

Jonathan Bernis at Messiah Conf.:

Trump and Hillary are stranded for years on a desert island. Who is the survivor?

There has been an increase in interest in paid space travel... destination Moon, Mars. Why?







new wall color being Double Latte,
new chairs given a title of JAVA –
we will, nonetheless, be asking that
no coffee be brought into the sanct









**Hospitality Queen
Shay Weber**







Volunteers new this week: Marc,
Amy, & Marissa Richardson [front
flower beds weeded and mulched
magnificently], Randy Robbins
[painting], Ann Sneary, Kitch,
Michelle Pearl, Bonnie Anderson
and baked goods, Kent Bonham
with chairs

Lottie Hall, Bekki Goulart, Melanie Meyers, Ty and Shay for lunches!!, Roy Wilson, Lori Wilson, Jessica Hasty, Nadia Cross, Jude Mahoney, Emily Miles, Lynette Tomihama, Carol Brauer, Ulises and Dawn Acosta; Brian Menefee, Ed Ellyson, Deana Dutterer, Dilsia Chavez, Philipe, Janette Ramos, Michaela Taylor, Daniel Pearl, Kent Bonham, Greg McIntyre, Steve Kline

Mark Hughes, Jarrod Kline, Caley Schrader, Chris Meyers, Ty Lewis, Shay Weber, **Ted & Suzanne Alongi**, Cathy Adler [Jim countless hours negotiating!], Blaine & Jean Robison, Vicki Kline, Roxie Lyle, Roxie's grandchildren, Cheryl Bales, Bonnie Anderson, John Younger, Shannon Hunt, Pam Allen, Louise Ballard, Joelle Rutlege, Edina Coe, Ellen Juarez, Debbie Sullivan, Rachel Snider, Jude Mahoney, Erika Sanchez, DAWN WOLKENFELD





If only we had a rocket motor













Brian Menefee, project initiator, mgr

**PLEASE remember moving day is
July 10, this Sunday, 9 a.m.**


**Torah procession Tuesday, July 12
7 p.m. Meet at 7029 W. 74th St. Old
location.**

Last week, a Palestinian teenager murdered a 13-year old Israeli girl, Hallel Yaffa Ariel, as she slept in her bed. The killer's mother said, "My son is a hero. He made me proud." He also made her a beneficiary of the Palestinian Authority's program that pays the families of terrorists.



Hallel Yaffa Ariel, was murdered in her home by a Palestinian terrorist.

The Washington Free Beacon reports that the PA spends roughly 10 percent of its annual budget paying terrorists who attack Israelis and supporting their families: the Palestinian Authority is investing \$137.8 million this year in salaries to terrorists jailed in Israel and payments to the families of imprisoned terrorists or suicide bombers, in violation of the Oslo peace accords with Israel.

A dramatic scene featuring a large lion in the foreground, looking towards a city with a prominent temple under a stormy sky. The lion is positioned on the right side of the frame, its head turned left. The city in the background includes a large temple with a pediment and columns, and other structures. The sky is dark and cloudy, with a bright light source creating a lens flare effect.

מַתִּיתָהוּ Mattityahu

(Matthew) 12:31-32

Mattityahu 12:30

Those who are
not with me are
against me

If a person is
neutral, or
unknown: **enemy**

Hearers: P'rushim
about:
themselves

Lk 9.49-50

Whoever isn't
against you is for
you

If a person is
neutral, or
unknown: **ally**

Hearers: talmidim
about: outsiders

Context: according to hearers

Mt: IF there is anything in our lives not red hot for Messiah, then we are His enemy, we are against Him.

Hard on ourselves.

Lk. IF there is anything uncertain or doubtful in someone else's life, we give them the benefit of the doubt.

Charitable on others.

Mattityahu (Matthew) 12:31

עַל כֵּן אֲנִי אוֹמֵר לָכֶם, כָּל חַטָּא
וְגִדּוּף יִסָּלַח לְבָנֵי אָדָם, אֶדְ גִּדּוּף
כָּל־פִּי הָרוּחַ לֹא יִסָּלַח.

