

### Yesha'yahu (Isaiah) 6:1a

בּישׁנַת בּישׁנַת בּישׁנַת בּישׁנַת בּישׁנַת בּישׁנַת בּישׁנַת מּיֹת בּישׁנַת 6:1 king that died In the year

עַוּיָרהוּ נְאָרְאָה אָת־ I saw also Uzziah

אַדֹנְי ישׁב על־ כַּסֵא a throne, upon sitting Adoni

#### Yesha'yahu (Isaiah) 6:1b

רָם וְנִשְּׂא: and his train and lifted up, high!

מֶלְאִים אָת־ הַהִּיכְל: the temple. filled

### Yesha'yahu (Isaiah) 6:2a

עמרים ממעל<sup>2</sup>
Above stood the seraphims:

לו ששׁ כְּנְפֵים שׁשׁ wings; six it

כְּנָפֵים לְאֵחֶד בּשְׁתִּים with twain each one

# Yesha'yahu (Isaiah) 6:2b

his face, he covered

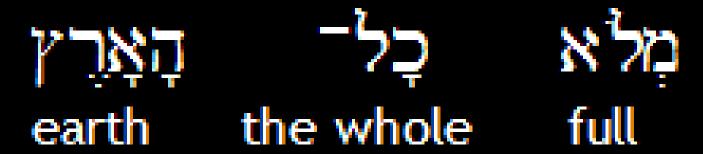
רבְשְׁתִּים יִעוֹפִרְי: he did fly. and with twain his feet,

### Yesha'yahu (Isaiah) 6:3a

יוה אַל־ זָה זָה יּגָל־ זָה מַּל־ זָה another, unto one And cried

וְאָבֵּר קְדוֹשׁ קְדוֹשׁ holy, Holy, and said, Kadosh 3x, Adoni tsvaot אָבְרוֹשׁ יִייְי בְּרוֹשׁ בְּרוֹשׁ בִיי בְּרוֹשׁ בּרוֹשׁ בּרוֹשׁ בּרוֹשׁ בִּרוֹשׁ בַּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בַּרוֹשׁ בִּרוֹשׁ בִּרוֹשׁ בַּרוֹשׁבּי בַּרוֹשׁ בִּרוֹשׁ בַּרוֹשׁ בַּרוֹשׁבּי בַּרוֹשׁבּי בַּרוֹשׁבּי בַּרוֹשׁבּי בַּרוֹשׁ בַּרוֹשׁבּי בּרוֹשׁבּי בּרוֹשׁבּי בּרוֹשׁבּי בּרוֹשִׁבּי בּרוֹשׁבּי בּיוֹשׁבּי בּייִי בּיוֹשׁבּי בּיבּיים בּישׁבּים בּישׁבּים בּיוֹשׁבּי בּיים בּ

### Yesha'yahu (Isaiah) 6:3b



M'lo khawl ha-arets k'vodo

Yesha'yahu (Isaiah) 6:4a

רַיָּנְעוּר הַסְפִּים the door the posts of And moved

> בְּקּוֹרֶא him that cried, at the voice of

Yesha'yahu (Isaiah) 6:4b ימלא והבית

was filled with and the house

smoke.

### Yesha'yahu (Isaiah) 6:5a

רבי לי כיר אוֹנים לי כיר אוֹנים אוֹנים לי כיר for me! Woe Then said I,

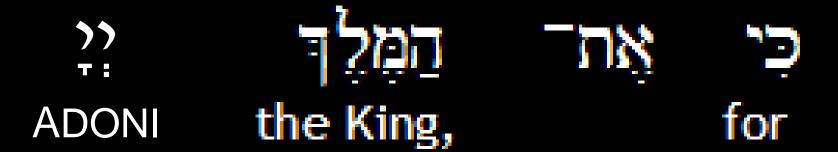
נְדְרֵנֵירוּי כִּי אִישׁ a man of because I am undone;

