

THE GUARDRAIL



[People complain about the “You shall not...lie, steal, be jealous, be adulterous...”]



He who keeps a mitzvah
keeps himself safe,
but he who doesn't care
how he lives will die.
Mishlei/Prov 19.16

*[Also astonishing news item. Important to know:
If Palestinians would*

- *Acknowledge Israel's right to exist as a Jewish homeland*
- *Stop incitement in their school curricula:*
 - *Jews are descendents of apes and monkeys and*
 - *it's their duty to kill us.*

*Israelis would concede much to make peace.
But this is their latest.]*

Palestinian Religious Leaders: Jews Must not Pray at Kotel

by Itamar Marcus and Nan Jacques Zilberdik

The Palestinian Authority (P) Minister of Religious Affairs Mahmoud Al-Habbash and the former Chief Justice of the PA's Religious Court both recently declared that the PA's

Islamic belief and political position is that **Jews are prohibited from praying at the Western Wall of the Temple Mount.**

The PA claims that the area of the **Muslim holy site**, the Al-Aqsa Mosque, includes not only the mosque itself, but extends over the entire Temple Mount and **includes Judaism's holy site – the Western Wall, or Kotel.**

PA Minister of Religious Affairs Mahmoud Al-Habbash: Sheikh Tayseer Al-Tamimi, former Chief Justice of the PA's Religious Court:

"The Al-Aqsa Mosque includes all its courtyards, foundations, skies, gates, domes, walls, and specifically, its western wall (Al-Buraq Wall), [parentheses in source], which is, after all, a part of it..."

[We have, the Israelis have, NO partner in peace.

Abba Eban: the Palestinians never miss an opportunity to miss an opportunity


Personal news: Dawn is in Canada taking care of her 95 year old Dad.]




[Dawn, Dad, and dogs, in better days]

[While in Canada has filled out our website with Passover recipes, and dance instructions. Check it out.]

Want to make perfect Matzo balls?

	
<h4>FLUFFY MATZO BALLS</h4> <p>(makes approx. 36)</p> <p><i>Note: baking powder is not a yeast, but will lighten the dough similar to eggs, and is used in all the store-bought mixes (as sodium bicarbonate).</i></p>	
6 eggs 4 Tbsp. olive oil ¼ C. seltzer water	1. Mix eggs, oil and water together.
2 C. matzo meal 1 tsp. baking powder 1 tsp. salt 1 Tbsp. chopped parsley	2. Combine these ingredients and mix well. Add to egg mixture. Will not be too thick yet. Let mixture stand in refrigerator 15 minutes to thicken while preparing large pot of boiling water.
<i>Hint: make several days ahead & keep balls in same water. Cover & store in refrigerator. Drain & add balls to hot soup 30 min. before serving.</i>	3. For smooth round balls, rub oil on your hands. Drop balls into 2 quarts clear boiling water. Cover & simmer on medium heat for 20 minutes. Lift balls out of water with slotted spoon. Serve hot in soup.

 <h3 style="margin: 0;">POTATO CARROT KUGEL</h3> <p style="margin: 0;">Preheat oven to 450°F. serves 12</p> <p style="margin: 0;"><i>Caramelized onions and lots of garlic are the key to the deep, savory flavor in this delicious kugel. Carrots add a touch of sweetness and lovely color.</i></p>	
<p>½ C. extra-virgin olive oil, divided 3 large onions, chopped (4½ C.) 4 large garlic cloves, minced 8 eggs ½ C. potato starch ½ teaspoon pepper 4 lb. potatoes (about 6) 2 C. shredded carrots ½ C. chopped fresh parsley</p>	<p>Heat ¼ cup oil in large skillet over medium heat. Add onions; stir until coated with oil. Cover and cook 5 minutes or until onions are rich golden brown, stirring frequently and reducing heat to medium-low if necessary. Stir in garlic; cook 1 minute.</p> <p>Whisk eggs in large bowl until blended, then add potato starch, remaining ¼ cup oil, and pepper.</p> <p>Wash potatoes and shred, then squeeze with hands to remove any excess moisture. Stir into egg mixture. Stir in shredded carrots, parsley and then onion mixture until thoroughly combined. Put into 13x9 greased baking dish.</p> <p>Bake 25 minutes. Reduce oven temperature to 375°F.; bake an additional 20 minutes or until golden brown on top.</p>

Get the concepts from the write up, and practice in the back.

