

Subject: Power outage

I had a power outage at my house this morning and my PC, laptop, TV, DVD, iPad and my new surround sound music system were all shut down.

Then I discovered that my iPhone battery was flat.

To top it off, it was raining so I couldn't go for a walk, bike or run.

The garage door opener needs electricity so I couldn't go anywhere in the car.

I went into the kitchen to make coffee and then I remembered that this also needed power, so I sat and talked with my wife for a few hours.

She seems like a nice person.

[Punch line: couples – talk to each other. Esp men, talk to your wife. Better yet, read and pray with her in the course of talking!! Doesn't solve everything, but it changes the atmosphere, so change, problem solving is easier!]

ISRAEL MAKES LARGEST PER-CAPITA CONTRIBUTION AGAINST EBOLA:

Israel has made the world's largest per-capita contribution to halt the spread of Ebola in West Africa, according to UNICEF in New York. In addition to a financial contribution of \$8.75 million, Israel has sent fully equipped medical clinics to West Africa, along with medical specialists to operate them and train local health workers. (Ha'aretz)

מתתיהו Mattityahu

(Matthew) 6.13

Parts 2 and 3 of message

וְאַל תְּבִיאֵנוּ לְיַד נִסְיוֹן, כִּי אִם חֲלָצְנוּ מִן הָרָע. כִּי לֹא הַמַּמְלָכָה וְהַגְּבוּרָה
וְהַתְּפָאֶרֶת לְעוֹלָמֵי עוֹלָמִים. אָמֵן.

And do not lead us into hard testing, but keep us safe from the evil one. For kingship, power and glory are yours forever. Amen.

[Review of last week in two slides.]

Part 1, Mattityahu (Matthew) 6.13a

וְאַל תְּבִיאֵנוּ לְיַד נִסְיוֹן.

And do not lead us into hard testing.



[Message last Shabbat about being led off the path, sniffing and toying with and exploring and yielding and death, from temptation. Traps are set 10 or 15 feet off the path.]



Screwtape's [senior demon]counsel to Wormwood, his protégé: "Never forget that when we are dealing with any pleasure in its healthy and normal and satisfying form, we are, in a sense, on the Enemy's (God's) ground...[God] made the pleasure: all our research so far has not enabled us to produce one. All we can do is to encourage the humans to take the pleasures which our Enemy [God] has produced, at times, or in ways, or in degrees, which He [God] has forbidden."

We get lured off the Path into death traps of sin.
 [Summary of "And do not lead us into hard testing"]

Part 2 Mattityahu (Matthew) 6.13b
 כִּי אִם תִּלְצַנּוּ מִן הָרָע.

but keep us safe from the evil one.

^{NAS} but deliver us from evil.

^{KJV} but deliver us from evil

alla	rhusai	hēmas	apo	tou	ponērou	
ἀλλὰ	ῥῦσαι	ἡμᾶς	ἀπὸ	τοῦ	πονηροῦ	.
but	deliver	us	from	-	evil	

[The term πονηροῦ (ponērou) may be understood as specific and personified, referring to the devil, or possibly as a general reference to evil. It is most likely personified since it is articular (τοῦ πονηροῦ, tou ponērou). Cf. also "the evildoer" in 5:39, which is the same construction.

<http://bible.faithlife.com/bible/gs-netbible/Mt6.12-15>

We need to keep in mind that our seeking righteousness involves our own internal desires/ lusts, but also an external enemy.]

^{NKJV} But deliver us from the evil one.

^{GNT} but keep us safe from the Evil One.

^{NIV} but deliver us from the evil one.

[But deliver us from evil.

This petition, with the Jews, is in this (T. Bab. Beracot, fol. 60. 2.), "but deliver me from an evil accident", and diseases; and do not trouble me with evil dreams, and evil imaginations."

