

From Ravi Zaccharias:

Joy Davidman tells the story of an missionary ministering among a tribe of cannibals. The missionary was trying to convert the native chief. The old chief listened patiently but at last said to the missionary, “I do not understand.

You tell me that I must not take my neighbor's wife. Or his ivory, or his oxen.”

“That's right,” said the missionary.

The chief continued, “And I must not dance the war dance and then ambush him on the trail and kill him.”

“Absolutely right!” exclaimed the missionary.

“But I cannot do any of these things! I am too old,” the man replied. And then he concluded as if with an epiphany, “To be old and to be Christian, they are the same thing.”

In his letter to the Philippians, the apostle Paul prays that we would all come to know that “to live is Messiah.” Such a promise invites us to become children filled with wonder, living life at its fullest through Yeshua himself, holding onto the promise and the reality of a joy worthy of our destiny.



מַתִּיתָהוּ Mattityahu

(Matthew) 14:1-4

Mattityahu (Matthew) 14:1

בְּעֵת הַהִיא שָׁמַע הֶרְדֹּס שֶׁר-רֹבֵעַ
הַמְּדִינָה אֶת יֵשׁוּעַ יְשׁוּעַ.

Around that time, Herod, the
regional governor, heard of the
fame of Yeshua

Mattityahu (Matthew) 14:2

אָמַר אֶל מְשָׁרְתָיו: "זֶהוּ יוֹחָנָן הַמַּטְבִּיל.
הוּא קָם מִן הַמֵּתִים

and said to his attendants, "This
must be Yochanan the Immerser.
He has been **raised from the
dead;**

1 K 17.20-22 Then he cried out to ADONI: “ADONI my God! Have you brought also this misery on the widow I’m staying with by killing her son?” He stretched himself out on the child three times and cried out to ADONI: “ADONI my God, please!

1 K 17.20-22 Let this child's soul
come back into him!" ADONI
heard Eliyahu's cry, the child's
soul came back into him, and he
revived.

2 K 4.32-34 When Elisha reached the house, there the child was, dead and laid on the bed... Then he got up on the bed and lay on top of the child, putting his mouth on his mouth, his eyes on his eyes and his hands on his hands. As he stretched himself out on the child, its flesh began to grow warm.

Mattityahu (Matthew) 14:2

וְלָכֵן פּוֹעֲלִים בּוֹ מַעֲשֵׂי הַנִּסִּים ;

that is why these miraculous
powers are at work in him."

Mattityahu (Matthew) 14:3

שָׁפֵן הֶרְדֹּס תָּפַס אֶת יוֹחָנָן, כָּבַל אוֹתוֹ וְשָׂם
אוֹתוֹ בְּבַיִת הַסֵּהָר בְּגִלְל הוֹרֹדִיָּה אִשְׁת
פִּילִיפּוֹס אָחִיו,

For Herod had arrested Yochanan,
put him in chains and thrown him in
prison because of **Herodias, the
wife of his brother Philip;**

Mattityahu (Matthew) 14:4

לְאַחַר שִׁיּוּחָנָן אָמַר לוֹ, "אֲסוּר לָךְ לְקַחַת
אוֹתָהּ."

since Yochanan had told Herod,
"It violates the Torah for you to
have her [your brother's wife] as
your wife." How?

Herod the Great

Luke 1-2, Matt 2

Aristobulus

Archelaus

Matt 2:22

Herod Antipas

(Tetrarch) Every Gospel reference
except Luke 1-2, Matt 2

Philip

Luke 3:1,
Matt 14:3

Herod Agrippa I

Every Acts reference
(except 4:27 & 13:1,
which refer to Antipas)

Herodias

Philip's wife who became
Antipas' wife – Matt 14:3-6

Herod Agrippa II

Every Acts reference
to "Agrippa" (chap 25-26)

