

**e-handout**

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without taking notes**

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For next week:  
Yom Kippur greeting:

*tsom kal* צום קל

Easy fast



**I have a mystery for you!**

One thing's for sure. If we keep doing what we're doing, we're going to keep getting what we're getting. One definition of insanity is to keep doing the same thing and expect different results.

Stephen R. Covey

Insanity: doing  
the same thing  
over and over  
again and  
expecting  
different  
results.

- *Albert Einstein*

There is an exception to that.



Vayikra וַיִּקְרָא

(Leviticus) 23:22

*(from) Emor (Speak) אמור*



Vayikra (Leviticus) 23:24

דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר בְּחֹדֶשׁ  
הַשְּׁבִיעִי בְּאַחַד לַחֹדֶשׁ יִהְיֶה לָכֶם

“Tell the people of Isra’el, ‘In  
the seventh month, the first of  
the month is to be for you

Vayikra (Leviticus) 23:24

שִׁבְתוֹן זְכוֹרוֹן תְּרוּעָה מִקְרָא־קֹדֶשׁ:

a day of complete rest for  
remembering, a holy  
convocation announced with  
blasts on the shofar.

Vayikra (Leviticus) 23:25

ד פִּלְמִלְאֲכַת עֲבֹדָה לֹא תַעֲשׂוּ  
וְהִקְרַבְתֶּם אֹשֶׁה לַיהוָה

“Do not do any kind of ordinary work, and bring an offering made by fire to ADONI.”

a day of complete rest for  
remembering

Remembering What?

Insanity: doing  
the same thing  
over and over  
again and  
expecting  
different  
results.

- *Albert Einstein*

There is  
an  
exception!

Luke 18.1-7 Then Yeshua told his talmidim a parable, in order to impress on them that they must always keep praying and not lose heart. “In a certain town, there was a judge who neither feared God nor respected other people. There was also in that town a widow who kept coming to him and saying,

Luke 18.1-7 ‘Give me a judgment against the man who is trying to ruin me.’ For a long time he refused; but after awhile, he said to himself, ‘I don’t fear God, and I don’t respect other people; but **because this widow is such a nudnik**, I will see to it that she gets justice — otherwise,

Luke 18.1-7 she'll keep coming and pestering me till she wears me out!" Then the Lord commented, "Notice what this corrupt judge says. Now won't God grant justice to his chosen people who cry out to him day and night? Is he delaying long over them?"



Mtt 7.7-11 “Keep asking, and it will be given to you; keep seeking, and you will find; keep knocking, and the door will be opened to you. For everyone who keeps asking receives; he who keeps seeking finds; and to him who keeps knocking, the door will be opened.

**Mtt 7.7-11** Is there anyone here who, if his son asks him for a loaf of bread, will give him a stone? or if he asks for a fish, will give him a snake? So if you, even though you are bad, know how to give your children gifts that are good,

Mtt 7.7-11 how much more will your  
Father in heaven keep giving  
good things to those who keep  
asking him!

**Prayer is the exception.  
Keep praying scriptural  
requests, no matter what.**

Daniel 9.2-4 I, Dani'el, was reading the Scriptures and thinking about the number of years which ADONI had told Yirmeyah the prophet would be the period of Yerushalayim's desolation, seventy years.

Daniel 9.2-4 I turned to ADONI, God,  
to seek an answer, pleading with  
him in prayer, with fasting,  
sackcloth and ashes. I prayed  
to ADONI my God and made this  
confession...

**Daniel 9.17-19** Therefore, our God,  
listen to the prayer and pleadings  
of your servant; and cause your  
face to shine on your desolated  
sanctuary, for your own sake. My  
God, turn your ear, and hear;  
open your eyes and see how  
desolated we are,

Daniel 9.17-19 as well as the city which bears your name. For we plead with you not because of our own righteousness, but because of your compassion. **ADONI, hear! ADONI, forgive! ADONI, pay attention, and don't delay action — for your own sake, my God, because your city and your people bear your name!”**



הָאֵר פָּנֶיךָ הָאֵר פָּנֶיךָ (CH)

*Ha'er panekha Ha'er panekha*

כִּי-שִׁמְךָ נִקְרָא עַל-עִירְךָ וְעַל-עַמְּךָ

*Ki shimkha nikra al irkha v'al amekha*

Make Your face shine, make Your face shine  
For Your city and Your people are called by  
Your name

