

Rosh Hashanah Poll: 81% Are Proud To Be Israeli: Ahead of the Jewish year 5777 which began 2 October 2016, a poll, conducted by the New Wave research institute, shows that more than half (59%) of Jewish Israelis describe themselves


as "happy" and 33% describe themselves as "in the middle," with only 8% saying they are unhappy. Asked if Israel is a good country in which to live, 69% of respondents replied in the affirmative, and when asked explicitly whether -- given the stabbing attacks of the past year --

-- they feel safer in Israel or abroad, 75% answered that they feel safer in Israel. On the question of whether they feel their personal safety had increased or fallen this past year, 61% said it has remained the same.

Examples of public generosity and decency may be rare in conflict zones, but they abound in Israel. When an Arab Israeli was wrongly beaten by police in May, the Israeli public raised money for the victim's college tuition and legal fees

a story that went totally unreported by the mainstream media. Last August, a Palestinian girl whose bicycle was taken and broken by Israeli border police received a new bicycle donated by an Israeli man.

Last December, at the height of the “Stabbing Intifida” – spontaneous knife attacks by Palestinians on Israelis – the Israeli Medical Association issued a ruling requiring that the wounded be aided in order of injury severity, even if that means helping assailants before victims.



מַתִּיתָהוּ Mattityahu

(Matthew) 13:47-50

Shabbat Shuvah "Sabbath [of] Return" שבת שובה or "Shabbat [of] Repentance" refers to the Shabbat that occurs during the Ten Days of Repentance, between Rosh Hashanah; and Yom Kippur.

The name Shabbat Shuvah comes from the first word of the Haftarah that is read on that day, Hosea 14:2-10, and literally means "Return!" It is alternately known as Shabbat Shuvah owing to its being one of the Aseret Y'may T'shuvah (Ten Days of Repentance).

Mattityahu (Matthew) 13:47

וְעוֹד דּוֹמָה מַלְכוּת הַשָּׁמַיִם לְרֶשֶׁת
שֶׁהֵשְׁלָכָה לַיָּם וְאַסְפָּה מִכָּל מִין.

Once more, the Kingdom of
Heaven is like a **net** thrown into
the **lake**, that caught all kinds of
fish.



Mattityahu (Matthew) 13:48

פִּאֲשָׁר נִתְּמַלְאָה הָעֵלּוּ אוֹתָהּ לַחוּף

When it was full, the fishermen
brought the net up onto the
shore.