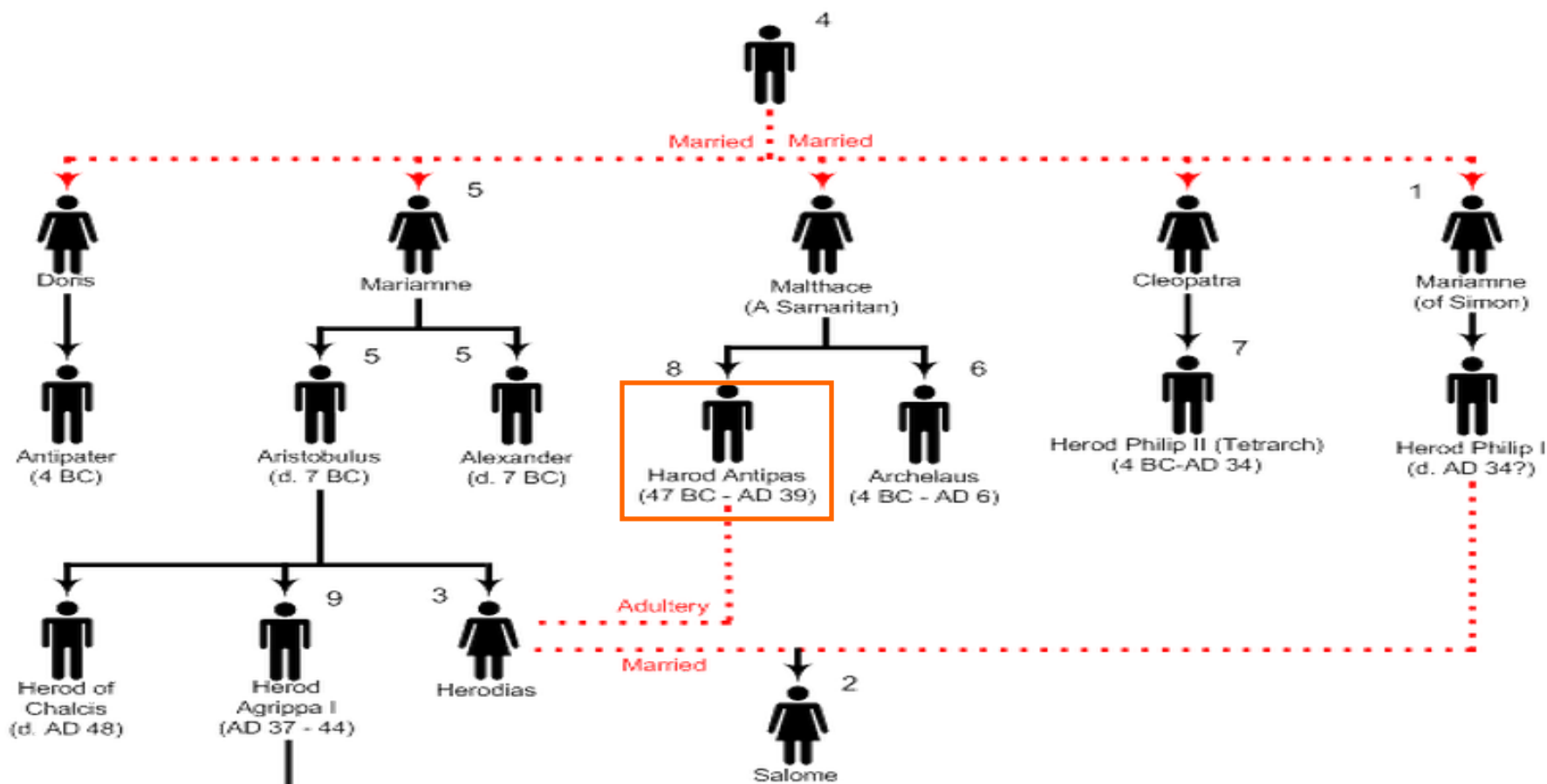
Bernice

"Wife" of Agrippa II

Drusilla

Wife of Gov. Felix
(Acts 24:24)

Family Tree of Herod



Vayikra 18.6, 16 None of you is to approach anyone who is a close relative in order to have sexual relations; I am ADONI... You are not to have sexual relations with **your brother's wife**, because this is your brother's prerogative.

