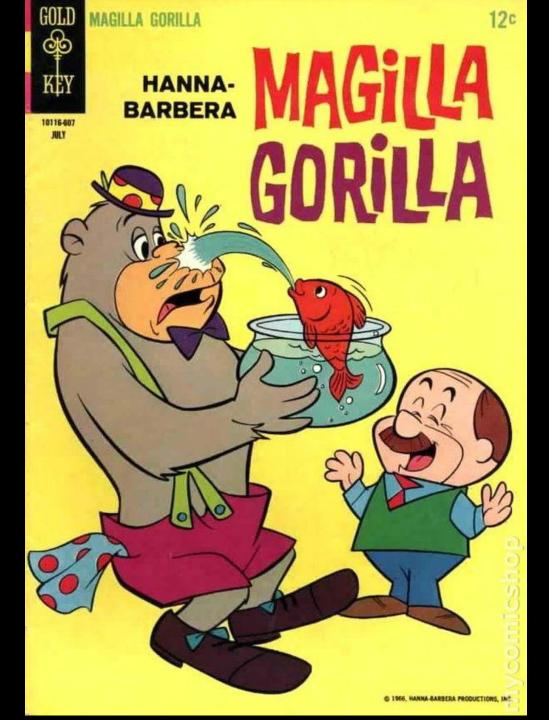


Harra Burbera MASILLA GORILLA





- Magillah in Hebrew מגילה = scroll,
- Particularly the Scroll of Ester for Purim.
- Colloquially, magillah means "the whole thing" the "big thing."
- Magillah Gorilla is a premier Purim theme.



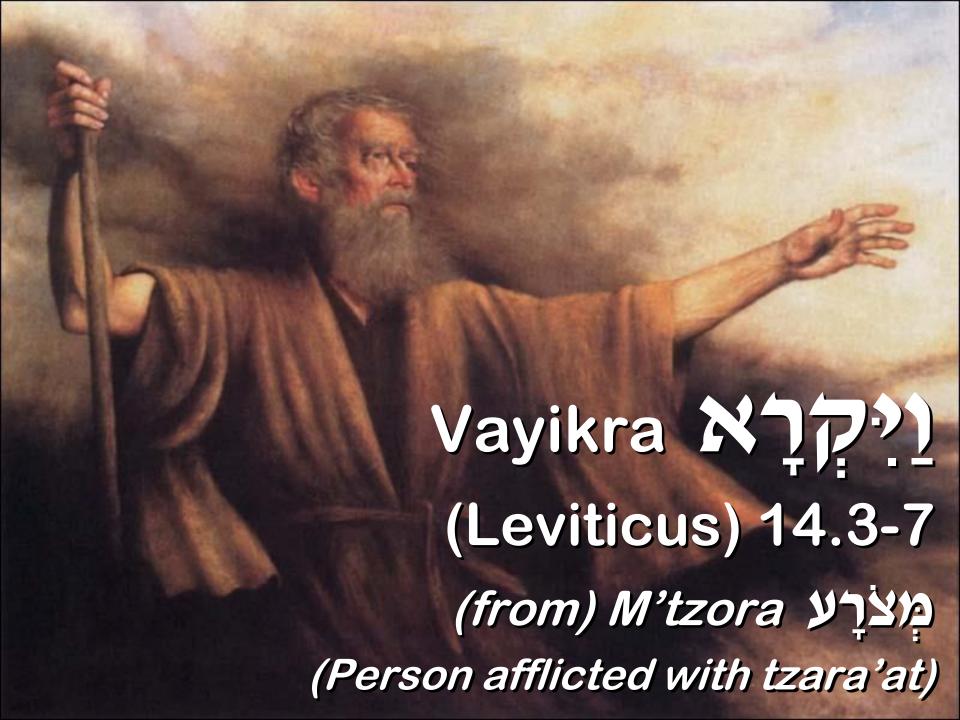
As we have been seeking His Face for breakthroughs and to see a mighty move of His presence in our midst, G-d has specified the month of Nissan to be dedicated by Or HaOlam as a month of consecration unto Him.

1Peter/Kefa 1:13, 2:1-10 He said: Be Holy for I am Holy. Come out from that which is profane and I will receive you unto me.

Consecrate your lives/ homes. Search the Ruakh to show you/us areas which need to be cleaned upl repented of. Get rid of all malice, deceit, hypocrisy and envy. Remove compromise, bad habits. If we feel weak in areas, ask the Ruakh to help us and pray and fast as needed. Pray for one another. Forgive one another.