Mendel Nun
Galilean fisherman





Ein Gev Ein Gev

1949 Israel - Syrian Armistice Line

istice Line





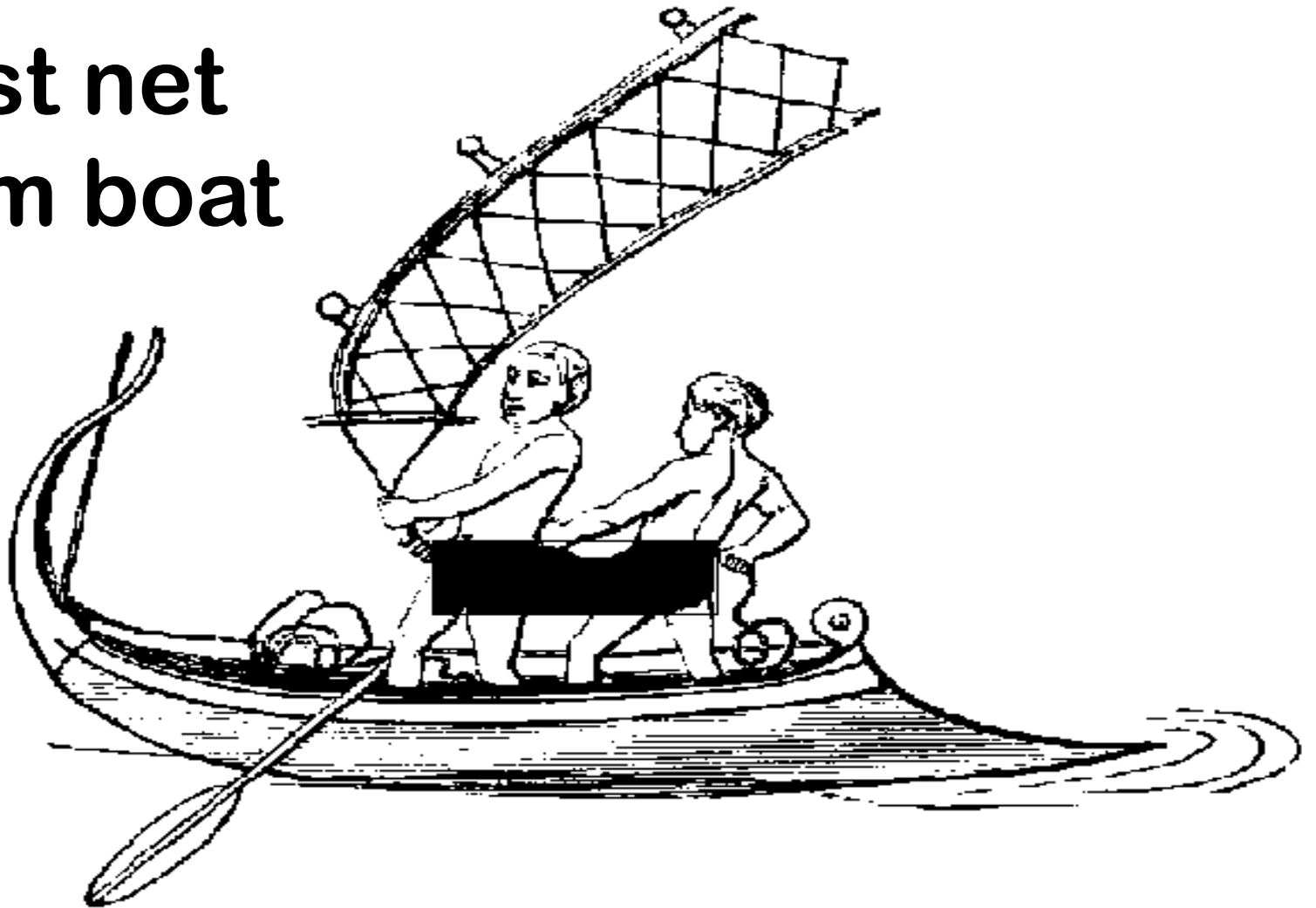
