

Did you hear about the Italian chef who died?

He pasta way. We cannoli do so much. His legacy will become a pizza history. Here today, gone tomato. How sad that he ran out of thyme.

Sending olive my prayers to the family. His wife is really upset; cheese still not over it. You never sausage a tragic thing. It's such a shame good people have to die fusilli reasons.

It was a farfalle from grace.

The leader of the Palestinian terrorist organization Hamas, Kaled Mashal, sent a gift to the Prime Minister of Israel, Benjamin Netanyahu, in a fancy box with a note. After being inspected for reasons of security, Prime Minister Netanyahu opened the box and saw that the content was cow manure. He opened the note, handwritten in Arabic by the own Mashal, saying:

"For you and those proud of the Zionist entity". PM Netanyahu thought of what would be the best way to respond.

He sent the leader of Hamas, a very nice package, also with a personal note. Mr. Mashal and his subordinates of Hamas were very surprised to receive the package and opened it carefully, suspecting that it might contain a bomb.

But to their surprise, they saw that it contained a small computer Pen Drive. It was rechargeable with solar energy, had a 1.8 terabyte memory, and had a 3D screen hologram capable of running on any type of mobile phone, tablet or laptop. It was one of the most advanced technologies in the world, and came with a small label, "invented and produced in Israel."

The note of Netanyahu, hand-written personally and in Arabic, Hebrew, French and English, said politely: "each leader can only give the best that his people can produce."



מַתִּיָּהוּ **מַתִּיָּהוּ**
Mattityahu

(Matthew) 10:11-13

Mattityahu (Matthew) 10.11

בְּכָל עִיר וּכְפָר שֶׁתִּפְנִסוּ אֵלֵיהֶם בְּרָרוּ
מִי רֵאָוִי בְּתוֹכָם וּשְׁבוּ שָׁם עַד
צֵאתְכֶם.

"When you come to a town or
village, look for someone
trustworthy and stay with him until
you leave.

Mattityahu (Matthew) 10.12

כְּשֶׁאַתֶּם נִכְנְסִים לְבַיִת בְּרֹכֵהוּ
בִּשְׁלוֹם.

When you enter someone's household, say, 'Shalom aleikhem!'

Mattityahu (Matthew) 10.13

אִם רָאוי הַבַּיִת יָבוֹא עָלָיו ה' שְׁלוֹם,
שְׁלָכֶם, אֵד: אִם אֵינֶנּוּ רָאוי יָשׁוּב
ה' שְׁלוֹם, שְׁלָכֶם אֵלֵיכֶם.

If the home **deserves** it, let your shalom rest on it; if not, let your shalom return to you."

Lk. 10.6 If a **seeker of shalom** is there,
your `Shalom!' will find its rest with
him; and if there isn't, it will return
to you

“son of shalom [peace]”

Means?

(1) a person who has a peaceable
nature, or

(2) “a man worthy of, destined for shalom.” ...an individual who is willing to receive salvation, an individual “whose heart is ready to welcome the kingdom.” A person of influence and integrity.

Lk. 10.9-10 "Whenever you come into a town where they make you welcome, eat what is put in front of you. Heal the sick there, and tell them, 'The Kingdom of God is near you.'

Publish the presence of the King,
and power of joy coming.

Home based community.

Mtt. 9.1-2 So he stepped into a boat, crossed the lake again and came to his own town. Some people brought him a paralyzed man lying on a mattress.

Mtt. 9.9-10 As Yeshua passed on from there he spotted a tax-collector named Mattityahu sitting in his collection booth. He said to him, "Follow me!" and he got up and followed him. While Yeshua was in the house eating, **many tax-collectors and sinners came and joined him and his talmidim at the meal.**

Yn 12.1-2, 9 Six days before Pesach, Yeshua came to Beit-Anyah, where El`azar lived, the man Yeshua had raised from the dead; so they gave a dinner there in his honor...A large crowd of Judeans learned that he was there; and they came not only because of Yeshua, but also so that they could see El`azar, whom he had raised from the dead.