We are to be a Royal Priesthood, a Holy Nation, built up by and around the Cornerstone who is Yeshua our Messiah. If we do these things, as a token of obedience, we will see answers to our prayers.

I believe that G-d will show us great things and move in powerful ways in our midst and He will make us that shining beacon of light unto the Jewish and Gentile seekers in our area.



Vayikra (Leviticus) 14.3

רְיָצָא מְחרִץ אֶל מְחרִץ אֶל מְחרִץ out of the priest And shall go forth

לַמַּחֲנֶה וְרָאָה הַכֹּהֵן וְהָנֵּה and, behold, the priest and shall look, the camp;

נְרְפָּא נָגֶע הַ הַצָּרִעַת נִוֹן הַצָּרוּעַ: the leper; in the leprosy plague of be healed

Vayikra (Leviticus) 14.4

וְצִנָּה הַכֹּהֵן וְלַקַח to take the priest Then shall command

בְּבָּרִים צְבְּרִים birds two for him that is to be cleansed

חַיּוֹת מְהֹרוֹת וְעֵץ אֶרֶז וּשְׁנִי תוֹלַעַת and scarlet, cedar and wood, clean, alive

> :בוֹגוֹב and hyssop:

Vayikra (Leviticus) 14.5

Vayikra (Leviticus) 14.6a

הַצִּפֹר הַחַיָּה אתה יַקַח it, he shall take the living bird, וְאֶת־ עֵץ הַאֶּרָז וְאֶת־ שָׁנִי the scarlet, and the cedar wood, and התולעת ואת־ האזב and shall dip the hyssop, and the scarlet,

Vayikra (Leviticus) 14.6b

אוֹתֶם וְאֵת הַצִּפֹּר הַחַיָּה בְּדַם in the blood of the living bird and them

בּצִפֹר הַשְּׁחֲטָה עַל הַמַיִם הַחַיִּים: the running water: over <u>killed the bird</u>

Vayikra (Leviticus) 14.7a

נְלּ upon And he shall sprinkle

בוֹנְיבֵעת שֶׁבַע seven the leprosy from him that is to be cleansed

> וְטִבְּרוֹ and shall pronounce him clean, times,

7

Vayikra (Leviticus) 14.7b

תר הַצָּפּר הַחַיָּה עַל־ into the living bird

רְשָׁלֵּח and shall let loose

ַהְשֵּׁרֶה: the field.

open פַּנֵי

-שַׁלַּח אָת

ា<u>ំ</u> Shmot/Ex

7.16

Let my

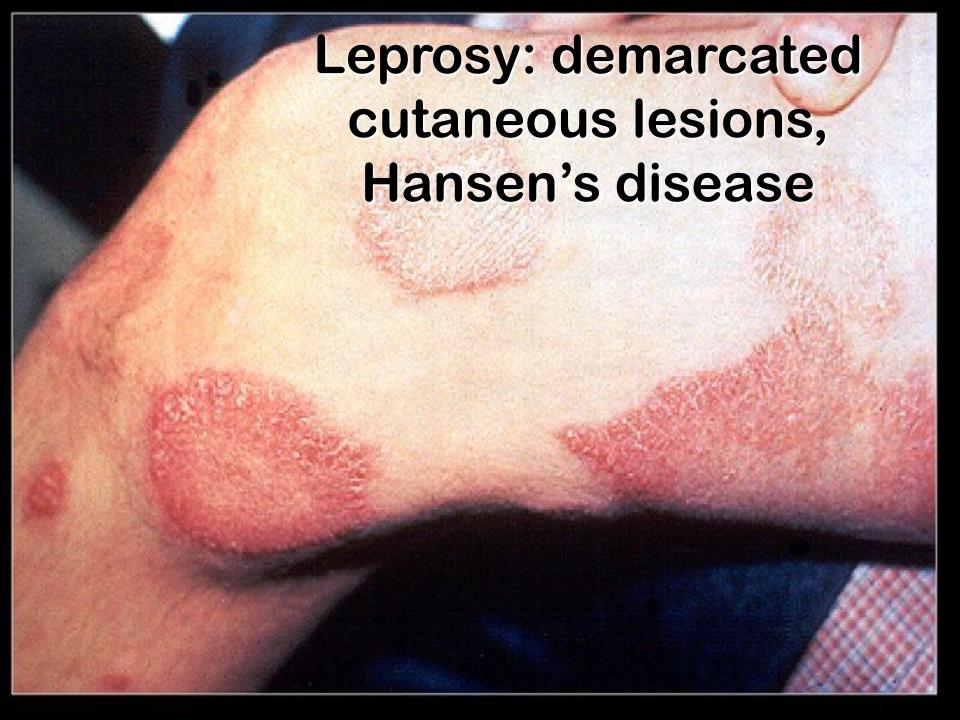
Release the living bird, bearing the blood. Free with the Blood.