Vayikra/Lev.20.21 If a man marries **his brother's wife**, he has disgraced his brother sexually. They will be childless.

• שָׁפֵן הֶרְדֹּס תִּפֹּס אֶת יוֹחָנָן, כָּבֵל אוֹתוֹ
וְשָׂם אוֹתוֹ בְּבֵית הַסֵּהָר בְּגִלְל הַוִּירְדִּיָּה
אִשְׁת פִּילִיפּוֹס אָחִיו,

• For Herod had **arrested Yochanan**,
put him in chains and thrown him in
prison because of Herodias, the
wife of his brother Philip;



Shown within Jordan

Location [Madaba Governorate, Jordan](#)
Region [Perea](#)
Coordinates  [31°34'2"N 35°37'27"E](#)
Type Fortification

History

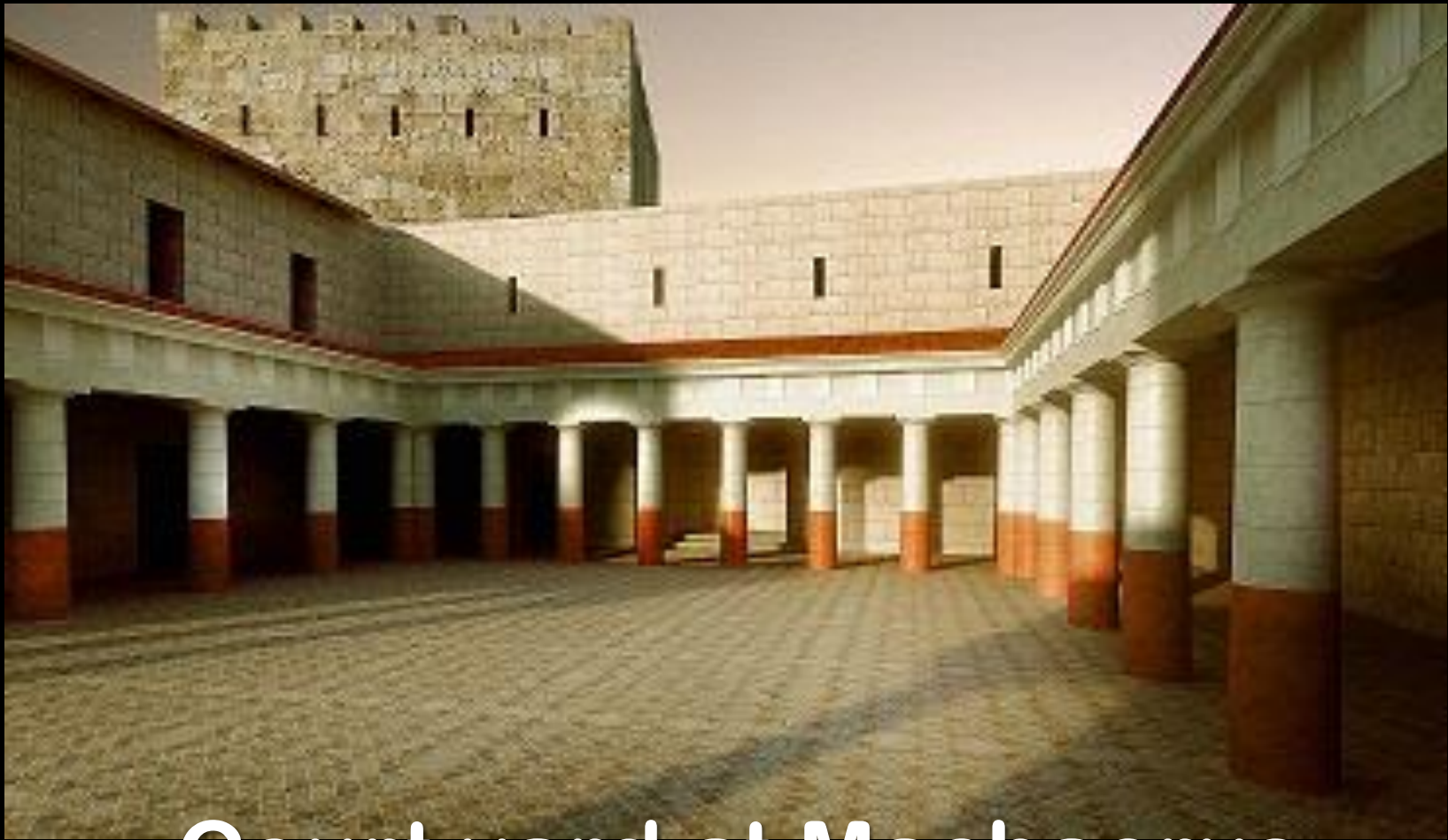
Builder [Alexander Jannaeus](#)
Founded Approximately 90 BC
Abandoned Approximately 72 AD

