At least 220 fires are raging across Israel. More than 50,000 people have been evacuated from Haifa alone. Shin Bet, Israel's Intelligence Service, estimates that many are the result of acts of terrorist arson and has already made arrests. Some Arab social media is celebrating with "Israel is Ablaze" messages and incitement towards more arson.



[https://www.visionforisrael.com/content/jnn-newsletter-november-24-2016-0]





[We try to express appreciation to all the wonderful volunteers that make Or HaOlam possible. Joelle Rutledge did some serious compression of waste!]



Mattityahu (Matthew) 14:13 On hearing about this, Yeshua left in a boat to be by himself in the wilderness.

Definition: deserted, desolate, a desert, waste *[Turned out He wasn't by Himself:* 

- intentionally His Twelve,
- unintentionally, a huge crowd.
- More word picture from parallel passage in Lk]

Lk 9.10-11 Then He took them along and withdrew privately to a city named Bethsaida.



[East side of Yarden/Jordan. Not as populated West side.]

מַתְּתְיָהוּ Mattityahu (Matthew) 14:15-17 Mattityahu (Matthew) 14:15

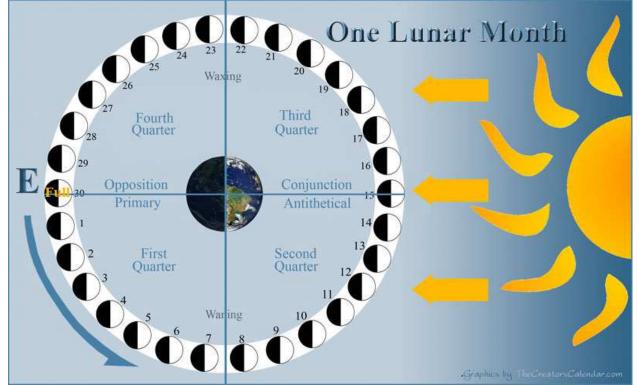
לְעֵת עֶרֶב נִגְּשׁוּ אֵלָיו תַּלְמִידָיו וְאָמְרוּ : ״הַמָּקוֹם שׁוֹמֵם וְהַשָּׁעָה כְּבָר מְאֵחֶרֶת.״ As evening approached, the talmidim came to him and said, "This is a remote place and it's getting late. [v. 13 "wilderness" deserted, desolate, a desert] *[Evening more serious there. No lights.* 

We inherited three pole lamps/street lamps, two high pressure sodium lights, four spotlights. 9 lights for outdoor illumination. Right now 3 working! South pole lamp just went out. In process with LED dealer to replace all and add some. Sunset at 4:58 p.m. DARK out there for Teerosh. However, more info in parallel telling of story in Yokhanan/Jn.]

<sup>Yn 6.3-5</sup> Yeshua went up into the hills and sat down there with his *talmidim*. Now the **Judean festival of Pesakh** was coming up; so when Yeshua looked up and saw that a large crowd was approaching, he said to Philip, "Where will we be able to buy bread, so that these people can eat?"

[Parallel account. What phase of the moon was it that evening? Pesakh Passover 15 of Nisan, mid month of a lunar month, ... full moon. Dark, but not dangerous for walking by full moonlight. [Some plants grow by moonlight.]

But dark enough to close out the day!]



[https://www.google.com/search?q=hebrew+month+and+lunar+positions&safe=active&espv=2&biw=1024&bih=754&so urce=lnms&tbm=isch&sa=X&ved=0ahUKEwj4-KDsq8XQAhWhwFQKHYfbD\_AQ\_AUIBygC#imgrc=aRhKut7ON1zLMM%3A

Hebrew calendar day 1 is moon nearest the sun, so in shadow on the right in the diagram above. [Day 15 on this chart] Hebrew calendar 15 moon is far side of the earth, and full. Passover Nisan 15.]

Mattityahu (Matthew) 14:15

שְׁלַח אֶת הַמוֹן הָעָם וְיֵלְכוּ אֶל הַכְּפָרִים לִקְנוֹת לָהֶם אֹכֶל.״

"Send the crowds away, so that they can go and buy food for themselves in the villages."

[A bit of a stretch.]

Mattityahu (Matthew) 14:16

אָמַר לָהֶם יֵשׁוּעַ: ״אֵין הֵם צְרִיכִים לָלֶכֶת. תְּנוּ לָהֶם אַתֶּם לֶאֶכל.״ But Yeshua replied, "They don't need to go away. Give them something to eat, yourselves!"

[Here is the heart of this message.

