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2016 Messages

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Messages

Blessings

2014 Messages

2015 Messages

2016 Messages



October 10, 2016 - YK erev Kol Nidre 5777 Appeal of Kol Nidre



October 8, 2016 - Mtt. 13.47-50 Parable of the Net Shabbat Shuva



July 9 2016 - Mtt. 12.31-32 Blasphemy Ruakh



June 18 2016 - Mtt. 12.15-19 Not contentious Father's Day



June 4 2016 - Mtt. 12.09-14 Healing hatred



May 28 2016 - Mtt. 12.01-08 Son of Man and Shabbat

ALL THIS WILL BELONG TO THE PEOPLE OF ISRAEL.
JUST IGNORE THAT GREEN LINE, STILL WORKING ON THAT...





An IsraAID worker handing out necessities to Haitian children on October 7, 2016.

Israelis didn't have far to go in the rush to get aid to the people of Haiti following Hurricane Matthew's destructive brush with the island country. That's because they were already there.

A crew from the nonprofit organization IsraAID has been in Haiti for more than six years, having arrived just after the January 2010 earthquake to help in rescue and recovery operations.

Only two months ago, MASHAV, the Israel Foreign Ministry's agency for international development cooperation, sent a new shipment of medical supplies to re-equip the trauma unit it established in one of Haiti's main government hospitals three years ago.





You rose from the grave.
You sent Your Holy Spirit to draw me to Yourself

by Fredrick

UNESCO says Jews have no connection to temple mount: Thurs. 13 Oct. 2016, denying the Jewish connection to the Temple Mount and the Western Wall. The resolution maintains that the Western Wall and Temple Mount will be referred to by their Arabic names and

the Hebrew terms for the sites will only appear in quotation marks in UN references.

"It's like saying that the Chinese have no connection to the Great Wall of China and the Egyptians have no connection to the pyramids," said Netanyahu.



D'varim בְּדִבְרֵים

(Deuteronomy) 32.29-31

(from) *Ha'azinu / Hear* הֶאֱזִינוּ

D'varim (Deuteronomy) 32:29

29

זֹאת יִשְׁכִּילוּ חֲכָמוֹ לוֹ
this, they understood they were wise, O that

יִבְיִנוּ לְאַחֲרֵיהֶם:
they would consider their latter end!

D'varim (Deuteronomy) 32:29-31 CJB

29 If they were wise they could figure it out and understand their destiny.

D'varim (Deuteronomy) 32:30

| | | | | | |
|------------|-------------|-------|--------------|--------------|----------------|
| וּשְׁנַיִם | אַלֶּף | אֶחָד | יִרְדּוּף | אֵיכָה | 30 |
| and two | a thousand, | one | should chase | How | |
| | | | | | |
| | | | | רַבָּכָה | יְנִיסוּ |
| | | | | ten thousand | put to flight, |

D'varim (Deuteronomy) 32:29-31 CJB

30 After all, how can one chase a
thousand and two put ten
thousand to rout,

One chase a thousand

Two chase ten thousand

1 \rightarrow 1,000

2 \rightarrow 10,000

???

$10^{(n+2)}$

| Formula | | $10^{(n+2)}$ |
|---------|----------------------|------------------------|
| one | Thou- Sand | $10^{(1+2)}$ 10^3 |
| Two | Ten Thou- Sand | $10^{(2+2)}$ 10^4 |

One chase a thousand

Two chase ten thousand $10^{(n+2)}$

$$1 \rightarrow 1,000 = 10^3$$

$$2 \rightarrow 10,000 = 10^4$$

$$3 \rightarrow 100,000 = 10^5$$

$$4 \rightarrow 1,000,000 = 10^6$$

Power of unity

Exponential +

D'varim (Deuteronomy) 32:30

צוֹרָם אִם לֹא כִּי־

their Rock

except

הֲסָגִירָם:

had shut them up?

וַיְיָ

and

ADONI

מָכְרָם

had sold them,

D'varim (Deuteronomy) 32:29-31 CJB

unless their Rock sells them to
their enemies, unless ADONAI
hands them over?