R. Juda, after his prayer, or at the close of it, as is this petition, used to say; "let it be thy good pleasure, O Lord our God, and the God of our fathers, "that thou wouldst deliver us" from impudent men, and impudence; from an "evil" man, and from an "evil" accident; from the "evil" imagination, i.e. the corruption of nature; from an "evil" companion; from an "evil" neighbor; and from Satan the

destroyer; and from hard judgment; and from an hard adversary, whether he is the son of the covenant, or is not the son of the covenant."
And most, if not all of these things, may be very well thought to be comprised in the word "evil" here: particularly Satan may be meant, by "evil", or "the evil one", as the word may be rendered; who is eminently, originally, and immutably evil; his whole work and employment is nothing else but evil: and to be delivered from him, is to be rescued out of his hands, preserved from his snares, and delivered from his temptations. Evil men may also be intended: all men are naturally evil, and unalterably so, without the grace of God; and some are notoriously wicked; from whose company, sinful lusts, and pleasures, to which they are addicted, as well as from their rage and persecution, good men cannot but desire deliverance; as also from the evil of afflictions, and especially from the evil of sin; as that they may be kept from the commission of it; have the guilt of it removed; be preserved from its power and dominion; and, at last, be freed from the very being of it.]

Review:

13 And do not lead us into hard testing, but keep us safe from the evil one.

Shmuel paraphrase

Keep us from being drawn off by our internal desires, [part 1] and
Keep us from the strategies of the external enemy. [part 2]

Eph 6:11 Use all the armor and weaponry that God provides, so that you will be able to stand against the deceptive tactics of the Adversary.

^{GW} stand against the devil's strategies.

^{NIV} so that you can take your stand against the devil's schemes.

[Screwtape 87-89]

^{1 Kefa/Peter 5.8-9} Be clearheaded. Keep alert. Your accuser, the devil, is on the prowl like a roaring lion, seeking someone to devour. Resist him, standing firm in the faith. Do so in the knowledge that your fellow believers are enduring the same suffering throughout the world.

[Alert: can't pray while sleeping.]

Roaring Lion: Bill Gothard years ago taught that the lions that roar are the old, toothless ones. They roar to intimidate the prey to run in the opposite direction, where the young lions are waiting to devour. Hear a roar, run toward it.

Roar: accusation, denunciation, opposition.

Resist in the FAITH. Promises.]

Phil 1.28-29 NKJV Stand fast in one spirit, with one mind striving together for the faith of the good news, and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God.

[If we yield to terror, he's won]

- *Future survival of Israel*
- *Future for our children*
- *Future of the congregation]*



Some great quotes:

“It does not matter how small the sins are provided that their cumulative effect is to edge the man away from the Light and out into the Nothing. Murder is no better than cards if cards can do the trick. Indeed the safest road to Hell is the gradual one--the gentle slope, soft underfoot, without sudden turnings, without milestones, without signposts.”

“Be not deceived, Wormwood, our cause is never more in jeopardy than when a human, no longer desiring but still intending to do our Enemy's will, looks round upon a universe in which every trace of Him seems to have vanished, and asks why he has been forsaken, and still obeys.”

“We must picture hell as a state where everyone is perpetually concerned about his own dignity and advancement, where everyone has a grievance, and where everyone lives with the deadly serious passions of envy, self-importance, and resentment.”

[If you have a complaint that is festering, not brought to G-d in prayer, forgiveness, release, then you have the essence of hell.]

Eph 4. 25-27 Therefore, stripping off falsehood, let everyone speak truth with his neighbor, because we are intimately related to each other as parts of a body. Be angry, but don't sin - don't let the sun go down before you have dealt with the cause of your anger; otherwise you leave room for the Adversary.

[Consider that phrase]

you leave room for the Adversary.

Other translations:

and do not give the devil a foothold. NIV

Neither give place to the devil. KJV

for anger gives a mighty foothold to the Devil. NLT

Any areas in our lives that are not fully in control by ourselves, or by G-d may be areas in your life that are demonized.

Ro 6.19-20 For I don't do the good I want; instead, the evil that I don't want is what I do! But if I am doing what "the real me" doesn't want, it is no longer "the real me" doing it but the sin housed inside me.

[Filling of the Spirit, will address most of this, but this is another arsenal in the weapons of warfare. Might be controversial, but I think reasonable and helpful.]

Some translations:

“cast out demons” better: expel

Less religious, like smoke: inhale, exhale; poison in, poison out

Mark 1.39 So he traveled all through the Galil, preaching in their synagogues and expelling demons.

Seems pretty common.

Good, respectable people with some area NOT in control.

[Usually a bit of coughing ʻ∩ poison

Synagogues. Typical population, not just jail or psyche ward. Not criminal or maniacal. Do you have any are NOT in control. Tried confessing, filling, dying to self, fasting.]

