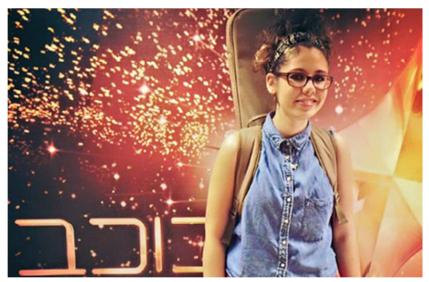
In August 2014, Shai and her mother, Avital, had just moved into an apartment in Ashdod but had no furniture. The Joseph Project delivered much appreciated beds, dressers and living room furniture.

Upon learning of Shai's musical talent, it was thereafter decided to give Shai a piano. Just last night Shai was singing on Israeli TV in a national singing competition.



20 year old Messianic Musician Shai Sol in Top Israeli Singing Contest

The top-rated Kochav Haba ("The Next Star") made her pre-audition interview the focus of its promotional commercials earlier in the week.

When it came time for Shai to speak to the show's hosts, Assi Azar and Rotem Sela, she boldly told them, "It seems right to reveal [that] I am a Messianic Jewess. We believe in Yeshua."

"What does that mean?" asked Azar.

Shai explained that Messianic Jews are "Jews who believe in the Tanakh and the New Testament."

Sela interjected, "So it's a type of Christian?"

Shai clarified that faith in Yeshua as Messiah is a "stream of Judaism."

Shai's mother further expounded, "It's a stream of Judaism because the New Testament belonged to us before they took it to Christianity."

Then she delivered a mesmerizing performance that landed her a spot in the next round of the competition.

Mattityahu מַתּּתְיָהוּ (Matthew) 6.13 Mattityahu (Matthew) 6.13 Mattityahu (Matthew) 6.13 יואל תְּבִיאֶנוּ לִידֵי נִסְיוֹן, כִּי אִם חַלְצֵנוּ מֵן הָרָע. And do not lead us into hard testing, but keep us safe from the evil one. [Focus on that verb] εἰσενέγκης (*eisenenk*ēs) lead into, bring in, announce

t'vee-eh-nu תביאנו

to bring ; to transfer, to transport ; to result in, to cause ; to bring about ; to bring with ; to quote, to refer to ; to present, to display, to show ; to garner, to gain, to obtain ; to introduce ; to bring to ; to bring oneself to do, to achieve ; (colloquial) to give, to proffer ; (biblical) to offer up

[http://biblehub.com/greek/1533.htm

Hebrew: verb in causative form of "to come" ie to <u>cause</u> to arrive somewhere. Similar to Prov]

Mishlei/Prov 4.26 Ponder the path of your feet,

פַּלֵּס מַעְגַּל רַגְלֶדְ

level, straighten, be a sapper פַּלֵּס *[Sapper?*

Met some Israelis here, one of which had served in the IDF as a sapper. I looked at his hands: all 5 fingers on each. He said we have a marching cadence: rhymes in Hebrew,

שָׁמאל שִׁמאל ימין משיכול

smol, smol, yamin misheh-yakhol

Left, left, right if you have one.

Our paths are fraught with danger, as well as opportunity, catastrophe and connection. Dawn and I and dog on Hwy 401 in Canada. Help us! Watch where we are going!! I drive differently now.

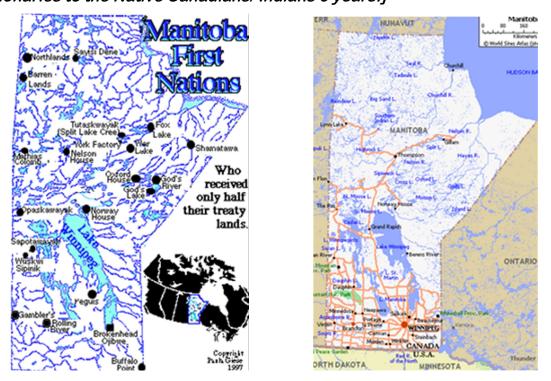
Illustration of this from our 6 years in Winnipeg, Manitoba, Canada.]



[Gets to be -40° F [F and C come together that cold] Nevertheless, large city.]



[Canada 2011 Census there were approximately 730,018 living in the Winnipeg Metropolitan Area Missionaries to the Native Canadians/ Indians 6 years.]



[Mostly city ministry, some trips to reserves

without road access, no RR, fly-in or winter roads marked out across the frozen lakes. Most homes with outhouses, no running water. People born "on the trap line."

Winnipeg had plumbing. "Up north" primitive.]



[Me at age 30. Well, maybe not.]

[Trapping still big business. People trapped animals for their pelts and traded them at the Hudson Bay Store, still in business. Founded 2 May 1670 Red fox in 1980's \$60. Trading pelts at the Bay Store for merchandise: 1980's, so traded pelts for satellite dishes, VCR's, canned goods, tools. Satellite dish and an outhouse!]



