

**March of the NATIONS**  
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Holy Land Tour with Shmuel Wolkenfeld  
 & March of the Nations Events | May 6–16, 2018

**MARCH OF THE NATIONS**  
 JOIN US IN JERUSALEM TO CELEBRATE 70 YEARS OF THE STATE OF ISRAEL | From \$4249 per person tour & airfare included!

Rabbi Shmuel Wolkenfeld

Join us in the greatest expression of giving honor to the Nation of Israel that the history of the world has ever seen! We invite you to celebration Israel's 70th birthday. PLUS view the length and the breadth of the land. See the places where Yeshua walked, the places where G-d made Biblical history, and the places and people where He is now making end time prophetic history. Our tour includes fun activities such as rafting the rapids on the upper Jordan, and a first century village costume dress up and meal. Two full days will include participation in the amazing March of the Nations Celebration.

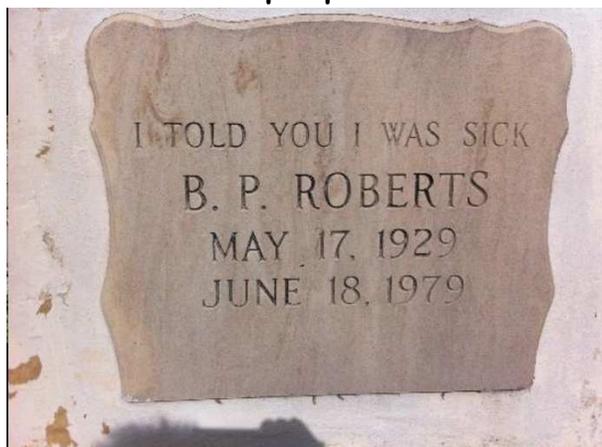
Register/Info: <http://www.cvent.com/d/ftqz4m>

*[Go to orhaolam.com]*

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**Best epitaph ever:**



Did you know that:

Before he got married, Boaz in the Bible was merciless, cruel, heartless, cold-blooded, harsh, callous, unforgiving, uncaring, uncharitable  
Can I prove it?

