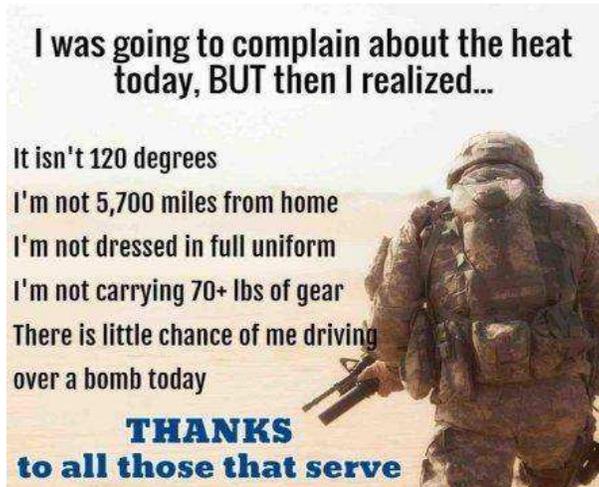


Why do Jedi's like Fake News?
They like wishing everyone "May the farce be with you!"
[Cassie Maslowski]

I'M HAVING PEOPLE
OVER TO STARE AT
THEIR PHONES LATER
IF YOU WANT TO COME
BY...



מתתיהו Mattityahu
(Matthew) 16:18-20

[Last week we considered...What?
Divine Messiah. Kefa/Peter's revelation of that reality.]

Mattityahu (Matthew) 16:18

וְגַם אֲנִי אֹמֵר לְךָ כִּי אַתָּה כִּיפָא וְעַל הַצּוּר הַזֶּה אֶבְנֶה אֶת קְהַלְתִּי

I also tell you this: you are Kefa," [which means 'Rock,']"and on this rock I will build my Community,

[Some relations to rock and Kefa. What?]

He was given this as a nickname by Yeshua,

^{Yn 1.42} Looking at him, Yeshua said, "You are Shim'on Bar-Yochanan; you will be known as Kefa. (The name means "rock.")"

Translation provided in Gk. text.

Why given? Not a common name.

[Without α in Hebrew rocks

Jeremiah 4:29 HEB: וַיִּבְכְּפוּ עָלָיו NAS: and climb among the rocks;]

Yn 1.42

2059 [e]	4074 [e]
hermēneuetai	Petros
ἐρμηνεύεται	Πέτρος
means	Peter
V-PIM/P-3S	N-NMS

[<http://biblehub.com/interlinear/john/1.htm>]

He [Peter] is also the "Apostle of the Apostles", an honor 3rd-century theologian Hippolytus of Rome gave him, and first pope of the Roman Catholic Church, ordained according to Catholic teaching by Yeshua in the "Rock of My Church" dialogue in Matthew 16:18 Really?

[https://en.wikipedia.org/wiki/Saint_Peter]

Note: petros and petra

3754 [e]	4771 [e]	1510 [e]	4074 [e]	2532 [e]	1909 [e]	3778 [e]	3588 [e]	4073 [e]	3618 [e]
hoti	sy	ei	Petros	kai	epi	tautē	tē	petra	oikodomēsō
ὅτι	σύ	εἶ	Πέτρος	, καὶ	ἐπὶ	ταύτῃ	τῇ	πέτρᾳ	οἰκοδομήσω
That	you	are	Peter	and	on	this	the	rock	I will build
Conj	PPro-N2S	V-PIA-2S	N-NMS	Conj	Prep	DPro-DFS	Art-DFS	N-DFS	V-FIA-1S

Significant difference masculine & feminine form of Peter

4073 *pétra* (a feminine noun) – "a mass of connected rock," which is distinct from 4074 (*Pétros*) which is "a detached stone or boulder" (A-S). 4073 (*pétra*) is a "solid or native rock, rising up through the earth" (Souter) – a huge mass of rock (a boulder), such as a projecting cliff.