Ever done this way since Yeshua's time?

Acts 10.22-24 "Cornelius...a Roman army officer, an upright man and a God-fearer, a man highly regarded by the whole Jewish nation...was told by a holy angel to have you come to his house and listen to what you have to say."

Acts 10.22-24 So Kefa ...arrived at
Caesarea the day after that.
Cornelius was expecting them - **he**
had already called together his
relatives and close friends.

Acts 16.14-15 One of those listening was a woman from the city of Thyatira named Lydia, a dealer in fine purple cloth. She was already a "God-fearer," and the Lord opened up her heart to respond to what Sha'ul was saying. After she and the **members of her household had been immersed,**

Acts 16.14-15 she gave us this invitation:
"If you consider me to be faithful to
the Lord, come and stay in my
house." And she insisted till we
went.

1 Cor 1.16 I did also immerse

Stephanas **and his household**

Acts 5.32

Acts 20.20 I taught you both in public
and **from house to house**

How did they find the “ben shalom,
man of peace”??

Mtt. 9.39-38 When he saw the crowds,
he had compassion on them
because they were harried and
helpless, like sheep without a
shepherd. Then he said to his
talmidim, "The harvest is rich, but
the workers are few. Pray that the
Lord of the harvest will **send out
workers to gather in his harvest.**"

- (1) “in the ancient Jewish, Messianic, and Hellenistic world, a private home often provided the meeting place for religious and intellectual dialogue and instruction”; the *oikos* (household)
- (2) Some formal synagogues were located in private houses.

- Does this model of outreach fit? What can we learn from this “man of shalom” model?
- Was this example descriptive, or prescriptive? [Shaul preached till midnight...]

Culture in ancient Israel was
collectivist / community

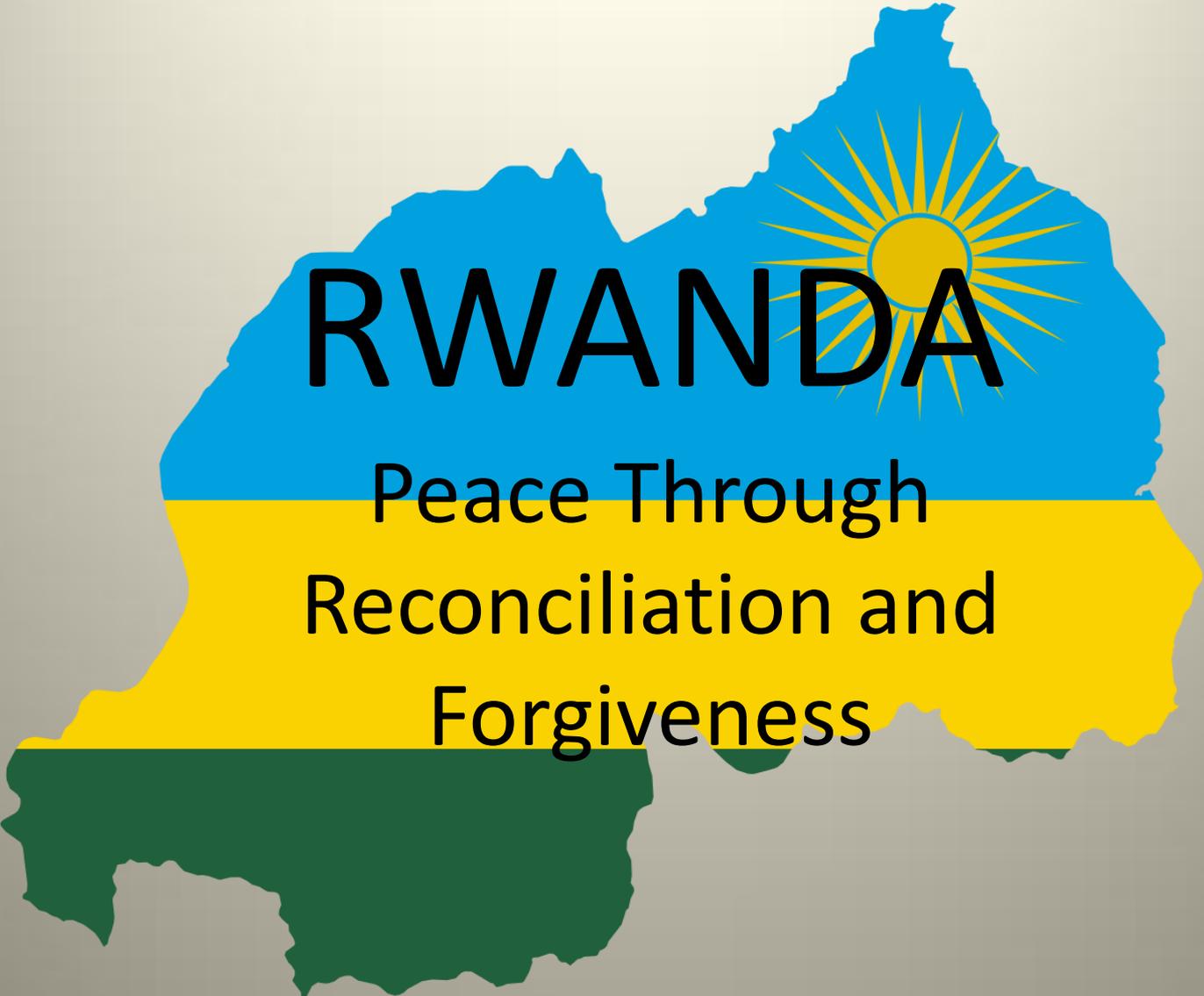
Western culture is individualistic.