**He was Ruthless!**  
*[From Brian Kaufman]*

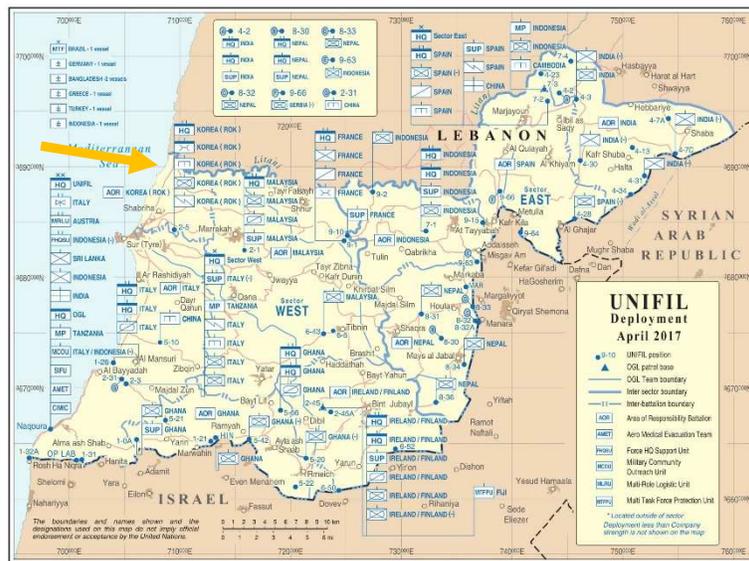
**News behind the news!**

**United Nations Security Council Resolution 1701, 12 August 2006**

**A long term solution based on (OP8)**

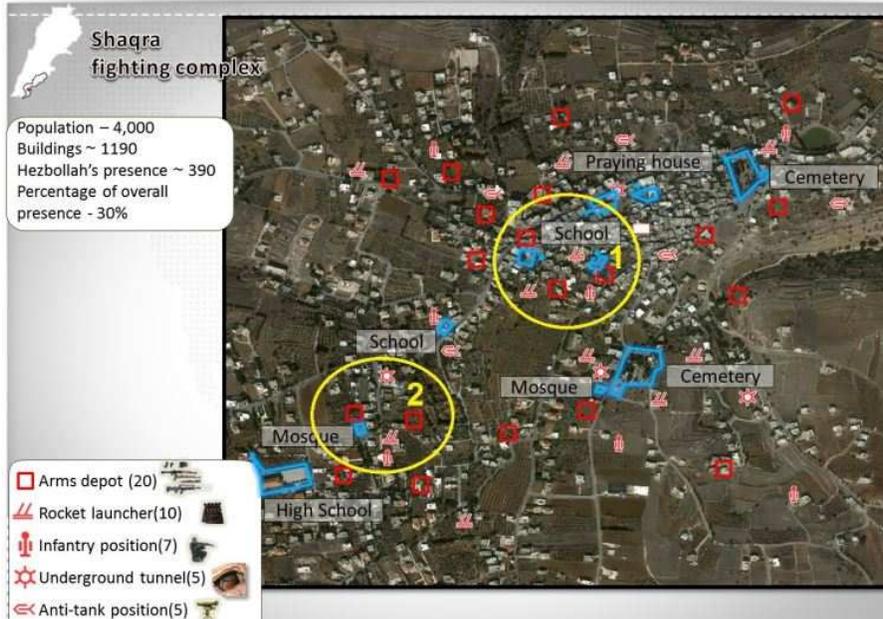
- Disarmament of all armed groups in Lebanon (implying Hezbollah)
- No armed forces other than UNIFIL and Lebanese (implying Hezbollah and Israeli forces) will be south of the Litani Rivers

*[https://en.wikipedia.org/wiki/United\_Nations\_Security\_Council\_Resolution\_1701]*



Map No. 1144 Rev. 00 UNITED NATIONS April 2017 (partial) Geospatial Information Section Department of Field Support





*[<http://www.jpost.com/Arab-Israeli-Conflict/Israel-warns-UN-Hezbollah-has-120000-missiles-aimed-at-Israel-460184>]*

***Amb. Ron Prosor is the former Israeli Ambassador to the UN. He currently heads the Abba Eban Institute for International Diplomacy at the IDC Herzilya. He writes:***

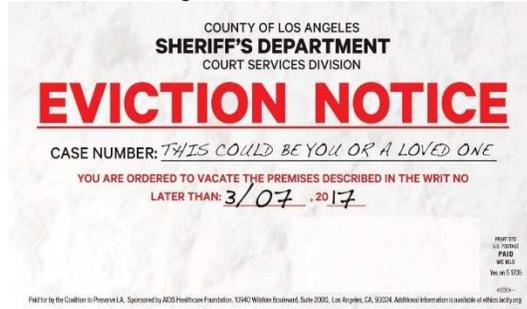
**Yesterday, [Nov. 30, 2017] the United Nations Security Council debated a report recently published by UNIFIL, the United Nations Interim Force in Lebanon. It is common knowledge in the intelligence communities...that Hezbollah has amassed over 150,000 missiles directed towards Israeli cities. Instead of detailing the locations of weapon stockpiles and asking the UN Security council to strengthen its mandate so they are able to raid them, the report goes into incredible detail of the amount of Lebanese shepherds spotted near the border area. 420 if anyone is interested. Maj. Gen. Michael Beary, has said he sees no evidence of weapons being illegally transferred and stockpiled in the area.**

**“If there was a large cache of weapons,” he said last summer, “we would know about it.” As the US Ambassador to the UN, Nikki Haley, has said, Beary “seems to be the only person in south Lebanon who is blind to what Hezbollah is doing.”**

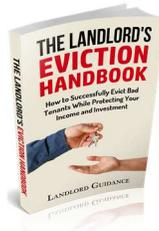
*[<http://unitycoalitionforisrael.org/?p=15704192>]*

***Petition your congressmen to make the UN enforce Res 1701]***

A bad day when you find one of these on your door...