Sardines among 24 species



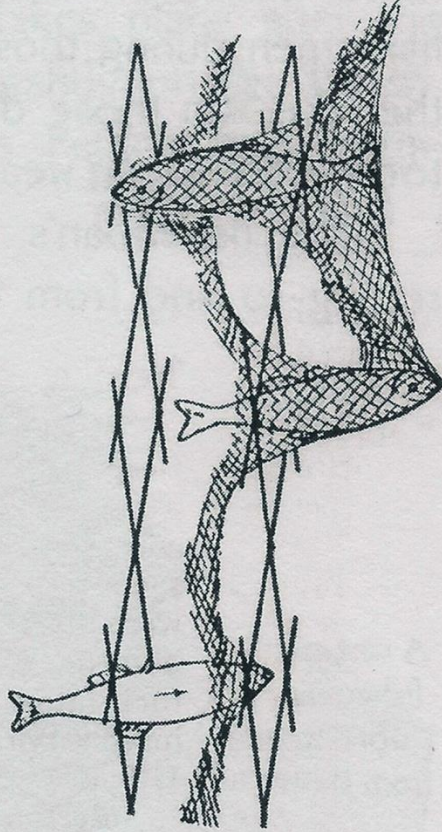
1. Cast net fisherman from shore



**Cast net
from boat**

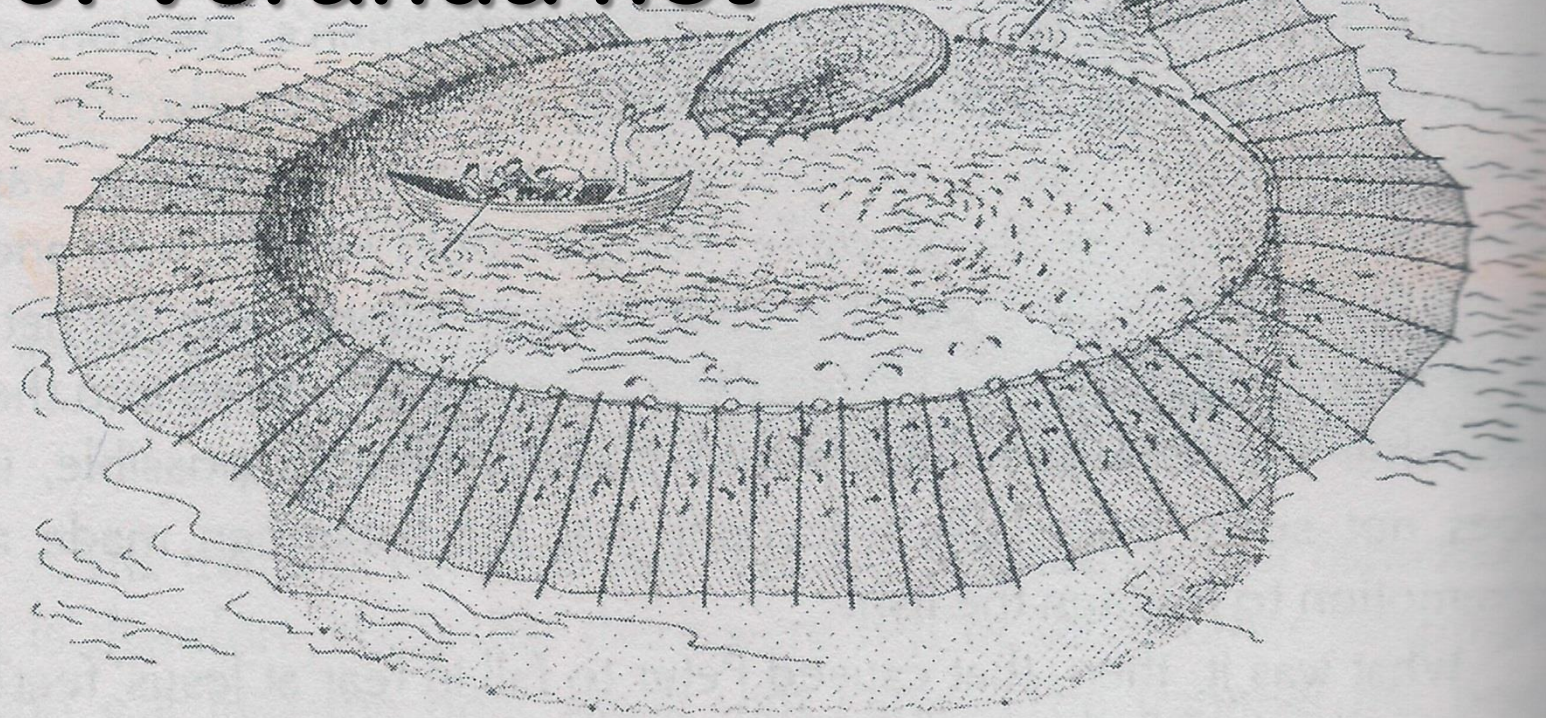