If you are a Bible reading, praying, fellowshiping, Spirit filled or seeking with all your heart, but have weakness, can almost be sure dealing with a demon.

Characteristic activities of demons

Entice, tempt, voice of suggestion

Harass: blows stack and irritable.

Torment: Mt 18 tormentors. Met 100's believers in hands of tormentors ʻ∩ unforgiveness. Satan knows when entitled. Arthritis: twisting, torturing, binding. Mental torment. Over mental breakdown, unpardonable sin.

Compel compulsive: smoking, alcohol, eating, talking, arguing.

Enslave: sexual sin, repent, justified. Yet intense drive remains. Masturbation. Some say OK. Many do it and hate themselves.

Compulsive + enslavement = addiction

There are people addicted to TV; cannot walk into room and see, not turn on.

Probably more harm than alcohol addiction.

Defile. About to worship or read and filthy thought; or Spirit of slumber.

Deceive: comes in through pride

Weaken/make sick/tire:

Kill, spirit of death. Satan is a murderer

Summary: restless, w/o shalom

Areas of residence, “room for the Adversary”

- Emotional:
 - rejection → loneliness, misery, depression, self pity, despair □ death
 - Rebellion: anger, hostility
 - Often combined: rejection therefore rebellion.

[Rejection is a choice to believe or not. That is, we are rejected by people, but doesn't classify us. They don't love me. Why should I obey.]

- Tongue: lying spirit, talking spirit

- Sex:
 - sexuality is NOT evil
 - Every form of compulsive sexuality
 - Looking at women
- Lusts: perverted appetites

*[President FBM. Talk would get really interesting then improbable. He was adopted son of wealthy parents. High expectations. Lied to cover their disappointment. Didn't realize lying. Flowed. Can pass lie detector. masturbation, lesbianism, homosexuality
Demon in eyes, can't stop. Women have told me.
Gluttony]*

- Occult: even respectable Horoscopes, yoga, fortune tellers, horseshoes, hamsa
- False religions: Islam, Mormonism, Freemasons

[I have learned that it's possible to do yoga without the occult influences.]

Part 3, Mattityahu (Matthew) 6.13c

כִּי לֹד הַמַּמְלָכָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת לְעוֹלָמֵי עוֹלָמִים. אָמֵן.

For kingship, power and glory are yours forever. Amen.

[Some say this phrase was a scribal commentary, not in the oldest manuscripts. Reflection of 1 Chron 29.11

Yours, ADONI, is the greatness, the power, the glory, the victory and the majesty; for everything in heaven and on earth is yours. The kingdom is yours, ADONI; and you are exalted as head over all.

I'm going to assume it's a valid part of the text.

Fits with other themes.]

Yeshayahu / Is 62.6-7 I have posted watchmen on your walls, Yerushalayim; they will never fall silent, neither by day nor by night. You who call on ADONI, give yourselves no rest; and give him no rest till he restores Yerushalayim and makes it a praise on earth.

Mal. 1.11 "For from farthest east to farthest west my name shall be great among the nations. Offerings will be presented to my name everywhere, pure gifts; for my name is great among the nations," says ADONI-Tzva'ot.

Yeshua ישוע is not a King who prays; He's a Kohen who reigns.

We are a kingdom of kohanim!!

Finney:

- A Leader [Rabbi] who is not praying is playing.
- A people not praying are straying. Ministry no bigger than prayer life.

Psalm 110 most quoted in Messianic Scrip

T'hilim / Ps 110 A psalm of David: ADONI says to my Lord, "Sit at my right hand, until I make your enemies your footstool." ADONI will send your powerful scepter out from Tziyon, so that you will rule over your enemies around you...ADONI has

sworn it, and he will never retract -"You are a cohen forever, to be compared with Malki-Tzedek."

T^hillim/Ps 32.9-11 Don't be like a horse or mule that has no understanding, that has to be curbed with bit and bridle, or else it won't come near you. Many are the torments of the wicked, but grace surrounds those who trust in ADONI. Be glad in ADONI; rejoice, you righteous! Shout for joy, all you upright in heart!
[Some of us have bit and bridle religion. Horseback riding is really fun. What about when we fail, and don't rejoice, and get angry and depressed, and blow it? We can still come before Him, repent, and praise Him that He will work even our failure for good. Trust Him in all.]

