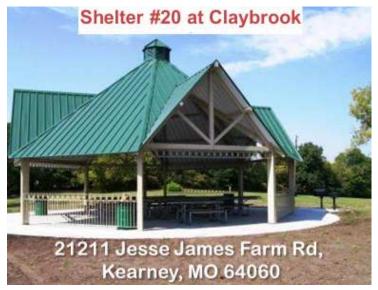


[Penumbra → partial eclipse umbra = totality, small shadow Every 400 years given location]



Email *admin@orHaOlam.com* if you're going Need a game and a food coordinator.

- 9 picnic tables
- 1 large grill and 2 small grills
- 20 amp service
- Water hydrant 25 yards from shelter
- Restroom with flush toilets 120 yards from shelter.
- Close to Jesse James Farm Museum



Mother's Day May 14 [http://www.drjamesdobson.org/#]

The modern holiday of Mother's Day was first celebrated in 1908, when Anna Jarvis held a memorial for her mother at St Andrew's Methodist Church in Grafton, West Virginia. St Andrew's Methodist Church now holds the International Mother's Day Shrine.

Her mother, Ann Reeves Jarvis, had been a peace activist who cared for wounded soldiers on both sides of the American Civil War, and created Mother's Day Work Clubs to address public health issues.

By 1911 <u>all</u> US states observed the holiday, with some of them officially recognizing Mother's Day as a local holiday, the first being West Virginia, Jarvis' home state, in 1910.

In 1914, Woodrow Wilson signed a proclamation designating Mother's Day, held on the second Sunday in May, as a national holiday to honor mothers. [https://en.wikipedia.org/wiki/Mother%27s\_Day]

An entirely scriptural idea]

Eph 6.2-3 quoting Shmot/Ex 20. "Honor your father and mother" - this is the first commandment that embodies a promise – "so that it may go well with you, and you may live long in the Land."

[Idolatry and disrespect for the Name precede this in the Aseret HaDibrot, עשרת the Ten Commands, and have <u>negative</u> consequences attached. This is the first with <u>positive</u> consequences.

It is the fifth commandment in the decalogue, it is reckoned by the Jewish commentators Devarim Rabba, sect. 6. fol. 241. 3 the weightiest of the weightiest commands of the law; and the reward bestowed on it, is length of days.

So, I want to build this concept of honoring mothers, and start by picturing it, in graphics and verbally.]



[http://www.drjamesdobson.org/#]



[And a word picture...]

Mishlei/Prov 31.26 פִּיהַ פַּתְחָה בָחַכְמַה ; וְתוֹרַת חֱסֶד, עַל-לְשׁוֹנָהּ.

She opens her mouth with wisdom — a lesson of kindness is on her tongue. [Literally, the Torah of kindness, teaching of kindness. Her words are the epitome of kindness. Yes? Let's explore.]

The moment a child is born, the mother is also born. She never existed before. The woman existed, but the mother, never. A mother is something absolutely new.

[http://www.withaspin.com/2013/02/12/birth-of-a-mother-a-transformation/ One woman writes:]

Before I became a mom, I never felt my heart break into million pieces when I couldn't stop a cry, or that someone so small can have such profound influence on me, or could make me feel so important.

The love, the joy, the magic. I never imagined I would love being a mom until I became one. I am astonished at nature's grace and thank the Almighty each day for the miraculous decision that I made.

[http://www.withaspin.com/2013/02/12/birth-of-a-mother-a-transformation/]



[Power of a Mother's Prayers and heart.
The Power of a Praying Woman
Book by Stormie Omartian
Exemplified in scripture by one mother and grandmother team. We don't know anything about the dad in this story.]

<sup>2 Tim. 1.5-6</sup> I recall your sincere trust, the same trust that your grandmother Lois and your mother Eunice had first; and I am convinced that you too now have this trust. For this reason, I am reminding you to fan the flame of God's gift, which you received through s'mikhah [laying on of hands] from me.

[Fan the flame...evidently imparted from his mom and grandma!]

Mishlei/Prov 31.26

ּפִּיהָ פַּתִּחָה בָּחָכִמָּה ; וְתוֹרַת חֱסֵד, עַל-לְשׁוֹנָהּ.

She opens her mouth with wisdom — a lesson of kindness is on her tongue. [This description goes along with the Omer counting fast I've been speaking of for a few weeks...fasting from words of unkindness.

Again!? Yes, it fits this prototype mom image.]



[http://www.jointhekindnesschallenge.com/

Here is the summary. Pick a target person. Maybe a spouse, congregant, neighbor, co-worker, son/daughter, parent, etc.]

