

**A young woman wrote:**

**Dear Tech Support;**

**Last year I upgraded from Boyfriend 5.0 to Husband 1.0 and noticed a distinct slowdown in overall system performance, particularly in the flower and jewelry applications, which operated flawlessly under Boyfriend 5.0.**

In addition, Husband 1.0 uninstalled many other valuable programs, such as: Romance 9.5 and Personal Attention 6.5, and then installed undesirable programs such as: NBA 5.0, NFL 3.0 and Golf Clubs 4.1. Conversation 8.0 no longer runs, and House cleaning 2.6 simply crashes the system. Please note that I have tried running Nagging 5.3 to fix these problems, but to no avail. What can I do?

First keep in mind, Boyfriend 5.0 is an Entertainment Package, while Husband 1.0 is an operating system. Please enter command: I thought you loved me.html and try to download Tears 6.2 and do not forget to install the Guilt 3.0 update. If that application works as designed, Husband 1.0 should then automatically run the applications Jewelry 2.0 and Flowers 3.5.

**Whatever you do, DO NOT, under any circumstances, install Mother-In-Law 1.0 (it runs a virus in the background that will eventually seize control of all your system resources.)**

**In addition, please, do not attempt to re-install the Boyfriend 5.0 program. These are unsupported applications and will crash Husband 1.0.**

In summary, Husband 1.0 is a great program, but it does have limited memory and cannot learn new applications quickly. You might consider buying additional software to improve memory and performance. We recommend: Cooking 3.0.  
Good Luck!'



מַתִּיָּהוּ **מַתִּיָּהוּ** Mattityahu

(Matthew) 10:32-33

## Mattityahu (Matthew) 10:32

• כָּל מִי שֶׁיּוֹדֵה בִּי לְפָנַי בְּנֵי אָדָם  
גַּם אֲנִי אוֹדֵה בּוֹ לְפָנַי אָבִי  
שֶׁבַשְׁמַיִם.

Whoever acknowledges me in the presence of others I will also acknowledge in the presence of my Father in heaven.

## Mattityahu (Matthew) 10:33

וְכֹל הַמְּכַחֵשׁ בִּי לְפָנַי בְּנֵי אָדָם גַּם  
אֲנִי אֶכְחָשׁ בּוֹ לְפָנַי אָבִי שֶׁבַשְׁמַיִם.

But whoever disowns me before  
others I will disown before my  
Father in heaven.

1. What does it mean to acknowledge Him?
2. What does it mean to disown Him?
3. Do we always have to say everything?

**Kohelet/Eccles 3.1,7 For everything there is a season...a right time for every intention under heaven — a time to keep silent and a time to speak.**

1 Kefa/Peter 2.13-17 For the sake of the Lord, **submit yourselves to every human authority** — whether to the emperor as being supreme, or to governors as being sent by him to punish wrongdoers and praise those who do what is good. **For it is God's will that your doing good should silence the ignorant talk of foolish people.**

1 Kefa/Peter 2.13-17 **Submit** as people who are free, but not letting your freedom serve as an excuse for evil; rather, **submit** as God's slaves. Be respectful to all — keep loving the brotherhood, fearing God and honoring the emperor.

Lk 2. 51-52 So he went with them to Natzaret and **was obedient** to them. But his mother stored up all these things in her heart. And Yeshua grew both in wisdom and in stature, gaining favor both with other people and with God.

Lk 3.1-2 In the fifteenth year of Emperor Tiberius' rule; when Pontius Pilate was governor of Y'hudah, Herod ruler of the Galil, his brother Philip ruler of Iturea and Trachonitis, and Lysanias ruler of Abilene, with 'Anan and Kayafa being the *cohanim g'dolim*; **the word of God came to Yochanan Ben-Z'kharyah in the desert.**

- 1. What does it mean to acknowledge Him?**
- 2. What does it mean to disown Him?**
- 3. Do we always have to say everything?**

Lk 22.31-34 “Shim'on, Shim'on, listen!  
The Adversary demanded to have  
you people for himself, to sift you  
like wheat! **But I prayed for you,  
Shim'on, that your trust might not  
fail.** And you, once you have turned  
back in repentance, strengthen  
your brothers!”

Lk 22.31-34 Shim'on said to him, "Lord, I am prepared to go with you both to prison and to death!" Yeshua replied, "I tell you, Kefa, the rooster will not crow today until you have denied three times that you know me."

Lk 22.54-62 They led him [Yeshua] away and brought him into the house of the *cohen hagadol*. Kefa followed at a distance; but when they had lit a fire in the middle of the courtyard and sat down together, Kefa joined them. One of the servant girls saw him sitting in the light of the fire, stared at him and said, "This man also was with him."

Lk 22.54-62 But he denied it: “Lady, I don’t even know him.” A little later, someone else saw him and said, “You’re one of them too”; but Kefa said, “Man, I am not!” About an hour later, another man asserted emphatically, “There can be no doubt that this fellow was with him, because he too is from the Galil!” But Kefa said, “Man, I don’t know what you’re talking about!”