2. Gill net, fish are enmeshed 3 ways



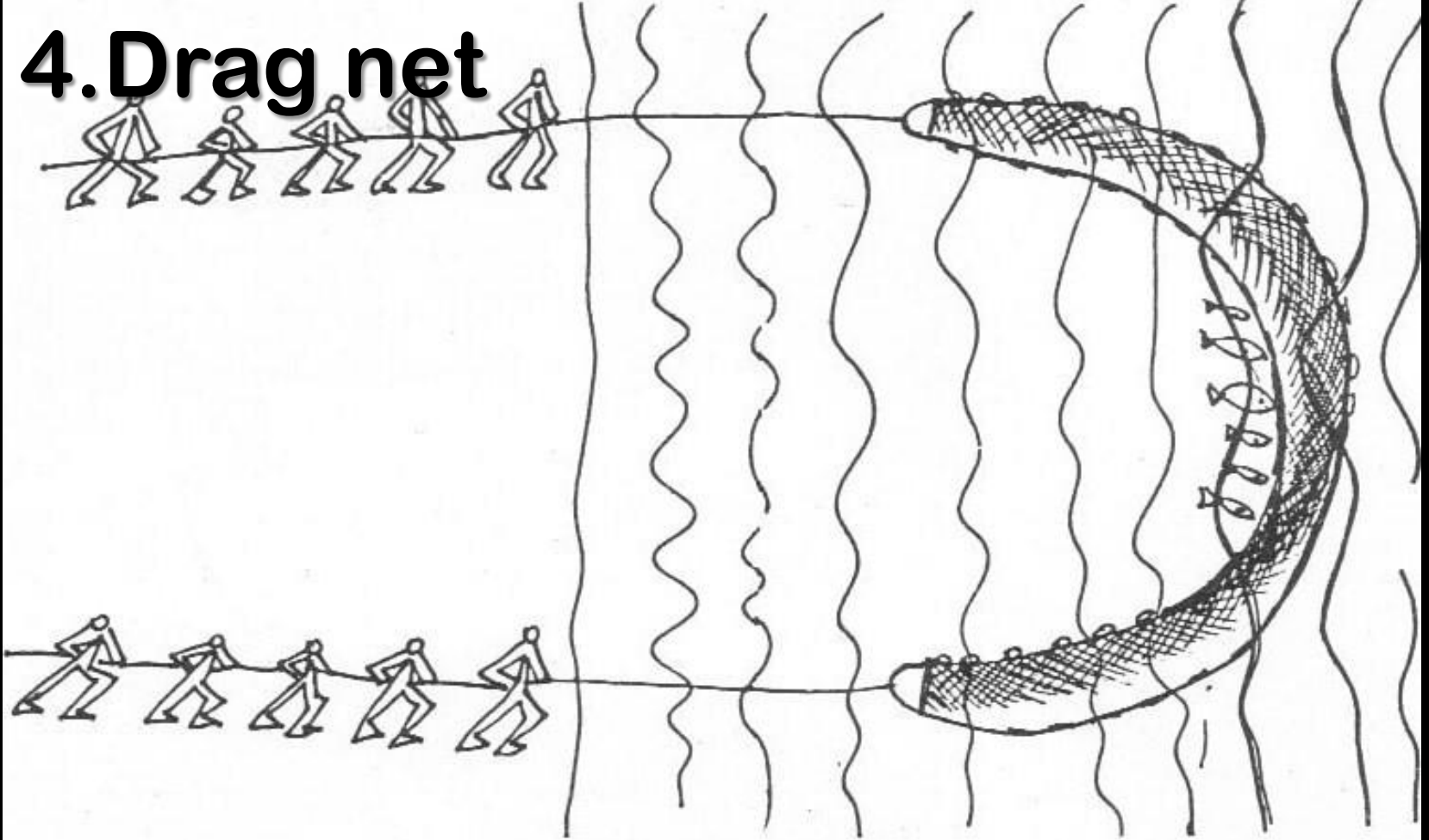
How fish are enmeshed
in a layered trammel net