Machaerus is a fortified hilltop palace located in Jordan 25 km (16 mi) southeast of the mouth of the Jordan river on the eastern side of the Dead Sea. According to Flavius Josephus, it is the location of the imprisonment and execution of John the Immerser.

Machaerus with the Dead Sea in the background.







Court yard at Machaerus

1. Unusual to invite royal family into men's side for sensuous Hellenistic dance. Probably a drunken stupor, known excesses of Herodian court.

2. Herodias' vengeance for public rebuke. Herod the Great executed Pharisees for complaint about the Roman eagle in the Temple.

Herod's Roman Eagle The Temple took many years to build. Begun in 19 BCE, it was not finished till long after Herod's death. The Jews prided in Herod's accomplishment until Herod placed a huge Roman eagle over the most important gate of the new Temple.

Before long there was a conspiracy to pull the eagle down. When rumor circulated that Herod was dying, a group of young men gathered before the gate on which the golden eagle was set and began to pull it down.

The soldiers interfered and arrested about forty of them. Herod was so enraged at this sign of insubordination and insult to Rome, that he had the "rebels" burned alive.

2. Herodias' vengeance for public rebuke. Herod the Great executed Pharisees for complaint about the Roman eagle in the Temple.

Yokhanan's stand and rebuke cost him his head.

We will have **to stand** for issues.

1. Is it acceptable to aid and abet same sex marriage?
2. Is Islamism and the Muslim Brotherhood acceptable?
3. Is abortion acceptable?
4. Is liberalism acceptable?

Our ByLaws: Or HaOlam believes in the scriptural definition of the marriage covenant, as clearly expressed in the Tanakh [Old Testament] and the Messianic Writings [New Testament]. It is our desire to bless couples who seek to enter into it.

However, in accordance with
scripture, our Rabbinate, staff,
and facilities will be only be used
to conduct Scripturally
permissible weddings between
**one chromosomally XX woman,
and one chromosomally XY man.**