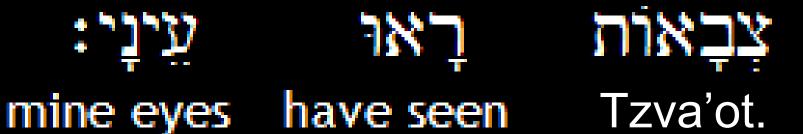
> טָבָּוֹאָר שִּׁפְּתִים אָנֹכִי lips, unclean

# 

מְמֵא שְּׁפָתִים אָנֹכִי יוֹשֵׁב dwell I lips: unclean

#### Yesha'yahu (Isaiah) 6:5c





## Yesha'yahu (Isaiah) 6:6a דְרָעָר בּיִרָּרָ בּיִר בּיִרָּרָ בּירָרָ בּיִרְרָּ בְּירָרָ בּירָרָ בּירָרָ בּירָרָ בּירָרָ בּירָרָ

one unto me, Then flew

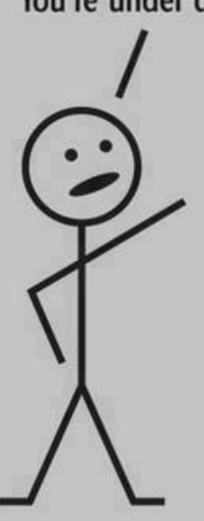
רְבְּרָה a live coal having in his hand, Yesha'yahu (Isaiah) 6:6b

בְּנָיֵלְלַחֲוֹים לְלַחַוּ he had taken with the tongs

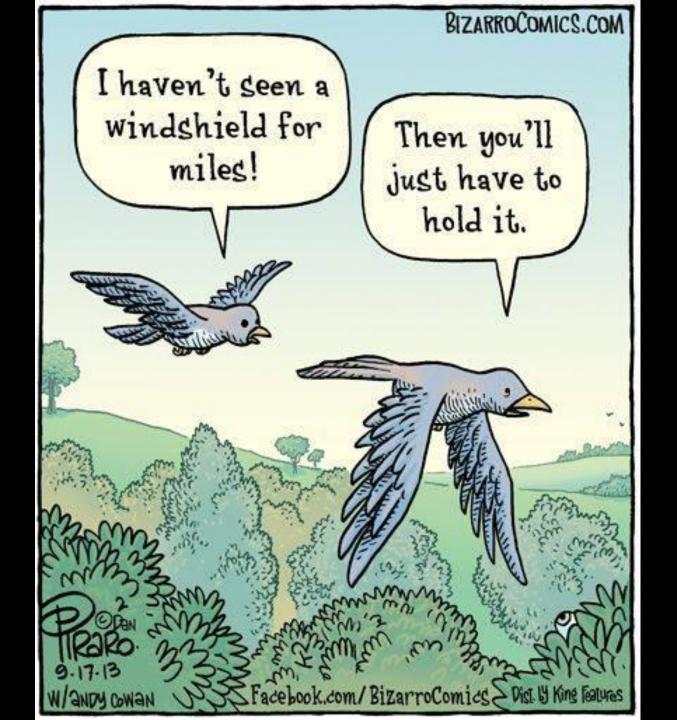
> מעל בועל the altar: from off

2 Cor 3.18 All of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by ADONI the Spirit.

# STOP! You're under a rest!!!







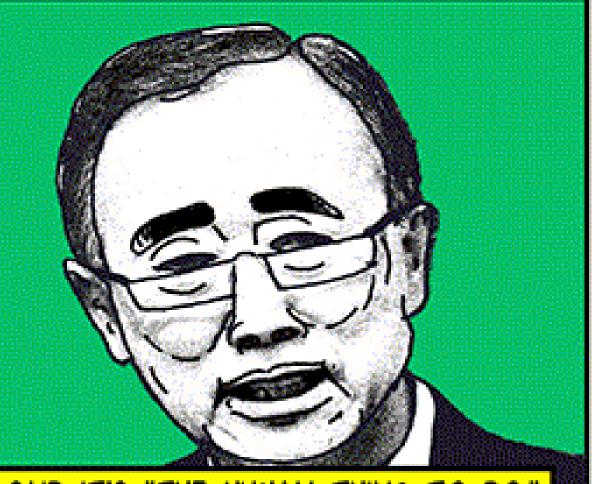


If there were cellphones at the Red Sea

### **Dry Bones**

GOOD NEWS, BAD NEWS

THE GOOD NEWS IS THAT THE HEAD OF THE UN HAS FINALLY SPOKEN OUT ABOUT ARAB STABBING ATTACKS ON JEWS.