3. Veranda net



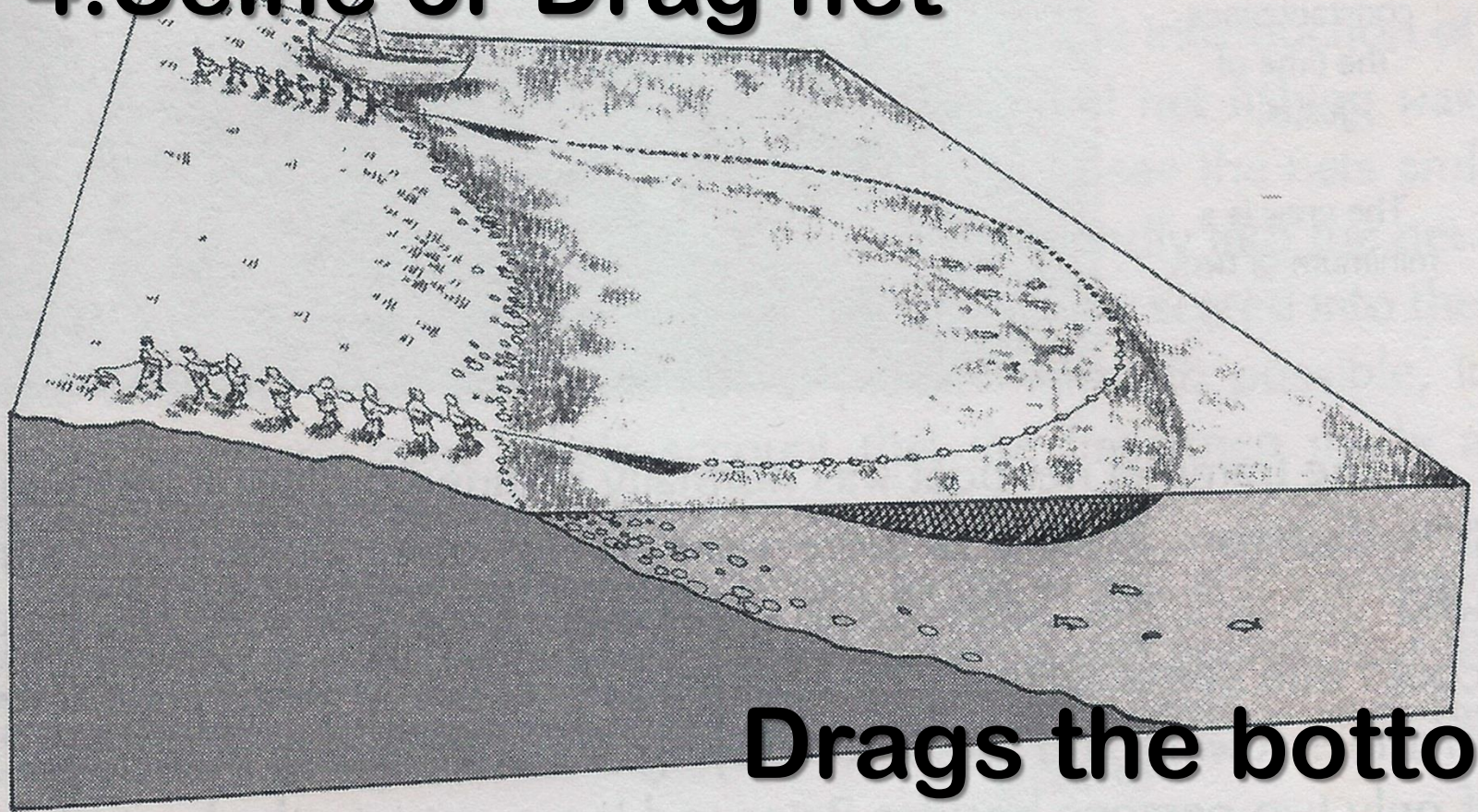
Another type of fishing using the veranda net. Fish try to escape the cylindrical *trammel* by jumping over it, but they land on the *veranda*.

4. Drag net



Sketch showing principle of dragnet

4. Seine or Drag net



Drags the bottom

Fishing with a seine net

Mattityahu (Matthew) 13:48

• פֶּאֶשֶׁר נִתְּמַלְאָה הָעֵלּוּ אוֹתָהּ לַחֹף

When it was full, the fishermen
brought the net up onto the
shore

How does this apply to us?
What are the nets that gather?

- Truth about life, eternity, good and evil, identity [covenants]
- Love: fellowship, friendship
- Music
- Excitement optimism
 - Community growth, building
 - Apocalyptic HOPE

- Integrity, consistency
- Shalom / peace, and joy
- Social justice for the poor, Israel
- Ruakh HaKodesh: Spirit of holiness Who communicates LIFE

- Food: quality and quantity
- Beauty
- Transformation: Shabbat Shuva
- Yeshua: not an add on, key to all

Where is the “net process” working today?