[Lease violations: non-payment, smoking, pets, breakage of the property You are OUT]



TENANTS AND MEMBERS OF THE HOUSEHOLD ARE HEREBY NOTIFIED THAT 1007 MOUNTAIN DRIVE, GOTHAM CITY IS BEING SEIZED BY THE GOTHAM CITY POLICE DEPARTMENT UNDER SUSPICION OF ILLEGAL ACTIVITIES.

NUMEROUS REPORTS FILED BY DETECTIVE HARVEY BULLOCK HAVE IDENTIFIED THIS RESIDENCE AS THE LOCATION OF SIGHTINGS OF THE BATMOBILE, BATWING, AND BATPOD, ALONG WITH A LARGE NUMBER OF LIVE BATS.

TENANTS WILL HAVE 30 DAYS TO VACATE THE PREMISES OR WILL FACE FINES OR JAIL TIME.

Mattityahu מתתיהו  
(Matthew) 21:33-35

*[But what if the Landlord is G-d? How does He dealt with defaulting tenants?]*

Mattityahu (Matthew) 21:33

”שָׁמְעוּ מִשָּׁל אֲחֵר : אִישׁ בָּעַל אַחֲזָה נָטַע כְּרֶם . הוּא גָדַר אוֹתוֹ מִסָּבִיב ,

"Now listen to another parable. There was a farmer who planted a vineyard. He put a wall around it,

*[Yeshua telling a story like prophet Yeshayahu/Isaiah ch 5...]*

Yeshayahu/Isaiah 5.1-7 Let me sing of my beloved, a song of my beloved, about His vineyard. My beloved had a vineyard in a very fertile hill. He dug it out and cleared its stones, planted it with a choice vine, built a tower in the midst of it, and even cut out a winepress.

Mattityahu (Matthew) 21:33

חָצַב בּוֹ יָקֵב וּבָנָה מִגְדָּל ,

dug a pit for the winepress and built a tower;



*[[https://en.wikipedia.org/wiki/History\\_of\\_the\\_wine\\_press#/media/File:Winepress\\_in\\_Old\\_City\\_Jerusalem.jpg](https://en.wikipedia.org/wiki/History_of_the_wine_press#/media/File:Winepress_in_Old_City_Jerusalem.jpg)]*



A Roman architectural relief from the 1<sup>st</sup> century CE showing that grape treading was still widely used as a means of pressing wine grapes during Roman times.

*[[https://en.wikipedia.org/wiki/History\\_of\\_the\\_wine\\_press#/media/File:Grapes\\_02\\_pushkin.jpg](https://en.wikipedia.org/wiki/History_of_the_wine_press#/media/File:Grapes_02_pushkin.jpg)]*

Mattityahu (Matthew) 21:33

חָצַב בּוֹ יָקֵב וּבָנָה מִגְדָּל ,

dug a pit for the winepress and built a tower;

*[Tower a hut of leaf covered wood or stone, shelter for the workers. Or observation of animals or humans robbing the vineyard.]*

Mattityahu (Matthew) 21:33  
וּלְאַחַר שֶׁהַחֲכִיר אוֹתוֹ לְכוֹרְמִים וְנָסַע.

then he rented it to tenants and left.

Vayikra/Lev 19.23-25 **When you come into the land and have planted all kinds of trees for food, you are to consider their fruit as forbidden. Three years it will be forbidden to you. It is not to be eaten. Then in the fourth year all its fruit will be holy, for giving praise to Adoni. In the fifth year you may eat its fruit. So it will yield its increase to you. I am Adoni your God.**

Vineyard owner was waiting five years for a harvest!

Mattityahu (Matthew) 21:34

בְּהִגִּיעַ עֵת הַבָּצִיר שָׁלַח אֶת עֲבָדָיו אֶל הַכוֹרְמִים לְקַבֵּל אֶת הַפְּרִי שֶׁלוֹ.

**When harvest-time came, he sent his servants to the tenants to collect his share of the crop.**

Three forms of tenancy.