THE BAD NEWS ? HE SAID IT'S "THE HUMAN THING TO DO."

O16 Kirschen



## Mattityahu (Matthew) 10.21-23

"A brother will betray his brother to death, and a father his child; children will turn against their parents and have them put to death. Everyone will hate you because of me, but whoever holds out till the end will be preserved from harm. When you are persecuted in one town, run away to another.

### Mattityahu (Matthew) 10.24

תַּלְמִיד אֵינְנוּ גָּדוֹל מִן הַמּוֹרֶה אַף לֹא הַעְבֶד גָּדוֹל מֵאֲדוֹנְיוֹ.

A talmid is not greater than his rabbi, a slave is not greater than his master.

### Mattityahu (Matthew) 10.25

דֵי לוֹ לַתּלְמִיד שְׁיּהְיֶה בְּרַבּוֹ וְהָעֶבֶד בַּאֲדוֹנְיוֹ. אִם לְבַעֵל הַבִּית קְרְאוּ בַּעֵל-זְבוּל, בָּל שָׁבֵן לְאַנְשִׁי בִּיתוֹ.

It is enough for a talmid that he become like his rabbi, and a slave like his master. Now if people have called the head of the house Ba`al-Zibbul, how much more will they malign the members of his household!

- *meshumad* (דמושה lit. "destroyed one")
- Meshugah (משוגה lit. "crazy")
- poshea Yisrael ( פושע ישראל, lit. "transgressor of Israel")

http://www.whatjewsbelieve.org/explanation9.html

"Jews" for Jesus, Messianic
"Jews", and "Hebrew" Christians
are no longer Jews, even if they
were once Jews.

### Mattityahu (Matthew) 10.26

לְבֵן אַל תִּפְחֲדוּ מִפְנִיהֶם, כִּי אֵין דְּבְר מְבֵּםֶה שֶׁלֹא יִנְּלֶה וְאֵין נִסְתָּר שֶׁלֹא יִוָּדַע.

So do not fear them; for there is nothing covered that will not be uncovered, or hidden that will not be known.

One of the most well-known detractors of Jews was the Church father [golden tongue revivalist!] John Chrysostom (354-430), who accused the Jews of, among other things, idolatry and housing the Devil himself in their synagogues.

In his "First Homily Against the Jews", Chrysostom insisted that, "Jews are dogs, stiff-necked, gluttonous, drunkards. They are beasts unfit for work... The Jews had fallen into a condition lower than the vilest animals... The synagogue is worse than a brothel and a drinking shop;

it is a den of scoundrels, a temple of demons, the cavern of devils, a criminal assembly of the assassins of Christ.... I hate the Jews, because they violate the Law... It is the duty of all Christians to hate the Jews."

### This was in the 300's CE

I'm just hitting some highlights of history. "Wandering Jews"

The First Crusade started out from France in 1095. However, when some of the Crusaders reached Germany, their mood changed drastically. Among many Crusaders the feeling grew rapidly that before they attacked the heathens in far-off Palestine, there were infidels much closer to home with whom they should contend.

In May, 1096, in a period of four weeks frenzied bands of Crusaders struck the Jewish communities of Speyer, Worms, Mainz, and Cologne. The Jews were offered the option of conversion to Christianity or death; the vast majority chose the path of Kiddush HaShem, sanctification of G-d's name. Estimates of the toll taken on the Jewish communities range from 3,000 to 10,000 deaths.

At the beginning of his career, 1523, **Martin Luther** was apparently sympathetic to Jewish resistance to the Catholic Church. However, he expected the Jews to convert to his purified Christianity; when they did not, he turned violently against them.