Lk 22.54-62 And instantly, while he was still speaking, a rooster crowed. The Lord turned and looked straight at Kefa; and Kefa remembered what the Lord had said, "Before the rooster crows today, you will deny me three times." And he went outside and cried bitterly.

1. What does it mean to acknowledge Him?
2. What does it mean to disown Him?
3. Do we always have to say everything?

**David Flusser**

**דוד פלוסר**

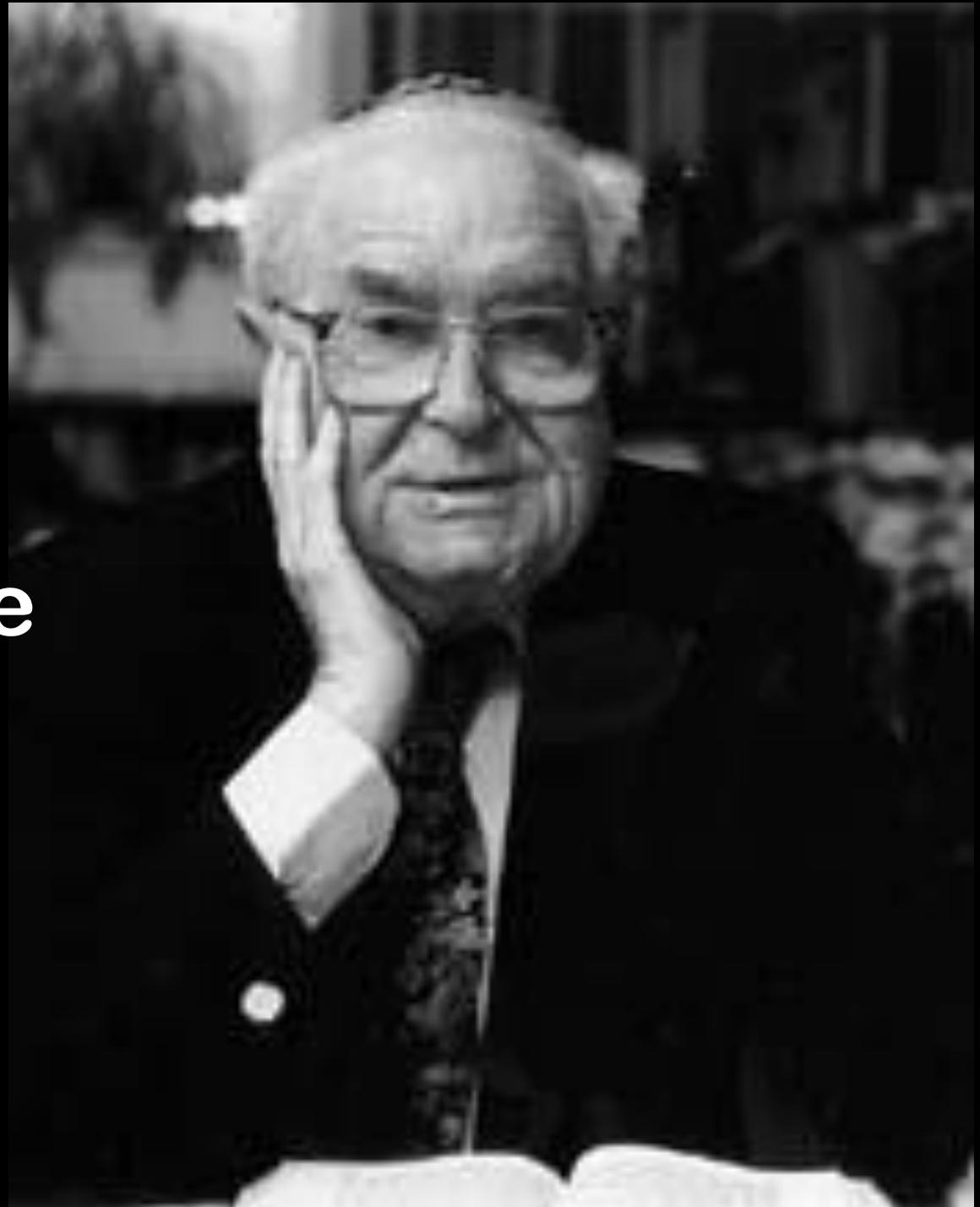
**1917-2000**

**Prof. of Early  
Christianity  
and 2<sup>nd</sup> Temple  
Judaism**

**Judaism**

**Hebrew U**

**of Jerusalem.**





**Rachel Netanel**

# NETANEL HOUSE RUSSIA TRIP By Rachel and Gilad

I was recently in Russia, teaching and leading the blessings for a Shabbat meal at a local university. Upon arrival I learned that the head Rabbi of that city, along with the Minister of Religion, a pastor and some of the university elite, would all be attending the evening...."