Because of this, I tell you that
people will be forgiven any sin and
blasphemy, but blaspheming the
Ruakh HaKodesh will not be
forgiven.

Mattityahu (Matthew) 12:32

כָּל הַמְדַבֵּר דְּבַר נֶגֶד בֶּן-הָאָדָם יִסָּלַח
לוֹ, אֲבָל כָּל הַמְדַבֵּר נֶגֶד רוּחַ הַקֹּדֶשׁ
לֹא יִסָּלַח לוֹ לֹא בְּעוֹלָם הַזֶּה וְלֹא
בְּעוֹלָם הַבָּא.

One can say something against the Son of Man and be forgiven; but whoever keeps on speaking against the Ruakh HaKodesh will never be forgiven, neither in the `olam hazeh nor in the `olam haba.

Context:

Mtt. 12.22 Yeshua healed a man who was blind and mute, controlled by demons

Derek Prince:

Terminology

Ancient Greek word δαίμων *daimōn* denotes a spirit or divine power

- Demon = evil spirit = unclean spirit

Some translations

- Demon possessed. Better from Gk: daimon-izomai demon + passive = demonized

Eph 4. 25-27 Therefore, stripping off falsehood, let everyone speak truth with his neighbor, because we are intimately related to each other as parts of a body. Be angry, but don't sin - don't let the sun go down before you have dealt with the cause of your anger; otherwise you **leave room for the Adversary.**

you **leave room** for the Adversary.

Other translations:

and do not give the devil a **foothold**.

NIV

Neither give **place** to the devil. KJV

for anger gives a **mighty foothold** to
the Devil. NLT

Any areas in our lives that are not fully in control by ourselves, or by G-d may be areas in your life that are demonized.

Ro 6.19-20 For I don't do the good I want; instead, the evil that I don't want is what I do! But if I am doing what "the real me" doesn't want, it is no longer "the real me" doing it but the sin housed inside me.

Some translations:

“cast out demons” better: **expel**

Less religious, like smoke: inhale,
exhale; poison in, poison out

Mark 1.39 So he traveled **all through**
the Galil, preaching in their
synagogues and expelling demons.

Seems pretty common.

Good, respectable people with
some area NOT in control

Mtt. 12.22 This man had something so demonized that it ruined his sight and speech. Yeshua healed him.

Mtt. 12. 23 The crowds were astounded and asked, "This couldn't be the Son of David, could it?" **Messianic King**

P'rushim reacted: Mtt. 12. 24 "It is only by Ba`al-Zibbul" -- the ruler of the demons -- "that this man drives out demons."

Why did they react/reject:

Ro 10.3-4 Since they are ignorant of God's way of making people righteous and instead **seek to set up their own**, they have not submitted themselves to God's way of making people righteous. For the goal at which the Torah aims is the **Messiah, who offers righteousness to everyone who trusts.**

Our own righteousness vs submitting to righteousness by faith

Seems a small difference

- Their own implies generated it by willpower
- Their own implies independence from G-d and community
- Trust is joy based.
- Trust is submission to G-d and community

Yeshua's refutation

1. He did massive demon expelling, would be cross purposed. V.26
2. Rabbis around Him did exorcisms with incantations and magical techniques. Yeshua simply verbally commanded. ^{v 27}
3. He did so by the Ruakh only, so questioning Him is questioning the Ruakh ^{v 28} He had the Ruakh since His immersion.

4. The Ruakh was absent in Israel since the last prophet. Ruakh would not return until the Kingdom. ^{v. 28} So, the Kingdom had come! Yeshayahu/Is.32.15-16 ...**until the *Ruakh* is poured out on us from on high**, and the desert becomes a garden, and a garden seems like a forest. Then justice will dwell in the wilderness, and righteousness abide in the garden.