One missionary in Asia, following the instructions of Yeshua in Luke 10, declared, “We prayed, ‘God we know you’re at work here ... We need a man of peace...I started my stopwatch. We walked into the center of the village where the well was. A person approached me out of nowhere and said, ‘Have you eaten?’”

We said, 'Not yet.' He said, 'Well, come to my home.' His name was Li, and he was the person of peace we wanted. I stopped my watch: three minutes, 21 seconds." Of course, this is not always the case.

**Another organization meets needs,
and engages people, until they find
their man of peace.**

Boris Grysenko, in Kiev



RWANDA

Peace Through
Reconciliation and
Forgiveness

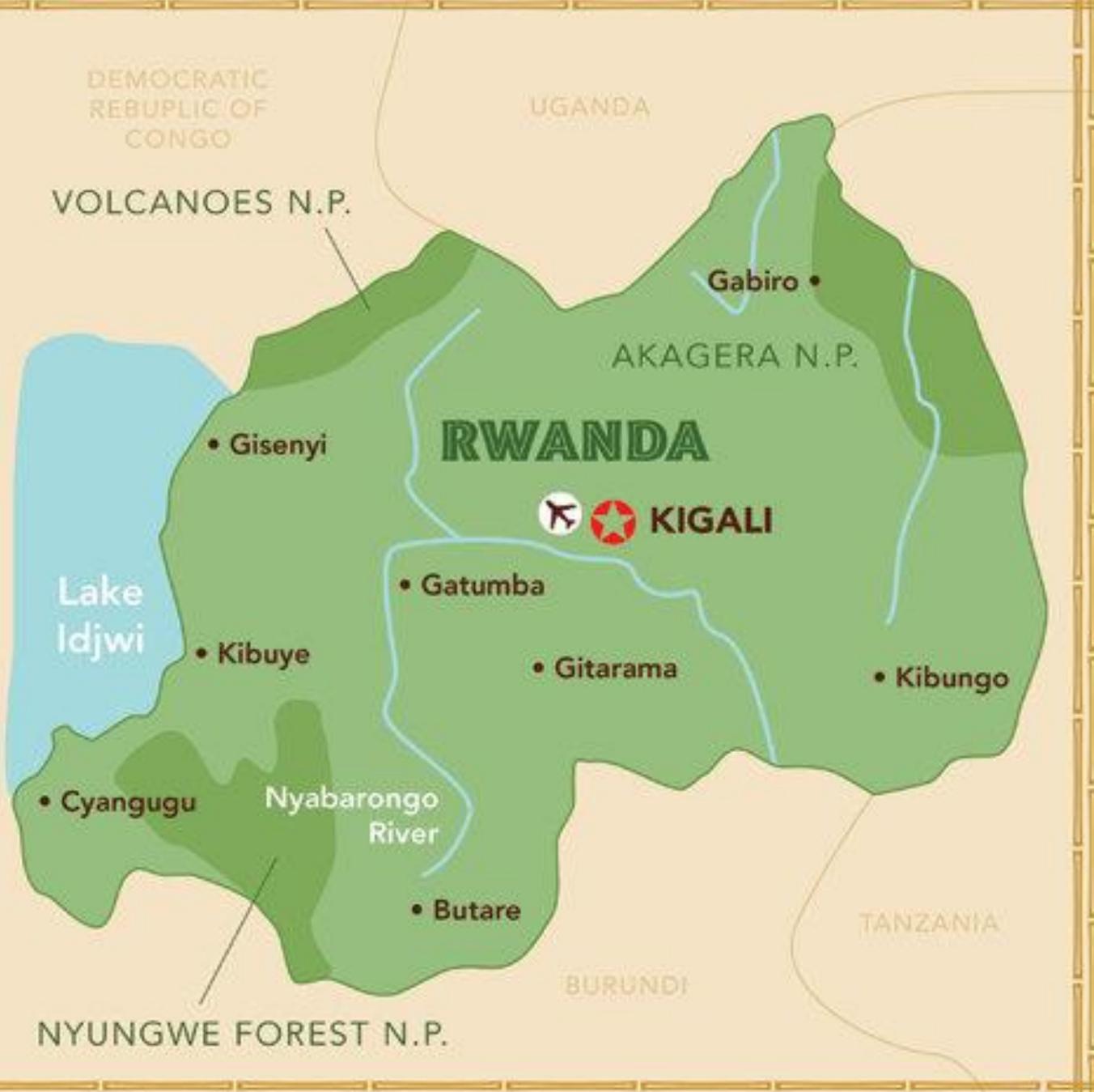
Location Map of Rwanda in World



0 1250 2500Km

0 1250Mi

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KEY

-  Capital City
-  International Airport
-  Mountain
-  City
-  Lake
-  National Park or Game Reserve
-  River

































































AKAGERA GAME LODGE



















**For more
info:**

**Genocide
Archive of
Rwanda**

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genocidearc
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org.rw/](http://www.genocidearc.hiverwanda.org.rw/)**







GENOCIDE NEVER AGAIN

PLEASE DO NOT STEP
OR SIT ON GRAVES



NTIMUKANDAGIRE KU MVA



April 2015. In partnership with the German and Israel Embassies, The Kigali Genocide Memorial hosted an event for [#Auschwitz70](#) The holocaust international commemoration day; happening for the first time in Rwanda.