- Community outreach
- Israel’s regathering:
geographically and spiritually

Yermiyahu/Jer 16.14-18““Therefore,’
says ADONI, ‘the day will come when
people will no longer swear, “As
ADONI lives, who brought the people
of Isra’el out of the land of
Egypt,” but, “As ADONI lives, who
brought the people of Isra’el **out of
the land to the north and out of all
the countries where he drove them**”;

Yermiyahu/Jer 16.14-18 for I will bring
them back to their own land,
which I gave to their ancestors.
“‘Look,’ says ADONI, ‘I will send
for **many fishermen, and they will
fish for them.** Afterwards, I will
send for many hunters;

Yermiyahu/Jer 16.14-18 and they will hunt them from every mountain and hill and out of caves in the rocks. For I see all their ways; they are not hidden from me; their crimes are not concealed from my eyes. First, I will pay them back double for their crimes and sins.

Mattityahu (Matthew) 13:48

פִּאֲשָׁר נִתְמַלְאָה הָעֵלּוּ אוֹתָהּ לַחוּף

When it was full, the fishermen
brought the net up onto the
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Mattityahu (Matthew) 13:48

וַיֵּשְׁבוּ וַלְקָטוּ אֶת הַטּוֹבִים לְתוֹךְ הַפִּלִּים
וְאֶת הַרְעִים הִשְׁלִיכוּ.

sat down and collected the good
fish in baskets, but threw the bad
fish away.

Good and bad?? Kosher or not

Vayikra/Lev 9.9-12 “Of all the things that live in the water, you may eat these: anything in the water that has **fins and scales**, whether in seas or in rivers — these you may eat. But everything in the seas and rivers without both **fins and scales**, of all the small water-creatures

Vayikra/Lev 9.9-12 and of all the living creatures in the water, is **a detestable thing for you**. Yes, these will be **detestable for you** — you are not to eat their meat, and you are to detest their carcasses. Whatever lacks **fins and scales** in the water is a **detestable thing for you**.

Kosher eating = healthy eating?

Somewhat IF in context

Two fast things for preventative health

1. Fasting: Yom Kippur coming

2. Fast motion: aerobics

Beresheet 3.17-19 The ground is cursed on your account; you will work hard to eat from it as long as you live. It will produce thorns and thistles for you, and you will eat field plants.

2. Fast motion: aerobics

Beresheet 3.17-19 **You will eat bread by the sweat of your forehead** till you return to the ground — for you were taken out of it: you are dust, and you will return to dust.”

Sounds like a curse. In part, but...

בְּזַעַת אַפֶּיךָ תֹאכַל לֶחֶם.

Be'ze'at apecha tochal lêchem.

By the sweat of your brow you will eat your food.

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Bill Gothard: It's a blessing formula

1.Aerobics → sweat

2.Bread: whole grain









• כִּןֹּה יִהְיֶה בְּקֶץ הָעוֹלָם. הַמַּלְאָכִים יֵצְאוּ
וַיִּבְדִּילוּ אֶת הָרָשָׁעִים מִבֵּין הַצַּדִּיקִים

• So it will be at the close of the age — the angels will go forth and separate the evil people from among the righteous

• וַיִּשְׁלִיכוּ אוֹתָם אֶל תֵּנּוּר הָאֵשׁ ; שָׁם
יִהְיוּ הַיִּלְלָה וַחֲרוֹק הַשָּׁנִים.

• and throw them into the fiery
furnace, where they will wail and
grind their teeth.

**Yeshua just addressed eternity in
v 42. Again??**

Must be important, urgent to Him!

Examine our lives:

Are we casting a net?

Are we the net?

In Messiah, are we...

- Truth about life, eternity, good and evil, identity [covenants]. This may get more difficult as culture deteriorates.

“Though there has been a de-facto building freeze in Judea and Samaria for several years, the NY Times insists that, “A failure to freeze settlements has long been at the center of tensions between successive American administrations and Israel.

The New York Times editorial board has demanded that President Obama lead the charge in the UN Security Council to approve a resolution that would pressure Israel into an unfavorable peace deal.

The chairman of the U.S.
Commission on Civil Rights,
Martin R. Castro, a Chicago
Democrat named USCCR
chairman by President Obama in
2011, said,

“The phrases ‘religious liberty’ and ‘religious freedom’ will stand for nothing except hypocrisy so long as they remain code words for discrimination, intolerance, racism, sexism, homophobia, Islamophobia, Christian supremacy or any form of intolerance.”

- Love: fellowship, friendship

- Music

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