5. Messiah would free captives from the enemy. Yeshua bound the strong man, so He could free the people.

Yeshayahu 49.25-26 Can plunder be taken from a warrior...? For thus says ADONI: “Yes, captives of the mighty will be taken and the prey of the tyrant will be freed.

Yeshayahu 49.25-26 For I will oppose your adversary. I will save your children...Then all flesh will know that **I, ADONI, am your Savior** and your Redeemer, the Mighty One of Yaakov.”

Considering all that...

1.He's not at cross purpose with Himself v 26

2.Others did exorcisms, so why the fuss? v 27

3.He healed without magic, just by His Word, by the Ruakh/Spirit. v 28

4.Since He did so by the Ruakh, the Kingdom was here.

5.He was therefore the prophesied mighty Warrior! v 29

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יִסָּלַח לוֹ, אֲבָל כָּל הַמְדַבֵּר נֶגֶד רוּחַ
הַקֹּדֶשׁ לֹא יִסָּלַח לוֹ לֹא בְּעוֹלָם הַזֶּה
וְלֹא בְּעוֹלָם הַבָּא.

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According to the Mishna, “There are thirty-six transgressions for which the Torah specifies the punishment of karet,” that is, being “cut off” from Israel (K’ritot 1:1).

B'midbar/Nu 15.30-31 “But the person who sins defiantly, whether native or outsider, reviles ADONI and that person is to be **cut off from his people**. Because he has despised the word of ADONI and has broken His commandment, that person will **certainly be cut off—his guilt will remain on him.**”

Shmot/Ex 12.15 ""For seven days you are to eat matzah - on the first day remove the leaven from your houses. For whoever eats hametz [leavened bread] from the first to the seventh day **is to be cut off from Isra'el.**

כָּרֵת *karet*

- dying young (before the age of 60),
- dying without children,
- Or being spiritually "cut off" from your people in the World to Come.

1 Yn 5.16 If anyone sees his brother committing a sin that does not lead to death, he will ask; and God will give him life for those whose sinning does not lead to death. **There is sin that does lead to death**; I am not saying he should pray about that.

Messianic Jews/Heb 6.4-8 For when people have once been enlightened, tasted the heavenly gift, become sharers in the Ruakh HaKodesh, and tasted the goodness of God's Word and the powers of the 'olam haba - and then have fallen away - **it is impossible to renew them so that they turn from their sin**, as long as for themselves they keep executing the Son of God

Messianic Jews/Heb 6.4-8 on the stake all over again and keep holding him up to public contempt. For the land that soaks up frequent rains and then brings forth a crop useful to its owners receives a blessing from God; but if it keeps producing thorns and thistles, it fails the test and is close to being cursed; in the end, it will be burned.

T'hillim/Ps 51.10-12 Create in me a clean heart, God; renew in me a resolute spirit. Don't thrust me away from your presence, don't take your Ruakh Kodesh away from me. Restore my joy in your salvation, and let a willing spirit uphold me.

T'hillim/Ps 26.2-3 Examine me, ADONI, test me, search my mind and heart. For your grace is there before my eyes, and I live my life by your truth.

Conversely, if we are willing
instruments of the Ruakh

Yokanan/Jn 14.12-17 He who puts his trust in
Me, the works that I do he will do; and
greater than these he will do, because
I am going to the Father. And whatever
you ask in My name, that I will do, so
that the Father may be glorified in the
Son...If you love Me, you will keep My
commandments. I will ask the Father,
and He will give you another Helper so
He may be with you forever—**the Spirit
of truth,**

JB:

Acts 17.5-6 But the unbelieving Jewish people grew jealous; so they got together some wicked men from the riffraff hanging around in the market square, collected a crowd and started a riot in the city. They attacked Jason's house, hoping to bring Sha'ul and Sila out to the mob.

JB:

Acts 17.5-6 ...they dragged Jason and some other brothers before the city authorities and shouted, “These men who have **turned the whole world upside down** have come here too!

T'hillim/Ps 26.2-3 Examine me, ADONI, test me, search my mind and heart. For your grace is there before my eyes, and I live my life by your truth.

