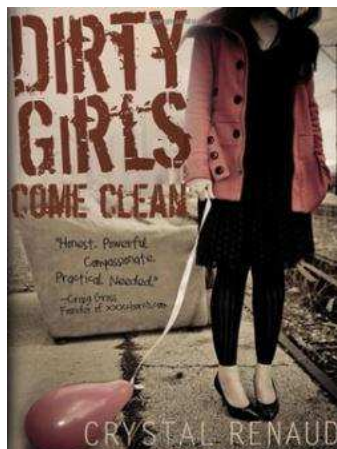
*[Know this lady?
 Gina Renaud]*



[Gina, Cheryl, Lori on our 2011 Israel trip on the sea of Galilee]



[In February of 2009, she launched Dirty Girls Ministries out of the experience of her own journey of becoming whole after an 8-year pornography and sexual addiction as a teenager.]



[<http://www.amazon.com/gp/product/0802463002?ie=UTF8&tag=pinkhanet-20&linkCode=as2&camp=1789&creative=390957&creativeASIN=0802463002>]

Crystal Renaud is the Founder and Director of WHOLE Women Ministries.

WHOLE Women Ministries exists to heal, restore and equip women for their kingdom purpose. Our projects so far include Dirty Girls Ministries & WHOLE Women's Conference.

She is also an author, speaker and student who lives in the Kansas City area.

After spending nearly seven years in Church communications, she now dedicates her life to the ministry of seeing women become WHOLE and become the women God has created them to be. In February of 2009, she launched Dirty Girls Ministries out of the experience of her own journey of becoming whole after an 8-year pornography and sexual addiction as a teenager.



[http://dirtygirlsministries.com/?page_id=21]

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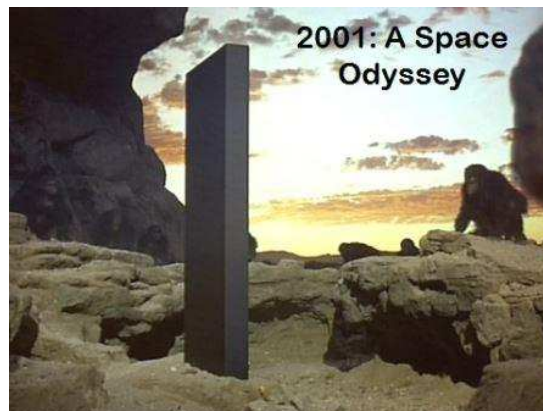
וּמִצְבָּה	וּפְסֵל	אֱלִילִים
image,	nor graven	idols

לְכֶם	תִּקְיֹמוּ	לֹא-
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*[like El, but imitation: idol ; deity noun אֱלִיל eh-leel
tombstone, gravestone ; memorial monument, מַצֵּבָה matsayvah
a heap of stones,*

or the god Mars, worshipped in Arabia Petraea, was no other than a black stone four square, unformed, four feet high, and two broad, and was placed on a basis of gold

How does this apply? Modern god >> G-d ?]



[Considered greatest movie ever. About technology from alien race. We get enamored with science and learning as >> Ruakh revelation.

Arthur C. Clarke's more straightforward novelization of the script is key to interpreting the film. Clarke's novel explicitly identifies the monolith as a tool created by an alien race that has been through many stages of evolution, moving from organic form to biomechanical, and finally achieving a state of pure energy. These aliens travel the cosmos assisting lesser species to take evolutionary steps.]



Vayikra (Leviticus) 26:1b

וְאֵבֶן מַשְׁכֵּית לֹא
neither image, a standing stone

וְהָנִיתֶם בְּאֶרְצְכֶם
in your land, shall ye set up

mas-keet מַשְׁכֵּית שֵׁם [(biblical) image, picture, something painted]

Lust of the flesh – image

Pride of life – technol wrongly viewed

Lust of the eyes.]

Vayikra (Leviticus) 26:1c

לְהִשְׁתַּחֲוֹת עָלֶיהָ כִּי אֲנִי
I for unto it: to bow down

יְיָ אֱלֹהֵיכֶם:
your G-d. ADONI

[G-d is personal. I.]

Vayikra (Leviticus) 26:2

שַׁבְּתֹתַי אֶת־²
my sabbaths,

וּמִקְדָּשִׁי תִשְׁמְרוּ
and my sanctuary: Ye shall keep

אֲנִי הִירָאָה
ADONAI I reverence

[Shabbat: stops to strike, to stop working verb שַׁבַּת פִּי קָל

Shabbat is a time to stop all the frenzied pleasure, purchase, shopping. Not for shabopping.

My sanctuary: worship. Reverence. Sanctuary is the place to receive atonement. Lambs and goats then, Yeshua ישוע now.

Greatest legacy your parents can give you, are giving you, is a life of pleasure in worship!]

