



8800 Summit St., KC, MO









Jehovah
Java
Cafe

Coffee



















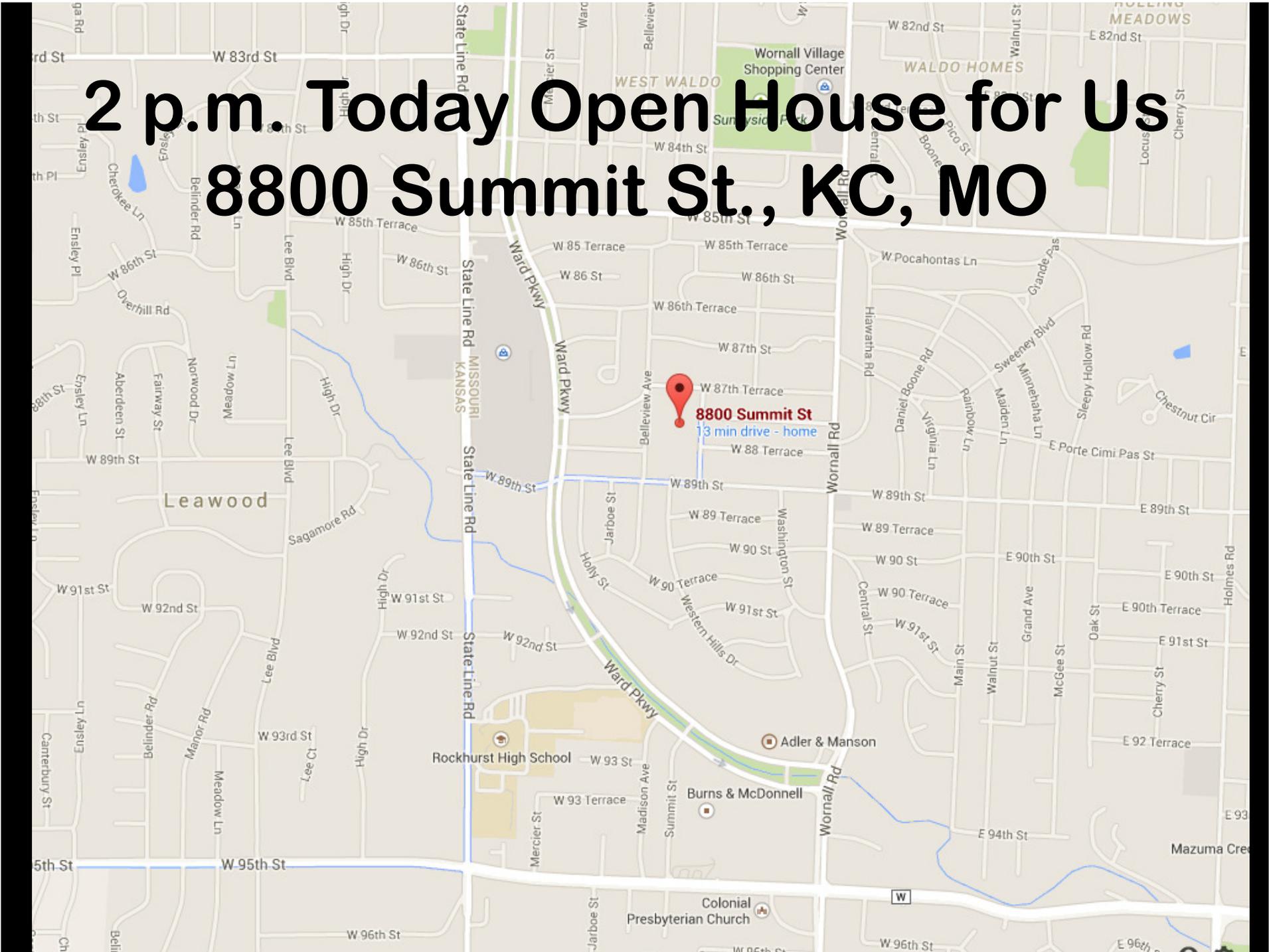


One foot high toilet seat





2 p.m. Today Open House for Us
8800 Summit St., KC, MO



- \$425,000 is the asking price
- \$100,000 remodeling
- There is \$104,000 in our building fund.

Dawn and I are personally putting in \$10,000 for this.

We believe we can raise CASH for the purchase and pressing remodeling!! Pray and dig deep!

2 p.m. prayer tour!



מִתְתִּיחֻהוּ Mattityahu

(Matthew) 7:6

Mattityahu (Matthew) 7.6

6 אֵל תִּתְּנוּ אֶת הַקֹּדֶשׁ לְכַלְבִּים וְאֵל
תִּשְׁלִיכוּ פְּנֵינֵיכֶם לְפָנֵי הַחֲזִירִים, פֶּן
יִרְמְסוּ אוֹתָם בְּרַגְלֵיהֶם וַיִּפְּנוּ וַיִּטְרְפוּ
אֶתְכֶם.

6 Do not give what is holy to dogs
or throw your pearls before pigs;
otherwise they will trample them
under their feet, then turn and rip
you to shreds.

Mishlei/Prov 9.7-8 "He who corrects a scoffer only gets insulted; reproving a wicked man becomes his blemish. If you reprove a scoffer, he will hate you;

Mishlei/Prov 23.9 Don't speak in the ears of a fool, for he will only despise the common sense in your words.

Mattityahu (Matthew) 7.6

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•6 Do not give what is holy to dogs or throw your pearls before pigs; otherwise they will trample them under their feet, then turn and rip you to shreds.

What is holy?