[*You are a boulder...complement, part of the rock face, and..on this rock strata...*]

Kefa is not the absolute rock, but his confession of the divine Messiah does make him a stalwart.

Prominent leader

¹ Cor 1.12 I say this because one of you says, "I follow Sha'ul"; another says, "I follow Apollos"; another, "I follow Kefa"; while still another says, "I follow the Messiah!"

Gal. 2.9 Ya'akov, Kefa and Yochanan, the acknowledged pillars of the community,

¹ Kefa/Pet 1.1 From: Kefa, an emissary of Yeshua the Messiah

Eph.2.20 You have been built on the foundation of the emissaries and the prophets, with the cornerstone being Yeshua the Messiah himself.

[A cornerstone of a building is an important part of construction as it is the first stone to be set and determines the position of all the pieces to be laid afterwards. Cornerstones have been part of building since the Great Pyramids.]

Yeshu/Is 51.1-2 “Listen to me, you pursuers of justice, you who seek Adoni: consider the rock from which you were cut, the quarry from which you were dug — consider Avraham your father.

Human leaders are foundational:

¹ Cor. 11.1 Try to imitate me, even as I myself try to imitate the Messiah.

My integrity, your integrity is our foundational inventory.

[Google on «Fallen Evangelical leaders» the list is rife. Some may be media accusations, but right in this city are some notable disasters: crash and burn. Be careful. You have eternal influence. Infinite resources equal to the task. Spirit and bride...each other.]

Mattityahu (Matthew) 16:18

וְגַם אֲנִי אֹמֵר לְךָ כִּי אַתָּה כִּיפָא וְעַל הַצּוּר הַזֶּה אֶבְנֶה אֶת קְהֵלְתִּי

I also tell you this: you are Kefa," *[which means 'Rock,']*"and on this rock I will build my Community. [?]

Implies kingdom delay

[Essences were very apocalyptic, yet had this self description.

Community!

Two major applications to Yeshua referring to His community

1. Word from Asher Intrater about community.]

God expects us to be in submission to an eldership to whom we are accountable so that we might be taught and grow into the likeness of the Messiah. I know of no one who professes faith who has ever gotten very far in this without congregational life. For in the ups and downs of life together in a congregation, in forgiving, submitting, and serving, we grow. We need congregational life to fulfill the Biblical demand to be conformed to Yeshua. We need congregation to grow in character. We need a congregation to grown in our exercise of the gifts of the Spirit .We need a congregation to bring regular corporate worship before God.

This is both our responsibility as part of his corporate Temple and as part of intercessory responsibility as his priesthood. We need a congregation so we might be taught and mentored by those who have attained what we have not yet attained. This includes everything from marriage and family life, to personal devotion. Plus, the Bible says that God has given five kinds of gifted people, apostles, prophets, evangelists, pastors and teachers to equip us for the work of ministry (Eph. 4:11ff). But they cannot equip us if we are not in congressional life and submitted to their gifting to equip us. We need a congregation to fulfill God's command and to walk in the fear of God and to be assured of his blessing. If we are in known disobedience here, we cannot expect His blessing on our lives.

[Asher Intrater

<http://reviveisrael.org/i-do-not-need-to-be-in-a-congregation/>

2. I a terminology issue that I last spoke about in 2006. Copied and pasted some notes from then. Might be offensive to some. From Dan Gruber's Copernicus and the Jews.]

There is another application to a significant issue of Messianic identity
Theological / covenantal issue inside the wrapper of terminology

- approach presenting truth
- apply with forgiveness and love
- terminology?
- Identity

Two Hebrew words for community or gathering, or us, here in this room, and universal:

- עדה *Edah* community
- קהל *Kahal* congregation, gathering of the community

into LXX Greek Septuagint: Hebrew content in Greek packaging

- עדה *Edah* is usually translated sunagoge [synagogue]
- קהל *Kahal* usually ekklesia [congregation, community, church?]
- no major difference in the words
- no particularly Jewish connotation to sunagoge עדה *Edah*
- no particularly non-Jewish connotation to קהל *Kahal* usually ekklesia [congregation, community, church?]