1. Say nothing negative/negatively about your person—either to them or about them to somebody else. (If you must provide honest, negative

- feedback to or about a colleague or child for vital reasons, be constructive, helpful and encouraging, without a negative tone.)
- 2. Every day (or as often as possible), find one thing positive that you can sincerely praise or affirm about your person and tell them, and tell someone else. (i.e. Tell your mother-in-law, "Thanks for being willing to watch the kids last night while we were at that meeting," and then tell your husband the same thing. Without bringing up that she let the kids stay up way too late again.)
- 3. Every day (or as often as possible), do one small act of kindness or generosity for your person.

[Shaunti Feldhahn: Kindness Challenge "Purposeful praise is the antidote to the human tendency to focus on what we don't have rather than what we do. It is the prescription for becoming content and happy no matter our situation." – The Kindness Challenge.]

President Theodore Roosevelt said, "When all is said, it is the mother, and the mother only, who is a better citizen than the soldier who fights for his country. The successful mother, the mother who does her part in rearing and training aright the boys and girls who are to be the men and women of the next generation, is of greater use to the community, and occupies, if she only would realize it, a more honorable as well as more important position than any man in it.

The mother is the one supreme asset of the national life. She is more important, by far, than the successful statesman, or businessman, or artist, or scientist". [(in Encyclopedia of 7,700 Illustrations, by Paul Tan [Assurance Publishers], p. 845). https://bible.org/seriespage/lesson-11-influence-godly-mothers-2-timothy-15-314-17

James Dobson tells the following story of the influence of a mother in nature:]

Horrendous fires ravaged Yellowstone National Park in June 1988. Birds and ground creatures fled for their lives as flames raced through the forest. One of those birds was a little mother who had laid her eggs in a bush at the base of a tree.

After the fires had been extinguished, a park ranger found her charred body still on the nest. She had remained on her eggs as she burned. They survived. She did not.

[https://mail.google.com/mail/u/0/#inbox/15bf77619cfe86e1]



[http://www.drjamesdobson.org/#]

פִּיהָ פָּתִחָה בָחָכִמָה; וְתוֹרֵת חֱסֶד, עַל-לְשׁוֹנָהּ.

She opens her mouth with wisdom — a lesson of kindness is on her tongue. [Two lessons:

- 1. Moms: live up to this.
- 2. All of us have Mom's. Remember and treasure these words.]

So the kind words of a mother are the spiritual milk and lifeblood of healthy development.

Ladies, pray to have this!

But, what if...

her inner Cruella DeVille comes out.

[Shaunti Feldhan Kindness Challenge]



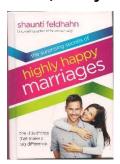


[Beautiful, powerful, but not so ideal.]

How do we honor the mothers and wives who seem to be not always, or often, or barely ever, of exemplary nurturing speech?

<sup>1 Cor 13.7 NKJV</sup> Love...bears all things, believes all things, hopes all things, endures all things.

CJB Love always bears up, always trusts, always hopes, always endures.



[I was discipled by John Wesley. Listen to these words of warmth and life:]

John Wesley's commentary: "Love bears all things." Whatever evil the lover of mankind sees, hears, or knows of any one, he mentions it to none; it never goes out of his lips, unless where absolute duty constrains to speak.

"Believes all things" - Puts the most favourable construction on everything, and is ever ready to believe whatever may tend to the advantage of any one character. And when it can no longer believe well, it hopes whatever may excuse or extenuate the fault which cannot be denied. Where it cannot even excuse, it hopes God will at length give repentance unto life.

Meantime it endures all things - Whatever the injustice, the malice, the cruelty of men can inflict. He can not only do, but likewise suffer, all things, through the Messiah who strengthens him.



Yaakov [Jas.] 1:19 Therefore, my dear brothers, let every person be quick to listen but slow to speak, slow to get angry;

[Before you react with hurt, or continue to remember with wounding, consider what other construction could be put on your Mom's/wife's words.]

Mishlei/Prov 31.26

פִּיהָ פָּתְחָה בְּחָכְמָה ; וְתוֹרַת חֶסֶד, עַל-לְשׁוֹנָהּ.

She opens her mouth with wisdom — a lesson of kindness is on her tongue. This is a prayer statement, as well as a description.

Mark 11.22-25 And *Yeshua* answered, saying to them, "Have faith in God! Amen, I tell you, if someone says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt in his heart but trusts that what he says is happening, so shall it be for him. For this reason I say to you, whatever you pray and ask, believe that you have received it, and it will be yours. Whenever you stand praying, if you have anything against anyone, forgive him, so that your Father in heaven may also forgive you your transgressions."

[By the power of the death and resurrection of Messiah, we believe when we can't see.]

- 1. Honor good words.
- 2. Believe the BEST for the questionable words.
- 3. Trust for Yeshua to establish better words in their mouth!