Therefore be on your guard against the Jews, knowing that wherever they have their synagogues, nothing is found but a den of devils in which sheer self glory, conceit, lies, blasphemy, and defaming of God and men are practiced most maliciously and veheming his eyes on them.

Moreover, they are nothing but thieves and robbers who daily eat no morsel and wear no thread of clothing which they have not stolen and pilfered from us by means of their accursed usury. Thus they live from day to day, together with wife and child, by theft and robbery, as arch-thieves and robbers, in the most impenitent security.

I brief, dear princes and lords, those of you who have Jews under your rule if my counsel does not please your, find better advice, so that you and we all can be rid of the unbearable, devilish burden of the Jews, lest we become guilty sharers before God in the lies, blasphemy, the defamation,

and the curses which the mad Jews indulge in so freely and wantonly against the person of our Lord Jesus Christ, this dear mother, all Christians, all authority, and ourselves. Do not grant them protection, safe conduct, or communion with us..... With this faithful counsel and warning I wish to cleanse and exonerate my conscience.

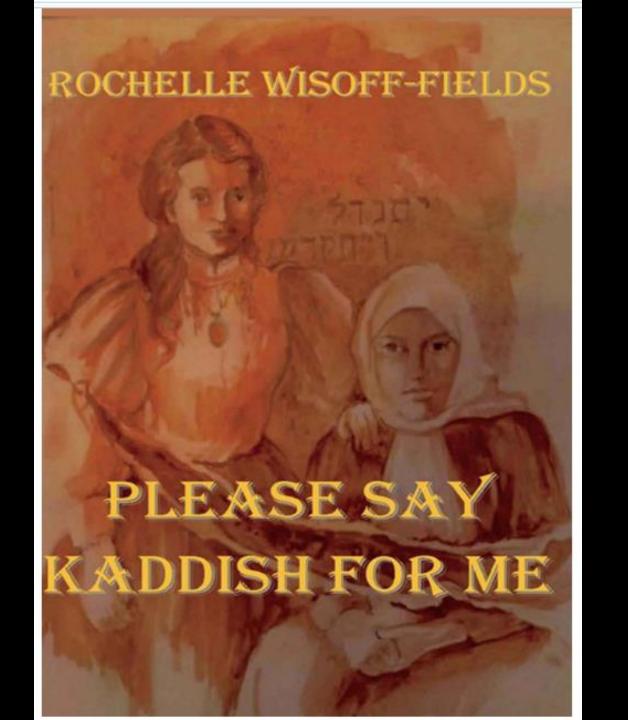
The New York Times described the First Kishinev pogrom of Easter, 1903:

"The anti-Jewish riots in Kishinev, Bessarabia [modern Mo Idoval, are worse than the censor will permit to publish. There was a well laid-out plan for the general massacre of Jews on the day following the Orthodox Easter. The mob was led by priests, and the general cry,

"Kill the Jews", was taken up all over the city. The Jews were taken wholly unaware and were slaughtered like sheep. The dead number and the injured about 500. The scenes of horror attending this massacre are beyond description. Babies were literally torn to pieces by the frenzied and bloodthirsty mob. The local police made no attempt to check the reign of terror. At sunset the streets were piled with corpses and wounded.

This series of pogroms affected 64 towns (including Odessa, Kiev, Kishinev, Simferopol, Kremenchug, Nikolayev, Chernigov, and 626 small towns (Russian: городок) and villages, mostly in Ukraine and Bessarabia.

A much bloodier wave of pogroms broke out from 1903 to 1906, leaving an estimated 2,000 Jews dead and many more wounded, as the Jews took to arms to defend their families and property from the attackers. The 1905 pogrom against Jews in Odessa was the most serious pogrom of the period, with reports of up to 2,500 Jews killed.



1 Kefa/Peter 2.12-15 But to live such good lives ...that even though they now speak against you as evildoers, they will, as a result of seeing your good actions, give glory to God on the Day of his coming...For it is God's will that your doing good should silence the ignorant talk of foolish people.

