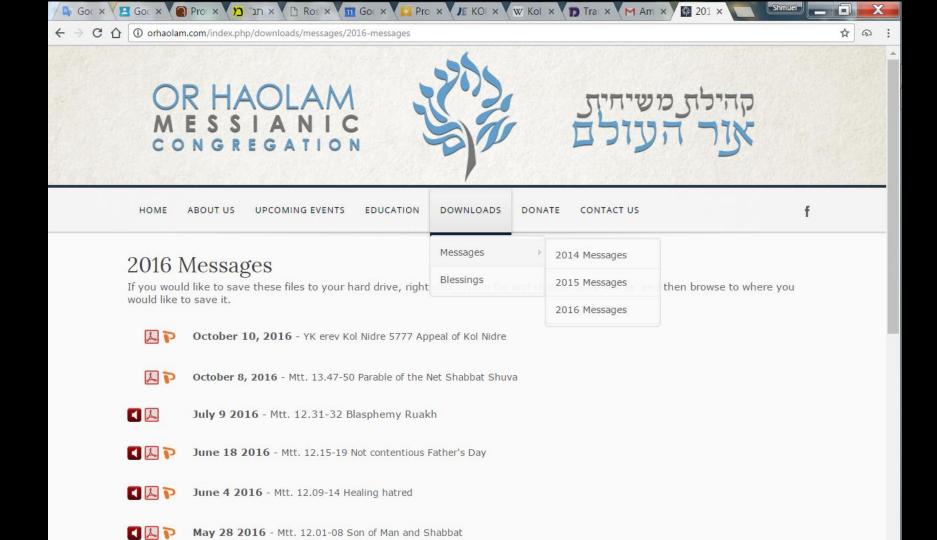
To download these notes, follow message more easily, please log on to

Wifi: mycci01 p/w: ancientquail060

Go to OrHaOlam.com [not case sensitive]





An IsraAID worker handing out necessities to Haitian children on October 7, 2016.

Israelis didn't have far to go in the rush to get aid to the people of Haiti following Hurricane Matthew's destructive brush with the island country. That's because they were already there.

A crew from the nonprofit organization IsraAID has been in Haiti for more than six years, having arrived just after the January 2010 earthquake to help in rescue and recovery operations.

Only two months ago, MASHAV, the Israel Foreign Ministry's agency for international development cooperation, sent a new shipment of medical supplies to re-equip the trauma unit it established in one of Haiti's main government hospitals three years ago.





**UNESCO** says Jews have no connection to temple mount: Thurs. 13 Oct. 2016, denying the Jewish connection to the Temple Mount and the Western Wall. The resolution maintains that the Western Wall and Temple Mount will be referred to by their Arabic names and

the Hebrew terms for the sites will only appear in quotation marks in UN references.

"It's like saying that the Chinese have no connection to the Great Wall of China and the Egyptians have no connection to the pyramids," said Netanyahu.

# D'varim (D') בְּרָלים (Deuteronomy) 32.29-31 (from) *Ha'azinu / Hear לַאָּלָינ*וֹ

#### D'varim (Deuteronomy) 32:29 ישכילו 76 29 זאת חכמו they understood they were wise, 0 that this, לאחריתם: בינר their latter end! they would consider

D'varim (Deuteronomy) 32:29-31 CJB

29 If they were wise they could figure it out and understand their destiny.

#### D'varim (Deuteronomy) 32:30 איַכָה יִרְדֹּך אָקָר אָקָר וּשְׁנֵים <sup>30</sup> and two a thousand, one should chase How

רְבָרָה יְרָבָרָה ten thousand put to flight, D'varim (Deuteronomy) 32:29-31 CJB

# **30** After all, how can one chase a **thousand** and **two** put ten **thousand to rout**,

## One chase a thousand Two chase ten thousand

 $1 \rightarrow 1,000$  $2 \rightarrow 10,000$ ??? **10** (n+2)



# One chase a thousand Two chase ten thousand 10<sup>(n+2)</sup> $1 \rightarrow 1,000 = 10^{3}$ $2 \rightarrow 10,000 = 10^{4}$ $3 \rightarrow 100,000 = 10^{5}$ $4 \rightarrow 1,000,000 = 10^{6}$ **Power of unity** Exponential +

D'varim (Deuteronomy) 32:30

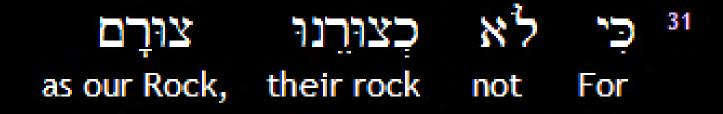
#### אם לא כִי־ צוּרָם their Rock except