DR. HADLAM MESSIANIC CONGREGATION DANCE CLASS

ABBA, FATHER

(4/4 time: step, together, step pause)

Interchangeable. Can be adapted to many slow songs; may be done in a circle or in a line procession. Circle goes to the right, counter clock-wise (CCW). No holding hands (NHH), face the back of the person in front of you.



“Let them
praise
His name
with dancing”
Psalms 149:3

Part A:

1. 4 counts: (stepping sideways to the left into the center of the circle) **Schlep step to the left and pause.** (L hand is extended outward and upward, R hand behind back, or alternate hand movement is to extend both hands, palms upwards, to the left.)

Vayikra ויקרא
(Leviticus) 12.6-8
(from) Tazria (She conceives) תזריע

Laws of childbirth

defilement, impurity; sin *tum-ah* טמאה שם נ

40 days separation from Temple offerings, physical relations

Or 80 days birth of daughter. Some thought as disrespectful to women. Actually Torah values protective women. Time to rest, recover.

Vayikra (Leviticus) 12.6a

טְהַרְהָּ יָמֵי וּבְמִלֵּאתָ ⁶
 her purifying the days of And when are fulfilled,
 תָּבִיא לְבַת אוֹ לְבֵן
 she shall bring for a daughter, or for a son,
 לְעֹלָה שְׁנָתוֹ בֶּן־ כֶּבֶשׂ
 for a burnt offering, year first a lamb of
Literally: going up offering

[Olah going up, like our thoughts and prayers. Ibn Ezra suggested this may be atonement for the thoughts she had about her husband, or about G-d, during the childbirth.]

Vayikra (Leviticus) 12.6b

תֵּר אוֹ- יוֹנָה וּבֶן־
 a turtledove, or a pigeon, and young
 אֶל־ פֶּתַח אֶל־ לְחַטָּאת
 the tabernacle of the door of unto for a sin offering,
 הַכֹּהֵן: אֶל־ מוֹעֵד
 the priest: unto the congregation,

[This could be viewed as a recognition that we are all conceived with a sin nature, and the task of redemption of our children is upon us.]

Ps 51.7 וּבְחַטָּא, יִחַמְתַּנִּי אִמִּי.7

[I was a sinner from the moment my mother conceived me.]

Vayikra (Leviticus) 12.7a

יְיָ לְפָנַי וְהִקְרִיבוּ ⁷
 ADONI, before Who shall offer it
 עֲלֶיהָ וְכִפֶּר
 for her; and make an atonement
 דְּמֵיהָ מִמְקַר וְטְהַרְהָּ
 her blood. from the issue of and she shall be cleansed

Vayikra (Leviticus) 12.7b

זאת תורת הילדה לזכר או
This the law that hath born for her a male
לנקבה:
a female.

Vayikra (Leviticus) 12.8

ואם לא תמצא
And if she be not able to bring
שתי ידה די ולקחה שיה
two then shall bring a lamb, she be not able
אחד תרים או שני בני יונה אחד
the one pigeons; young two or turtle doves
לעלה ואחד לחטאת
for the burnt offering, and the other for a sin offering,
וכפר עליה הכהן
and shall make an atonement the priest
וטוהרה:
and she shall be clean.

*[Those less properous could offer a dove and a pigeon, in place of a lamb plus the birds
An example of this:]*

Luke 2. 21-24 On the **eighth day**, when it was time for his b'rit-milah, [Gen 17] he was given the name Yeshua, which is what the angel had called him before his conception. When the **time [40 days] came for their purification** [Lev 12] according to the Torah of Moshe, they took him up to Yerushalayim to present him to ADONI [40 days]

Actually three things described here, although to the casual reader they all blur.]
(as it is written in the Torah of ADONI , "Every firstborn male is to be consecrated to ADONI [after 30 days]" Nu 3 & 18 and also to offer a sacrifice of a pair of doves or two young pigeons, as required by the Torah of ADONI. Lev 12