1Thes 1.1-3 From: Sha'ul, Sila and **Timothy To: The Messianic** Community of the Thessalonians, united with God the Father and the Lord Yeshua the Messiah: Grace to you and shalom. We always thank God for all of you, regularly mentioning you in our prayers, calling to mind before God our Father

1Thes 1.1-3 what our Lord Yeshua the Messiah has brought about in you how your trust produces action, your love hard work, and your hope perseverance.



## Master Sgt. Roddie Edmonds

In a German prison camp 71 years ago, Master Sgt. Roddie Edmonds stared down the barrel of his Nazi captor's pistol and refused to say which of his fellow prisoners of war were Jewish. "We are all Jews here," said Sergeant Edmonds, the highest-ranking American noncommissioned officer at Ziegenhain stalag that day

- instead ordering more than 1,000 of his fellow prisoners to stand together in front of their barracks.
- That act of defiance in January 1945 spared the lives of as many as 200 Jews.
- President Obama repeated those words.

Luke 7.2-4 A Roman army officer there had a servant he regarded highly, who was sick to the point of death. Hearing about Yeshua, the officer sent some Jewish elders to him with the request that he come and heal his servant. They came to Yeshua and pleaded earnestly with him, "He really deserves to have you do this, for he loves our people — in fact, he built the synagogue for us!"

T'hillim/Ps 122.6-9 Pray for shalom in Yerushalayim; may those who love you prosper. May shalom be within your ramparts, prosperity in your palaces. For the sake of my family and friends, I say, "Shalom be within you!" For the sake of the house of ADONI our God, I will seek your well-being.

What does it mean to love Jerusalem?

It's possible to love Jewish things, without loving and blessing the Jewish people.

It's great to love Torah, but that doesn't change covenantal identity.

- Working to bring Jewish people, and those grafted in, to their covenantal identity in Messiah. Implies:
- 1) Salvation through the Atonement of the Messiah. Personal faith in the atoning death and resurrection of Yeshua. It's all about the King;
- 2) Covenantal identity of Jewish people, not replacement;

- 3) Restoration to Torah lifestyle;
- 4) Restoration/survival of the nation of Israel.

Yeshayahu/ls 61.1,6-8 For Tziyon's sake I will not be silent, for Yerushalayim's sake I will not rest, until her vindication shines out brightly... I have posted watchmen on your walls, Yerushalayim; they will never fall silent, neither by day nor by night. You who call on ADONI,

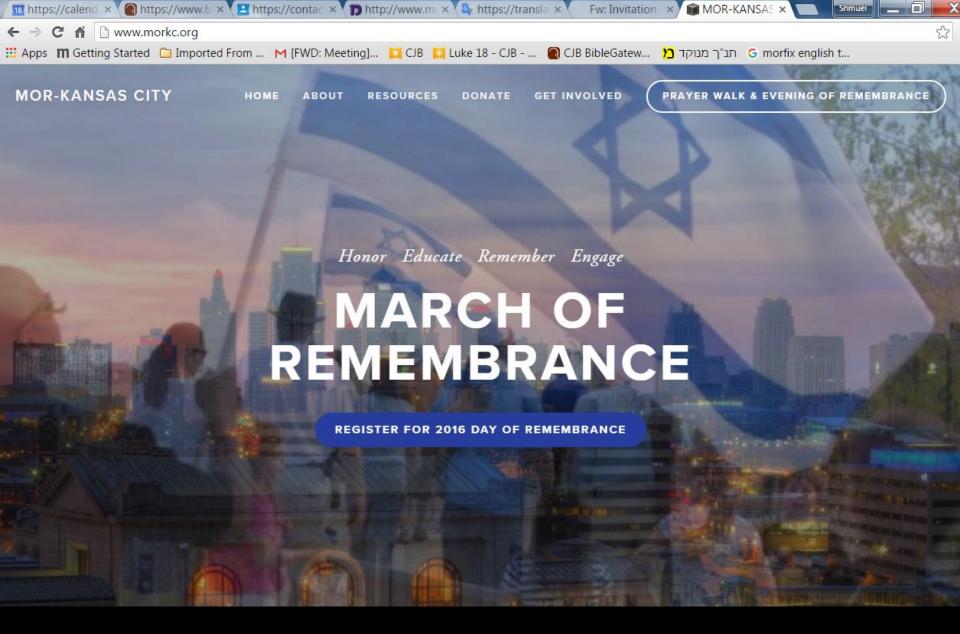
Yeshayahu/Is 61.1,6-8 give yourselves no rest; and give him no rest till he restores Yerushalayim and makes it a praise on earth. ADONI has sworn by his right hand and by his mighty arm: "Never again will I give your grain to your enemies as food; nor will strangers drink your wine,