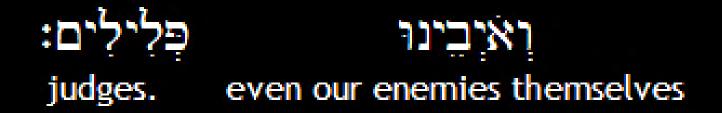
#### : הְסָגִּירָם גָיָן had shut them up? and Address had sold them,

D'varim (Deuteronomy) 32:29-31 CJB

### unless their Rock sells them to their enemies, unless ADONAI hands them over?

D'varim (Deuteronomy) 32:31





D'varim (Deuteronomy) 32:29-31 CJB

# **31** For our enemies have no rock like our Rock - even they can see that!

#### If we are walking in unity...

Yn 17.20-23 "I pray not only for these, but also for those who will trust in me because of their word, that they may all be one. Just as you, Father, are united with me and I with you, I pray that they may be united with us, so that the world may believe that you sent me.

Yn 17.20-23 The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me, and that you have loved them just as you have loved me.

Consider the *p'sukim*, passages in scripture about unity. "One another"

Beresheet/Gen 11:3-6 They said to one another, "Come, let's make bricks and bake them in the fire." So they had bricks for building-stone and clay for mortar. Then they said, "Come, let's build ourselves a city with a tower that has its top reaching up into heaven,

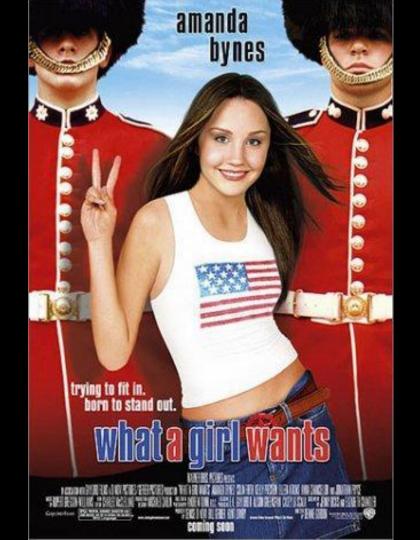
Beresheet/Gen 11:3-6 so that we can make a name for ourselves and not be scattered all over the earth." ADONI came down to see the city and the tower the people were building. ADONI said, "Look, the people are united,

Beresheet/Gen 11:3-6 they all have a single language, and see what they're starting to do! At this rate, nothing they set out to accomplish will be impossible for them!

### Mishlei / Prov 27:19 Just as water reflects the face, so one human heart reflects another.

Ro 1.11-12 For I long to see you, so that I might share with you some spiritual gift that can make you stronger — or, to put it another way, so that by my being with you, we might, through the faith we share, encourage one another.

Ro 16.15-16 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all of God's people who are with them. Greet one another with a holy kiss. All the **Messiah's congregations send** their greetings to you.



No hugs, dear. I'm British. We only show affection to dogs and horses.

# No hugs, dear. I'm British. We only show affection to dogs and horses.

1 Cor 11.33-34 So then, my brothers, when you gather together to eat, wait for one another. If someone is hungry, he should eat at home, so that when you meet together it will not result in judgment.

Gal 5.13 For, brothers, you were called to be free. Only do not let that freedom become an excuse for allowing your old nature to have its way. Instead, serve one another in love.

Irish Wolfhound Loyal, Sweet-Tempered, Generous, Dignified, Thoughtful, Patient



Gal 6.2 Bear one another's burdens — in this way you will be fulfilling the Torah's true meaning, which the Messiah upholds.

Eph 4.2-4 Always be humble, gentle and patient, bearing with one another in love, and making every effort to preserve the unity the Spirit gives through the binding power of shalom. There is one body and one Spirit, just as when you were called you were called to one hope.

Eph 5.21-25 Submit to one another in fear of the Messiah. Wives should submit to their husbands as they do to the Lord; because the husband is head of the wife, just as the Messiah, as head of the **Messianic Community** 

Eph 5.21-25 is himself the one who keeps the body safe. Just as the **Messianic Community submits to** the Messiah, so also wives should submit to their husbands in everything. As for husbands, love your wives, just as the Messiah loved the Messianic Community,

Phil 2.3-6 Do nothing out of rivalry or vanity; but, in humility, regard each other as better than yourselves — look out for each other's interests and not just for your own. Let your attitude toward one another

Phil 2.3-6 be governed by your being in union with the Messiah Yeshua: Though he was in the form of God, he did not regard equality with God something to be possessed by force.

Col 3.9-10 Never lie to one another; because you have stripped away the old self, with its ways, and have put on the new self, which is continually being renewed in fuller and fuller knowledge, closer and closer to the image of its Creator.