Bamidbar/Nu 18.16 The sum to be paid for redeeming anyone **a month old or over**

Redemption of the Firstborn

Bamidbar/Nu 3.45-47 "Take the L'vi'im in place of all the **firstborn** among the people of Israel...you are to take five shekels [two ounces] for each of these

Today's Price:\$270.64



[Each medal weighs 20.57 grams pure silver, 28.350 grams/oz]

1. Circumcision on the eighth day
2. Redemption of the firstborn on or after the 30th day.
3. Purification on the 40th day

Lessons in this for us

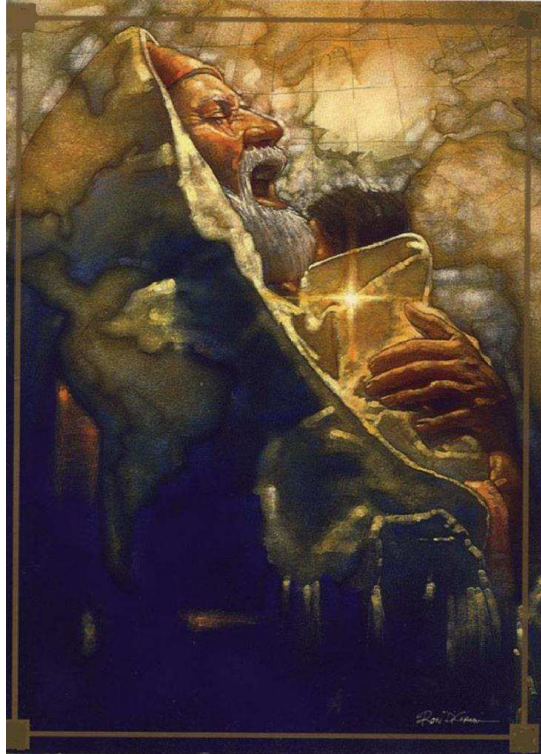
1. G-d's covenant with Israel stands → Land, circum of heart
2. Priesthood of Firstborn, then Leviim, then Yeshua ישוע and all of us are priests, cohaneem.
3. Our lives are to be of rest and transformation

Consequence of all this complexity: **Praise & Worship**

Luke 2.25-31 There was in Yerushalayim a man named Shim`on. This man was a tzaddik, he was devout, he waited eagerly for God to comfort Isra'el, and the Ruakh HaKodesh was upon him...Prompted by the Spirit, he went into the Temple courts...and when the parents brought in the child Yeshua to do for him **what the Torah required**, Shim`on took Him in his arms, made a b'rakhah to God, and said,

[Apparently at 40 day mark, to do purification and redemption of the firstborn. Maybe Shimon was the cohen to receive the 5 shekels, and blessing in response.]

"Now, ADONI, according to your word, your servant is at peace as you let him go; for I have seen with my own eyes your yeshu`ah, which you prepared in the presence of all peoples -- a light that will bring revelation to the Goyim and glory to your people Isra'el."



Note map of the world:
“revelation to the Goyim
and glory to Israel”

Consequence of all this complexity: **Praise & Worship**

Consequence of the whole Messianic Jewish awakening: **Praise and Worship**

Yesh/Is 35.10 Those ransomed by ADONI will return and come with singing to Tziyon, on their heads will be everlasting joy. They will acquire gladness and joy, while sorrow and sighing will flee.

[This is a great praise song for all, but Jews take it literally.]

We have a couple here who are sort of Shimon's. They similarly are departing from ministry (at Or HaOlam); yet not from ministry itself. They've GREATLY helped us express the joy of the restoration of Israel.]



[Have bought into all the nuances and complexities of the Messianic calling, and I think could be term Tsaddiks, exemplary righteous.]



[Let me give some particulars, since today is their swan song here. The rest of the service will be a tribute to them.]

[Restoration of Israel: bringing Jews to their covenantal identity in the Messiah.]