Mattityahu (Matthew) 6.13 **ואַל תְּבִיאֵנוּ** לִידֵי נְפֵּיוֹן, כִּי אָם חַלְצֵנוּ מִן הַרַע.

And do not lead us into hard testing, but keep us safe from the evil one. [Do not cause us to go astray, ie Don't allow us to, permit us to.]



[There are paths in the forest. Trail bicyclists use them. Picture the fox above, on the path, and he smells something...something...]

Genealogy of temptation

Yaakov/James 1.13-16 God himself tempts no one. Rather, each person is being tempted whenever he is being dragged off and <u>enticed</u> by the bait of his own desire. *[Enticed*]

All real joys G's CS Lewis Screwtape wrote to Wormwood, his trainee in seduction, "Despite all our research, we can't come up with a single pleasure...All from the Enemy."

- Acquisitions: but slightly illegal, shady, neglect family, Shabbat
- Friends: but crave wrong approval
- Knowledge: occult, zodiac
- Protect self: sulk over wounds → bitterness
- Desire food: G-d calls a fast, or gluttony
- Your temptation? I'm not prophetic enough, but fill in...]



[Desires NOT sinful, normal natural

There's that enticing picture on the side of the news article, Foxnews, CNN, Jerusalem Online. I'm just curious...

- Ripe opportunity to say that really cutting remark at him, her.
- Alluring chance to show people who I AM.

Rather serve, bless, build up others, communicate JOY.]

Enticed

Luke 22:40 NAS When He arrived at the place, He said to them, "Pray that you may not enter into temptation."

[Roll in around in your mouth, imagine what it tastes like. Cherry centered chocolate? How long can one contemplate sin, without ENTERING into temptation?]

> Mishlei/Prov 4.18 But the path of the righteous is like the light of dawn, shining ever brighter until full daylight.

T'hillim/Ps 25.10 All ADONI's paths are grace and truth to those who keep his covenant and instructions.

Keep, guard, נְצְרֵי בְרִיתוֹ (literary) to guard, to save ; (weaponry) to lock ; to keep, to maintain

[I particularly am blessed with the light of Dawn. Stay on the path of light and joy! Trigger finger on weapon: mixed metaphor, but sword of the Word. Sapper, alert for landmines of temptation.]

Genealogy of temptation

Yaakov/James 1.13-16 Then, having conceived, the desire gives birth to sin; and when sin is fully grown, it gives birth to death.

Therefore Yeshua שוע says [above]: "Pray that you may not enter into temptation."

Prayerlessness like O₂ deprivation in smog.

 [Roll in around in your mouth: contemplate evil, build that male female [outside marriage] friendship/warmth...CONCEIVED → sin

Heard Micah and Abby Mahoney, Jude's firstborn son, first kiss on the lips at wedding. Stayed on the path of purity. Saw Facebook, seemed to have figured it out.]

Matzah lesson: flee Egypt.

Fox goes over to bait and toys with it. Certain point of pressure on bait, snap and jaws of trap spring \rightarrow guilt Usually think, once, just look, get a whiff, not again. Off path, onto bait.

- Boots of hunter, shoot, skin
- *Vs 16, don't delude yourselves re temptation*]



[Darling Harbour, Sydney, Australia]

Yaakov 1.15 when sin is fully grown, it gives birth to death.

[GUILT Death and Hell, eternal loss Or scandal John Edwards w videographer, wife w cancer, Tiger Woods multiple women, South Carolina Gov. Mark Sanford woman in Argentina You and porn? Flee, confess, find accountability]

Genealogy of temptation

Yaakov/James 1.13-16 Don't delude yourselves, my dear brothers. [Easy to say, I'm strong, can get away with it...]

Mattityahu (Matthew) 6.13

ואַל תּבִיאָנוּ לִידֵי נִסַיוֹן, כִּי אָם חַלְצֵנוּ מָן הַרַע.

And do not lead us into hard testing, but keep us safe from the evil one. [Do not cause us to go astray, ie allow us to, permit us to.]

Scripture never says "Resist temptation." Only "Resist HaSatan" "Flee temptation" Yaakov 4.7 Therefore, submit to God. Moreover, take a stand against the Adversary, and he will flee from you. *[Resist HaSatan Sitting at your desk, driving, minding own business and evil thoughts, <u>resist</u>]*

Mes Jews 2.14-15 Therefore, since the children share a common physical nature as human beings, he became like them and shared that same human nature; so that by his death he might render ineffective the one who had power over death (that is, the Adversary) and thus set free those who had been in bondage all their lives because of their fear of death.

[Heavenly game warden to release trap. He's mine, you can't kill him.]

Flee Egypt. Flee the sin that tempts us.

Mes. Jews/Heb.12.1-2 Let us, too, put aside every impediment - that is, the sin which easily hampers our forward movement - and keep running with endurance in the contest set before us, looking away to the Initiator and Completer of that trusting, Yeshua.