Mapping Reconstruction



Memorials

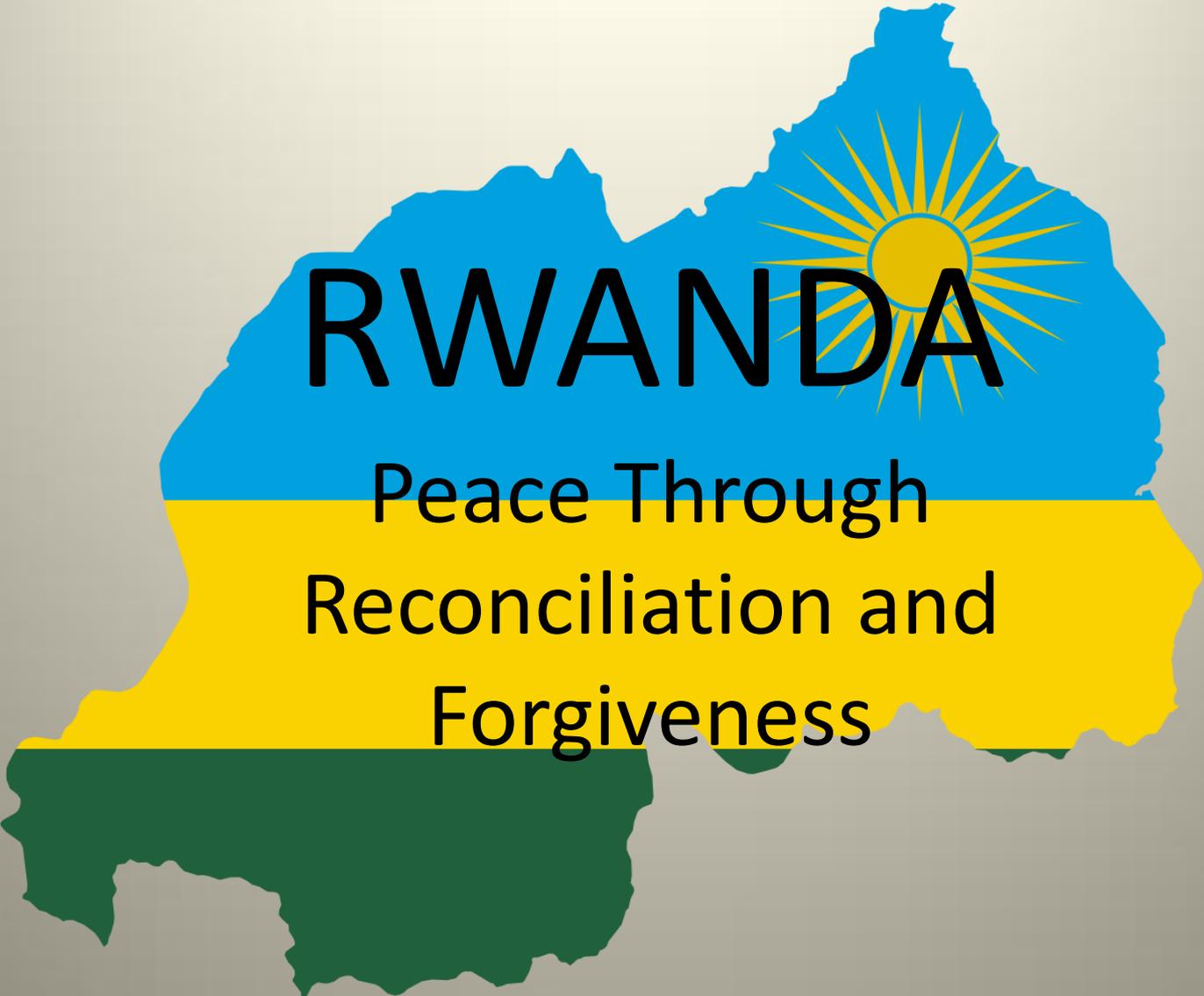
Take an interactive tour of Rwanda's memorial sites and learn about their history by watching testimonies from survivors and the families of victims buried there.

Unity and Reconciliation

Find out where Rwanda's unity and reconciliation programmes are taking place, their objectives and outcomes.

Young People and Peace Building

Find more about the work being done by youth organisations around the country to build peace and foster development in Rwanda.



RWANDA

Peace Through
Reconciliation and
Forgiveness

Mattityahu (Matthew) 10.14-15

But if the people of a house or town will not welcome you or listen to you, leave it and shake its dust from your feet! Yes, I tell you, it will be more tolerable on the Day of Judgment for the people of S'dom and `Amora than for that town!

Someone onetime said, “There is one department in this congregation, the department of outreach.”

- Are we a man/woman of shalom, influencing a community?**
- Are we seeking such, to bless a community?**