Col 3.12-13 Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with feelings of compassion and with kindness, humility, gentleness and patience. Bear with one another; if anyone has a complaint

Col 3.12-13 against someone else, forgive him. Indeed, just as the Lord has forgiven you, so you must forgive.

Ro 13.7-8 Pay everyone what he is owed: if you owe the tax-collector, pay your taxes; if you owe the revenue-collector, pay revenue; if you owe someone respect, pay him respect;

Ro 13.7-8 if you owe someone honor, pay him honor. Don't owe anyone anything — except to love one another; for whoever loves his fellow human being has fulfilled Torah.

## A societal responsibility

In the national popular vote Kennedy beat Nixon by just one tenth of one percentage point (0.1%) – the closest popular-vote margin of the twentieth century. Kennedy carried 11 states by three percentage points or less, while Nixon won 5 states by the same margin.

In 1880 James Garfield (R) defeats Winfield Hancock (D) by 59 Electoral Votes and won the popular vote by .1%.

In 2004 George W. Bush (R) defeats John Kerry (D) by 35 **Electoral Votes1 and wins the** popular vote by 2.4%. After an intense recount process and the decision of the United States Supreme Court in Bush v. Gore,

Governor George W. Bush officially won Florida's electoral votes, by a margin of only 537 votes out of almost 6 million cast, and as a result, the entire presidential election.

# Ravi Zacharias:

So I must speak my heart. It will all come down to the place and meaning of law, life at its essence, and moral worth. We must vote. Vote if not for the now, at least for the future. But..."Neither candidate represents my values."

**Ravi Zacharias:** I agree. So with what philosophers would call "Hobson's Choice," I ask three questions.

In the late 16th and early 17th centuries, Thomas Hobson kept horses and rented them to university students when he wasn't using them. Of course, the students always wanted their favorite mounts, and a few of Hobson's horses became overworked.

To correct the situation, Hobson began a strict rotation system, giving each customer the choice of taking the horse nearest the stable door or none at all. This rule became known as *Hobson's choice*, and soon people were using that term to mean "no choice at all" in all kinds of situations.

## Ravi Zacharias:

First, which of the two candidates is more likely to surround the highest office with those with a hint at moral reasoning? That may at least give a glimmer of hope.

**Ravi Zacharias:** Second, who is more likely to appoint as keepers of the law [Supreme Court justices] those who go back to our roots in order to secure the future? That will at least recognize a beginning.

## **Ravi Zacharias:**

<u>Third</u>, who stands on a platform of values that guards my essence and my existence [and that of Israel]?

That may at least guide our destiny.

<sup>2 Thes 1</sup> We have to keep thanking God for you always, brothers, as is appropriate; because your trust continues to grow greater, and the love you each have for one another continues to increase.

Heb 10.24-25 And let us keep paying attention to one another, in order to spur each other on to love and good deeds, not neglecting our own congregational meetings, as some have made a practice of doing, but, rather, encouraging each other.And let us do this all the more as you see the Day approaching.

Yaakov 5.8-9 You too, be patient; keep up your courage; for the Lord's return is near. Don't grumble against one another, brothers, so that you won't come under condemnation — look! the Judge is standing at the door!

1 Kefa/Peter 4.8-10 More than anything, keep loving each other actively; because love covers many sins. Welcome one another into your homes without grumbling. As each one has received some spiritual gift, he should use it to serve others,

1 Peter 5:5 Likewise, you who are less experienced, submit to leaders. Further, all of you should clothe yourselves in humility toward one another, because God opposes the arrogant, but to the humble he gives grace.

<sup>1</sup>Yn 3.23 This is his command: that we are to trust in the person and power of his Son Yeshua the Messiah and to keep loving one another, just as he commanded US.

# 4x more in 1 & 2 Yn

1 John 4:7 Beloved friends, let us love one another; because love is from God; and everyone who loves has God as his Father and knows God.

1 John 4:11 Beloved friends, if this is how God loved us, we likewise ought to love one another.

1 John 4:12 No one has ever seen God; if we love one another, God remains united with us, and our love for him has been brought to its goal in us.

2 John 1:5 And now, dear lady, I am requesting that we love one another — not as if this were a new command I am writing you, for it is the one which we have had from the beginning.

# One chase a thousand Two chase ten thousand 10 (n+2) $1 \rightarrow 1,000 = 10^{3}$ $2 \rightarrow 10,000 = 10^{4}$ $3 \rightarrow 100,000 = 10^{5}$ $4 \rightarrow 1,000,000 = 10^{6}$ **Power of unity** Exponential +