Prov 5.14

I was almost in all evil in the midst of the congregation and assembly.

b ^a towk	raa`	b ^a kaal-	haayiytiy	Kim ^a aT	14
בְּתוֹךְ	רָע	בְּכָל-	הָיִיתִי	כִּמְעַט	
in the midst of	evil	in all	I was	almost	
			w ^a eedaah	qaahaal	
			וְעֵדָה:	קֹהֵל	
			and assembly.	the congregation	

[parallelism]

Nu 1.18

hiqhiyluw	haa`eedaah	kaal-	W ^a eet
הִקְהִילוּ	הָעֵדָה	כָּל-	וְאֵת
they assembled together	the congregation	all	And

- Beresheet/Gen 1.9 **Let the waters below the heaven be gathered /sunagogen**
- Matityahu 13.47 **The Kingdom of Heaven is like a net thrown into the lake, that gathered/sunagogen all kinds of fish.**

Acts 7.38 **the assembly/ekklesia in the wilderness, accompanied by the angel that had spoken to him at Mount Sinai**

Yaakov 2.2 **Suppose a man comes into your synagogue wearing gold rings and fancy clothes**

Yaakov 5.14 **Is someone among you ill? He should call for the elders of the congregation.**

**English packaging of Greek rendering of Hebrew thought:
1525**

- William Tyndale translates ekklesia as “community”
- never uses the word “church”

1535 Luther’s German translation never used the word “church” rather “gemeinde” community

1611 KJV King James of England

- head of the Church of England
- divine right of kings to rule
- gave rules to KJV translators
- rule #3 “Ecclesiastical Words to be kept” instead of the “scrupulosity of the Puritans” [Tyndale]
- mandated “church” for ekklesia
- validates James’ rule over church
[This can be offensive to some. P 66 Copernicus and the Jews, Dan Gruber]

Implications of the word “church”

- Is it still just “assembly?”
- cf “mosque” substituted ~ alien and foreign concept to Israel
- Church Age theology
[Gruber Copernicus p 68 This is why the word church is just a bit foreign to Jewish believers.]

Implications of the word “church”

- possibly from Greek
 - “kuriakon” house of the L-rd
 - not the sense of ekklesia קהל *Kahal* / community or gathering
- possibly from Latin kirk / circle, circus, not the sense of ekklesia קהל *Kahal* / community or gathering

concept:

- scriptures speak of **body of Messiah, commonwealth of Israel, community of believers in the Jewish Messiah and King**

• “church” is a group by terminology disconnected from the Jewish people
However, there is one major Jewish directed misuse of the term synagogue...

Rev. 3.9 . . .the **synagogue of Satan**, those who call themselves Jews but aren't—on the contrary, they are lying – see, I will cause them to come and prostrate themselves at your feet, and they will know that I have loved you.

[Gruber, 69 «Some church father pointed used these verses to refer to all Jews and incite hatred]

Rev 2.9 To the angel of the Messianic Community in Smyrna, write: ‘Here is the message from the First and the Last, who died and came alive again: I know how you are suffering and how poor you are (though in fact you are rich!), and I know the insults of those who call themselves Jews but aren't – on the contrary, they are a **synagogue of the Adversary**.

- common, metaphorical interpretation: that Yochanan is talking about Jews who reject Yeshua as the Messiah
- literal understanding that these are non-Jews who lie and say they are Jews but in fact are Gentiles.
[Ephraimites, Hebrew roots.]
- Metaphorical interpretation gave this verse a virulently anti-Semitic significance.
- over the centuries Jews have had the epithet “synagogue of Satan” hurled at them by Christians who thought they understood the Bible.