- There will ALWAYS be needs around us. Our life opportunity. Can't ignore, regulate, eliminate, control.
- I was taught, "To see the need is to feel the call." Now, only partly believe.
- Stewart Winograd: If you serve because of need, you will kill yourself and your family. If you serve ki Yeshua, you will have joy and romance. [Some needs are obvious, do without 'call.']
- If you see an anointed need, you feel the call
- We can do what's in our power. Always joy.
- More is in our power than what we imagine]

## Mattityahu (Matthew) 14:17

הַשִּׁיבוּ לוֹ : ייאֵין לַנוּ פּה אֱלָא חַמֵש כְּכְרוֹת לֶחֵם וּשְׁנִי דָּגִים.יי

"All we have with us," they said, "is five loaves of bread and two fish." [They had a specific Yeshua call to meet the need! About 15,000 people! Hard to imagine accomplishing, having faith???]

<sup>Yn.6.8-9</sup> One of the *talmidim*, Andrew the brother of Shim'on Kefa, said to him, "There's a young fellow here who has five loaves of barley bread and two fish. But how far will they go among so many?" *[Similar story in days of Elisha. My Bar Mitzvah parasha...]* 

<sup>2 K 4.42-44</sup> A man came from Ba'al-Shalishah bringing the man of God twenty loaves of bread made from the barley firstfruits and fresh ears of grain in his sack. Elisha said, "Give this to the people to eat."



[20 of these for 100 young guys??]

<sup>2 K 4.42-44</sup> His servant said, "How am I to serve this to a hundred men?" But he said, "Give it to the people to eat; for Adoni says that they will eat and have some left over." So he served them, and they ate and had some left over, as Adoni had said.

[So, here was at least one precedent for mass feeding supernaturally, also the manna story, foundational to Jewish identity. Mediterranean ethos that good hosts have leftovers.]

## Mattityahu (Matthew) 14:18-21

He said, "Bring them here to me." After instructing the crowds to sit down on the grass, he took the five loaves and the two fish and, looking up toward heaven, made a b'rakhah.

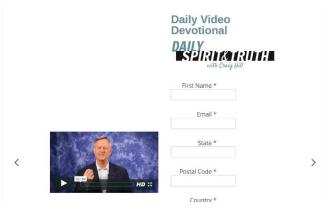
[Not recorded that He prayed!]

[Marked contrast to Herod's drunken, sensual feast that resulted in a murder. G-d usually uses what we have: Moshe's rod ultimately divided the sea. Widow's olive oil 2 K 4.1-7

Also an indicator of Spring. By summer, dry season. Grass parched by summer.

He didn't pray, just said a blessing! Met a need by blessing, thanking, praising, worshipping!! Rest of heart of message: how we meet needs. Key is doing it in Yeshua's joy!!! Meet needs in joy! Power of atonement and resurrection!]

https://www.familyfoundations.com/



[I highly recommend this daily email devotional for your marriage and family. 5 to 7 minutes of listening, then discuss a bit if needed, then pray. Nothing will solidify your marriage >> prayer together. DOESN'T fix the problems, but it changes the atmosphere. https://www.familyfoundations.com/dst-213/]

<sup>Dvarim/Dt 9.1-3</sup> "Listen, Isra'el! You are to cross the Yarden today, to go in and dispossess nations greater and stronger than you, great cities fortified up to the sky; a people great and tall, the 'Anakim, whom you know about and of whom you have heard it said,

[Need to conquer the land. Canaanites debauched and adequate call to repent. Time for judgement. *Greater and stronger: Anakim: 6 fingers, 6 toes, 10 feet tall, ancestors of Golyat/Goliath]* 

Dvarim/Dt 9.1-3 'Who can stand before the descendants of 'Anak?' Therefore understand today that Adoni your God will himself cross ahead of you as a devouring fire; he will destroy them and bring them down before you. Thus will you drive them out and cause them to perish quickly, as Adoni has said to you. ['Show up and collect.' Craig Hill's exhortation. Show up in faith and praise. Thanksgiving Day! Not recorded that David prayed, but certainly praised!! David believed this Word to be true. Awesome promises for him to walk by faith. Destruction of enemies. Not people enemies: sin, discouragement, finance, relational failure, etc.!]

<sup>1 Samuel 17:45</sup> David answered the P'lishti, "You're coming at me with a sword, a spear and a javelin. But I'm coming at you in the Name of Adoni-Tzva'ot, the God of the armies of Isra'el, whom you have challenged.

[Craig Hill's comment: David could have spit on Golyat and knocked him down because trusting.

Not destruction of people, but of oppression, depression, sinful habits, financial binding.

A remez = hint in Hebrew. Not plain sense = psat, but a sweet insight. From Roi Garcia at MJAA Conference.]

Hebrew letters have end of word form. F sound  $\mathfrak a$  at the end of a word is  $\mathfrak g = \mathfrak g$ 

## אלף = פלא fla = alf Wonders = Alef Hebrew letters → wonders

[If your heart and faith is in the Word, you will see wonders. Slay giants, meet needs.]