Yeshayahu/Is 40.1-2 "Comfort and keep comforting my people," says your God. "Tell Yerushalayim to take heart; proclaim to her that she has completed her time of service, that her guilt has been paid off, that she has received at the hand of ADONI double for all her sins."

### **March of Remembrance**

Taking the lessons of the Holocaust to break the silence of fear, pain and shame caused by prejudice and indifference.

Serving the Jewish community of Kansas City to say to the Holocaust survivors and their descendants, "You are not forgotten. You are not alone. We will remember and we will not be silent for Zion's sake".



MoRKC.org



## Likud Knesset Member Sharren Haskel



#### JOIN US!

- MARCH OF REMEMBRANCE (PRAYER WALK) FREE
  - o 1:30pm Pre-Rally: Join us in the courtyard of the Overland Park Convention Center with local leaders who will lead us in prayer. You can spend time learning more about the Holocaust and Righteous Among the Nations. Participate in a moving opportunity as we choose a "blessing or curse". Visit our resource page for a sample of what you might experience.
  - o 3:00pm- Walk Begins: Join us for the start of "A Day of Remembrance" with The March of Remembrance Prayer Walk. The walk will be 1.2 miles with the possibility to only go half that distance. The event will be held rain or shine!
- EVENING OF REMEMBRANCE (POST EVENT) \$25 OR \$40 WITH T-SHIRT

6:30pm- Join us as we honor, educate, remember & engage. Get your tickets today - there are a limited number of seats! It will be held at the Overland Park Convention Center.

- Keynote speaker, Sharren Haskel (She is an Israeli member of the Knesset and the youngest member of Likud and the second youngest member of the 20th Knesset).
- Holocaust professionally choreographed dance by Dramatic Truth Ballet Theatre.
- Holocaust testimony
- o Hebrew Themed Music

#### PURCHASE A T-SHIRT

\$20 OR \$15 with a ticket to the "Night of Remembrance". You can help make this event a success and be one of the first in Kansas City to promote the March of Remembrance!

March of Remembrance (Prayer Walk) – Free Registration <a href="http://www.morkc.org/register">http://www.morkc.org/register</a>

1:30pm - Pre-Rally: Join us in the courtyard of the Overland Park **Convention Center with local** leaders who will lead us in prayer. You can spend time learning more about the Holocaust and Righteous Among the Nations. Participate in a moving opportunity as we choose a "blessing or curse".

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- Holocaust testimony
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Mtt. 25.31-35, 39 "When the Son of Man comes in his glory, accompanied by all the angels, he will sit on his glorious throne. All the nations will be assembled before him, and he will separate people one from another as a shepherd separates sheep from goats. The 'sheep' he will place at his right hand and the 'goats' at his left.





Mtt. 25.31-35 "Then the King will say to those on his right, 'Come, you whom my Father has blessed, take your inheritance, the Kingdom prepared for you from the founding of the world. For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you made me your guest...

Mtt. 25.31-35, 39 The King will say to them, 'Yes! I tell you that whenever you did these things for one of the least important of these brothers of mine, you did them for me!'

### We are looking for

- Prayer partners: see Jong Kim
- Volunteers: see Mike Schmid
- Early enrollees: go to MoRKC.org