

restraint



precision



creativity



panic



WHEN DO YOU DISCOVER SPELLING ERRORS/TYPOS IN AN EMAIL



- Before you send it
- When you've just sent it



Men's sandals

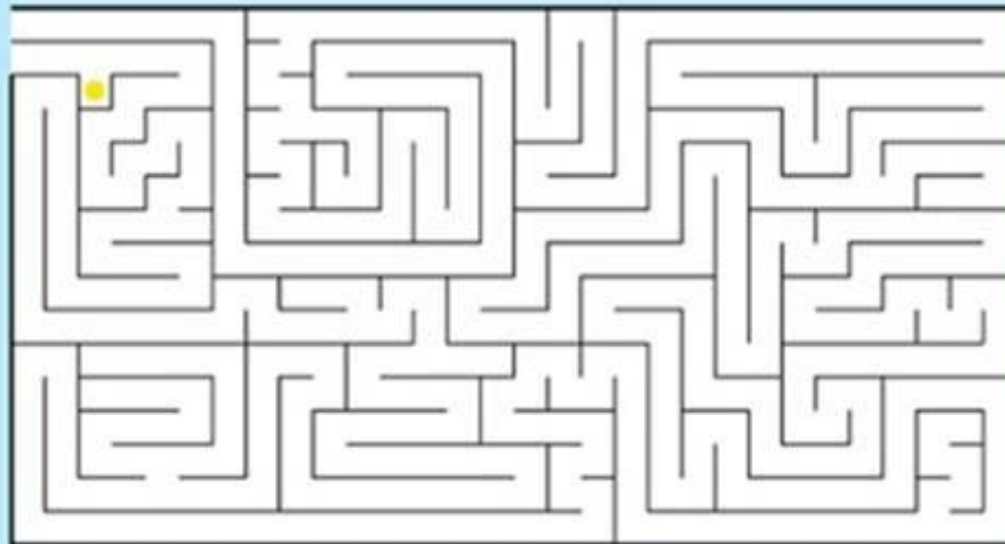


Sandals that look good on men

BLUEPRINT OF



entrance >
exit <



● things you need to buy



מַתִּיָּהוּ Mattityahu
(Matthew) 10:9-10

**Mtt. 10. 1,7 Yeshua called his twelve
talmidim and gave them authority to
drive out unclean spirits and to heal
every kind of disease and
weakness.... “As you go, proclaim,
‘The Kingdom of Heaven is near’”**

Daniel 7.13-14 "I kept watching the night visions, when I saw, coming with the **clouds of heaven**, someone like a son of man. He approached the Ancient One and was led into his presence. To him was given **rulership, glory and a kingdom**, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and **his kingdom is one that will never be destroyed**.

Mattityahu (Matthew) 10.9

לֹא תִקְחוּ זָהָב וְלֹא כֶסֶף וְלֹא נְחֹשֶׁת
בְּכִיסֵי חֲגֹרוֹתֵיכֶם ;

Don't take money in your belts, no
gold, no silver, no copper;

zōnē – a belt (waistband),
pulled tightly to remove all the
slack from a garment.

Mattityahu (Matthew) 10.10

לֹא תִרְמִיל לְדָרֶךְ, לֹא שָׂתִי כְּתָנוֹת,
לֹא נַעֲלִים וְלֹא מַקֵּל, כִּי רֹאשִׁי הַפּוֹעֵל
לְלַחֲמוֹ.

and for the trip don't take a pack,
an extra shirt, shoes or a walking
stick — a worker should be given
what he needs.

Ascetic groups in Yeshua's day

- Essenes / Qumran community, lived by the Dead Sea in **monastic communal** colonies. [also neighborhood in Jerusalem, maybe place of Last Seder]
- Elisha turned down Naaman's gift offer.
- Yokhanan the Immerser:

Mtt. 10.1-2, 4 It was during those days that Yochanan the Immerser arrived in the desert of Y'hudah and began proclaiming the message, "Turn from your sins to God, for the Kingdom of Heaven is near!"... Yochanan wore clothes of camel's hair with a leather belt around his waist, and his food was locusts and wild honey.