If you and I stand in faith in the Word, and praise, we will meet needs, slay giants.

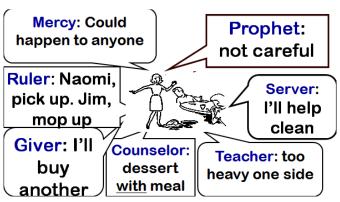
However, there are many ways to look at and act upon a perceived Yeshua energized need, and slay the giant.

- Depends on your gifting
- Depends on your heart

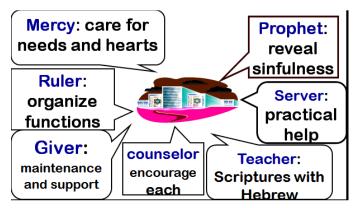
Someone is ill:

Mercy: How **Prophet:** do you feel? G-d saying? Ruler: I've 62.0 Server: assigned... mail, dog, lawn, dishes Giver: **Counselor:** Teacher: I did Use this to Insured? some research help others?

A plate of delicious food crashes.



A building is acquired.



## Mattityahu (Matthew) 14:18-21

He said, "Bring them here to me."

[G-d usually uses what we have: Moshe's rod ultimately divided the sea. Widow's olive oil 2 K 4.1-7

*G-d doesn't typically call the qualified: I've got the skills, equipment. He qualifies the called.* 

Said to Moshe: <sup>2</sup> Adonai answered him, "What is that in your hand?" and he said, "A staff."<sup>3</sup> He said, "Throw it on the ground!" and he threw it on the ground. It turned into a snake, and Moshe recoiled from it.

*Does that mean ministry without preparation? No…use what you have. Develop it.*]

Evan Levine reporting on the MLR: We were reminded that trust takes a lifetime to build but only a second to destroy. We were encouraged to adopt a leadership style which is open, honest and accountable.

<sup>1K4.1-2</sup> The wife of one of the guild prophets complained to Elisha. "Your servant my husband died," she said, "and you know that he feared Adoni. Now a creditor has come to take my two children as his slaves." Elisha asked her, "What should I do for you? Tell me, what do you have in the house?" She answered, "Your servant has nothing in the house but a flask of oil...multiplied the oil. Mattityahu (Matthew) 14:18-21

Then he broke the loaves and gave them to the talmidim, who gave them to the crowds. They all ate as much as they wanted, and they took up twelve baskets full of the pieces left over. Those eating numbered about five thousand men, plus women and children.

[About 15K people!]

<sup>Yn 6.12-15</sup> After they had eaten their fill, he told his *talmidim*, "Gather the leftover pieces, so that nothing gets wasted." They gathered them and filled **twelve baskets** with the pieces from the five barley loaves left by those who had eaten. *[Miracle greater than manna: none left over there.]* 

One amazing current example of an evil giant falling, through the Word and worship...

Asher Intrater: At the recent Gathering in Jerusalem, one of the Arab pastors pointed out that there were only 4 people in the Bible who were given names before their birth: Ishmael, Isaac, Yohanan the Immerser/John the Baptist and Yeshua.

He saw a parallel between Isaac and Yeshua, and therefore a parallel between Ishmael and John the Baptist. In other words, the destiny of the Arab Christian community was to pave the way for end times revival, the Messianic remnant in Israel and the Second Coming,

in a similar way to which Yohanan/John prepared the way for Yeshua's first coming.

Ishmael was circumcised into the Abrahamic covenant before Isaac was even born. God promised to bless him; and named him before his birth because He had a pre-destined plan for him. One Egyptian pastor shared with me that Ishmael

and therefore the Arab peoples today, were destined to be Isaac's protective "big brother." Ishmael was strong, warrior-like and prosperous. *[http://reviveisrael.org/gods-destiny-for-arabs-and-jews/]* 

Mattityahu (Matthew) 14:18-21

Immediately he had the talmidim get in the boat and go on ahead of him to the other side, while he sent the crowds away.

[No small feat actually. Parallel account...]

<sup>Yn 6.12-15</sup> When the people saw the miracle he had performed, they said, "This has to be 'the prophet' who is supposed to come into the world." Yeshua knew that they were on the point of coming and seizing him, in order to make him king; so he went back to the hills again. This time he went by himself.

> Mattityahu (Matthew) 14:16 אָמַר לָהֶם יֵשׁוּעַ: ״אֵין הֵם צְרִירִים לָלֶכֶת. תְּנוּ לָהֶם אַתֶּם לֶאֱכֹל.״ להפת them something to away. Give them something to

But Yeshua replied, 'They don't need to go away. Give them something to eat, yourselves!'

אלף = פלא

[Meet needs in Yeshua's faith and joy in the Word, power of His death and resurrection!]