אֲדֹנָי שְׁמַעָה, אֲדֹנָי סְלַחָה,

אֲדֹנָי הַקְּשִׁיבָה וַעֲשֵׂה

*Adoni shma'a Adoni slakha*

*Adoni hakshiva va'aseh*

O Lord, hear O Lord, forgive

O Lord, Listen and Act

MESSIANIC WORSHIP & SONGS OF PRAYER

פָּנֵי אֵל  
**אֲדֹנָי**

PANAI EL ADONAI  
My Face Toward the Lord

שִׁירֵי הַלֵּל וְתַפִּילָה

מרכז  
משיחית  
משיחית



**The answer came:**

**Daniel 9.20-22 While I was speaking, praying, confessing my own sin and the sin of my people Isra'el, and pleading before ADONI my God for the holy mountain of my God —**

Daniel 9.20-22    yes, while I was speaking in prayer, the man Gavri'el, whom I had seen in the vision at the beginning, swooped down on me in full flight at about the time of the evening sacrifice, and explained things to me.

Phil 4.6-7 Don't worry about anything;  
on the contrary, make **your  
requests known to God by prayer  
and petition, with thanksgiving.**  
Then God's shalom, passing all  
understanding, will keep your  
hearts and minds safe in union with  
the Messiah Yeshua.

Shmot/Ex 2.23-24 Sometime during those many years the king of Egypt died, but the people of Isra'el still groaned under the yoke of slavery, and <sup>1</sup>they cried out, and their cry for rescue from slavery came up to God.<sup>2</sup> God heard their groaning, and <sup>3</sup>God remembered his covenant with Avraham, Yitz'chak and Ya'akov.

Yehoshua 24.7 **But when they cried out to ADONI,** He put darkness between you and the Egyptians, then He brought the sea upon them.



Shoftim 3.8-9 The anger  
of ADONI blazed against Isra'el,  
and he gave them over into the  
hands of Kushan-Rish'atayim  
king of Aram-Naharayim; and the  
people of Isra'el served Kushan-  
Rish'atayim eight years.

Shoftim 3.8-9 **But when the people of Isra'el cried out to ADONI, ADONI raised up a savior for the people of Isra'el; and he rescued them; this was 'Otni'el, the son of Kalev's younger brother K'naz**

**Shoftim 3.13-15 In confederation with the people of 'Amon and 'Amalek, 'Eglon went out and defeated Isra'el, capturing the City of Date-Palms; and the people of Isra'el served 'Eglon the king of Mo'av eighteen years.**

Shoftim 3.13-15 **But when the people of Isra'el cried out to ADONI, ADONI raised up for them a savior, Ehud the son of Gera, from the tribe of Binyamin, a left-handed man.**

The image features a dark blue background. In the center, there is a photograph of a road surface with two parallel yellow lines running vertically. The text "Project PrayEruv" is overlaid on the image in a bold, dark blue font.

**Project PrayEruv**

1. Do you remember to pray daily?
2. Do you read scripture daily?
3. Do you pray/read daily with your spouse and children?
4. Do you attend corporate prayer?

I know that sometimes, life happens too fast, and the day gets away. But, almost daily, regularly.

Prayer doesn't fix issues, but it changes the atmosphere, **brings Yeshua into the situation**, so that solutions emerge. "I never thought of that..." "I have an idea."

**Monday, Oct. 21, is our Simkhat Torah service. We will dance with the Torah scroll. I always make some restriction: only carry and dance with the scroll IF you read...chapter per day, per week. Not that many carry.**



I don't really watch who, but  
what if all of us could say, at  
least, a chapter/day!?!?

Start tomorrow, and that will  
count for my Simkhat Torah  
requirement!



**Other issues “to remember”**

Shmot/Ex 20.8-10 “Remember [זָכוֹר] Yom Shabbat, to keep it holy. You are to work six days, and do all your work, but the seventh day is a Shabbat to ADONI your God.

Dvarim/Dt.5.12 ‘Observe [שָׁמַר] Yom Shabbat to keep it holy, as ADONI your God commanded you

Acts 19.18-20 CJB Many of those who had earlier made professions of faith now came and admitted publicly their evil deeds; and a considerable number of those who had engaged in occult practices threw their scrolls in a pile and burned them in public.

Acts 19.18-20 When they calculated the value of the scrolls, it came to fifty thousand *drachmas*. Thus the message about the Lord continued in a powerful way to grow in influence.

Passover Shmot/Ex 12.13-14 The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over [pasakh] you — when I strike the land of Egypt, the death blow will not strike you.

Shmot/Ex 12.13-14 “**This will be a day for you to remember and celebrate** as a festival to Adonai; from generation to generation you are to celebrate it by a perpetual regulation.



Shmot/Ex 17.14 ADONI said to Moshe,  
“Write this in a book to be  
remembered, and tell it to  
Y’hoshua: I will completely blot  
out any memory of ‘Amalek from  
under heaven.”