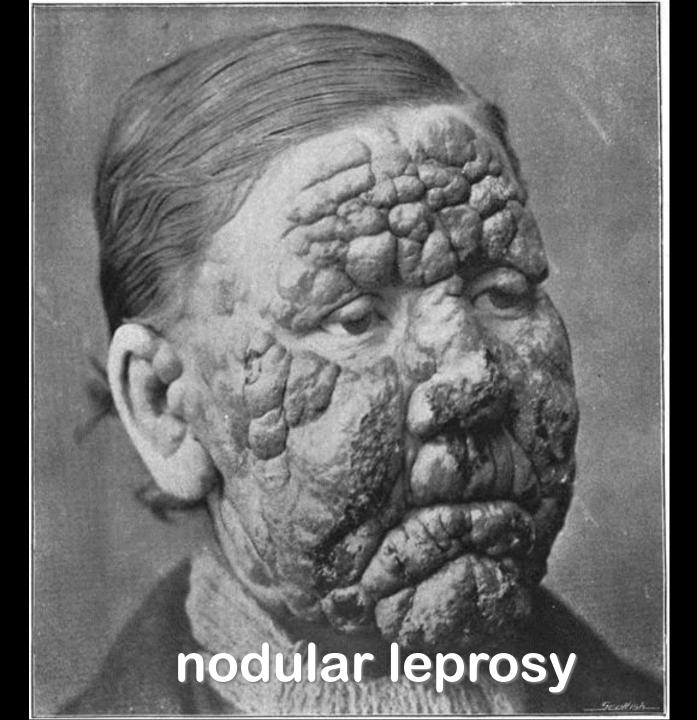
What is Tsara-at צַרַעַת physically?

- like vitiligo
- but with open sores
- Not contagious
 - -13.13 the cohen is to examine him, and if he sees that the tzara'at has covered his entire body, he is to pronounce the person with the sores clean -it has all turned white, and he is clean.

Vitiligo a chronic skin condition that causes loss of melanin pigment, resulting in irregular pale patches of skin.







Tsaraat is best understood as a supernatural sign from G-d revealing

- Slander -- Miriam
- Pride -- Khezkiyahu
- Robbery -- Gehazi
- Selfishness -- Gehazi
- Bloodshed -- Naaman
- False oaths -- Moshe Shmot 7
- Sexual impurity -- ch 12 proximity

Release the living bird, bearing the blood. Free to fly with the blood. Meaning of the blood covered freed bird?

Beresheet/Gen 8. 8-12 He sent out a dove, to see if the water had gone from the surface of the ground. But the dove found no place for her feet to rest, so she returned to him in the ark, because the water still covered the whole earth. He put out his hand, took her and brought her in to him in the ark.

Beresheet/Gen 8. 8-12 He waited another seven days and again sent the dove out from the ark. The dove came in to him in the evening, and there in her mouth was a freshly plucked olive leaf, so Noakh knew that the water had cleared from the earth. He waited yet another seven days and sent out the dove, and she didn't return to him any more.

Dove with the olive leaf speaks of the Ruakh HaKodesh.

How are olive leaves, olive oil, equated with the Ruakh?

Zekharya 4.1-6 Then the angel that had been speaking with me returned and roused me, as if he were waking someone up from being asleep, and asked me, "What do you see?" I answered, "I've been looking at a menorah; it's all of gold, with a bowl at its top, seven lamps on it, and seven tubes leading to the lamps at its top. Next to it are two olive trees, one on the right side of the bowl and the other on its left."



Zekharya 4.1-6 I then asked the angel speaking with me, "What are these, my Lord?" The angel speaking with me said, "Don't you know what these are?" I said, "No, my Lord." Then he answered me, "This is the word of Adoni to Z'rubavel: 'Not by force, and not by power, but by my Spirit, says Adoni-Tzva'ot

Mtt 3.11,16 It's true that I am immersing you in water so that you might turn from sin to God; but the one coming after me is more powerful than I --I'm not worthy even to carry his sandals -- and he will immerse you in the Ruakh HaKodesh and in fire...As soon as Yeshua had been immersed, he came up out of the water. At that moment heaven was opened, he saw the Spirit of God coming down upon him like a dove,

Dove, olive oil, and fire are all metaphors for the Ruakh HaKodesh, the Holy Spirit.