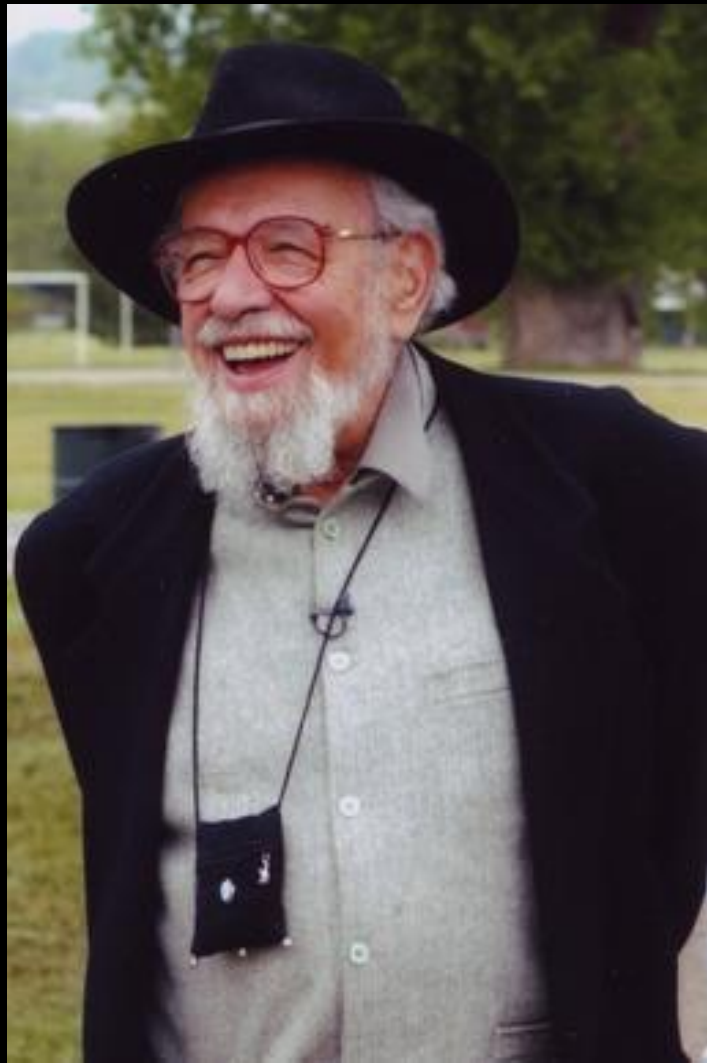
XY



XX

All the cells of
your body are
uniformly
XY male
or XX female.

Reb Zalman,
1924-2014
Photo in 2005



Meshullam Zalman Schachter-Shalomi, commonly called "Reb Zalman", (28 August 1924 – 3 July 2014) was one of the founders of the Jewish Renewal movement and an innovator in ecumenical dialogue

He was ordained as an Orthodox rabbi in 1947 within the Chabad Lubavitch Hasidic community. He subsequently earned an M.A. in psychology of religion at Boston University, and a doctorate from the Reform-run Hebrew Union College.

Schachter left the Lubavitcher movement after experimenting with "the sacramental value of lysergic acid" from 1962.

Wanted a more inclusive Judaism.

In 1974, Schachter hosted a month-long Kabbalah workshop in Berkeley, California; his experimental style and the inclusion of mystical and cross-cultural ideas are credited as the inspiration for the formation of the havurah there that eventually became the **Aquarian Minyan** congregation

Rainbow prayer shawl



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OCTOBER 2016



[http://www.maozisrael.org/images
/content/pagebuilder/1016-october-splash.jpg](http://www.maozisrael.org/images/content/pagebuilder/1016-october-splash.jpg)
Article by Shira Sorko-Ram

Aide To Hillary Clinton Huma Abedin's Other Life



Huma Abedin has been the inseparable assistant to Hillary Clinton for 20 years. If Clinton becomes the next president, then undoubtedly this 40 year-old aide will enjoy one of the most influential positions in the United States. But who is Huma?

The Abedins moved to Saudi Arabia when Huma was two years old. All her formative years were spent in a world more extreme in its Islamic expression than any other nation in the world.

Her Indian-born father and Pakistani born mother were themselves steeped in “Wahabbi” Islamic theology. Huma’s parents were Islamic scholars. Until today Huma’s mother works tirelessly in many different organizations to spread Sharia throughout the world, especially in Western countries.

(www.discoverthenetworks.org; link: goo.gl/dUS3zS)

Her family moved to Saudi Arabia in 1978, after her father, Dr. Syed Zainul Abedin, was recruited by **Abdullah Omar Naseef**, a wealthy Saudi and his long-time colleague.