D'varim (Deuteronomy) 32:31

כִּי לֹא כְצוּרָנוּ צוּרָם 31
as our Rock, their rock not For

וְאֵיבֵינוּ פְּלִילִים:
judges. even our enemies themselves

D'varim (Deuteronomy) 32:29-31 CJB

31 For our enemies have no rock like our Rock - even they can see that!

If we are walking in unity...

Yn 17.20-23 “I pray not only for these, but also for those who will trust in me because of their word, that **they may all be one**. Just as you, Father, are united with me and I with you, I pray that **they may be united with us**, so that the world may believe that you sent me.

Yn 17.20-23 The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so **that they may be completely one**, and the world thus realize that you sent me, and that you have loved them just as you have loved me.

Consider the *p'sukim*, passages
in scripture about unity.

“One another”

Beresheet/Gen 11:3-6 They said to one another, “Come, let’s make bricks and bake them in the fire.” So they had bricks for building-stone and clay for mortar. Then they said, “Come, let’s build ourselves a city with a tower that has its top reaching up into heaven,

Beresheet/Gen 11:3-6 so that we can make a name for ourselves and not be scattered all over the earth.” ADONI came down to see the city and the tower the people were building. ADONI said, “Look, the people are united,

Beresheet/Gen 11:3-6 they all have a
single language, and see what
they're starting to do! At this rate,
nothing they set out to accomplish
will be impossible for them!

**Mishlei / Prov 27:19 Just as water
reflects the face, so one human
heart reflects another.**

Ro 1.11-12 For I long to see you, so that I might share with you some spiritual gift that can make you stronger — or, to put it another way, so that by my being with you, we might, through the faith we share, **encourage one another.**

Ro 16.15-16 Greet Philologus, Julia,
Nereus and his sister, and
Olympas, and all of God's people
who are with them. Greet one
another with a holy kiss. All the
Messiah's congregations send
their greetings to you.

[illegible][illegible][illegible][illegible]

n-y-b-a-r-b-i-e



No hugs, dear. I'm British.
We only show affection to dogs and horses.

**No hugs, dear. I'm British. We only
show affection to dogs and horses.**

1 Cor 11.33-34 So then, my brothers,
when you gather together to eat,
wait for one another. If someone
is hungry, he should eat at home,
so that when you meet together it
will not result in judgment.

Gal 5.13 For, brothers, you were called to be free. Only do not let that freedom become an excuse for allowing your old nature to have its way. Instead, serve one another in love.

Irish Wolfhound
Loyal, Sweet-
Tempered, Generous,
Dignified, Thoughtful,
Patient



Gal 6.2 Bear **one another's burdens** — in this way you will be fulfilling the Torah's true meaning, which the Messiah upholds.

Eph 4.2-4 Always be humble, gentle and patient, **bearing with one another in love**, and making every effort to preserve the unity the Spirit gives through the binding power of shalom. There is one body and one Spirit, just as when you were called you were called to one hope.

Eph 5.21-25 **Submit to one another in fear of the Messiah.** Wives should submit to their husbands as they do to the Lord; because the husband is head of the wife, just as the Messiah, as head of the Messianic Community

Eph 5.21-25 is himself the one who keeps the body safe. Just as the Messianic Community submits to the Messiah, so also wives should submit to their husbands in everything. As for husbands, love your wives, just as the Messiah loved the Messianic Community,

Phil 2.3-6 Do nothing out of rivalry or vanity; but, in humility, regard each other as better than yourselves — look out for each other's interests and not just for your own. Let your attitude toward one another

Phil 2.3-6 **be governed by your being
in union with the Messiah Yeshua:**
Though he was in the form of God,
he did not regard equality with
God something to be possessed
by force.

Col 3.9-10 **Never lie to one another;**
because you have stripped away
the old self, with its ways, and
have put on the new self, which is
continually being renewed in
fuller and fuller knowledge, closer
and closer to the image of its
Creator.

Col 3.12-13 Therefore, as God's
chosen people, holy and dearly
loved, clothe yourselves with
feelings of compassion and with
kindness, humility, gentleness
and patience. **Bear with one
another**; if anyone has a
complaint

Col 3.12-13 against someone else,
forgive him. Indeed, just as the
Lord has forgiven you, so you
must forgive.