Conclusion: the kingdom of Messiah is made up of the assembly of

- Jews who've received the New Covenant G-d made with Israel and Judah in Jer 31
- non-Jews grafted into this covenant with Israel Ro 11
- word ‘church’ is not a translation of anything in scripture
- word “church” has implications of the government of European kings and bishops, without Jews

Mattityahu (Matthew) 16:18
וְשַׁעַר יְשׁוּעָה לֹא יִגְבְּרוּ עָלָיָהּ.

and the gates of Sh'ol will not overcome it.

[Sometimes it seems like the gates are. Darkness is resisting the light. Broken families, generational failures.]



Mattityahu (Matthew) 16:19

אֶתְּנוּ לְךָ אֶת מַמְלַחְתּוֹת מַלְכוּת הַשָּׁמַיִם וְכֹל מֵה שֶׁתִּאָסֵר עַל הָאָרֶץ יִהְיֶה אָסוּר בַּשָּׁמַיִם,

will give you the keys of the Kingdom of Heaven. Whatever you prohibit on earth will be prohibited in heaven, "

Mattityahu (Matthew) 16:19

וְכֹל מֵה שֶׁתִּתְּוֹר עַל הָאָרֶץ יִהְיֶה מְתוּר בַּשָּׁמַיִם."

and whatever you permit on earth will be permitted in heaven."

Authority

Sanhedrin 5a types of סמיכה

יורה יורה ידין ידין

Yaroh yaroh yadin yadin

Judging you shall judge and teaching you shall teach

[<http://judaism.stackexchange.com/questions/38703/yoreh-yoreh-vs-yadin-yadin>

These two semicha 'tracks' cover different areas of halakah: Yoreh Yoreh covers areas that deal with the day to day questions that rabbis might receive, such as questions on kashrut or taharat hamishpacha. Most programs of Yoreh Yoreh also include study of the laws of Shabbat and Mourning. It's traditionally associated with the second section of Tur/Shulchan Arcuh, "Yoreh Deah". Yadin Yadin covers the type of knowledge that one would need to adjudicate cases between individuals- either in monetary or marital laws. This is traditionally associated with "Choshen Mishpat" and "Even HaEzer", the areas of Shulchan Aruch that deals with monetary and marital laws, respectively.]

Ro 8.22-27 We know that until now, the whole creation has been groaning as with the pains of childbirth; and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free. It was in this hope that we were saved...Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will.

Yeshayahu/Is 66.7-13 Before going into labor, she gave birth; before her pains came, she delivered a male child. Who ever heard of such a thing? Who has ever seen such things? Is a country born in one day? Is a nation brought forth all at once?

Yeshayahu/Is 66.7-13 For as soon as Tziyon went into labor, she brought forth her children. "Would I let the baby break through and not be born?" asks Adonai. "Would I, who cause the birth, shut the womb?" asks your God.

Yeshayahu/Is 66.7-13 Rejoice with Yerushalayim! Be glad with her, all you who love her! Rejoice, rejoice with her, all of you who mourned for her; so that you nurse and are satisfied by her comforting breast, drinking deeply and delighting in the overflow of her glory. For Adonai says, "I will spread shalom over her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried in

her arm and cuddled in her lap. Like someone comforted by his mother, I will comfort you; in Yerushalayim you will be comforted.”

[<https://www.thatttheworldmayknow.com/gates-of-hell-article>]

Mattityahu (Matthew) 16:20

אָז הִזְהִיר אֶת תַּלְמִידָיו שֶׁלֹּא יִסְפְּרוּ לְאִישׁ כִּי הוּא הַמָּשִׁיחַ.

Then he warned the talmidim not to tell anyone that he was the Messiah.

Why? Warfare and death to self, they weren't ready for.

Are we ready?

- Are we the secondary Rock?
- Are we part of community?
- Do we understand English terminology of church?
- Are we exercising the authority of the kingdom?

[<https://www.thatttheworldmayknow.com/gates-of-hell-article>]

Mattityahu (Matthew) 16:20

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Then he warned the talmidim not to tell anyone that he was the Messiah.

Why? Yeshua gives us TIME: grow, rest, strengthen, work.

Treasures of His glory...