I was very nervous because I was teaching these Shabbat blessings in front of the head Rabbi! This was something unheard of for a woman, and the university warned me not to talk about Yeshua. As I began, I sensed the Holy Spirit whisper in my heart, "whoever is ashamed of Me and My words..., the Son of Man will also be ashamed of him when He comes in the glory of His Father..." (Mark 8:38).

So I explained that I am a Messianic Jew and that I came from a religious family, descending from Rabbi El Kabbetz who wrote the Jewish Siddur (prayer book). At this I saw the eyes of the Rabbi open wide. After sharing my testimony I continued to teach about Shabbat.

**At the end I told them in Israel we dance and have joy on Shabbat. Suddenly the whole room burst out with cheering and clapping and everyone got up to dance. Later the rabbi told me that this was one of the best Shabbats he had ever enjoyed.**

The Minister of Religion called the next day and asked to meet. We met and I was able to speak with her about the Lord. She told me that she wants to know more and that all of her workers must learn about the God of Israel because that is where all good comes from. The Lord did so many other incredible things that it would take too long to write them all.

# Martyrdom of Polycarp 69 – 155



**Polycarp's greatest contribution to the faith of Messiah may be his martyred death. The emperors of Rome had unleashed bitter attacks against the believers during this period. Polycarp was arrested on the charge of being a follower of the Messiah -- a member of a politically dangerous cult whose rapid growth needed to be stopped.**

Amidst an angry mob, the Roman proconsul took pity on such a gentle old man and urged Polycarp to proclaim, "Caesar is Lord". If only Polycarp would make this declaration and offer a small pinch of incense to Caesar's statue he would escape torture and death.

To this Polycarp responded,  
"Eighty-six years I have served  
Messiah, and He never did me any  
wrong. How can I blaspheme my  
King who saved me?" Steadfast in  
his stand for Messiah, Polycarp  
refused to compromise his beliefs,  
and thus, was burned alive at the  
stake

Trip organizers for Birthright have begun screening American candidates interested in free trips to Israel to prevent Messianic Jews from participating. A questionnaire of a Birthright (Taglit) trip organizer that was obtained by *The Jerusalem Post* includes a question regarding applicants' religious faith. Under a category entitled "eligibility rules," applicants are asked to declare that they are Jewish.

**They are also asked to declare that  
"I do not subscribe to any beliefs or  
follow any practices which may be  
in any way associated with  
Messianic Judaism, Jews for Jesus  
or Hebrew Christians."**

The father of a boy who was kicked off a Birthright trip several years ago after organizers discovered he believed that Jesus was the Messiah spoke with the *Post*. "If my son had told them that he was a Buddhist, an atheist or a homosexual they would have no problem. Belief that Yeshua [Jesus] is the savior is the dividing line."

1. What does it mean to acknowledge Him?
2. What does it mean to disown Him?
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**Mtt 7.21-23 “Not everyone who says to me, ‘Lord, Lord!’ will enter the Kingdom of Heaven, only those who do what my Father in heaven wants. On that Day, many will say to me, ‘Lord, Lord! Didn’t we prophesy in your name? Didn’t we expel demons in your name? Didn’t we perform many miracles in your name?’**

**Mtt 7.21-23 Then I will tell them to their faces, 'I never knew you! Get away from me, you workers of lawlessness!**

The statistics for believing men between **18-30 years old** are particularly striking:

- 77% look at pornography at least monthly;
- 36% view pornography at least daily;
- 32% admit being addicted to pornography (and another 12% think they may be).

The statistics for middle-aged born again men (**ages 31-49**) are no less disturbing:

- 77% looked at pornography while at work in the past 3 months;
- 64% view pornography at least monthly; and
- 18% admit being addicted to pornography (and another 8% think they may be).

Even **married born again men** are falling prey to pornography and extra-marital sexual affairs at alarming rates:

- 55% look at pornography at least monthly; and
- 35% had an extra-marital sexual affair while married.

**1 Cor 3.8-15** However, each will be rewarded according to his work. For we are God's co-workers; you are God's field, God's building. Using the grace God gave me, I laid a foundation, like a skilled master-builder; and another man is building on it. But let each one be careful how he builds. For no one can lay any foundation other than the one already laid, which is Yeshua the Messiah.

**1 Cor 3.8-15** Some will use gold, silver or precious stones in building on this foundation; while others will use wood, grass or straw. But each one's work will be shown for what it is; the Day will disclose it, because it will be revealed by fire — the fire will test the quality of each one's work. If the work someone has built on the foundation survives,

**1 Cor 3.8-15 he will receive a reward; if it is burned up, he will have to bear the loss: he will still escape with his life, but it will be like escaping through a fire.**

**1 Kefa 4.17-18 For the time has come for the judgment to begin. It begins with the household of God; and if it starts with us, what will the outcome be for those who are disobeying God's Good News? "If the righteous is barely delivered, where will the ungodly and sinful end up?"**