Ro 13.7-8 Pay everyone what he is owed: if you owe the tax-collector, pay your taxes; if you owe the revenue-collector, pay revenue; if you owe someone respect, pay him respect;

Ro 13.7-8 if you owe someone honor,
pay him honor. Don't owe anyone
anything — **except to love one
another**; for whoever loves his
fellow human being has
fulfilled *Torah*.

A societal responsibility

In the national popular vote Kennedy beat Nixon by just one tenth of one percentage point (0.1%) – the closest popular-vote margin of the twentieth century. Kennedy carried 11 states by three percentage points or less, while Nixon won 5 states by the same margin.

In 1880 James Garfield (R)
defeats Winfield Hancock (D) by
59 Electoral Votes and won the
popular vote by .1%.

In 2004 George W. Bush (R) defeats John Kerry (D) by 35 Electoral Votes¹ and wins the popular vote by 2.4%. After an intense recount process and the decision of the United States Supreme Court in Bush v. Gore,

Governor George W. Bush
officially won Florida's electoral
votes, by **a margin of only 537
votes out of almost 6 million cast,**
and as a result, the entire
presidential election.

Ravi Zacharias:

So I must speak my heart. It will all come down to the place and meaning of law, life at its essence, and moral worth. We must vote. Vote if not for the now, at least for the future. But..."Neither candidate represents my values."

Ravi Zacharias:

I agree. So with what
philosophers would call
“Hobson's Choice,” I ask three
questions.

In the late 16th and early 17th centuries, Thomas Hobson kept horses and rented them to university students when he wasn't using them. Of course, the students always wanted their favorite mounts, and a few of Hobson's horses became overworked.

To correct the situation, Hobson began a strict rotation system, giving each customer the choice of taking the horse nearest the stable door or none at all. This rule became known as *Hobson's choice*, and soon people were using that term to mean "no choice at all" in all kinds of situations.

Ravi Zacharias:

First, which of the two candidates is more likely to surround the highest office with those with a hint at moral reasoning? That may at least give a glimmer of hope.

Ravi Zacharias:

Second, who is more likely to appoint as keepers of the law [Supreme Court justices] those who go back to our roots in order to secure the future? That will at least recognize a beginning.

Ravi Zacharias:

Third, who stands on a platform of values that guards my essence and my existence [and that of Israel]?

That may at least guide our destiny.

2 Thes 1 We have to keep thanking
God for you always, brothers, as
is appropriate; because your trust
continues to grow greater, and
the love you each have
for one another continues to
increase.

Heb 10.24-25 And let us keep paying attention to one another, in order to **spur each other on to love and good deeds**, not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other. And let us do this all the more as you see the Day approaching.

Yaakov 5.8-9 You too, be patient; keep up your courage; for the Lord's return is near. **Don't grumble against one another**, brothers, so that you won't come under condemnation — look! the Judge is standing at the door!

1 Kefa/Peter 4.8-10 More than anything,
keep loving each other actively;
because love covers many sins.
**Welcome one another into your
homes** without grumbling. As
each one has received some
spiritual gift, he should **use it to
serve others,**

1 Peter 5:5 Likewise, you who are less experienced, submit to leaders. Further, all of you should **clothe yourselves in humility toward one another**, because God opposes the arrogant, but to the humble he gives grace.

1 Yn 3.23 This is his command: that we are to trust in the person and power of his Son Yeshua the Messiah and to **keep loving one another**, just as he commanded us.

4x more in 1 & 2 Yn

1 John 4:7 Beloved friends, **let us love one another**; because love is from God; and everyone who loves has God as his Father and knows God.

1 John 4:11 Beloved friends, if
this is how God loved us, **we**
likewise ought to love one
another.

1 John 4:12 No one has ever seen God; **if we love one another**, God remains united with us, and our love for him has been brought to its goal in us.

2 John 1:5 And now, dear lady, I am requesting that **we love one another** — not as if this were a new command I am writing you, for it is the one which we have had from the beginning.

One chase a thousand

Two chase ten thousand $10^{(n+2)}$

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