Yn 17.17-19 TLV Make them **holy in the truth. Your word is truth.** Just as You sent Me into the world, so I have sent them into the world. And for their sakes I make Myself holy, so that they also may be made holy in truth.

Acts 24.24-25 After some days, Felix came with his wife Drusilla, who was Jewish. He sent for Sha'ul and listened to him as he spoke about trusting in the Messiah Yeshua. But when Sha'ul began to discuss righteousness, self-control and the coming Judgment, Felix became **frightened** and said, "For the time being, go away! I will send for you when I get a chance."

Acts 24:25 (ASV) And as he reasoned of righteousness, and self-control, and the judgment to come, **Felix was terrified**, and answered, Go your way for this time; and when I have a convenient season, I will call for you.

Yn 16.7-11 TLV If I do not go away, the Helper will not come to you; but if I go, I will send Him to you. When He comes, He will convict the world **about sin, righteousness, and judgment**: concerning sin, because they do not believe in Me; concerning righteousness, because I am going to the Father and you will no longer see Me; and concerning judgment, because the ruler of this world has been judged.

What are pearls?

A pearl is a hard object produced within the soft tissue (specifically the mantle) of a living shelled mollusk. Just like the shell of a clam, a pearl is composed of calcium carbonate in minute crystalline form, which has been deposited in concentric layers around an irritant.

Product of pain.





**they will trample them under their feet,
then turn and rip you to shreds.**

- Pastoral people are collectors**
- Marty Chernoff lost 10 years**
- Giving, serving sometimes backfires**

**•At Or HaOlam we have uninvited 7
people in 19 years:**

–3 stalkers

–4 contentious and divisive

2 Cor 2.14-15 Look, I am ready this third time to come and visit you; and I will not be a burden to you; for it is not what you own that I want, but you! Children are not supposed to save up for their parents, but parents for their children. And as for me, **I will most gladly spend everything I have and be spent myself too for your sakes.** If I love you more, am I to be loved less?

2 Cor. 12.20-21 For I am afraid of coming and finding you not the way I want you to be, and also of not being found the way you want me to be. I am afraid of finding quarreling and jealousy, anger and rivalry, slander and gossip, arrogance and disorder. I am afraid that when I come again, my God may humiliate me in your presence, and that I will be grieved over many of those who sinned in the past and have not repented of the impurity, fornication and debauchery that they have engaged in.

Lk 22. 14-21 When the time came, Yeshua and the emissaries reclined at the table, and he said to them, "I have really wanted so much to celebrate this Seder with you before I die! For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God." Then, taking a cup of wine, he made the b'rakhah and said,

Lk 22. 14-21 “Take this and share it among yourselves. For I tell you that from now on, I will not drink the ‘fruit of the vine’ until the Kingdom of God comes.” Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said, “This is my body, which is being given for you; do this in memory of me.”

Lk 22. 14-21 He did the same with the cup after the meal, saying, “This cup is the New Covenant, ratified by my blood, which is being poured out for you. But look! The person who is betraying me is here at the table with me!”

While the first night of Passover commemorates the redemption from exile in Egypt, the final day celebrates the future Redemption, which G-d will bring about through *Moshiach*.

The connection between the first and the last redemption is also gleaned from the verse: "As in the days when you left Egypt, I shall show you wonders [during the final Redemption]."

**the Exodus took place on one day,
as the verse states: "Remember this
day on which you left Egypt."**

Exodus 12:42 (NAS) It is a night **to be observed** for Adoni for having brought them out from the land of Egypt; this night is for Adoni , to **be observed** by all the sons of Israel throughout their generations.

לֵיַל נְשֹׁמְרִים הוּא לַי, לְהוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם: הוּא-
הַלַּיְלָה הַזֶּה לַי, נְשֹׁמְרִים לְכָל-בְּנֵי יִשְׂרָאֵל לְדוֹרֹתָם.

נְשֹׁמֵר *shamur* adj תואר
guarded ; kept ;
preserved, maintained ; reserved,
saved

Passover has two parts. The "first days" with its *seders* and its reliving of history, and the "final days" with its messianic themes -- days that herald the divine goodness and perfection which, the prophets promise us, is the end-goal of creation and the fulfillment of our present-day lives.

Summary of redemption date
repeat:

Ex 12.42 “It is a night **to be [greatly] observed**”

Implies more redemption [besides Egyptian] will occur on this same night

- Messiah’s first redemption did occur at this time

- Messiah’s final redemption may occur at this time [open door]

Malakhi 3.19-23 [4.1-6] For the day is coming, burning like a furnace, when all the proud and evildoers will be stubble; the day that is coming will set them ablaze," says ADONI - Tzva'ot, "and leave them neither root nor branch. But to you who fear my name, the sun of righteousness will rise with healing in its wings; and you will break out leaping, like calves released from the stall. You will trample the wicked,

Malakhi 3.19-23 [4.1-6] they will be ashes under the soles of your feet on the day when I take action," says ADONI-Tzva'ot. "Remember the Torah of Moshe my servant, which I enjoined on him at Horev, laws and rulings for all Isra'el. Look, I will send to you Eliyahu the prophet before the coming of the great and terrible Day of ADONI.

Malakhi 3.19-23 [4.1-6] He will turn the hearts of the fathers to the children and the hearts of the children to their fathers; otherwise I will come and strike the land with complete destruction."

Be ready

- To receive holy, intimate relational truth
- For pearl / painful redemptive Kingdom service: giving and building
- For His return to rule

Summary of message:

- 'Pearl' and 'holy' things are the intimate and mystical teachings
- Start with basics
- Determining who are 'dogs' and 'swine' usually involves painful love.
- Passover painful love but three redemptions. Halleluyah!