The bird / dove is set free, bearing the blood.

Song of Songs 5.12 His eyes are like doves by running streams, bathed in milk and set just right.

Rev. 1.13-14 Among the menorahs was someone like a Son of Man, wearing a robe down to his feet and a gold band around his chest. His head and hair were as white as snow-white wool, his eyes like a fiery flame.

Mtt. 3.13-17 Then Yeshua came from the Galil to the Yarden to be immersed by Yokhanan. But Yokhanan tried to stop him. "You are coming to me? I ought to be immersed by you!" However, Yeshua answered him, "Let it be this way now, because we should do everything righteousness requires." Then Yokhanan let him.

Mtt. 3.13-17 As soon as Yeshua had been immersed, he came up out of the water. At that moment heaven was opened, he saw the Spirit of God coming down upon him like a dove, and a voice from heaven said, "This is my Son, whom I love; I am well pleased with him."

1 Yn 1.7-9 But if we are walking in the light, as he is in the light, then we have fellowship with each other, and the blood of his Son Yeshua purifies us from all sin...lf we acknowledge our sins, then, since he is trustworthy and just, he will forgive them and purify us from all wrongdoing.

Yn 8.31-32,36 Yeshua said to the Judeans who had trusted him, "If you obey what I say, then you are really my talmidim, you will know the truth, and the truth will set you free."...So if the Son frees you, you will really be free!

Ro 8. 2-3 The Torah of the Spirit, which produces this life in union with Messiah Yeshua, has set me free from the "Torah" of sin and death. For what the Torah could not do by itself, because it lacked the power to make the old nature cooperate,

Yesha/ls 4.4 ADONI will wash away the filth of the women of Tsiyon; he will cleanse the bloodstains from Yerusaliyim by a spirit of judgment and a spirit of fire.



Ro 8. 2-3 God did by sending his own Son as a human being with a nature like our own sinful one [but without sin]. God did this in order to deal with sin, and in so doing he executed the punishment against sin in human nature

Are we walking in freedom?

Are we all walking in the freedom that we think is our pattern in Messiah?

- Sins of the Father and Resulting Curses
- Ungodly Beliefs
- Soul/Spirit Hurts
- Demonic Oppression

Sins of the Father and Resulting Curses

Ex 34.6-7 [ADONI] is God, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth generation, forgiving offenses, crimes and sins; yet not exonerating the guilty, but visiting parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations.

G-d doesn't punish the next generation, but The sins continue. The consequences continue.

[Science illustration and digression]

Epigenetics

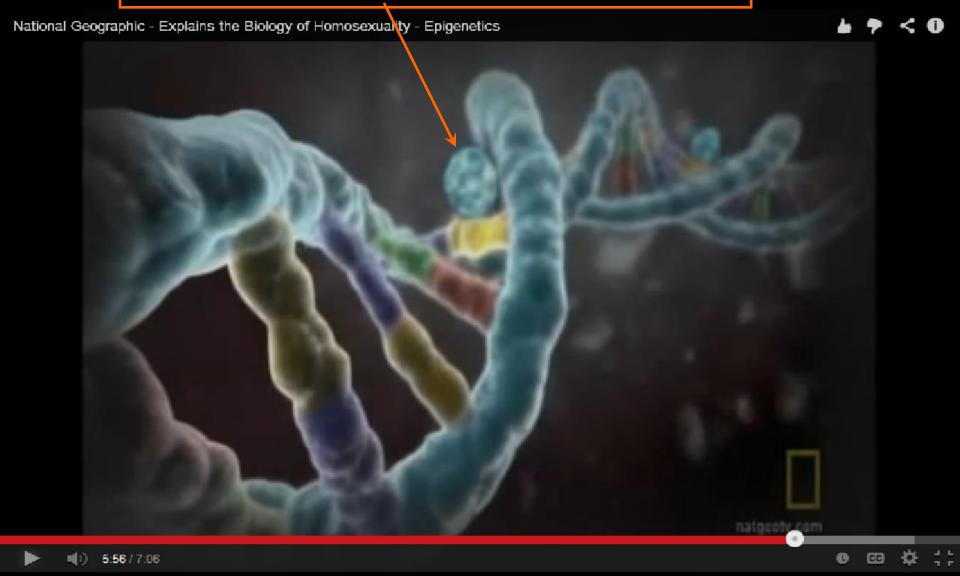
Genetics is the study of DNA sequences. 4 nucleic acids are the alphabet of life: C A T G

Environmental stress has been shown to increase the risk of substance use. In an attempt to cope with stress, alcohol and drugs can be used as an escape. Once substance use commences, however, epigenetic alterations may further exacerbate the biological

and behavioral changes associated with addiction.