Vayikra (Leviticus) 26:1-2 TLV

1 You are not to make idols for yourselves, nor raise up an engraved image or a standing-stone, or place any carved stone in your land to bow down to it. For I am ADONAI your God.

2 You are to keep My Shabbatot and have reverence for My Sanctuary. I am ADONAI.

[Tomorrow, Sunday, is Yom Yerushaliyim, Jerusalem Day.]

On the third day of the Six-Day War Dayan received intelligence that the UN was going to force a ceasefire abruptly ending the conflict. IDF command suddenly realized that this just might be their only chance to take the Old City. Hurriedly a plan was formed. Mordechai "Motta" Gur was ordered to command the 55th Paratrooper Brigade and take the Old City. Gur knew what a massive order this was.

After 2000 years he would be commanding the Jewish forces that could bring all of Jerusalem back to Jewish sovereignty. Before entering the Old City he rallied his troops with the words, "We're sitting right now on the ridge and we're seeing the Old City. Shortly we're going to go in to the Old City of Jerusalem that all generations have dreamed about. We will be the first to enter the Old City..." The 55th entered through Lion's Gate.



They fought hand to hand through the ancient streets as command would not allow the use of artillery so not to damage the Old City. Surprisingly they met with less resistance than expected and hurtled themselves towards the Temple Mount. Suddenly a voice cried out on radios in bomb shelters, bunkers and bases throughout Israel.

The voice was Motta Gur saying the immortal words, “Har habayit b’yadenu”... “the Temple Mount is in our hands!”

Why is the Temple Mount so important?

Prayer, study, praise, dance?

Atoning sacrifice → experienced forgiveness, Ruakh worship

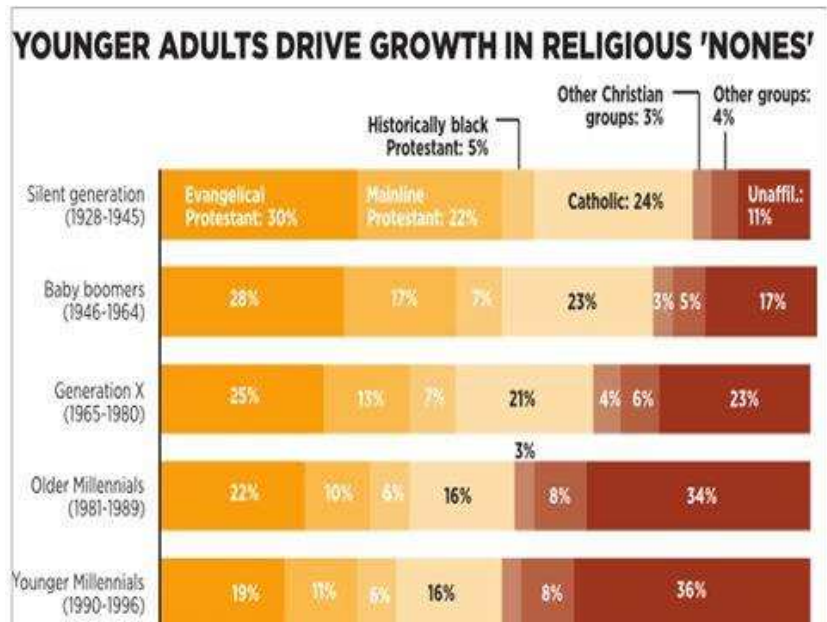
[Greatest legacy you have is forgiveness by the Blood of Yeshua יְשׁוּעָה sacrifice, and connection to G-d, and connection to his covenant people.]



[Krista Kern, 21, a server at the Tapcade bar in the Crossroads area, no longer identifies with a set religion. Marc Pepperman, 34, a bartender at Tapcade, is an atheist.

Read more here:

<http://www.kansascity.com/living/religion/article20791809.html#storylink=cpy> a national survey of some 35,000 adults released Tuesday, both are part of a growing trend in the United States: Neither affiliates with any denomination, and Pepperman no longer even considers himself a believer. “I would love to consider myself agnostic, but I’m probably atheist,” he said. “Yeah, I am. I’m atheist.”]



Although the percentage of those who identified themselves as evangelical Protestants decreased by about 1 percent, the rise in overall population means the number of evangelical Protestants actually increased slightly. “I would like to think that we, as a people, are on a journey for the authentic,” said the Rev. Troy Campbell, lead pastor of the New Life City Congregation.

His nondenominational congregation is only doors away from the Tapcade bar near 17th and McGee streets. The evangelical congregation believes in a literal translation of the Bible and operates on the philosophy that all people are sinners in need of the grace of God through The Messiah. “When you show that love,” Campbell said, “and that that’s what Yeshua is all about, you can’t keep people away.”