Or HaOlam is part of a world-wide movement of Messianic congregations of Jews and people from all ethnic groups, who worship Yeshua as the Messiah in the context of Jewish lifestyle and identity. This is in accordance with the ancient promise of the Psalms ^[147:2-3] that "ADONI is rebuilding Yerushalayim, gathering the dispersed of Israel. He heals the brokenhearted and binds up their wounds." Come and join us, and share in God's rich nourishment of His own special "tree of Life." Romans 11.17

Restoration of Israel: bringing Jews to their covenantal identity in the Messiah.

Ro. 1.16 For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, **to the Jew especially**, but equally to the Gentile. There is a lot of half truth teaching relative to this.

- Ephraimites
- Sacred Namers
- Hebrew Roots

*[Everyone is a Jew: spiritually, not covenantally
Everyone should be circumcised: circumcision is NOT the mark of spiritual maturity, it's the mark of the covenant.*

*Mordekhi and Yisraela ♪ love the identifying with Israel, blessing Israel, **without being Israel.***

There is a danger in our Torah covenantal commitment that people will be so enamored with the Jewish piece, they say "Who needs Yeshua ישו?"

[Second point of recognition:]

Yn 12.23-33 "The time has come for **the Son of Man to be glorified**. Yes, indeed! I tell you that unless a grain of wheat that falls to the ground dies, it stays just a grain; but if it

dies, it produces a big harvest...`As for me, when I am lifted up from the earth, I will draw everyone to myself." He said this to indicate what kind of death he would die.

¹ Cor. 2.2 I had decided that while I was with you I would **forget everything except Yeshua the Messiah**, and even him only as someone who had been executed on a stake as a criminal.

[Dan Juster was here and commented on the music picks. We have tradition, we have liturgy, but we have lots of music that is Yeshua יֵשׁוּׁ explicit.

[Third point of walking in the vision.]

What is Messianic music

What it is not:

NOT necessarily from Jewish songwriters. Ted Pearce, Steve McConnell, Hiatts get it.

Not necessarily minor key, oom-pah. Klezmer, Israeli, Yemeni, etc.

1. Messianic Jewish **terminology**: Yeshua, Messiah, congregation, execution stake,
2. Expresses, or at least doesn't contradict the **covenantal call of Israel**. That is, it doesn't express that the church is the new or replacement Israel. [this makes it Jewish]
3. Acknowledgment of some or several of the following concepts: the prophetic role, atonement, resurrection, return, reign of the **Messiah**, and that יֵשׁוּׁ Yeshua is the Messiah. [This makes it Messianic.]
4. I would add, at the risk adding ambiguousness to the difficulty of identification, that there is a different anointing by the Ruakh on Messianic music. Not better, not lesser, just different, not totally explainable. Like Israel being the apple of HaShem's eye - not a better or lesser "body part," just different, not totally explainable.

This has nothing to do with quality - for it ranges from superb, as in Goetz, Chernoff, Pearce, Zemer Levav, etc., to some really bad stuff played on the internet Messianic radio stations.

Only way to get a feel for it is to listen to lots.

[Hiatt music is on the Messianic Internet radio. Whatever it is, they have it. I daily recite the Lord Prayer because of their musical rendition

[Fourth point of tribute.]

Mtt.23.11-12 The greatest among you must be your servant, for whoever promotes himself will be humbled, and whoever humbles himself will be promoted

- Same song list from 2004! Detailed record keeping.
- Team building

[Look on their faces when young adults whom they've trained are leading, and they're sitting. No rock star center stage possessiveness!]

Put up with me: forget till last minute scramble.

[Fifth point of appreciation:]

Hebrew

- Is the language of Gan Eden [names]
- Is the language G-d spoke in when audibly from heaven as recorded in Scripture.
- Is the original language of MOST of the Scriptures.
- Is likely the language of heaven and eternity.
- Subjectively: a special anointing

[Can compose in Hebrew, sing the gutturals.]

[Sixth point of appreciation:]

¹Tim. 3:5 For if a man can't manage his own household, how will he be able to care for God's Messianic Community?

[Seen them interact with Erica & Brandon and Levon & Jennifer, and grandchildren. Zane, Phoenix, Elias, Skyler]

Seventh skill: remember when doing Harp and Bowl training with Jim Maher in about 2002, Mord on keyboard for the first time. Jaw dropping.]

We love you.