Dvarim/Dt. 25.1-19 “**Remember what**  
**‘Amalek did** to you on the road as  
you were coming out of Egypt, how  
he met you by the road, attacked  
those in the rear, those who were  
exhausted and straggling behind  
when you were tired and  
weary...you are to blot out all  
memory of ‘Amalek from under  
heaven. **Don’t forget!**”

Dvarim/Dt 7.18 If you think to yourselves, 'These nations outnumber us; how can we dispossess them?' nevertheless, you are not to be afraid of them; you are to remember well what ADONI your God did to Pharaoh and all of Egypt.

Dvarim/Dt 9.6-7 For you are a stiffnecked people! Remember, don't forget, how you made ADONI your God angry in the desert. From the day you left the land of Egypt till you arrived at this place, you have been rebelling against ADONI.

Dvarim/Dt. 15.12-14 If your kinsman, a Hebrew man or woman, is sold to you, he is to serve you for six years; but in the seventh year, you are to set him free...Remember that you were a slave in the land of Egypt, and ADONI your God redeemed you.

Matt 28.18-20 “All authority in heaven and on earth has been given to me. Therefore, go and make people from all nations into *talmidim*, immersing them into the reality of the Father, the Son and the *Ruakh HaKodesh*,

Matt 28.18-20 and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age.”

**Lk. 17.32 Remember Lot's wife!**

**Ro 11.18 Don't boast as if you were better than the branches!**

**However, if you do boast, remember that you are not supporting the root, the root is supporting you.**



A middle-aged man with grey hair, glasses, and a goatee, wearing a dark suit, light blue shirt, and patterned tie. He is looking directly at the camera with a neutral expression.

Do you remember America?

 **JAMES ROBBINS**

AUTHOR, *ERASING AMERICA*; COLUMNIST, *USA TODAY*

PragerU

<https://www.prageru.com/video/goodbye-america/>

**INCOME INEQUALITY**

**SEXISM**

**POLICE BRUTALITY**

**Remember your covenant!**

**Mal. 3.14-16 ADONI is witness between you and the wife of your youth that you have broken faith with her, though she is your companion, your wife by covenant. And hasn't he made [them] one [flesh] in order to have spiritual offspring?**

Mal. 3.14-16 For what the one [flesh] seeks is a seed from God. Therefore, take heed to your spirit, and don't break faith with the wife of your youth. "For I hate divorce," says ADONI the God of Isra'el.

**From Dr. James Dobson:**

**Let me illustrate this principle further with a finding from the world of nature. Other than dogs, which I have always loved, the animals that fascinate me most are elephants.**

**These magnificent creatures are highly emotional and surprisingly intelligent. I suppose that's why it is disturbing to see them suffering the encroachment of civilization.**

That is happening in the Pilanesberg National Park in northwestern South Africa. Rangers there have reported that young bull elephants in that region have become increasingly violent in recent years—especially to nearby white rhinos.

**Without provocation, an elephant will knock a rhinoceros over and then kneel and gore it to death. This is not typical elephant behavior, and it's been very difficult to explain.**



But now game wardens think they've cracked the code.

Apparently, the aggressiveness is a by-product of government programs to reduce elephant populations by killing the older elephants. **Almost all of the young rogues were orphaned when they were calves, depriving them of adult [bull elephant] contact.**

Under normal circumstances, dominant older bulls keep the young elephants in line and serve as role models for them. In the absence of that influence, "juvenile delinquent" elephants grow up and terrorize their neighbors.

I know it's risky to apply animal behavior too liberally to human beings, but the parallel here is too striking to ignore. Let me say it one more time. **The absence of early supervision and discipline is often catastrophic—for teenagers *and* for elephants.**

I also want to offer a word of advice to mothers, especially those who are in what feels to them like a loveless marriage. You may be the wife of a good provider, a decent man, and even a solid moral religious man. But, alas, he's not romantic enough, and you're thinking about getting out.

Seventy percent of those who file for divorce are women, many of them for the reason I've just described. Before you call it quits, think of your children. What is it going to do to those kids, both boys and girls, for you to bail?

**That may not be what you wanted me to say, but by sharing these thoughts, I might save some women from making a huge mistake. Think and pray hard before tearing your family in two.**

**Takeaway: prepare for life.**

**Remember daily  
prayer and reading,  
and accountability**

**Simkhat Torah Oct. 21**

1. Do you pray daily?
2. Do you read scripture daily?
3. Do you pray/read daily with your spouse and children?
4. Do you attend corporate prayer?