Naseef commissioned Dr. Abedin to co-found with him a new outreach called the Institute of Muslim Minority Affairs (IMMA). Its focus would be to countries where Muslims were a minority, i.e. the West.

Months later, Dr. Abedin launched the *Journal of Muslim Minority Affairs* (JMMA), again **under the patronage of Naseef**. The Journal became a family affair. When Dr. Abedin died in 1993, Huma's mother, Saleha Mahmood Abedin (aka Saleha Mahmood) became the editor of the JMMA.

The bottom line - and a most troubling issue for the Abedin family - is the well documented fact that **Abdullah Omar Naseef** is a senior Muslim Brotherhood leadership figure and Saudi royal family insider with direct connections to financial entities implicated in pre-9/11 funding of al-Qaeda.

Naseef also founded the Rabita Trust in 1988. The United States State Department designated Rabita Trust as an al-Qaeda terrorist-financing front on September 23, 2001. (*www.Gatestoneinstitute.org*; link: goo.gl/7wdzsc)

The Institute for Muslim Minority Affairs, or IMMA, was run by Abedin's father, Syed Zainul Abedin. Huma Abedin served as the journal's assistant editor, working alongside her mother and father, and a man named **Abdullah Omar Naseef**. **Naseef** set up a trust to fund Osama bin Laden.

At 18 years old, the Saudi-raised young woman came back to the U.S. and enrolled in George Washington U in 1994, which had a very active Muslim Students Association (MSA). By 1997, she was on the MSA Executive Board as the Head of Social Committee.

In 2001 the Muslim chaplain of the George Washington Muslim Students Association chapter in which Huma Abedin previously served on its executive board was none other than Anwar al-Awlaki, the now notorious al- Qaeda figure who was mentoring some of the 9/11 hijackers. (*www.jpost.com;*

lnk: goo.gl/gYhsx8)

Terrorism expert Patrick Poole told CBN News his investigation of the organization reveals that the Muslim Students Association has been a virtual terror factory. "Time after time after time again," said Poole,

[Patrick Poole]“we see these terrorists - and not just fringe members: these are MSA leaders, MSA presidents, MSA national presidents - who've been implicated, charged and convicted in terrorist plots.” *(www.cbn.com; link: goo.gl/HngcPQ)*

Walid Shoebat explains that few Westerners are familiar with the Sunni Muslim Brotherhood revival of the doctrine of *Muruna*, which literally means “stealth” or “flexibility.” *Muruna* allows Muslims to sow division and confusion in the Western world.

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On 19 Oct. 2016 moderator Chris Wallace asked both candidates whether they would overturn Roe vs. Wade. Donald Trump's response steered the conversation to late-term abortions, and Clinton was forced to defend the practice. Hillary made clear she supports abortion through 9 months.

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A woman with light brown hair, wearing a black top and large hoop earrings, is speaking at a podium. Her hands are clasped in front of her. An American flag is visible in the background to the left. The image has a black border on the right side.

**New York City Council Speaker
Melissa Mark-Viverito**

Dennis Prager: May 27, 2016

11:56 am New York City formally passed legislation this week that steers punishment for offenses such as public urination, littering, and drinking in public away from criminal court. Although the offenses will remain illegal,

the legislation steers them to civil court rather than criminal court, thus downgraded from misdemeanors to violations and reduces the available jail penalties to just one day for violations. Currently, jail time could stretch up to 90 days for such offenses.



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**PRESS RELEASE: DR. JAMES DOBSON POINTS TO UPCOMING
PRESIDENTIAL ELECTION AS "A POINT OF NO RETURN"**

In his letter to the Philippians, the apostle Paul prays that we would all come to know that “to live is Messiah.” Such a promise invites us to become children filled with wonder, living life at its fullest through Yeshua himself, holding onto the promise and the reality of a joy worthy of our destiny.