1. fixed fee tenant, lessee שׂוֹכֵר

Song of Solomon 8.11 **Shlomo had a vineyard at Ba'al-Hamon, and he gave the vineyard to caretakers; each of them would pay for its fruit a thousand pieces of silver.**

2. lessee, tenant *khokher* חוֹכֵר

Rented for a fixed amount of the fruit

3. receiver *m'kabel* מְקַבֵּל

Rented for  $\frac{1}{4}$ ,  $\frac{1}{3}$ ,  $\frac{1}{2}$  of the crop

[<https://www.biblestudytools.com/commentaries/gills-exposition-of-the-bible/matthew-21-33.html>

*Seems these tenant farmers #3]*

Mattityahu (Matthew) 21:34

בְּהִגִּיעַ עֵת הַבָּצִיר שָׁלַח אֶת עֲבָדָיו אֶל הַכוֹרְמִים לְקַבֵּל אֶת הַפְּרִי שֶׁלוֹ.

**When harvest-time came, he sent his servants to the tenants to collect his share of the crop. [ $\frac{1}{4}$ ,  $\frac{1}{3}$ ,  $\frac{1}{2}$  of the crop]**

Mattityahu (Matthew) 21:35

תִּפְּסוּ הַכוֹרְמִים אֶת עֲבָדָיו, אֶת זֶה הִלְקוּ, אֶת זֶה הָרְגוּ וְאֶת זֶה סָקְלוּ.

**But the tenants seized his servants — this one they beat up, that one they killed, another they stoned.**

*[Remember the Yeshayahu/Is story of the vineyard cited above?]*

Yeshayahu/Isaiah 5.1-7 **He expected it to yield good grapes, but it yielded worthless grapes. So now, O inhabitants of Jerusalem and people of Judah, please judge between me and my vineyard. What more was there to do for my vineyard that I have not done? Why then, when I expected it to yield good grapes, did it yield worthless grapes? So now, I will make known to you what I will do to my vineyard: I will take away the hedge, and it will be eaten up. I will break down the fence, and it will be trodden down. I will lay it waste: it will not be pruned or hoed, but briars and thorns will come up. I will also command the clouds not to rain on it. For the vineyard of Adonai-Tzva'ot is the house of Israel, and the people of Judah the planting of His delight. He looked for justice, but behold, bloodshed, for righteousness, but behold, a cry!**

*[Some ancient landlords had their own hit squads.  
However, this story, the landlord doesn't give up so quickly.]*

Mattityahu (Matthew) 21:36-41 So he sent some other servants, more than the first group, and they did the same to them. Finally, he sent them his son, saying, 'My son they will respect.' But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance!' So they grabbed him, threw him out of the vineyard and killed him.

1. No laws in Israel or Rome would have granted the vineyard to tenants who had murdered the heir.
2. When an owner was murdered, Roman law executed all his slaves.
3. This violence was disproportional and shocking to ancient ears. Killing of unarmed messengers was viewed as treacherous by all cultures.
4. Slaughter of a group of ambassadors morally hideous.

*[Keener on Matthew p 512*

*Romans once enslaved a whole people for killing one of their representatives. Murder and taking possession was considered astonishingly evil even when done by an Israelite king.]*

<sup>1 K 21.17-19</sup> Then the word of the Adoni came to Elijah the Tishbite saying: "Arise, go down to meet King Ahab of Israel, who is in Samaria. Behold, he is in the vineyard of Naboth where he has gone down to take possession of it. You shall speak to him saying, 'Thus says Adoni: Have you murdered and then taken possession?' You shall also speak to him saying, 'Thus says Adoni: In the same place where dogs licked the blood of Naboth shall dogs lick your blood too.'" *[Pretty brutal consequence for murdering with the intent to seize land.]*

Mattityahu (Matthew) 21:36-41 Now when the owner of the vineyard comes, what will he do to those tenants?" They answered him, "He will viciously destroy those vicious men and rent out the vineyard to other tenants who will give him his share of the crop when it's due."