Cynics: school of Ancient Greek. The purpose of life was to live in virtue, in agreement with nature. As reasoning creatures, people could gain happiness by rigorous training and by living in a way which was natural for themselves, rejecting all conventional desires for wealth, power, sex and fame. Instead, they were to lead a simple life free from all possessions.

Throughout the late 1960s and 1970s, a deep-seated social discontent developed among young people in the United States. Some had been forced to fight a war they didn't believe in only to return home to a country that didn't want them. The country was filled with college graduates lacking any job prospects, young women who refused to lead their mothers' lives,

and the myth of an “equal” society that couldn’t seem to shake its nasty history of segregation and inequality.

The product of this dissatisfaction was hippie culture





A view of Cuba, 2015

notes

2. Cor 6. 3-10 Shaul/Paul's credentials:

We try to **commend ourselves** in every way as workers for God by continually enduring troubles, hardships, calamities, beatings, imprisonments, riots, overwork, lack of sleep and food.

2. Cor 6. 3-10 We commend ourselves by our purity, knowledge, patience and kindness; by the Ruakh HaKodesh; by genuineness of love and truthfulness of speech; and by God's power. We commend ourselves through our use of righteous weapons, whether for pressing our cause or defending it; through being honored and dishonored,

2. Cor 6. 3-10 praised and blamed,
considered deceptive and
sincere, unknown and famous. And
we commend ourselves as God's
workers headed for death, yet look!
we're alive! as punished, yet not
killed; as having reason to be sad,
yet **always filled with joy**; as poor,
yet making many people rich; as
having nothing, yet having
everything!

Half-truth: Prosperity Gospel

Prosperity theology (sometimes referred to as the prosperity gospel, the health and wealth gospel, or the gospel of success) is a religious belief among some Christians that financial blessing **is** the will of God for them, and that **faith, positive speech, and donations** will increase one's material wealth.

Prosperity theology teaches that believers are **entitled** to well-being and, because physical and spiritual realities are seen as one inseparable reality, this is interpreted as physical health and economic prosperity.

The prosperity gospel is built on a quasi-Christian heresy, popular in the late 19th and early 20th centuries in the United States, known as New Thought. This philosophy teaches that the key to health and wealth acquisition is thinking, visualizing, and speaking the right words. Norman Vincent Peale (1898–1993),

pastor of Marble Collegiate Church
in New York City, popularized New
Thought ideas and techniques in
America through his book *The
Power of Positive Thinking* (1952)

Kenneth E. Hagin (1917–2003) was the most prominent evangelist of the prosperity gospel as well the father of the Word of Faith movement.

Simply put, this “prosperity gospel” teaches that God wants believers to be physically healthy, materially wealthy, and personally happy. Listen to the words of Robert Tilton, one of its best-known spokesmen: “I believe that it is the will of God for **all** to prosper because I see it in the Word

Joel Osteen writes, “Start thinking, feeling, and speaking positively about yourself. The Scripture says, ‘Our faith is made effectual when we acknowledge everything good in us.’ . . . Our faith is most effective when we acknowledge the good things that are in us. Declare affirmations such as ‘I have a bright future. I am gifted. I am talented. People like me. I have the favor of God.’”

Earlier this year, the Internet erupted over the fact that televangelist Creflo Dollar was raising funds to buy a \$65 million private jet. Non-believers and believers alike were critical that the preacher felt he needed the highest-end private jet in order to spread the message of Messiah.



**Michaelangelo's depiction of the
Creation of Adam,
by G-d's touch of life**



Whereas Biblical faith in the Messiah understands faith to be trust in the **person** of Yeshua, prosperity teachers espouse something quite different. “Faith is a **spiritual force**, a spiritual energy, a spiritual power. It is this force of faith which makes the laws of the spirit world function,” one author writes in *The Laws of Prosperity*.

God will never **owe** us just because we packed our heavenly bank account full of faith. Instead, he gives us the ultimate gift of eternal life as His children—a gift we could never earn.