Even short-term substance use can produce long-lasting epigenetic changes in the brain of rodents, via DNA methylation and histone modification

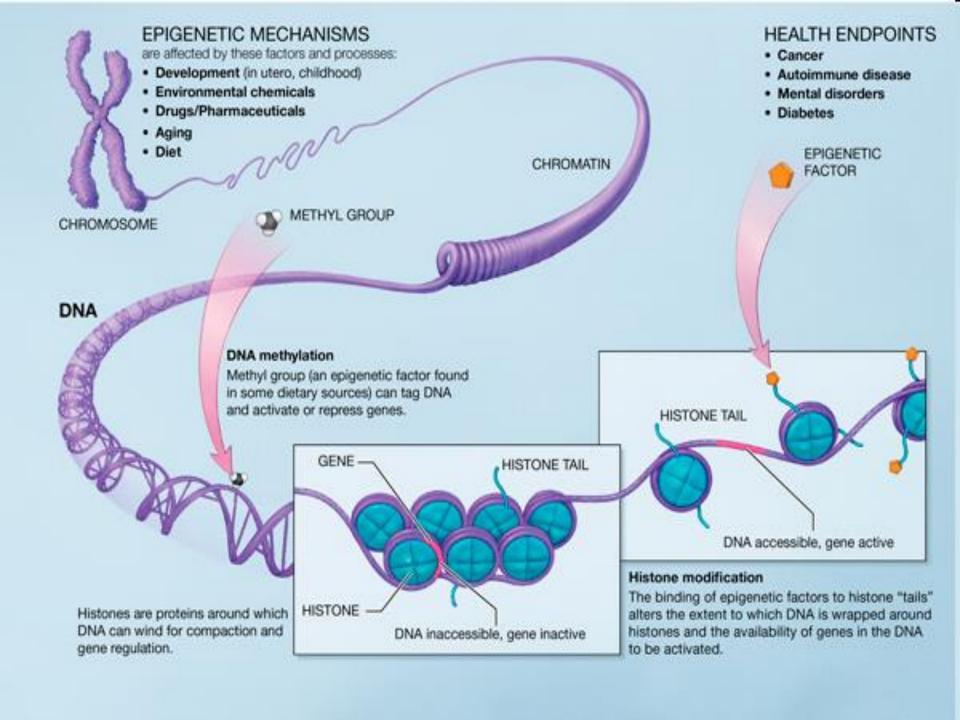
epigentic methyl group



Identical twins have identical DNA, which leads to the perceived conclusion that all identical twins are either heterosexual or homosexual. However, it is evident that this is not the case, consequently leaving a gap in the explanation for homosexuality. A "gay" gene does not produce homosexuality, rather, epigenetic modifications act as a temporary "switches" that regulate how the genes are expressed.

Only twenty percent of identical twins are both homosexual which leads to the hypothesis that even though identical twins share the same DNA, homosexuality is created by something else rather than the genes. Epigenetic transformation allows the on and off switch of certain genes, subsequently shaping how cells respond to androgen signaling, which is critical in sexual development.

Another example of epigenetic consequences is evident in multiple sclerosis in monozygotic (identical) twins. There are pairs of twins that are discordant with multiple sclerosis and do not both show the trait. After gene testing, it was suggested that DNA was identical and that epigenetic differences contributed to the gene difference between identical twins.



1 K 1.18-19 You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold; on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

Col 2.13-14 You were dead because of your sins, that is, because of your "foreskin," your old nature. But God made you alive along with the Messiah by forgiving you all your sins. He wiped away the bill of charges against us. Because of the regulations, it stood as a testimony against us; but he removed it by nailing it to the execution-stake.

Vayikra/Lev.26.40-42 [If they] confess their misdeeds and those of their ancestors which they committed against me in their rebellion; they will admit that they went against me...But if their uncircumcised hearts will grow humble...then I will remember my covenant with Ya'akov...Yitz'chak and...Avraham; and I will remember the land. [literally to Israel, spiritually applies to all]

Ungodly Beliefs

^{2 Thes 2.12} All who have not believed the truth, but have taken their pleasure in wickedness, will be condemned.

Yn. 8.31-32 So Yeshua said to the Judeans who had trusted him, "If you obey what I say, then you are really my talmidim, you will know the truth, and the truth will set you free."