*[Hearers got it. Like Akhav and Naboth. Like Isaiah parable.]*

What are the parable's parallels?

- Vineyard is Israel
- Tenant growers are those who care for Israel's spirituality:
  - Cohanim/Priests
  - Pharises/rabbis
- Messengers: Biblical prophets
- What are the parable's parallels?
  - Tower ~ Temple
  - Fence ~ Torah
  - Fruit ~ our character and praise poured out!

Why did the landowner send his son, without military escort & protection?

Mattityahu (Matthew) 21:36-41 Finally, he sent them his son, saying, 'My son they will respect.'

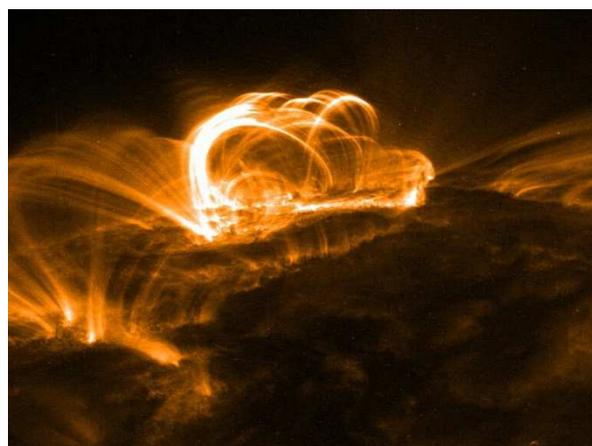
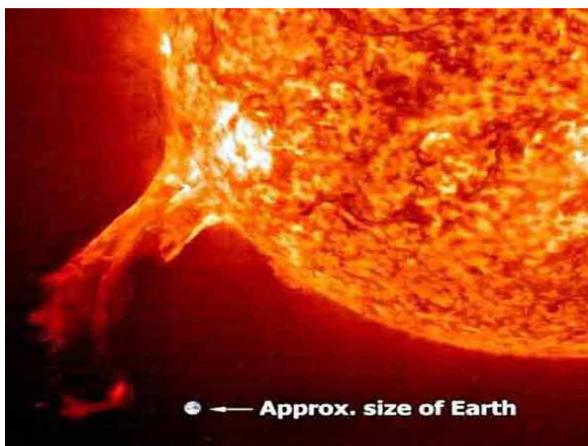
*[What a gamble, risk]*

Yn 1.14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Yokhanan 14.8-11 Philip said to him, "Lord, show us the Father, and it will be enough for us." Yeshua replied to him, "Have I been with you so long without your knowing me, Philip? Whoever has seen me has seen the Father; so how can you say, 'Show us the Father'? Don't you believe that I am united with the Father, and the Father united with me? What I am telling you, I am not saying on my own initiative; the Father living in me is doing his own works. Trust me, that I am united with the Father, and the Father united with me. But if you can't, then trust because of the works themselves.

Mes. Jews/Heb 1.3 The Son is the radiance of God's glory and the exact representation of his being, being the effulgence of his glory, and the very image of his substance, <sup>ASV</sup>

### Solar flares



This Son is the radiance of, literally, "the glory," best rendered Jewishly as the Sh'khinah, which the Encyclopedia Judaica article on it (Volume 14, pp. 1349–1351) defines as

“the Divine Presence, the numinous immanence of God in the world, ... a revelation of the holy in the midst of the profane ....”

*[From David Stern's New Testament Commentary]*

“According to Saadia Gaon [882–942 c.e.], the Shekhinah is identical with kevod ha-Shem ('the glory of God'), which served as an intermediary between God and man during the prophetic experience.

He suggests that the ‘glory of God’ is the biblical term, and Shekhinah the talmudic term for the created splendor of light which acts as an intermediary between God and man, and which sometimes takes on human form.