Rather, we should cultivate hearts of **gratitude** for the true Salvation. **Thankfulness** realigns us toward how God is already blessing us..

[Such gratitude] also opens new opportunities for other gifts, because it creates hopeful expectations of how God might really want to work in a situation, not what He has to do.

Gratitude is never dependent upon a change in circumstances, it's grounded in **a person**.

As John Piper says, “Normal life in Messiah is pain ... It’s sorrowful, **yet always rejoicing.**” We can trust that God will ultimately restore what ails us—in this lifetime or in the next. If He chooses the latter, it will be for his Glory.

**“Suffering produces endurance,
and endurance produces character,
and character produces hope, and
hope does not put us to shame,
because God's love has been
poured into our hearts through the
Holy Spirit who has been given to
us” (Romans 5:3-5).**

Mattityahu (Matthew) 10.9

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• and for the trip don't take a pack,
an extra shirt, shoes or a walking
stick — a worker should be given
what he needs.

John D. Rockefeller



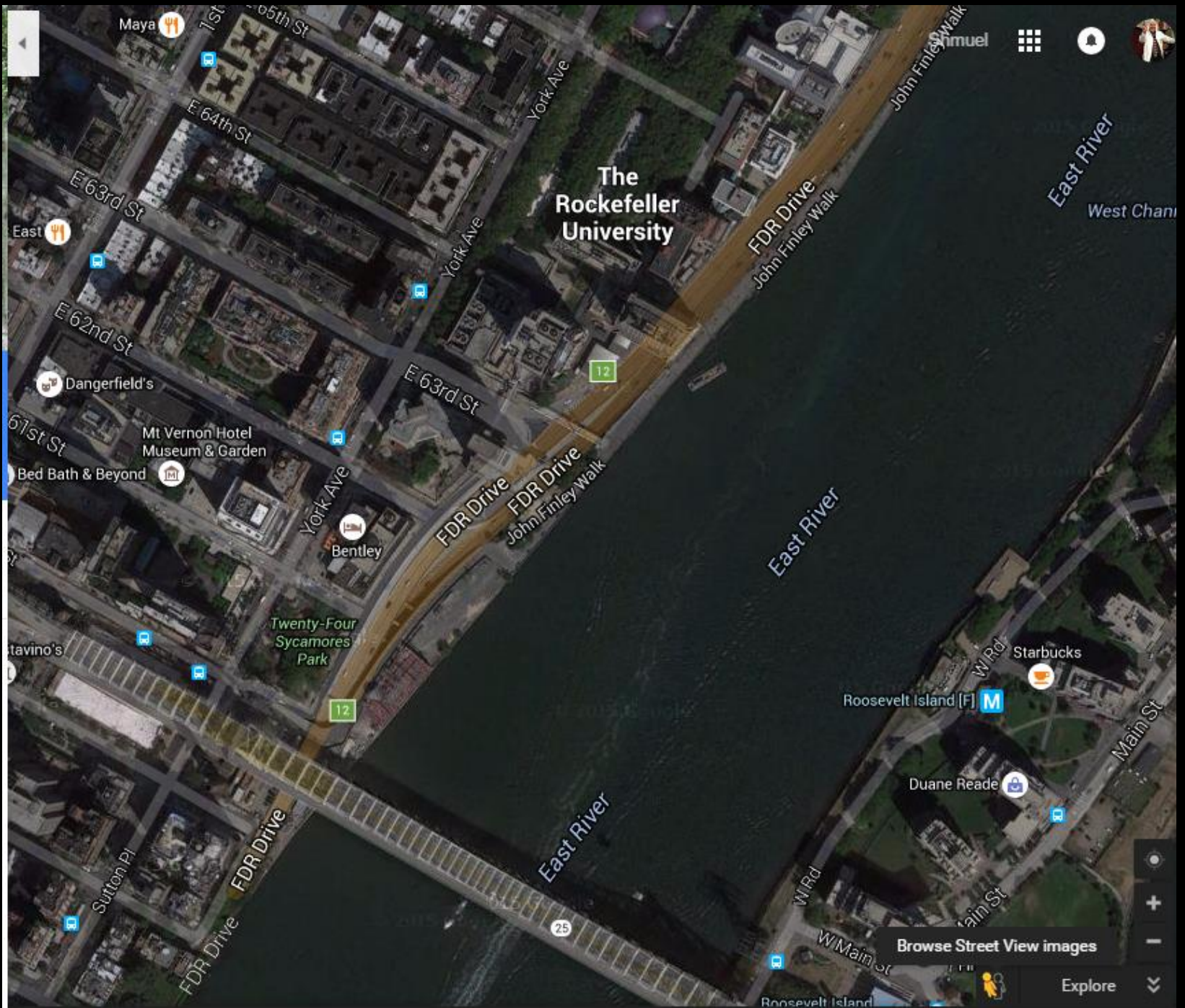
History records that Rockefeller read the Bible daily, attended prayer meetings twice a week and led a Bible study with his wife. He faithfully tithed to a Baptist church — beginning with his first paycheck at age 16 — supported missionaries and rested on the Sabbath. He made it a priority to spend time with his family — an act that was uncommon for same-era businessmen.