Phil. 3.8-10 Because of Him...I gave up everything and regard it all as garbage, in order to gain the Messiah, and be found in union with Him, not having any righteousness of my own based on legalism, but having that righteousness which comes through the Messiah's faithfulness, the righteousness from God based on trust.
[Here's where Messianic depart from others that keep Torah. We keep Torah as an expression of our faith and joy, and the power of the Blood of Yeshua, and if we're Jewish, of our covenant with G. Torah earns us NOTHING.]

Phil. 3.8-10 Yes, I gave it all up in order to know him, that is, to know the power of his resurrection and the fellowship of his sufferings as I am being conformed to his death.
[I can handle sufferings that I understand the purpose. I can praise in that...]

1 Thes. 5. 16-22 Always be joyful. Pray regularly. In everything give thanks, for this is what God wants from you who are united with the Messiah Yeshua. Don't quench the Spirit... May the God of shalom make you completely holy - may your entire spirit, soul and body be kept blameless for the coming of our Lord Yeshua the Messiah.
[Weird idea. Always be happy. Only if have active faith, Emuna about life. NOT talking about Alfred E Newman. What, me worry?]



Levels of living faith.

Emunah אֱמוּנָה

faith, trust, confidence

Active faith.

[A word of disclaimer on Shalom Arush's book. His concepts and interp of scripture is EXCELLENT. Some of his illustrations are from Kabbalah, some about reincarnation. I am NOT endorsing those illustrations. Men's group remember we had to filter some things.

Why use? Marriage book that we did in Men's Group called men to a deeper level of the crucified life than Dobson, Trent, Smalley, etc. Not use that terminology.

This book calls us to an amazing level of faith. Those who remember David Dreiling, highly endorsed.]

1. Basic level Emuna: firm belief that EVERYTHING comes from Adoni by way of perfect Divine providence. No secondary causes.
2. Intermediate level: belief that everything that comes from Adoni is for the very best. All troubles have their purpose. Therefore PRAISE. Without understanding the purpose.

[Like holiness. We accept G-d goodness, and praise. this MUCH more pro-active. Can change your life.

We fall before His Holiness. We praise ALL His works. ALL. Gan Emuna 21, 22 We talk about Sozo ministry, which involves finding the lies about life and G-d that we've received, renouncing, and asking G-d for revelation of truth.

This is generalized Sozo, ך the basic lie is that life/G-d is mean, against us.

We commit to praise in everything. Even the consequences of our and others failures. Still in His hands.]

3. Upper level: Belief that our joyful task is to discern the message to us in EVERY trouble.

[Message NOT = punishment. Iyov/Job was not punished, but called to go higher. Tho He slay me, yet will I trust Him. Torah re curses:]

Dvarim 28.45-46 "All these curses will come on you, pursuing you and overtaking you until you are destroyed, because you didn't pay attention to what ADONI your God said, observing his mitzvot and regulations that he gave you. These curses will be on you and your descendants as a sign and a wonder forever. WHY sooo intense??

D'varim (Deuteronomy) 28.47

עֲבַדְתָּ	לֹא-	תַּחַת אֲשֶׁר	47
thou servedst	not	Because	
אֱלֹהֶיךָ	יְי	אֶת-	
thy G-d	ADONI		
לֵב	וּבְטוֹב	בְּשִׂמְחָה	
heart,	and with gladness of	with joyfulness,	
	כָּל:	מְרַב	
	things;	all for the abundance of	

[Here it is: it's not just obeying.

OK, won't steal, fornicate, pornicate, prevaricate, pontificate (pride), rage, the forbidden ate (all the dietary laws)

It would be nice, but NOT good enough.]

Part 1, Mattityahu (Matthew) 6.13a

וְאַל תְּבִיאֵנוּ לְיַד נִסְיוֹן.

And do not lead us into hard testing

Part 2, Mattityahu (Matthew) 6.13b

כִּי אִם חֲלָצְנוּ מִן הָרָע.

but keep us safe from the evil one.

Part 3, Mattityahu (Matthew) 6.13c

כִּי לְךָ הַמַּמְלָכָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת לְעוֹלָמֵי עוֹלָמִים. אָמֵן.

For kingship, power and glory are yours forever. Amen.