Thus when Moses asked to see the glory of God, he was shown the Shekhinah, and when the prophets in their visions saw God in human likeness, what they actually saw was not God Himself but the Shekhinah

*[(see Saadiah’s interpretation of Ezekiel 1:26, 1 Kings 22:19, and Daniel 7:9 in Book of Beliefs and Opinions 2:10).”*

*The Jewish New Testament Commentary, (Clarksville, MD: Jewish New Testament Publications) 1996.]*

Yeshua IS the Shekhinah, the Word, the Davar, the Memra, the Logos.

The Father’s great risky plan, that people will see His glory in Yeshua, and repent.

<sup>2 Cor 4.6</sup> For God, who said, “Let light shine out of darkness,” is the One who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Messiah Yeshua.

<sup>2 Cor 3.15-16</sup> For we are the aroma of Messiah to God, among those who are being saved and those who are perishing — to the one an aroma from death to death, to the other an aroma from life to life.

Yeshayahu/Is 53.1-4 ‘Who has believed our report? To whom is the arm of Adoni revealed? For He grew up before Him like a tender shoot, like a root out of dry ground. He had no form or majesty that we should look at Him, nor beauty that we should desire Him. He was despised and rejected by men, a man of sorrows, acquainted with grief, One from whom people hide their faces. He was despised, and we did not esteem Him. Surely He has borne our griefs and carried our pains. Yet we esteemed Him stricken, struck by God, and afflicted.

According to the grace of God which is given to me, as a wise master builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon. For other foundation can no man lay than that is laid, which is Yeshua the Messiah. <sup>1 Cor. 3:10-11</sup>

In Greek, τίθημι (tithēmi) is the same word used for laying a foundation as for laying down one’s life. It can also mean to sacrifice, to adopt (literally to place, appoint or set as a son) -υιοθεσία/uihotesia. The sacrifice of Yeshua and laying a foundation are connected.

Greater love has no man than this, that a man lay down his life for his friends. <sup>John 15:13</sup>

Yeshua laid down His life. This is the foundation of our faith. This is how we lay a foundation. We must do the same. No other foundation can be laid. Laying a foundation always involves laying down our own lives, as He did.

G-d's risky plan, that Messiah's loving salvation might be rejected, was overcome by the Resurrection.

We have the same calling...

<sup>1 Cor 13.4</sup> Love suffers long...

***[WHO CAN YOU LOVE WITH LONGSUFFERING, TO MINISTER TO??]***

Mattityahu (Matthew) 21:43, 45 Therefore, I tell you that the Kingdom of God will be taken away from you and given to the kind of people that will produce its fruit!"...As the head cohanim and the P'rushim listened to his stories, they saw that he was speaking about them.

Not addressed to Israel, but to leaders.

Note "bookend"

Mattityahu (Matthew) 21:23

He went into the Temple area; and as he was teaching, the head cohanim and the elders of the people approached him and demanded, "What s'mikhah do you have that authorizes you to do these things?"

Mtt.21.42 Yeshua said to them, "Haven't you ever read in the *Tanakh*, 'The very rock which the builders rejected has become the cornerstone! This has come from Adoni, and in our eyes it is amazing'?"

Mtt.21.44: "Whoever falls on this stone will be broken in pieces; but if it falls on him, he will be crushed to powder!"

***[Fall on Him for mercy, breaking of our pride, sins, sensuality***

***Or***

***He falls on us, eventually, in judgment]***

"crushed to powder"

After Weinstein: The Fallout for 34 Men Accused of Sexual Misconduct, From Lewd Texts to Rape



***[[https://www.nytimes.com/interactive/2017/11/10/us/men-accused-sexual-misconduct-weinstein.html?\\_r=0](https://www.nytimes.com/interactive/2017/11/10/us/men-accused-sexual-misconduct-weinstein.html?_r=0)]***

Etiquette for behavior with the opposite gender

1. Physical contact: shake hands or touch shoulder
2. Never be alone nor communicate alone.
3. Dress modestly. [doesn't justify]

Mtt.21.44: "Whoever falls on this stone will be broken in pieces; but if it falls on him, he will be crushed to powder!"

***[Fall on Him for mercy, breaking of our pride, sins, sensuality***

***Or***

***He falls on us, eventually, in judgment]***