In *The Men Who Built America*, author Kurt Jaros writes that Rockefeller's philosophy of giving was founded upon the biblical principle in Luke 6:38: *Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.*

Rockefeller was vigorously promoting the cause of education nationwide, without distinction of gender, race or creed. In 1882, he began a series of gifts to the Atlanta Baptist Female Seminary, a struggling school for African-American women. As his contributions grew, the school took the maiden name of his wife: Spelman.

A project of lifelong interest to Rockefeller was the creation of a distinguished Baptist university. In 1890, he made his first contribution — \$600,000 — to establish the University of Chicago. By 1900, and with more Rockefeller support, it had become one of the world's leading universities.

Rockefeller became increasingly devoted to medical research and funded the Rockefeller Medical Research Institute in New York City in 1901. Now known as Rockefeller University, it is one of the leading biomedical research centers in the world.





The 59Th Street Bridge Song (Feelin' Groovy)



East side of Manhattan by 59th St.
Queensboro Bridge



59th Street Bridge, New York, ...

At age 70, Rockefeller established the Rockefeller Sanitary Commission, an organization that eventually eradicated hookworm, a disease that plagued the American South for decades.

Starting in 1913, the campaign against hookworm went global, followed by similar efforts against malaria, scarlet fever, tuberculosis and typhus, all under the patronage of the Rockefeller-funded International Health Commission. He funded the first school of public health and hygiene at Johns Hopkins University in 1918 and a second at Harvard in 1921.

In that same year, Rockefeller founded his fourth main charity, the Laura Spelman Rockefeller Memorial Foundation, in honor of his wife.

Following the 1919 annual meeting of the Annuity Board, Lunsford personally visited New York to discuss the matter of an endowment with the leaders of the one-year-old Rockefeller Foundation. His plea for support

When Rockefeller passed on May 23, 1937, at age 97, he had donated well over a half-billion dollars to charitable organizations, an amount that would exceed \$9 billion in 2015.⁵

Mattityahu (Matthew) 10.10

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לְלַחֲמוֹ.

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Phil 4.10-13 In union with the Lord I **greatly rejoice** that now, after this long time, you have let your concern for me express itself again. Of course, you were concerned for me all along, but you had no opportunity to express it. Not that I am saying this to call attention to any need of mine; since, as far as I am concerned, **I have learned to be content** regardless of circumstances.

Phil 4.10-13 I know what it is to be in want, and I know what it is to have more than enough — in everything and in every way **I have learned** the secret of being full and being hungry, of having abundance and being in need. I can do all things through him who gives me power.

If you are struggling financially, G-d will meet your needs. Prayer open for “learning contentment.”
Gratitude.

Prayer open for those never received this LIFE in Messiah, repentance and trust in life, death, resurrection of G-d in human form in Messiah.